

July 5, 1947

The Rev. William James Farrell  
o/o Rev. A. C. Biwer  
St. Matthew's Church  
Campbellsport, Wisconsin

My dear Father Farrell:

I hereby appoint you  
to assist the Rev. George N. Orth, pastor  
of St. Frederick's Parish, Cudahy, Wis. You  
will please to report for duty to Father  
Orth on Thursday, July 10th, 1947.

Wishing you every  
blessing and success in your new field of  
labor, I remain

Sincerely yours in Christ,

Archbishop of Milwaukee.

COPY

ADOM009077

June 21, 1961

The Rev. William J. Farrell  
[REDACTED]  
Cudahy, Wisconsin

Dear Father Farrell:

By this letter I herewith transfer you from your position as assistant at St. Frederick's Parish, Cudahy, and appoint you assistant at St. Dominic's Parish, Sheboygan, effective Thursday, July 6th. You will kindly report on that date to the pastor, Father Volz.

With the warmest of personal regards and wishing you God's choicest blessings in your new field of endeavor, I am

Sincerely yours in Christ.

Most Reverend William E. Cousins  
Archbishop of Milwaukee

COPY

ADOM009086

January 30, 1962

The Rev. William J. Farrell

Sheboygan, Wisconsin

Dear Father Farrell:

By this letter I herewith transfer you from your position as assistant at St. Dominic's Parish, Sheboygan, and appoint you assistant at St. Cecilia's Parish, Thiensville, effective Thursday, February 8th. You will kindly report on that date to the pastor, Father Schuster.

With the warmest of personal regards and wishing you God's choicest blessings in your new field of endeavor, I am

Sincerely yours in Christ,

Most Reverend William E. Cousins  
Archbishop of Milwaukee

COPY

ADOM009087

May 20, 1963

The Rev. William J. Farrell

[REDACTED]  
Thiensville, Wisconsin

Dear Father Farrell:

Your interest in our Catholic Family Life Program has prompted Father Donald Weber's recommendation that you be officially assigned to the Program's Staff of Speakers. I am in hearty accord, confident that you will be an asset in the promotion of worthy ideals in family relations.

Please accept this letter as one of appointment and as an expression of my prayerful appreciation for your expressed willingness to serve in the above-mentioned capacity.

With the warmest of personal regards, I am

Sincerely yours in Christ,

Most Reverend William E. Cousins  
Archbishop of Milwaukee

COPY

ADOM009088

ST. ALPHONSUS HOSPITAL  
743 N. MONTGOMERY STREET  
PORT WASHINGTON, WISCONSIN

November 2, 1963

Rt. Rev. Msgr. Leo J. Brust  
Chancellor  
2000 West Wisconsin Avenue  
Milwaukee, Wisconsin

Dear Monsignor:

As your Office was notified by my pastor, Father Schuster, on October 10th I was stricken with an attack at the conclusion of Forty Hours Devotion at St. Albert's, and have been confined at St. Alphonsus Hospital, Port Washington, Wisconsin, since then with what the Doctor has termed as angina pectoris.


According to my attending physician, Dr. [REDACTED] of Thiensville, I expect to be released from the Hospital around the 10th of this month and he has advised that I convalesce away from the parish until at least December 1st. The Doctor assures me that after my return, with certain precautions, I should be able to do the necessary work again.

I plan to spend the following weeks at the home of my brother in Campbellsport, Wisconsin. If any further information is needed, you can contact Dr. [REDACTED] at 143 Green Bay Road, Thiensville, Wisconsin. Until my return to the parish, Father Schuster has told me that he informed Msgr. Beres that he is able to get along with weekend help.

At my Doctor's recommendation, I am also asking to be relieved of my duties as a part time religious instructor at Dominican High School in Whitefish Bay for the balance of this school term, 1963-64.

With best wishes.

Sincerely,



Father William J. Farrell

Rev.WJF:smt

ADOM009090

Campbellsport, Wisconsin

June 15, 1966

Rt. Rev. Monsignor Leo Brust P.A.  
2000 W. Wisconsin Avenue  
Milwaukee, Wisconsin.

Dear Monsignor Leo:

I left the hospital this afternoon at Port Washington and am up at my home in Campbellsport for the time being. The doctor says that I have made good progress.

I spoke to him about the request that I made of you and he is in full accord. He too says that I should be where there is no tension and pressure.

I hope that my request will be re considered. If you wish to reach me, my address is just Campbellsport, Wisconsin [redacted] or by phone [redacted]

Thanking you for what you can do for me, I am.

Gratefully yours,

*Bill Farrell*  
✓ (Rev.) William J. Farrell

ADOM009092

# St. Cecilia's Congregation

105 South Orchard Street

Whitnauville, Wisconsin

Telephone Chestnut 2-0533

Rev. V. P. Schuster, Pastor

September 19, 1966

Most Reverend William E. Cousins  
2000 W. Wisconsin Avenue  
Milwaukee, Wisconsin.

Your Excellency:

On Sunday, June 5th, I collapsed at the end of my second mass as a result of my heart condition. After being hospitalized I called Monsignor Brust informing him that I was going to my home in Campbellsport to rest by orders of the doctor. Upon the recommendation of my physician I asked him if it were possible that he ask you if I could be assigned to a chaplaincy.

Upon my return to the parish I contacted Monsignor Brust again and he told me that he had discussed my health with you and that you had agreed. As each week goes by I find it more difficult especially with week end work, confessions, the two masses and sermons on Sundays etc.

May I ask your Excellency at this time for consideration of my problem. If there is no chaplaincy available for me at the present then may I ask for sick leave until such time that you would find a place for me in a small hospital or some where that the pressures and tensions would not be too great.

Assuring you my continued obedience, I am.

Sincerely,



(Rev.) William J. Farrell

ADOM009095

October 14, 1966

The Reverend William J. Farrell  
Assistant, St. Cecilia Parish

Thiensville, Wisconsin 53092

Dear Father Farrell:

By this letter I herewith transfer you from your position as curate at St. Cecilia Parish, Thiensville, and appoint you curate at Holy Family Parish, Reeseville, Wisconsin, effective Tuesday, October 25, 1966. You will kindly report on that date to the pastor, Father Adrian J. Race.

With the warmest of personal regards and wishing you God's choicest blessings in your new field of endeavor, I am

Sincerely yours in Christ,

Most Reverend William E. Cousins  
Archbishop of Milwaukee

COPY

ADOM009096



October 14, 1966

The Reverend William J. Farrell  
Assistant, St Cecilia Parish  
Thiensville, Wisconsin 53092

Dear Father Farrell:

I realize that your state of health will not permit you to accept the full responsibilities of a new appointment. I know also that you had thought in terms of more definite retirement, until conditions of health improve.

My present recommendation is that you live with Father Race at Reeseville, because nothing more would be asked of you than weekend help. In the meantime, St. Michael Priest Fund would provide you with the compensation usually given to priests on sick leave. I am fervently hopeful that this will help solve a problem for us and will not impose upon you a burden beyond your strength.

