

THE ST. PAUL SEMINARY

ST. PAUL, MINNESOTA

REGISTRATION RECORD

Date April 22, 1961

Leamon James William
Last Name First Name Middle Name

Address: 1304-3 1/2 St. S.E. Rochester Minn.
Street Town State

Date of birth December 23, 1939

Place of birth Rochester, Minn.

Date of baptism _____

Place of baptism (Church) St. John's Church, Rochester

Father's name Cyril Leamon Living or Dead? Living

Father's residence 1304-3 1/2 St. S.E. Rochester, Minn.

Father's religion Roman Catholic

Mother's name Mary Kivala Leamon Living or Dead? Living

Mother's residence 1304-3 1/2 St. S.E. Rochester, Minn.

Mother's religion Roman Catholic

Pastor's name Rt. Rev. Raymond Janssen

Pastor's address St. Francis Mission Rochester Minn.
Church Town State

Have you been adopted by a Bishop? yes, His Excellency Edward A. Fitzgerald

Who will be responsible for your seminary expenses? His Excellency Edward A. Fitzgerald

Have you ever been affiliated with a Religious Community? No.

JL000031

What grade schools did you attend?

Schools	Years
<i>Holmes Public School, Rochester</i>	<i>One and two</i>
<i>St. Johns, Rochester</i>	<i>Three - Eight</i>

What secondary schools did you attend?

Schools	Years
<i>Laudes High School, Rochester</i>	<i>All</i>

What college or preparatory seminary did you attend?

Schools	Years
<i>Immaculate Heart of Mary Seminary, Winona</i>	<i>All</i>

Did you spend some years out of school? Where did you spend these years?

Dates	No. Reasons
	<i>No.</i>

Name every diocese in which you have resided since age of 12. How long in each?

Winona diocese

Where do you spend your summer vacations? If you work during vacation time, state in what occupations.

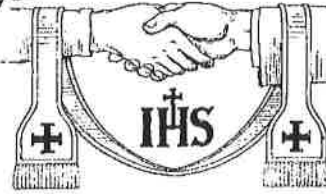
At home, I work on construction.

N. B. PROCURE COPIES OF THE FOLLOWING CERTIFICATES FOR THE SEMINARY FILES

1. Your baptismal certificate _____ Date filed _____
2. Your confirmation certificate _____ Date filed _____
3. Marriage certificate of your parents _____ Date filed _____
4. Credits from secondary schools and colleges attended _____ Date filed _____
5. Letter of recommendation from your Pastor _____ Date filed _____
6. Certificate of health from your family doctor _____ Date filed _____

{ This should mention general health record, heart and lung condition, eyes, ears, nose, teeth, stomach, any mutilations.

Certificate of Marriage



Saint Thomas Aquinas Church
Binghamton, New York

This is to Certify

That B Cyril L. Lennon
and Mary M. Kusle
were lawfully

Married

on the 29th day of December 1937.

according to the
Rite of the Roman Catholic Church
and in conformity with the laws of the
State of New York

Rev. A. E. Kusle officiating

in the presence of Witnesses

Rouis Picciano
Mary Lennon

as appears from the Marriage Register of this Church

Dated 6th July 1957.

Thomas J. Hannon
Pastor

Seal

Certificate of Baptism

I hereby certify, that James William Lannon
Son } of Carl Lannon and Mary Kuiala
Daughter }
was born in Rochester, on the 23rd day of December 1939

and was Baptized according to the Rite of the Roman Catholic Church
on the 7th day of January 1940 by Rev. A. E. Kuiala
the Sponsors being Joseph Kuiala and Alice Kuiala
as appears in the Register of the Church.

Dated July 26 1957 R. J. Murtoght Pastor

No. 306 F. J. Remoy Co., Inc., N. Y. City, N. Y.

CERTIFICATE OF CONFIRMATION



**THE RECORDS OF THIS CHURCH CERTIFY
THAT**

James William Lennon

Son—Daughter—of Cyril Lennon

and of Mary Kuisle

was **CONFIRMED** on

the 13th day of May, 1951

according to the Rite of the Roman Catholic Church

By the Most Rev. Edward A. Fitzgerald, D.D.

with Richard Shearer as the Sponsor

Dated July 27, 1957

Rev. Robert A. Kulas

Name Lennon, James

- No defects found
- Defects noted
- Immediate action needed
- Parents notified
- Corrections made. Date.....

