

rather, to live a life of prayer and penance, praying particularly for those whom he has injured by his actions.

Father Daniel Mark Holihan's faculties to minister as a priest of the Archdiocese are removed for a period of ten years. At the end of that time, this decree shall be reviewed to see if it ought to be renewed. However, Father Holihan is permitted to celebrate Mass alone in his room, with no one else present. He may also celebrate the Sacrament of Reconciliation and the Anointing of the Sick in danger of death only. No other liturgical services shall be permitted him; he is forbidden to act in the name of the Church in any manner other than the ones prescribed in this decree.

Since Father Holihan is already a retired priest of the Archdiocese of Chicago, he will receive the benefits as any retired priest.

I also direct the Vicar for Priests, in conjunction with the Professional Responsibility Administrator, to work with Father Holihan in determining a strict monitoring protocol which will allow the Archdiocese to make sure that Father Holihan is not in any way in contact with children. For the good of society, Father Holihan should not be allowed activities which are not supervised carefully.

I also dispense Father Holihan from the obligation to wear ecclesiastical garb (c. 284), and strongly urge that he not wear such attire at any time, in any place. Furthermore, he is not to represent himself as a priest to those unknown to him nor to act as an agent of the Archdiocese of Chicago.

I further urge Father Holihan to observe the prescriptions of canons 273 to 289 concerning the rights and obligations of clerics. That is, he is to show reverence and obedience to the Supreme Pontiff and to his Ordinary (c. 273); to unite himself with the presbyterate of Chicago and promote the mission of the laity (c. 275); to pursue holiness of life, especially by availing himself of daily prayer, monthly spiritual direction and an annual retreat; to pursue opportunities for continuing education (c. 279); to foster simplicity of life (c. 282); and to foster peace and harmony based on justice (c. 287).

I further remind Father Holihan that he must refrain completely from all things which are unbecoming or foreign to the clerical state (c. 285) and which could bring further scandal upon the Church.

Most especially, because of his actions in the past, I remind Father Holihan of his obligation to observe perfect and perpetual chastity for the sake of the kingdom and to behave with due prudence toward persons who could endanger this obligation (c. 277).

Father Holihan's life should be marked by prayer and penance, in sincere contrition for the harm that he has caused the children he has abused, and the Church which he has wounded by his sinning. He is directed to spend at least one hour per day in prayer for the victims of abuse, particularly those whom he has harmed.