With the warmest of personal regards, I am

Sincerely yours in Christ,

Most Reverend William E. Cousins  
Archbishop of Milwaukee

COPY

ADOM009097

April 19, 1967

The Reverend William Farrell  
St. Thomas Aquinas Parish  
Waterford, Wisconsin 53185

Dear Father Farrell:

I am enclosing a copy of a letter just written to  
Father Schaefer. I think it is self-explanatory and  
our recent conversation is reflected in its content.

With warm personal regards and with thanks for  
assisting us in this emergency, I am

Faternally yours in Christ,

Most Reverend William E. Cousins  
Archbishop of Milwaukee

COPY

ADOM009100

April 19, 1967

The Reverend William J. Farrell  
St. Thomas Aquinas Parish  
[REDACTED]  
Waterford, Wisconsin 53185

Dear Father Farrell:

By this letter I herewith transfer you from your position as curate at Holy Family Parish, Reeseville, and appoint you temporary curate at St. Thomas Aquinas Parish, Waterford, effective Friday, April 21, 1967. You will kindly report on that date to the pastor, Father Leo Skalitsky.

With the warmest of personal regards and wishing you God's choicest blessings in your new field of endeavor, I am

Sincerely yours in Christ,

Most Reverend William E. Cousins  
Archbishop of Milwaukee

COPY

ADOM009101

September 18, 1967

The Reverend William J. Farrell  
[REDACTED]  
Campbellsport, Wisconsin 53010

Dear Father Farrell:

By this letter I herewith appoint you Chaplain at St. Joseph's Hospital, Hartford, with the care of the mission at Erin, Wisconsin (St. Patrick's), effective Wednesday, September 27, 1967, on which date you are asked to report to your new assignment.

It affords me great pleasure to make this appointment, and I assure you that my prayers are joined to yours as we ask God to bless your labors in this field.

Fraternaly yours in Christ,

Most Reverend William E. Cousins  
Archbishop of Milwaukee

COPY

ADOM009102

December 20, 1968

The Reverend William J. Farrell  
Administrator, St. Patrick Parish

[REDACTED]  
Hartford, Wisconsin 53027

Dear Father Farrell:

By this letter I herewith transfer you from your position as Administrator at St. Patrick (Mission) Parish, Erin, and Chaplain at St. Joseph Hospital, Hartford, Wisconsin, and I officially appoint you Pastor at Presentation of the BVM Parish, North Fond du Lac, Wisconsin, effective Tuesday, January 21, 1969, on which date you are asked to report to your new assignment.

Permit me to advise you that you are required to make the Profession of Faith in the Chancery Office before January 21st.

It affords me great pleasure to make this appointment, and I assure you that my prayers are joined to yours as we ask God to bless your labors in this new field.

Faternally yours in Christ,

Most Reverend William E. Cousins  
Archbishop of Milwaukee

ADOM009103

January 21, 1969

The Reverend William Farrell

North Fond du Lac, Wisconsin 54937

Dear Father Farrell:

Many thanks for your letter of January 14th. Father Bob Sampon had already acquainted me with some of the details, but I was more than happy to get your more extended account.

Assuring you again of my gratitude for your priestly charity to Jack and for your continuing interest in his welfare, I am

Fraternally yours in Christ,

Most Reverend William E. Cousins  
Archbishop of Milwaukee

ADOM009104

February 19, 1969

The Reverend William Farrell  
Presentation Parish  
[REDACTED]  
North Fond du Lac, Wisconsin 54937

Dear Father Farrell:

District Moderators in our Council of Catholic Women are among the most important factors in the Council's success. Confident of your interest, I am asking you to serve as Moderator in District 8. This appointment becomes effective immediately.

An outline of your duties is enclosed.

With warm personal regards and assuring you of my personal interest in the task to which you have been assigned, I am

Fraternally yours in Christ,

Most Reverend William E. Cousins  
Archbishop of Milwaukee

ADOM009105

August 6, 1973

C  
O  
P  
Y

Reverend William J. Farrell /  
Presentation of the Blessed Virgin Mary Parish  
[REDACTED]  
North Fond du Lac, Wisconsin 54935

Dear Father Farrell:

Following the recommendation of the Personnel Board, I herewith transfer you from your present position as Pastor of Presentation of the Blessed Virgin Mary parish, North Fond du Lac, and officially appoint you Pastor of St. Gerard parish, Milwaukee, effective August 28, 1973.

Permit me to advise you that you are dispensed from making the Profession of Faith as is required by Canon Law for newly appointed pastors.

It affords me great pleasure to make this appointment and I assure you that my prayers are joined with yours as we ask God to bless your labors in this new field.

Fraternally Yours in Christ,

Most Reverend William E. Cousins  
Archbishop of Milwaukee

ADOM009107



# Church of St. Gerard

3027 SOUTH 16TH STREET  
MILWAUKEE, WISCONSIN 53215  
PHONE 645-8928

May 16, 1990

Most Reverend Rembert Weakland  
3501 So. Lake Drive  
Milwaukee, WI 53207 - 0912


Dear Archbishop,

I am writing to you to request retirement because of my ill health. I have set a date of July 30, 1990. As you know, I have been suffering with diabetes for over nine years. I am not able to control my blood sugar. Much of this the doctor tells me, is due to stress and pressure, as you can read from his letter. For over a year, the doctor and I have been discussing retirement. Enclosed is a letter from him explaining my health problems in his recommendation that I be able to retire.

Looking over the 43 years of my priesthood, I have tried to give the best of myself to the church and to the people of God. Poor health has played a large part in the last 25 years of my life. In 1963 and in 1965, I suffered two severe attacks of angina. After being released from the hospital, Archbishop Cousins granted me a year of sick leave so I would be able to rest and regain my health. During this time my Father and my only Brother dropped dead of heart attacks within a period of six months. I am asking you to be relieved of my duties in the active ministry as of July 30, 1990, so that I will be able to give better care to my diabetes and heart problems. I will reside in my condominium in Greenfield, which you visited one evening.

My sincerest thanks for your concern of my health. I will be looking forward to your reply so I can announce my leaving Saint Gerard's to the parish council and the people who have been so understanding and so supportive when I am not feeling well.

Sincerely,



Bill Farrell

Enc.

ADOM009117

# St. Charles Congregation


539 RENSEN ROAD  
HARTLAND, WISCONSIN

Your Excellency,

Pursuant to our conversation at St. Anthony's on Sunday, April 12, I would like to ask that Father William A. Farrell be retained as Assistant Pastor at St. Thomas Congregation in Kenosha. The reason is that Father Farrell has involved himself so deeply and successfully in the CCD Program that it would seem a shame to remove him now.