ST. MARY'S COLLEGE
Student Health Service

Date Aug. 1957

Name Lennon Last James First Age: Yrs. 17 Mon. 8 Parent or Guardian Cybil

Home Address St. 1610 4th NE City Rochester State Maine College Address.....

PAST MEDICAL HISTORY: Check diseases you have had, giving age if possible:

Appendicitis <u>No</u>	Enlarged glands <u>No</u>	Nervous trouble <u>No</u>	Rheumatism <u>No</u>
Tuberculosis <u>No</u>	Chicken pox <u>No</u>	Influenza <u>No</u>	Measles <u>yes</u>
Scarlet fever <u>Yes</u>	Typhoid fever <u>No</u>	Constipation <u>No</u>	Mumps <u>yes</u>
Pleurisy <u>No</u>	Diabetes <u>No</u>	Diphtheria <u>No</u>	Small pox <u>No</u>
Pneumonia <u>No</u>	Tonsillitis <u>No</u>	Whooping cough <u>No</u>	

Do any effects of above illnesses persist?..... If so, what?.....

Date of last successful vaccination: Small pox as baby with scarification diphtheria as baby & booster

What injuries have you had (Give dates).....

What operations have you had (Give dates).....

Student frequently has:	Yes	No	Yes	No	Yes	No
Sore throat		<input checked="" type="checkbox"/>	Chest cold	<input checked="" type="checkbox"/>	Sinus trouble	<input checked="" type="checkbox"/>
Head cold	<input checked="" type="checkbox"/>		Headache	<input checked="" type="checkbox"/>	Dizziness	<input checked="" type="checkbox"/>

LABORATORY Urine — Sp. G. 1.013 Alb 0 Sug 0 Blood 0 Micro Clear
Wassermann neg. Hbr.....

Mantoux test Date 4/4/57 Results neg. X-ray 70 mm Date..... Results..... Large.....

Lived in same home with case of tuberculosis of lungs?..... No..... If so, how long?.....

PHYSICAL EXAMINATION: Height: 67 1/4 Wt. 164 lbs. Waist 34 in. Chest: Ins. 38 in. Exp. 37 in. Neck circ. ins. 15 1/2

POSTURE DEFORMITIES

SKIN: Scalp Face Trunk Ext.

EYES: Right: musc. conj. vision astigmatism..... cor. to..... Date 4/20/57
Left: musc. conj. vision astigmatism..... cor. to..... Last tested

EARS: R. Ext. canal tymp hearing TONSILS, Out. Inf.
L. Ext. canal tymp hearing PHARYNX

NOSE: Septum Turb. ORAL: Tongue Gums

TEETH: Max. NECK: Glands Thyroid

SPINAL: Ky. Lord. Scol. PELVIS:.....

LUNGS: Percussion Palpation

Auscultation Chest Symmetry

HEART: Displacements Enlargements Murmurs

Abnormal findings Blood pressure, sit { syst. 110 pulse: { rate 70 Reg. Intermitt.

{ dist. 80 { after exer. 96 1 min. after 72

ABDOMEN: Contour Musc. Abnormal findings

Hernia GENITALIA: Hydro Varico Test

NERVOUS: Station Gait Co-or. Trem. B. J. K. J. Plantor.

FEET.....

Date.....	RECHECK EXAMINATIONS	Date.....
Weight gain..... loss..... same.....	Weight gain..... loss..... same.....	

Lungs.....

Heart.....

Pulse..... Bl. pressure.....

Recommendations.....

IMMACULATE HEART OF MARY SEMINARY
Saint Mary's College, Winona, Minnesota

CONDUCT REPORT AND FACULTY RECOMMENDATION

Name Lennon, James Year Coll. I.

Conduct Grade Good

Faculty Vote: Favorable Unfavorable
(Faculty Vote Given at the End of the Year Only)

Comments: Good attitude toward seminary life.

Date 6/27/58

Signed [Signature] Rector

IMMACULATE HEART OF MARY SEMINARY

Character Report.

Student: Lennon, James W.

5 Excellent or outstanding.

Address: 1610 - 4th St. N.E.

4 Above average.

Rochester, Minn.

3 Average or satisfactory.

Parish: St. Francis

2 Below average but not seriously deficient.

Age: 19 Class: Sophomore

1 Unsatisfactory or seriously deficient.

Class standing: _____

Piety.....(3)

Compliance with seminary discipline.(3)

Diligence in study.....(4)

Health.....(-) Good.

Other observations: A little careless in appearance. Has a good supernatural outlook.

Faculty recommendation: recommended.

Date: June 20, 1959

Signed: 
Rector

IMMACULATE HEART OF MARY SEMINARY

Character Report.

Student: Lennon, James W.

5 Excellent or outstanding.

Address: 1304 - 3 1/2 St. S.E.

4 Above average.

Rochester, Minnesota

3 Average or satisfactory.

Parish: St. Francis of Assisi

2 Below average but not seriously deficient.

Age: 20 Class: Philos. I

1 Unsatisfactory or seriously deficient.

Class standing: _____

Piety.....(3)

Compliance with seminary discipline..(3)

Diligence in study.....(3)

Health.....(-) o.k.

Other Observations:

President, Catholic Students Mission Crusade.
Master of Games at the Seminary.

Faculty recommendation: Favorable.

Date: 6/20/60

Signed: *J. H. Speltz*
Rector

Application for Assignment to School of Theology, 1961

His Excellency
The Most Reverend Edward A. Fitzgerald, D.D., LL.D.
Bishop of Winona

Your Excellency,

I humbly ask that you assign me to a Major Seminary in September, 1961, to complete my preparation for ordination to the priesthood for the Diocese of Winona.

I understand that the Diocese of Winona pays tuition, board and room fees at the Major Seminary, but I agree to repay to the Diocese within five years after ordination one-fourth of the scholarship assistance that I received at Immaculate Heart of Mary Seminary and \$600 towards the costs at the Major Seminary. These payments are made as my contribution to help other students preparing for the priesthood.

If I discontinue my studies for the priesthood, I shall repay in full all the financial assistance paid by the Diocese for my education.

I promise that I shall apply myself faithfully and seriously in order that I may be prepared spiritually, morally and intellectually for the work of the priesthood.

Sincerely yours in Christ,

James W. Lennon

Date March 17, 1961

Recommended by George H. Speth
Rector, Immaculate Heart of Mary Seminary

Accepted for Diocese of Winona and assigned to St Paul Seminary
St Paul Seminary Seminary for September, 1961

Edward A. Fitzgerald
Bishop of Winona

IMMACULATE HEART OF MARY SEMINARY

SAINT MARY'S COLLEGE

TERRACE HEIGHTS

WINONA, MINNESOTA



Reverend and Dear Father:

On May 5th, 1935, His Excellency, The Apostolic Delegate, wrote to the Most Reverend Ordinaries of the United States as follows: "At the end of vacation, the parish priests shall submit a confidential report about the seminarians who live in their parishes. This report is to cover the general conduct of the seminarians during the vacation period and in particular their faithfulness to their spiritual duties. The parish priests shall add any remarks which may be proper in a particular case."

In accord with this regulation, you are asked kindly to respond, as explicitly as you can, regarding the manner in which the rules laid down on the second page of this form were observed by

James W. Lennon

Sincerely yours in Christ,

Rector

Date May 26, 1961

April 17, 1961

Mr. James Lennon,
Immaculate Heart Of Mary Seminary,
Winona, Minnesota.

Dear Mr. Lennon:

His Excellency, the Most Reverend Bishop of Winona,
has asked that you be enrolled in the class of Theology I at the St. Paul
Seminary for the Fall of 1961.

Under separate cover we are sending you a copy of our latest
catalog. On pages 7 and 8 of this catalog you will find the ENTRANCE REQUIRE-
MENTS which include a list of the documents to be submitted before your
registration can be completed. On page 9, under the heading of DRESS, you
will note the required articles of clothing. Kindly get them at an early
date.

We remind you that all students entering Theology must take an ex-
amination in their knowledge of Latin. This examination will be given shortly
after the opening of school in the fall. The material for the examination
will be taken from A. Tanqueray: Synopsis Theologiae Dogmaticae, vol. I. It
is recommended that in the summer months you keep up some regular study of
Latin since no candidate is promoted to orders until he has demonstrated a
satisfactory knowledge of the language.