*W.A. Farrell*  
*4/12/81*

Yours in Christ,



ADOM009133

## OBITUARIES

CAMPBELLSPORT  
9/23/99

### Fr. William J. Farrell

**CAMPBELLSPORT** — Fr. William J. Farrell, longtime pastor of St. Gerard Parish, Milwaukee, died Saturday, Sept. 18, at age 76.

Farrell was a native of Campbellsport who attended St. Lawrence Seminary, Mount Calvary, and Saint Francis Seminary. He was ordained June 7, 1947, by



Archbishop Farrell  
Moses E. Kiley

at St. John Cathedral. His first assignment was as assistant pastor at St. Frederick Parish, Cudahy, where he served until 1961.

In 1961-62, Farrell was assistant pastor at St. Dominic Parish, Sheboygan; then at St. Cecilia Parish, Thiensville, from 1962 to 1966; at Holy Family Parish, Reeseville, in 1966-67; and at St. Thomas Aquinas Parish, Waterford, in 1967. He was then appointed a chaplain at St. Joseph Hospital, Hartford; and administrator of St. Patrick Parish, Thompson.

Farrell was appointed pastor of Presentation Parish, North Fond du Lac, on Jan. 21, 1969. He served there until he was appointed St. Gerard pastor Aug. 28, 1973. He retired July 30, 1990.

Archbishop Rembert G. Weakland presided at a Mass of Christian Burial Sept. 21 in Mater Christi Chapel at Cousins Center, St. Fran-

cis. Burial was at St. Matthew Cemetery here.

# Nine priests celebrate 50-year anniversaries

Nine priests of the archdiocese are celebrating their 50th anniversary of ordination.

One priest, Fr. George H. Wollet, is observing his 65th anniversary of ordination.

Wollet was ordained May 21, 1932 by Archbishop Samuel A. Stritch at St. John Cathedral.

He has served St. Robert, Shorewood; Holy Redeemer, Madison; Sacred Hearts of Jesus and Mary, Franklin; St. John de Nepomuc, Milwaukee; St. Aloysius, West Allis; St. Theresa, Eagle; and was founding pastor of Holy Family, Whitefish Bay, retiring Feb. 25, 1972.

The golden jubilarians are:



Baran

**Fr. Joseph L. Baran**

Baran was ordained June 7, 1947 by Archbishop Moses E. Kiley at St. John Cathedral.

He has served at Holy Family, Cudahy; St. Joseph, West Allis; St. Stanislaus, Racine; St. Wenceslaus, Ripon; and St. Clare, Wind Lake, retiring Jan. 12, 1996.



Farrell

**Fr. William J. Farrell**

Farrell was ordained June 7, 1947 by Archbishop Moses E. Kiley at St. John Cathedral.

He has served at St. Frederick, Cudahy; St. Dominic, Sheboygan; St. Cecilia, Thiensville; Holy Family, Reeseville; St. Thomas Aquinas, Waterford; St. Joseph Hospital, Hartford; St. Patrick, Thompson (Erin); Presentation, North Fond du Lac; and St. Gerard, Milwaukee, retiring July 30, 1990.



Knoernschild

**Fr. William F. Knoernschild**

Knoernschild was ordained June 7, 1947 by Archbishop Moses E. Kiley at St. John Cathedral.

He has served at St. Augustine, Milwaukee; St. Michael, Milwaukee; St. Joseph and its St. Kilian Mission, Lyons; St. Gregory the Great, Milwaukee; and as archdiocesan director of Boy Scouts.



Loehr

**Fr. Charles D. Loehr**

Loehr was ordained June 7, 1947 by Archbishop Moses E. Kiley at St. John Cathedral.

He has served at St. Michael, Milwaukee; St. Mary, Port Washington; St. Peter, Beaver Dam; St. Theresa, retiring March 30, 1992.

He will celebrate June 8.



Rausch

**Fr. John W. Rausch**

Rausch was ordained June 7, 1947 by Archbishop Moses E. Kiley at St. John Cathedral.

He has served at St. Anne, Milwaukee; St. Mary, Mayville; St. Matthias, Milwaukee; St. John the Baptist, Plymouth; St. Thomas Aquinas, Waterford; Dominican High School, Whitefish Bay; Divine Savior Prep School, Milwaukee; St. Joseph Hospital, Hartford; Visitation of the Blessed Virgin Mary, Marytown; St.

Patrick, Thompson (Erin), retiring Sept. 30, 1994.



Sippel

**Fr. Edward E. Sippel**

Sippel was ordained June 7, 1947 by Archbishop Moses E. Kiley at St. John Cathedral.

He has served at St. Aloysius, West Allis; St. John Nepomuk, Racine; St. Mark, Kenosha; St. Therese, Milwaukee; St. Joseph, Waukesha; Immaculate Conception, Juneau; and St. Patrick, Fond du Lac, retiring June 25, 1991.



Smith

**Fr. Fred A. Smith**

Smith was ordained June 14, 1947 and incardinated into the Milwaukee Archdiocese Dec. 12, 1969.

He has served at St. Mary, Elm Grove; St. Mark, Kenosha; Christ King, Wauwatosa; St. Mary Help of Christians, West Allis, retiring July 31, 1988.



Verhalen

**Fr. Charles J. Verhalen**

Verhalen, administrator of St. Theresa, was ordained June 7, 1947 by Archbishop Moses E. Kiley at St. John Cathedral.

He has served at St. Mark, Kenosha; St. Catherine, Milwaukee; Holy Cross, Holy Cross; Sacred Hearts of Jesus and Mary, Franklin; St. James, Menomonee Falls; St. Mary, Mayville; and St. Theresa since June 1993.



Weber

**Fr. Donald N. Weber**

Weber was ordained June 7, 1947 by Archbishop Moses E. Kiley at St. John Cathedral.

He has served at St. Mary, Racine; as director of the Catholic Family Life Program; at St. Joseph Convent, Milwaukee; as ombudsman to priests of the archdiocese; as director of the archdiocesan Office for Pastoral Planning; and at St. Jude, Wauwatosa, retiring Sept. 30, 1995.

He will celebrate June 7.

MAY 30 1995

MEMO TO THE FILE

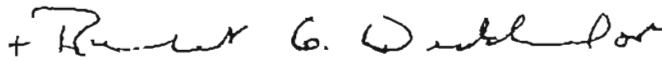
Having once again reviewed the situation of priests who have had allegations of misconduct placed against them and having taken appropriate counsel, I must make a determination in the case of Reverend William Farrell. My concern is both to ensure that the integrity of the priesthood is upheld and to protect the diocese from any allegations of improper monitoring which might place persons at risk.

I have pondered how best to proceed with decisions regarding Father Farrell's status and exercise of ministry. Bearing in mind both my responsibility toward the good of the whole community and respect for the priest's individual individual rights, I have come to the following conclusions:

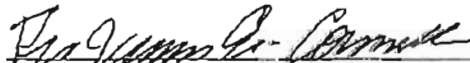
Given Father William Farrell's present physical and mental incapacity, and determining that no good purpose would be served in informing him of restrictions in ministry since he is presently incapable of performing any ministry, no restrictions will be presented to him. Should there be any change in his condition in the future whereby he would be able to perform priestly ministry and/or could place persons at risk, the following restrictions will be imposed upon him in the form of penal precepts:

- 1) To refrain from all contact with minors;
- 2) To cease all public ministry including the celebration of Eucharist in other than a private setting with only another priest or priests in attendance; the celebration of any other sacraments will require my explicit permission in each case;
- 3) To avoid all places and situations that, from past experience, have been occasions of serious temptation in the area of sexual morality;
- 4) The faculty to hear confession revoked.

Given this 25 day of May, 1995.



Most Reverend Rembert G. Weakland, O.S.B.  
Archbishop of Milwaukee

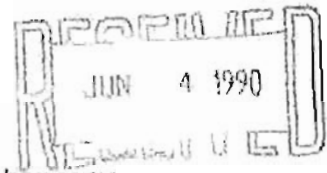
  
Chancellor/Notary

SEAL

ARCHDIOCESE  
OF MILWAUKEE

3601 SOUTH LAKE DRIVE • P.O. Box 07912 • MILWAUKEE, WISCONSIN 53207-0912 • PHONE 414/769-3300

OFFICE OF THE ARCHBISHOP

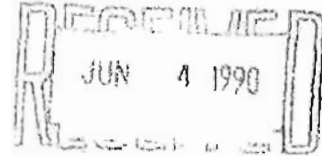


CC: Chancery

✓ Co-Vicars for Priest Personnel  
Priests' Personnel Board  
Priests' Pension Board  
St. Michael's Priest Fund

May 31, 1990

The Reverend William Farrell  
St. Gerard Parish  
[REDACTED]  
Milwaukee, Wisconsin 53215



Dear Bill,

I received your letter requesting retirement as of July 30, 1990. I readily understand your physical concerns and the need that you express for less tension in your life. Thank you for including the letter from Dr. [REDACTED]

With this letter I grant you permission to retire and would ask you to work out all of the pension questions with Bishop Skiba. I personally have no problem with a July 30th date but feel that Father Trepanier and the Personnel Office may wish to negotiate that date with you if need be.

I hope, Bill, that you continue to be active in the priesthood in the diocese even though you will be without administrative responsibilities. Many thanks for the fine pastoral ministry you have always shown and for your concern for your people at St. Gerard's. I am sure God will bless you for these many years of service. May God be good to you.

Sincerely yours in the Lord,

A handwritten signature in cursive script, appearing to read "R. Weakland".

Most Reverend Rembert G. Weakland, O.S.B.  
Archbishop of Milwaukee

ADOM009150



**ARCHDIOCESE OF MILWAUKEE**  
Priests' Personnel Board

April 9, 1986

3501 S. Lake Drive  
P.O. Box 2018  
Milwaukee  
Wis. 53201  
414/769-3300  
Archbishop Cousins  
Catholic Center

The Reverend William J. Farrell ✓  
St. Gerard Parish  
[REDACTED]  
Milwaukee, Wisconsin 53215

Dear Father Farrell,

Many thanks for the cooperation and patience you have shown the Board as it worked with you to evaluate your current term of office.

We are pleased to inform you that Archbishop Weakland concurs with our recommendation to extend your term of office at St. Gerard Parish in Milwaukee, for a period of up to six years. At that time, your term will be considered complete, and you will be asked to accept transfer and reassignment.

It is our prayer that the Lord will continue to guide you in your priestly service.

Sincerely yours,

THE PRIESTS' PERSONNEL BOARD

Reverend Eugene C. Neuman  
Executive Secretary

ADOM009163

  
ARCHDIOCESE OF MILWAUKEE  
Chancery

August 7, 2004



Please excuse the delay in responding to your inquiry. I was out of the office at a conference earlier this week and am just beginning to get caught up. I add my own apology to that of Archbishop Dolan that you found the news about your uncle in the unfortunate way you did. Let me attempt to respond to your questions as best I can.

The list of assignments is as follows:

Ordination - June 7, 1947

St. Frederick (Cudahy) - 1947-1961

St. Dominic (Sheboygan) - 1961-1962

St. Cecilia (Thiensville) - 1962-1966

Holy Family (Reeseville) - 1966-1967

St. Thomas Aquinas (Waterford) - 1967

St. Joseph Hospital (Hartford) and St. Patrick (Erin) - 1967-1969

Presentation (Fond du Lac) - 1969-1973

St. Gerard (Milwaukee) - 1973-1990

Retired - 1990

There is no indication that any transfers or changes in assignment were out of the ordinary with the exception of those that were made to provide relief of easier assignments (such as Reeseville) after illnesses. There are no records of any reports against him that resulted in any moves.

There are no medical records in the files but from correspondence the following information on health and hospitalizations can be gleaned:





  
ARCHDIOCESE OF MILWAUKEE

Chancery

Regarding the reports of abuse, I can tell you that there were three reports made from three different people between 1993 and 1995. Two reported incidents in the late 1950's and early 1960's and one from the 1970's. The Archbishop issued a full restriction from public ministry in 1995. By that time, due to physical decline, any such ministry would not have been feasible but the decree was to take effect if there were any recovery of physical and mental capacity. There was a financial settlement paid by the Archdiocese in one case and it was signed off on by [REDACTED] even though there is no indication he was required to make any financial contribution.

In his declining health, [REDACTED] was cared for at St. Camillus. The Archdiocese had entered into a financial arrangement with that facility by contributing to the cost of expansion. On their part, the management of the facility would see that our priests would have rooms available at a reasonable cost. [REDACTED] received his pension monthly from the Archdiocese until the time of his death.

There is nothing on file to indicate how Father Talaska and [REDACTED] came to be friends. [REDACTED] placed funeral arrangements in his file in 1985, 1988, 1991, 1993, and 1994. In the first two he listed Father Donald Weber as his personal representative. In all of the others, he listed Father Talaska. In the section where the names of family members are to be listed, he consistently left that section blank or wrote that all family members were deceased. In order to verify this information before the release of names, the Vicar contacted Father Talaska who confirmed there was no family. I do not have any explanation for either the funeral listings or Father Talaska's report about family.

I do not find anything in the files about a change in a will. An attorney, [REDACTED] is listed in the funeral arrangements. Perhaps he would have that information but I am not sure if it would be considered privileged due to the attorney-client relationship.

[REDACTED] was given a full Christian burial as any other priest would have received. There was no effort to "hide" him away and deny him that privilege.

I hope I have given you some information that may help you and your family in the healing process. If there is anything else I can do, please let me know. These are difficult times for all and we can only pray that we will all find strength in the assurance of God's loving care for each of us.