The three enclosed blanks should be completed and returned to the
Seminary at your earliest convenience. Please feel free to write to us if
you desire further information.

We shall look forward to welcoming you personally to the Seminary
on September 7th.

Very sincerely yours,

Rt. Rev. Msgr. Louis J. McCarthy
Rector

LJM/jr
3 encl.

JL000030

SAINT PAUL SEMINARY

DEPARTMENT OF PHILOSOPHY - OFFICE OF THE REGISTRAR

Official Record of Lennon, James W Name _____
 Birth Date _____
 Address _____
 Admitted on _____ to _____ Class _____ Graduated _____ Date _____ Degree _____
 Withdrew _____

PERMANENT RECORD SAINT MARY'S COLLEGE WINONA, MINN.

NAME Lennon, James W. HOME ADDRESS 1610 4th St. N.E. Rochester, Minn.
 AGENT OR GUARDIAN Mr. Cyril Lennon
 DATE OF BIRTH Dec. 23, 1939 PLACE Rochester, Minn.
 DATE OF ATTENDANCE Sept. 7, 1957 LEFT _____
 ENTERED _____ LEFT _____
 DEGREE Bachelor of Arts
 DATE May 28, 1961
 MAJOR Philosophy TOTAL CREDITS 144
 MINOR Latin HONOR POINTS 200
 MINOR Education
 ADVANCED STANDING FROM HIGH SCHOOL Lourdes high Rochester, Minn.
 GRADUATION DATE June 2, 1957 RANK 22/77
 DEFICIENCIES

ENGLISH	1	ANC. HIST.		ALGEBRA I	1	PHYSICS		
LATIN	2	MOD. HIST.	1	ALGEBRA II	1	CHEMISTRY	1	
FRENCH		U. S. HIST.	1	P. GEOM.	1	BIOLOGY		
SPANISH		CIVICS		S. GEOM.	1	G. SCIENCE	1	
GERMAN		GOV'T		TRIG.	1	COM'L SUB.	1	
SPEECH	1	SOC. STUDIES	1	MECH. DRAW.		OTHERS		
		ECONOMICS						
							TOTAL	164

COURSE NO.	COURSE DESCRIPTION	GRADE	SEM. C'DT	H.P.	COURSE NO.	COURSE DESCRIPTION	GRADE	SEM. C'DT	H.P.
I Semester 1957-58					I Semester 1959-60				
R 51	Survey of Catholic Doct.	B	2	4	R111	Old Testament	C	3	3
E 11	English Composition I	C	3	3	Ph52	Philosophy of Nature	B	3	6
L 13	Intermediate Latin	C	5	5	Ph103	Ancient & Medieval Philos.	C	3	3
G 11	Elementary Greek I	B	4	8	L137	Patristic Latin & Composit.	C	3	3
B 11	Biology Survey	D	3	0	Ed75	Educational Psychology	C	2	2
Mus 16	Gregorian Chant	P	1	1	E145	American Literature I	B	3	6
O 1	Orientation	P	0	0					
Pe 10	Physical Education	P	0	0	II Semester 1959-60				
					Ed166	Special Methods: Religion	B	3	6
II Semester 1957-58					Ph102	Philosophical Psychology	B	3	6
R52	Grace & the Sacraments	B	2	4	Ph104	Modern Philosophy	C	3	3
E12	English Composition II	C	3	3	L138	Medieval Latin & Composit.	B	3	6
L14	Intermediate Latin II	C	5	5	Ed76	Tests & Measurements	C	3	3
G12	Elementary Greek II	B	4	8	E146	American Literature II	B	3	6
B12	Biology Survey II	C	3	3		Total		35	53
Mus17	Gregorian Chant	P	1	1		Cumulative Total		109	150
Pe10	Physical Education	P	0	0					
	Total		36	45	I Semester 1960-61				
I Semester 1958-59					H131	Medieval Civilization	C	3	3
R13	Survey of Catholic Doct.	B	2	4	Ph131	Metaphysics	C	3	3
E51	Introduction to Liter. I	C	3	3	Ph143	General Ethics	B	3	3
L131	Cicero's Philosophy	B	3	6	Ph121	Theory of Knowledge	C	2	2
G51	Greek New Testament	C	3	3	L143	Lucretius	B	3	3
Psy55	Survey of Psychology	B	3	6	Ed104	General Methods	B	2	2
PS11	Fund. of Public Speaking	B	2	4	II Semester 1960-61				
H13	U.S. History to 1860	C	3	3	H132	Renaissance & Reformation	B	3	6
II Semester 1958-59					Ph132	Metaphysics II	C	3	3
R14	Apologetics	B	2	4	Ed146	Social Philosophy of Edu.	C	3	3
E52	Introduction to Liter. II	C	3	3	L152	Exegetical Latin	C	3	3
L132	Roman Satire	C	3	3	Ed17	Stu. Tch. & Lab. Exp.	C	5	5
G54	Plato's Apology	C	3	3	PS151	Interpretative Reading	B	3	6
Ph11	Logic	C	3	3		Total		35	53
Ed170	Educational Administration	B	2	4		Cumulative Total		144	200
H14	U.S. History from 1861	C	3	3					
	Total		38	52	IN GOOD STANDING				
	Cumulative Total		74	97	HONORABLY DISMISSED				
					IF DISMISSAL IS DESIRED				