Sincerely yours in Christ,

Barbara Anne Cusack  
Chancellor

ARCHDIOCESE OF MILWAUKEE  
OFFICE OF THE ARCHBISHOP

COPY



Dear [Redacted]

I write to you because you have experienced, firsthand, the pain caused by sexual abuse within the Church, and you courageously reported the abuse to the Archdiocese of Milwaukee. No words can apologize sufficiently for your experience, but I will continue to try by saying again how sorry I am. Knowing that no remedies can adequately address the harm done, I still want to make you aware of a variety of services available to you and intended to assist in your healing.

Dispute resolution services to address your unique needs for recovery will become available in mid-January. Eva Soeka, a nationally known expert in dispute resolution systems, is creating a process independent of the Church that will make use of the best mediators in the area. I continue to believe that this initiative represents the best way for us to meet together about your situation and provide assistance. More details and information about how to enter into this process will be available in mid-January. At this time, I ask you to start considering if this might be the right next step for you.

Catholic Charities is also offering a new support group in Milwaukee for adult survivors of childhood sexual abuse. This group will offer a faith-based perspective, and is meant to supplement other support groups available in the area. A flyer is enclosed.

Financial assistance with psychotherapy also remains available. To access this, or for other questions about our services, please contact Dr. Barbara Reinke in our office for Sexual Abuse Prevention and Response Services (414-769-3436 or [reinkeb@archmil.org](mailto:reinkeb@archmil.org)). Also enclosed is a brochure about our policies and procedures when a report is made.

I continue to meet privately with those victim-survivors who find that helpful. Please contact me at 414-769-3496 if you would like to arrange such a meeting. We have also arranged for several priests, sisters and lay ministers, who are professionally-trained in providing spiritual direction, to be available. If you would like to speak with one of them, please contact Barbara Anne Cusack, my delegate for sexual abuse issues, at 414-769-3341.

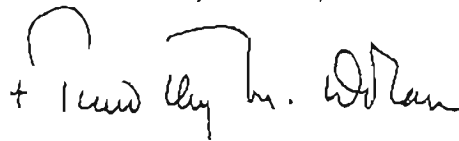
It is also important for me to communicate with you about our efforts to prevent clergy sexual abuse in the future. Our *Code of Ethics* makes it clear that no such behavior is to be tolerated within ministry. Our *Mandatory Reporting Responsibility* policy specifies that any employee or volunteer working in our parishes and schools must report any suspicion of abuse. In addition, all adult staff, and volunteers who work with children are required to participate in training to enhance awareness of childhood sexual abuse.

One final thing: if you would prefer not to have further contact from me or from any Church representative, please let us know using the enclosed return letter and pre-stamped envelope.

Much more remains to be done, and we welcome your suggestions. You can use the enclosed response letter and envelope for that purpose as well.

Please know that I am concerned about you and I pray for you. I apologize for the past misdeeds and wish to restore your wholeness as best we can.

Faithfully in Christ,

A handwritten signature in black ink, appearing to read "Timothy M. Dolan". The signature is written in a cursive style with a large initial 'T' and a cross at the end.

Most Reverend Timothy M. Dolan  
Archbishop of Milwaukee

ADOM033164

ARCHDIOCESE OF MILWAUKEE

NOVEMBER 3, 1998

ELIZABETH PIASECKI  
3501 SOUTH LAKE DR.  
MILWAUKEE, WIS. 53207

DEAR MS. PIASECKI:

I AM RESPONDING TO YOUR LETTER DATED  
SEPTEMBER 30, 1998.

FIRST, YOUR SUGGESTION, ALTHOUGH IT MAY  
BE WELL INTENDED, TO SPEAK WITH THE PRISON  
CHAPLAIN ABOUT MY SEXUAL ABUSE, IS SOMETHING  
THAT I DO NOT NOW NOR WILL I EVER HAVE THE  
DESIRE TO DO. TRYING TO FIND COMFORT OR ADVICE  
FROM ANY CLERGY MEMBER TODAY WOULD BE  
DIFFICULT FOR ME. BECAUSE OF WHAT HAPPENED TO  
ME AT A VERY EARLY AGE, BECAUSE OF, AT ONE  
TIME I DID PUT TRUST IN A CLERGY MEMBER AND  
WAS BETRAYED & MOLESTED. A PRIEST FROM ST.  
FREDERICKS IN CODAHL, WISCONSIN. TODAY I AM  
VERY RELUCTANT TO DRINK FROM THAT WELL AGAIN.

THE RESPONSE I HAVE RECEIVED FROM PAST  
LETTERS FROM THE ARCHDIOCESE WAS A BASIC  
THANK YOU FOR WRITING ABOUT YOUR PROBLEM, GOOD LUCK!  
ALMOST IN THE SAME BREATH, I AM TOLD THAT  
SEXUAL ABUSE MATTERS ARE TAKEN VERY SERIOUSLY  
AND THAT THERE WOULD BE AN INVESTIGATION, THAT  
I WOULD BE ASSURED TREATMENT. HOWEVER,  
THERE HAS BEEN NO INVESTIGATION, NO TREATMENT

ADOM033165

FOR MY SEXUAL ABUSE PROBLEM. I HAD OFFERED ADDITIONAL INFORMATION AND ASKED IF SOMEONE WOULD SPEAK TO ME. THIS WENT UNANSWERED.

YOU STATED THAT IN CHECKING YOUR RECORD, YOU DO NOT HAVE DETAILED INFORMATION ABOUT THIS OCCURENCE. IN A LETTER, I CAN RECALL BEING VERY EXPLICIT AS TO THE WHO, WHAT, WHERE, WHEN IN 1995 WHEN A LETTER WAS SENT TO THE ARCHDIOCESE. THOMAS SCHNIEDER WROTE BACK STATING THEY WILL INVESTIGATE AND ASSURED ME I WOULD BE PROVIDED THE THERAPY AND COUNSELING THAT I NEEDED. NOTHING CAME OF THIS. I WAS PROVIDED [REDACTED] BUT NOTHING WITH REFERENCE TO MY SEXUAL ABUSE PROBLEM.

YOUR LETTER TO ME APPEARS LIKE YOU WANT SOME KIND OF PROOF AS TO WHAT HAD HAPPEN TO ME. I DO NOT BELIEVE THAT WITNESSES ARE USUALLY AROUND WHEN SEXUAL ABUSE TAKES PLACE. YOU ASK FOR SOMETHING TO "SUBSTANTIATE" WHAT HAPPEN TO ME. I SUPPOSE THE ONLY WAY I CAN DO THIS, OUTSIDE MY RECITAL., WOULD BE CONTACT ALL THE THEN BE CHILDREN THAT ATTENDED ST. FREDRICKS BACK IN THE MID FIFTIES TO DETERMINE IF ANY OTHER HAD ANY ENCOUNTERS WITH THIS PRIEST OR ANY OTHER PROBLEMS. I DO KNOW FROM WHAT IS TOLD BY MY MOTHER THAT THIS PRIEST WAS SENT TO ANOTHER CHURCH. THAT THIS PRIEST TRIED TO Molest [REDACTED]

I SUPPOSE SHE COULD BE CONTACTED. I HAVE YET TO ASK WHY HE WAS AT OUR HOUSE IN THE FIRST PLACE. HOWEVER, I MENTION BEFORE THAT I DID NOT WANT TO HARM THE CHURCH IN ANY WAY. IF THERE WERE IN FACT OTHERS WITH A SIMILAR PROBLEM, I AM NOT QUITE SURE IF THEY WOULD TAKE THE SAME POSITION TO KEEP THIS MAN IN HOUSE PROBLEM. I DO NOT KNOW IF I WAS THE ONLY ONE AND I AM NOT SURE IF I WANT TO FIND OUT.