Issued: JUN 19 1961.
Brother J. Resis

NAME: LANNON, JAMES W. N.E. Rochester, Minn.
 FATHER: Mr. Cyril Lannon
 DATE OF BIRTH: Dec. 23, 1939 PLACE: Rochester, Minn.
 DATE OF DEPARTURE: Sept. 7, 1957
 ADVANCED STANDING FROM: Lourdes High Rochester, Minn.
 GRADUATION DATE: June 2, 1957 RANK: 22/77
 DEGREE: Bachelor of Arts
 DATE OF DEGREE: May 28, 1961
 MAJOR: Philosophy TOTAL CREDITS: 144
 MINOR: Latin HONOR POINTS: 200
 FIELD OF INTEREST: Education

DEFICIENCIES		PHYSICS		CHEMISTRY		BIOLOGY		G. SCIENCE		COM'L SUB.		OTHERS	
ENGLISH	4	ANC. HIST.	1	ALGEBRA I	1								
LATIN	2	MOD. HIST.	1	ALGEBRA II	1								
FRENCH		U. S. HIST.	1	P. GEOM.	1								
SPANISH		CIVICS		S. GEOM.	1								
GERMAN		GOV'T		TRIG.	1								
SPEECH	1	SOC. STUDIES	1	MACH. DRAW.									
		ECONOMICS											
												TOTAL	164

COURSE NO.	COURSE DESCRIPTION	GRADE	SEM. COT.	H.P.	COURSE NO.	COURSE DESCRIPTION	GRADE	SEM. COT.	H.P.	
I Semester 1957-58					I Semester 1959-60					
51	Survey of Catholic Doct.	B	2	4	RI11	Old Testament	C	3	3	
11	English Composition I	C	3	3	Ph52	Philosophy of Nature	B	3	6	
13	Intermediate Latin	C	5	5	Ph103	Ancient & Medieval Philos.	C	3	3	
11	Elementary Greek I	B	4	8	LI37	Patristic Latin & Composit.	C	3	3	
11	Biology Survey	D	3	0	Ed75	Educational Psychology	C	2	2	
us 16	Gregorian Chant	P	1	1	EL45	American Literature I	B	3	6	
1	Orientation	P	0	0	II Semester 1959-60					
10	Physical Education	P	0	0	Ed166	Special Methods: Religion	B	3	6	
II Semester 1957-58					Ph102	Philosophical Psychology	B	3	6	
52	Grace & the Sacraments	B	2	4	Ph104	Modern Philosophy	C	3	3	
12	English Composition II	C	3	3	LI38	Medieval Latin & Composit.	B	3	6	
14	Intermediate Latin II	C	5	5	Ed76	Tests & Measurements	C	3	3	
12	Elementary Greek II	B	4	8	EL46	American Literature II	B	3	6	
12	Biology Survey II	C	3	3	Total		35		53	
us 17	Gregorian Chant	P	1	1	Cumulative Total		109		150	
PE10	Physical Education	P	0	0	I Semester 1960-61					
Total					36					45
I Semester 1958-59					HI31	Medieval Civilization	C	3		
13	Survey of Catholic Doct.	B	2	4	Ph131	Metaphysics	C	3		
51	Introduction to Liter. I	C	3	3	Ph133	General Ethics	B	3		
131	Cicero's Philosophy	B	3	6	Ph121	Theory of Knowledge	C	2		
51	Greek New Testament	C	3	3	LI43	Lucretius D	B	3		
ay55	Survey of Psychology	B	3	6	Ed104	General Methods	B	2		
311	Fund. of Public Speaking	B	2	4	II Semester 1960-61					
13	U.S. History to 1860	C	3	3	HI32	Renaissance & Reformation	B	3	6	
II Semester 1958-59					Ph132	Metaphysics II	C	3	3	
14	Apologetics	B	2	4	Ed146	Social Philosophy of Edu.	C	3	3	
52	Introduction to Liter. II	C	3	3	LI52	Exegetical Latin	C	3	3	
132	Roman Satire	C	3	3	Ed171	Stu. Tech. & Lab. Exp.	C	5	5	
54	Plato's Apology	C	3	3	PS151	Interpretative Reading	B	3	6	
Ph11	Logic	C	3	3	Total		35		50	
Ed170	Educational Administration	B	2	4	Cumulative Total		144		200	
14	U.S. History from 1861	C	3	3	IN GOOD STANDING					
Total					38					52
Cumulative Total					74					97
HONORABLY DISMISSED										
IF DISMISSAL IS DESIRED										
Issued: JUN 19 1961										
Brother J. Regis										
Brother J. Regis, Registrar										

PERMANENT RECORD SAINT MARY'S COLLEGE WINDY MOUNTAIN

NAME: LONDON, MARY W. ADDRESS: 100 5th Ave. N.E., Rochester, Minn.

EXEMPT OR GUARDIAN: Mr. Cyril London DATE OF BIRTH: Dec. 23, 1939 PLACE: Rochester, Minn.

DATE OF ENTRANCE: Sept. 7, 1957 LEFT: HIGH SCHOOL: Lourdes High, Rochester, Minn. GRADUATION DATE: June 2, 1957 RANK: 22/77

DEGREE: Bachelor of Arts	DEFICIENCIES:
DATE: May 28, 1961	ENGLISH: 4 ANC. HIST.:
MAJOR: Philosophy TOTAL CREDITS: 144	LATIN: 2 MOD. HIST.: 1 ALGEBRA I: 1 PHYSICS:
MINOR: Latin HONOR POINTS: 200	FRENCH: U. S. HIST.: 1 ALGEBRA II: 1 CHEMISTRY: 1
MINOR: Education	SPANISH: CIVICS: S. GEOM.: 1 BIOLOGY:
	GERMAN: GOV'T: TRIG: G. SCIENCE:
	SPEECH: 1 SOC. STUDIES: 1 MECH. DRAW: OTHERS:
	ECONOMICS: TOTAL: 16