DO YOU REALLY WANT THE DETAILS OF WHAT HAPPENED TO ME? ARE YOU NOT MORE CONCERNED OF THE AFTERMATH? I WAS AND AM STILL WILLING TO TAKE ANY TYPE OF TEST, POLYGRAPH, DRUG ADMINISTER, WHATEVER TO HELP "SUBSTANTIATE" MY CLAIM. THIS HAPPENED, THIS WAS REAL, THERE IS NO DOUBT IN MY MIND.

I NEVER SOUGHT OUT AN ATTORNEY, I NEVER DEMANDED ANYTHING. I DO NOT BLAME THIS PRIEST FOR MY CRIME, ALTHOUGH I BELIEVE THIS MOLESTATION PLAYED A MAJOR ROLE OF ME BECOMING [REDACTED] I SIMPLY WAS REACHING OUT FOR LITTLE COMPASSION AND A WAY TO HELP ME DEAL WITH WHAT HAPPENED TO ME. [REDACTED]

[REDACTED] BY SOMETHING THAT COULD NOT BE

UPROOTED. YOU SEE THIS PRIEST TOLD ME THAT IF I EVER TOLD ANYONE WHAT HE DID, I WOULD GO TO HELL. SO IF YOU WANT DETAILS, WHY NOT ASK HIM. ASK HIM HOW IS THAT HE COULD HOLD HIMSELF OUT TO BE SOMEONE HIGHLY TRUSTED, SOMEONE WHO REPRESENTED MODERATES, SOMEONE WHO WAS TO HELP OTHERS, ONLY TO DESTROY THE DEVELOPMENT OF A CHILD OR CHILDREN. ASK HIM FOR THE DETAILS. ASK HIM HOW HE COULD HOLD A BIBLE IN ONE HAND, PUT IT DOWN, MOLEST A CHILD AND PICK IT BACK UP. I SURE WOULD LIKE TO KNOW. HOW IS IT THAT THE LOWEST, SICK, PERJURATED HUMAN BEING LIKE THIS PRIEST IS NOT ASKED ABOUT THIS? THIS PERSON WHO HIDE BEHIND A WHITE COLLAR TO GAIN ACCESS TO CHILDREN THAT COULD NOT REASON WHY THIS WAS HAPPENING.

YOU TELL ME HOW I COULD EVER ACCEPT THIS, WHERE TO GO FOR HELP. I CAN ASSURE YOU IT WON'T BE A PRISON EMPLOYEE OR STATE AGENCY WITH THEIR OWN INTEREST AT HEART. WHAT ABOUT MINE? [REDACTED]

[REDACTED]

When this priest told me that telling anyone of what he had done to me would result in eternal damnation, I was then imprisoned, but I did tell someone, I am still here, but that does not make everything fine. Is that too hard to understand. So how about another thank you <sup>for</sup> writing and good luck letter, after all I am not worth the time and effort, right! I can only do the best I can with what I have. I am not a file number, a prison number, a case number or another statistic. Does no one see that? So what else do you want from me to satisfy the proff issue?

Sincerely yours,


ADOM033169




  
ARCHDIOCESE OF MILWAUKEE  
DEPARTMENT FOR HUMAN RESOURCES

September 30, 1998



Dear Mr. 

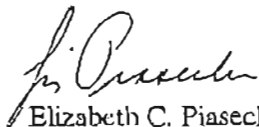
Thank you for your letter of September 10, 1998. Tom Schneider has passed it along to me. The first and largest question I have is this. In checking our records, we do not have detailed information on who it is that you allege sexually abused you. Could you provide us with a written and detailed account of what it is that you believed happened? Who was specifically involved and what specifically happened? I would appreciate that as each situation must be taken individually and substantiated in some fashion before further help can be extended.

I do recall that in 1995, you were being provided with some psychiatric care in the prison system. I hope that is continuing particularly as you note you require medication 

You may also speak with the prison chaplain regarding your complaint of abuse. The prison chaplain may be in touch with the Archdiocese to report your situation also.

God's peace.

Sincerely,



Elizabeth C. Piasecki, PsyD.  
Director  
Archdiocesan Response to Sexual Abuse

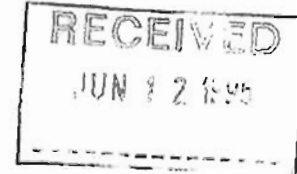
ECP:saz

cc: Tom Schneider  
Catholic Charities

[REDACTED]  
OSHKOSH CORRECTIONAL INST.  
P.O. BOX 3310  
OSHKOSH, WISCONSIN 54903

JUNE 9, 1995

THOMAS R. SCHNEIDER, ACSW  
CATHOLIC SOCIAL SERVICES OF THE  
ARCHDIOCESE OF MILWAUKEE, INC.  
3501 SOUTH LAKE DRIVE  
P.O. BOX 07912  
MILWAUKEE, WISCONSIN 53207-0912



DEAR TOMM

I AM RESPONDING TO YOUR JUNE 6, 1995 LETTER. I AM A LITTLE CONFUSED IN THAT I DO NOT KNOW WHO YOU ARE AND WHAT YOUR FUNCTION IS WITH THE CHURCH AND THE LETTERS ACSW, WHAT DOES THAT MEAN?

I AM A LITTLE DISAPPOINTED IN THE FACT THAT THE ACHDIOCESE DID NOT WRITE ME BACK AND I HOPE THAT HE HAD AT LEAST READ MY LETTER.

YOU MENTION THAT MY SEXUAL ABUSE ALLEGATION WILL BE INVESTIGATED BUT YOU MAKE NO REFERENCE TO HOW I MIGHT HELP OR IF SOME ONE WILL BE CONTACTING ME, I THOUGHT THAT TO BE A LITTLE STRANGE. AS I HAVE INDICATED IN MY LETTER TO THE ACHDIOCESE, I AM TRYING TO EXPLAIN TO THE [REDACTED], THE REASONS WHY SOME <sup>one</sup> ACTS THE WAY THEY DO AND I BELIEVE THAT THE~~X~~ SEXUAL ABUSE IS AT THE BOTTOM OF ALL MY [REDACTED] PROBLEMS BUT YOU MAKE NO MENTION AS TO HOW IT MIGHT BE POSSIBLE TO ASSIST ME IN TRYING TO GIVE THE~~X~~ [REDACTED] SOME TYPE OF UNDERSTANDING BEHIND [REDACTED]. I HAVE NOT BEEN CONTACTED BY ANY ONE FROM THE PRISON WITH REFERENCE TO THERAPY NOR DO I THINK THAT SOME ONE WILL, I WAS HOPING THAT SOME ONE FROM YOUR~~X~~ ORGANIZATION WOULD COME UP TO SEE ME.