COURSE NO.	COURSE DESCRIPTION	GRADE	SEM. CDT.	H. P.	COURSE NO.	COURSE DESCRIPTION	GRADE	SEM. CDT.	H. P.
I Semester 1957-58					I Semester 1959-60				
R 51	Survey of Catholic Doct.	B	2	4	R111	Old Testament	C	3	3
R 11	English Composition I	C	3	3	Ph52	Philosophy of Nature	B	3	6
I 13	Intermediate Latin	C	5	5	Ph103	Ancient & Medieval Philos.	C	3	3
11	Elementary Greek I	B	4	8	L137	Patristic Latin & Composit.	C	3	3
11	Biology Survey	D	3	0	Ed75	Educational Psychology	C	2	2
116	Gregorian Chant	P	1	1	El45	American Literature I	B	3	6
11	Oratorical	P	0	0					
110	Physical Education	P	0	0	II Semester 1959-60				
					Ed166	Special Methods: Religion	B	3	6
II Semester 1957-58					Ph102	Philosophical Psychology	B	3	6
152	Grace & the Sacraments	B	2	4	Ph104	Modern Philosophy	C	3	3
112	English Composition II	C	3	3	L138	Medieval Latin & Composit.	B	3	6
111	Intermediate Latin II	C	5	5	Ed76	Tests & Measurements	C	3	3
112	Elementary Greek II	B	4	8	El46	American Literature II	B	3	6
112	Biology Survey II	C	3	3		Total		35	53
117	Gregorian Chant	P	1	1		Cumulative Total		109	150
110	Physical Education	P	0	0					
	Total		36	45	I Semester 1960-61				
I Semester 1958-59					H131	Medieval Civilization	C	3	3
13	Survey of Catholic Doct.	B	2	4	Ph131	Metaphysics	C	3	3
151	Introduction to Liter. I	C	3	3	Ph143	General Ethics	B	3	6
131	Cicero's Philosophy	B	3	6	Ph121	Theory of Knowledge	C	2	2
51	Greek New Testament	C	3	3	L143	Lucretius	B	3	6
55	Survey of Psychology	B	3	6	Ed104	General Methods	B	2	4
111	Fund. of Public Speaking	B	2	4	II Semester 1960-61				
13	U.S. History to 1860	C	3	3	H132	Renaissance & Reformation	B	3	6
					Ph132	Metaphysics II	C	3	3
II Semester 1958-59					Ed146	Social Philosophy of Edu.	C	3	3
14	Apologetics	B	2	4	L152	Exxlesiastical Latin	C	3	3
52	Introduction to Liter. II	C	3	3	Ed171	Stu. Tch. & Lab. Exp.	C	5	5
132	Roman Satire	C	3	3	PS151	Interpretative Reading	B	3	6
54	Plato's Apology	C	3	3		Total		35	50
111	Logic	C	3	3		Cumulative Total		144	200
d170	Educational Administration	B	2	4					
14	U.S. History from 1861	C	3	3					
	Total		38	52					
	Cumulative Total		74	97					

IN GOOD STANDING
HONORABLY DISMISSED
IF DISMISSAL IS DESIRED

Issued: JUN 19 1961
Brother J. Regis
Brother J. Regis, Registrar

IMMACULATE HEART OF MARY S

CHARACTER REPORT

Student: Lenson, James W.
Address: 1304 3¹/₂ St. S.E.
Rochester, Minn.
Parish: St. Francis
Age: 21 Class: Senior

- 5 Excellent or outstanding.
- 4 Above average.
- 3 Average or satisfactory.
- 2 Below average but not seriously deficient.
- 1 Unsatisfactory or seriously deficient.

Class standing: 5/8

Natural qualities, disposition..(-) **Pleasant. A little easy going, but he gets his work done.**

Judgment.....(3)

Will.....(3)

Vocation..... - **Steady.**

Piety.....(3)

Compliance with seminary discipline.....(3)

Attitude toward superiors, cooperation.....(3)

Social relations.....(4) **Well received, sociable.**

Intellectual qualities.....(4) **High average or good.**

Diligence in study.....(3)

Competence in practice teaching.(3)

Particular talents and interests..... - **Athletics.**

Personal appearance, manner and bearing, over-all impression..(3)

Health.....(3) **Good.**

Potential leadership.....(4) **Influence good. A leader in seminary events.**

Family background.....(3) **Two priest uncles: Fathers Al and Wm. Ruick.**

Other observations:

Faculty recommendation: **Favorable.**

Date: June 28, 1961

Signed: JHS
Rector

IMMACULATE HEART OF MARY SEMINARY

CHARACTER REPORT

Student: Lennon, James W.
Address: 1304 3¹/₂ St. S.E.
Rochester, Minn.
Parish: St. Francis
Age: 21 Class: Senior

- 5 Excellent or outstanding.
- 4 Above average.
- 3 Average or satisfactory.
- 2 Below average but not seriously deficient.
- 1 Unsatisfactory or seriously deficient.

Class standing: 5/8

Natural qualities, disposition.. (-) Pleasant. A little easy going, but he gets his work done.

Judgment.....(3)

Will.....(3)

Vocation..... - Steady.

Piety.....(3)

Compliance with seminary discipline.....(3)

Attitude toward superiors, cooperation.....(3)

Social relations.....(4) Well received, sociable.