~~XXXX~~

PLEASE LET ME KNOW HOW LONG YOUR INVESTIGATION WILL TAKE AND IF THERE WILL BE SOME ONE WHO WILL BE CONTACTING ME. I DO HAVE OTHER INFORMATION ABOUT THIS PRIEST FROM MY MOTHER WHO CLAIMS THAT THIS PRIEST WAS SENT AWAY FROM ST. FREDRICKS AND THAT HE MADE A PASS AT [REDACTED] BACK IN 58 OR 59. IS THIS PRIEST STILL LIVING AND IF SO, I WOULD LIKE TO MEET HIM OR WRITE HIM, COULD YOU PLEASE FORWARD A LETTER TO HIM IF I SEND ONE?

I WILL AWAIT YOUR RESPONSE.

I SINCERELY HOPE THAT I WILL BE ABLE TO COME TO PEACE WITH THIS.

SINCERELY,  
[REDACTED]

ADOM033181



CATHOLIC  
SOCIAL  
SERVICES  
of the Archdiocese  
of Milwaukee, Inc.

June 6, 1995



Dear Mr. [REDACTED]

I am writing in response to your letter that was addressed to the Archdiocese of Milwaukee. We take all allegations of sexual abuse very seriously, and will investigate your allegations.

In the meantime, we have contacted the appropriate authorities in the correctional system to insure that you are provided the therapy and counseling that you need. Thank you for contacting us.

Very truly yours,

Thomas R. Schneider, ACSW

TRS:bk

3501 South Lake Drive  
P.O. Box 07912  
Milwaukee,  
WI 53207-0912  
414/769-3400  
FAX 414/769-3408



ADOM033201

JUL 30 1996

July 22, 1996

Dear Bishop Skelba

In June of 1995 I received a settlement and signed a contract in regards to my sexual abuse perpetrated by Father William J. Farrell. I am requesting a further settlement. I was under medication and felt pressured into signing the contract in June of 1995. I asked for a settlement not a contract. Presently I am no longer taking medications for [REDACTED] and I am able to think and make better judgements. Sr. Plasecki had me believe that my settlement would be the last settlement the Archdiocese was going to pay, therefore I signed the contract thinking I might not get anything. I feel my contract of June, 1995 is null and void because of these two reasons. I ask that you prayerfully reconsider what I ask.

I thought my [REDACTED] of three or more years I have lost well over 20,000 in wages. I was not able to work full time and I needed to take other days off without pay. I have had many other losses in which can not be

accounted for in dollar amounts.

I asked for \$50,000 at the time of my settlement and received only \$10,000. This feel was minimal and not enough compensation for what I suffered. I am asking for \$30,000 more.

I have not realized how much my life has fallen apart because of the clergy sexual abuse until I am now piecing my life back together.

You can review my case with Liz Piaschi and you can read my file for further information. To sum up my sexual abuse perpetrated by Farrell it lasted three to four years, age nine to twelve or 1957-1961. The sexual abuse started with indecent exposure to inappropriate touch, to sexual games to digital penetration to full intercourse

He took advantage of an already vulnerable child. He desecrated the Eucharist by abusing his power to abuse a child of God.

As a survivor, my battle is not over

I am also requesting on going therapy expenses. I expect to end therapy in December and continue with spiritual direction to heal the spiritual wounds. The archdiocese will be ending payment in December. I want reassurance that therapy will be paid for if therapy is needed after December. I believe a time limit can not be set on a persons healing process. I know it is costing the archdiocese money but it is costing a survivor years of pain and struggles to heal. Am I not a sheep of the flock in need of care by the shepherds?

Prayerfully Yours




ARCHDIOCESE  OF MILWAUKEE  
OFFICE OF THE ARCHBISHOP

July 8, 2004

PERSONAL AND CONFIDENTIAL



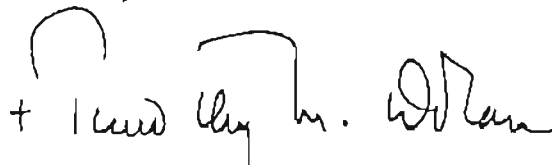
Dear Ms. 

In line with the assurances given in the Charter for the Protection of Children and Young People, I have authorized the release of the names of priests who are now or would have been restricted from all priestly ministries. These men can not celebrate the sacraments publicly or represent themselves as priests in any way.

This action will bring with it additional publicity. My concern is that the publicity may bring you, personally, additional anxiety, stress or other difficulties. If you need to talk to someone, please do so. If you would like to contact our office for Sexual Abuse Prevention and Response Services, please call 414-769-3436.

What happened to you was not your fault and should never have happened. For that, I apologize in the name of the Church. I hope our actions as a Church in the Archdiocese of Milwaukee and my actions as archbishop continue to provide for healing. Please know you remain in my prayers.

Faithfully in Christ,

A handwritten signature in black ink, appearing to read "Timothy M. Dolan".

The Most Reverend Timothy M. Dolan  
Archbishop of Milwaukee

Jan 6, 1994

Dear Liz

I tried to call you when I was home in [redacted] the first of the year but they told me you were on vacation. I hope you had an enjoyable vacation.

The reason I wanted to talk to you was to ask you if there were any other allegations reported about "Fu Farrell". I would like to know for my own validation. I've come to grips with the fact that even if no one else brought allegations against him I'm O.K. and I need to believe in my own self & memories. It just would help me to know if someone else has brought allegations because then I wouldn't feel so alone.

Also my therapist [redacted] has referred me to see [redacted] a Psychiatrist for [redacted] evaluation. I've received some [redacted] from my regular Dr.

(over)



for now because I couldn't get into  
see [redacted] until Jan 17. So I'll be  
going to [redacted] for or going therapy.  
So far I'm on [redacted] 100 mg. I've been on  
it for about 9 1/2 hrs now. I think it's helping  
some at least it's taking some of the edge  
off my [redacted].

I've come to grips with more memories  
but at this time they are hard to believe  
because I can't seem toathom a Priest  
could be that way

You can either give me a call or  
leave a message on my answering machine  
since I'm the only one who hears the message  
or you can respond by writing me a letter.  
I hope to hear from you soon.

Oh also I thought of a couple of people  
I can write to that I went to school with that  
may be able to at least tell me their perspective  
of Fr Farrell if I get the courage to write.

Do take care

[redacted]



SETTLEMENT AGREEMENT  
AND MUTUAL RELEASE

This Settlement Agreement and Mutual Release (hereafter "agreement") is made by and between [REDACTED] (hereafter sometimes referred to as "claimant"), and the Roman Catholic Archdiocese of Milwaukee (hereafter "Archdiocese"), William Farrell, and St. Frederick's Congregation of Cudahy, Wisconsin (hereafter "St. Frederick's"), hereafter sometimes collectively referred to as "respondents".

WHEREAS, the claimant has alleged certain claims for damages against the respondents, based on certain allegations that William Farrell sexually abused [REDACTED] in or around 1959, and continuing for a period of time thereafter; and

WHEREAS, [REDACTED] further alleges that the Archdiocese and St. Frederick's may be liable for the actions of William Farrell that give rise to the alleged claims; and

WHEREAS, the respondents deny the liability alleged and there is a dispute between the parties; and

WHEREAS, the parties to this agreement wish to settle and compromise all claims of [REDACTED] against the Archdiocese of Milwaukee, William Farrell, and St. Frederick's, and against all of the Archdiocese's and St. Frederick's employees, agents, officers, directors and assigns, including, without limitation, all members of the Roman Catholic clergy, all Roman Catholic schools, all religious orders, all parishes, including without limitation

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St. Frederick's and any persons or entity affiliated with the Roman Catholic Church in the territory of the Archdiocese of Milwaukee, including, without limitation, all insurers of the Roman Catholic Archdiocese of Milwaukee and its affiliated entities, arising from the assaults and other conduct of William Farrell alleged by claimant, without the necessity and expense of formal litigation, and wish to generally release one another from all liability for any claims that may exist to the date of the signing of the agreement, including, but not limited to, any sexual abuse, assault, negligent supervision, or other claim by [REDACTED] against the Archdiocese and St. Frederick's, and against any other persons or entities listed above who may allegedly be responsible for the actions alleged;

NOW, THEREFORE, in consideration of the mutual promises herein provided and other valuable consideration, receipt of which is hereby acknowledged, the parties to this agreement hereby agree as follows:

1. The respondents agree to pay to [REDACTED] jointly the total sum of \$10,635, receipt of which is hereby acknowledged. All parties will bear their own costs and attorneys' fees associated with this settlement. In addition to the payment above, the respondents jointly agree to pay for one year of psychotherapy for [REDACTED] commencing May 1, 1995 and ending May 1, 1996, with a cap on those expenses of \$5,000. The respondents shall have no liability for any psychotherapy expenses for [REDACTED] after

# CONFIDENTIAL

May 1, 1996, and shall have no liability for psychotherapy expenses for [REDACTED] in excess of \$5,000. Therapy bills are to be submitted directly to the Archdiocese from a licensed therapist and will be paid upon receipt of those bills. The parties further agree that the Archdiocese shall make payment to the therapist for reasonable bills, charged at the customary normal rate charged by that therapist to his or her patients generally, for therapy services actually provided to [REDACTED] for up to a capped amount of \$5,000 commencing on May 1, 1995, and ending on May 1, 1996.

2. In return for the payments above, and for the mutual promises contained herein, and for other good and valuable consideration, receipt of which is hereby acknowledged, [REDACTED] hereby releases and forever discharges St. Frederick's, William Farrell, the Roman Catholic Archdiocese of Milwaukee, and all the Archdiocese's and St. Frederick's employees, agents, officers, directors and assigns, including, without limitation, all members of the Roman Catholic clergy, all Roman Catholic schools, all religious orders, all parishes, including without limitation St. Frederick's and all of its employees, agents, officers, directors, and assigns, and any person or entity affiliated with the Roman Catholic Church in the territory of the Archdiocese of Milwaukee, from and covenants not to sue them for, all claims, causes of action, charges, and demands of any nature, whether in tort, contract, or otherwise including but not limited to negligent supervision, respondeat

# CONFIDENTIAL

superior, conspiracy, and punitive damages, that she may have had at any time up to and including the date of the signing of this agreement, including but not limited to any claims arising from any assault, injury, whether physical or mental, or any other activity of William Farrell, including any claim for loss of companionship or other damages.

3. William Farrell, St. Frederick's, and the Archdiocese of Milwaukee hereby release and forever discharge the claimant from all claims, demands, and causes of action of any nature that they may have had up to and including the date of the signing of this agreement.

4. The claimant agrees that she will not reveal to anyone, other than as may be mutually agreed to in writing, any of the specific terms of this agreement or any of the amounts, numbers or terms and conditions of any sums payable to the claimant hereunder. Claimant hereby understands and agrees that this confidentiality section of the agreement is of paramount importance and that observance of this confidentiality section is of the essence to the agreement achieved between the parties. She agrees to abide by the terms of this confidentiality section as consideration for and as an integral part of the agreement.

5. As a condition precedent to the payment of the sums set out in paragraph 1, [REDACTED] hereby agrees not to disclose to any third-party, including, without limitation, any newspaper, any electronic media, any reporters, and any other individual, or to release for

# CONFIDENTIAL

publicity any of the allegations which have been made against St. Frederick's, William Farrell, and the Archdiocese of Milwaukee, or the terms of this agreement. The terms of this agreement relating to confidentiality do not apply to any disclosures made to [REDACTED] therapist, attorney, support person (as that term is used in AODA treatment) or close friends or relatives. [REDACTED] understands and agrees that the confidentiality and secrecy required in this agreement are material considerations for the payments to be made pursuant to this agreement.

6. Nothing in this agreement shall be construed as an admission of liability on the part of any party.

7. [REDACTED] declares that she has read the foregoing agreement, and fully understands its terms.

[REDACTED] further declares that she has obtained professional counseling for the injuries and assaults alleged and understands their impact on her, and understands that her condition could worsen in the future; and declares that she voluntarily accepts the terms and sum of money under this agreement for the purpose of making a full and final compromise, adjustment and settlement of all claims of any nature that she may have against the respondents.

8. In witness of this agreement, we have hereunto set our hands on the dates respectively indicated.

CONFIDENTIAL

[REDACTED]

Date: June 21, 1995

In the presence of:

James C. Backler, M.D.

WILLIAM FARRELL

William Farrell

Date: June 26, 1995

In the presence of:

Carrol C Straub

ST. FREDERICK'S CONGREGATION OF  
CUDAHY, WISCONSIN

By: Jan M. Kozlowski

Title: Pastor

Date: 30 June 1995

In the presence of:

Carrol C Straub

ARCHDIOCESE OF MILWAUKEE

By: Robert Ann Linn

Title: SECRETARY

Date: 6-23-95

In the presence of:

\_\_\_\_\_



Select Farrell Sexual Abuse Intake Reports

11/10/94      Piasecki notes indicate survivor called reporting abuse by “Farrow” at St. Gerard’s when he was 12 or 13 years old. The survivor states that “Farrow” instructed him to pull his pants down to reveal his penis and then “Farrow” asked him about masturbation and fondled his testicles and penis. This happened at least four times.