Intellectual qualities.....(4) High average or good.

Diligence in study.....(3)

Competence in practice teaching.(3) ?

Particular talents and interests..... - Athletics.

Personal appearance, manner and bearing, over-all impression..(3)

Health.....(3) Good.

Potential leadership.....(4) Influence good. A leader in seminary events.

Family background.....(3) Two priest uncles: Fathers Al and Wm. Kuisle.

Other observations:

Faculty recommendation: Favorable.

Date: June 28, 1961

Signed: *JH Speltz*
Rector

Regulations, Based Mainly on the Instruction of the Apostolic Delegate, to be Observed During Vacation by the Students of Immaculate Heart of Mary Seminary.

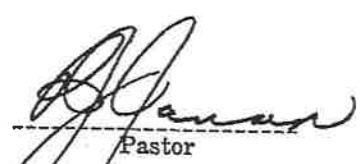
1. The seminarians should endeavor to assist at the Holy Sacrifice daily.
2. They should keep in mind also their other spiritual duties: frequent reception of the sacraments, spiritual reading, recitation of the rosary, and visits to the Blessed Sacrament.
3. The seminarians should avoid with extreme caution all dangerous reading. They should rather devote some time to profitable reading and study.
4. The needed recreation which seminarians should have during vacation, as to place, persons, and circumstances, must be in keeping with their character as ecclesiastical students. In case of doubt, they will consult their pastor. The question of the seminarians' companions is of the utmost importance; especially should they observe the due reserve toward the opposite sex.
5. By their affectionate respect for, and by their ready obedience to their parents, the seminarians should be models to their brothers and sisters at home.
6. During the vacation period the seminarians should remain in contact with their pastors.
7. The following employments are forbidden to seminarians: positions in hotels, cafes, theatres, moving picture houses, places of amusements, such as dance halls, bathing beaches, billiard and pool parlors, driving of taxicabs. Positions in offices or shops in which persons of the other sex are employed and, likewise, any other employment questionable for seminarians should not be taken without the approval of their pastors.

(The Reverend pastor will kindly fill out this blank and mail it on or about September first to ~~the Rector of Immaculate Heart of Mary Seminary~~ or to the Rector of the Theological Seminary to which the seminarian has been assigned.)

St. Paul Seminary
2200 Grand Ave.
St. Paul 1, Minn.

TO THE RECTOR:

This is to recommend James Lennon to you as he begins his theological studies. He has spent a very fine summer, excellent example, and under your guidance, I trust that his preparatory work to the Sacred Priesthood will progress satisfactorily.

Date: 10/2/61 Signed: 
Pastor
Church of St. Francis of Assisi
City Rochester
State Minnesota

(The last page may be used for special comment if needed)

THE SAINT PAUL SEMINARY
SAINT PAUL 1, MINNESOTA

1st Semester - 1961-1962

REPORT CARD

LENNON, JAMES W.
 student

WINONA Theology I
 diocese class

February 5, 1962
 date

Louis J. McCarthy
 Rector

<u>Subject</u>	<u>Grade</u>
DT 501 Phil of Religion	<u>B</u>
MT 510 Fund Moral Theology	<u>C</u>
SS 822 Sapiental; Gr N.T.; Vul	<u>C-</u>
SS 823 Lk: Acts; Intro & Exeg	<u>C-</u>
Hi 531 The Early Church	<u>C-</u>
CL 541 Gen Prin Church Law	<u>C+</u>
Li 553 Fundamental Liturgy	<u>C+</u>
Mu 031 Gregorian Chant <u>A-1 Theory</u>	<u>C</u>
Mu 061 Choir	<u>B</u>
<u>Mu 031</u> " " " Practice	<u>B</u>
<u>Mu 030</u> Intro Chant	<u>C</u>
<hr/>	
Discipline	<u>a</u>



THE SAINT PAUL SEMINARY

2200 GRAND AVENUE ST. PAUL 1, MINNESOTA

April 11, 1962

The Right Rev. Mons. Louis J. McCarthy, Ph. D.
Rector, Saint Paul Seminary
Saint Paul 1, Minnesota

Right Reverend Monsignor:

I hereby ask that you kindly submit to His Excellency,
the Most Reverend Edward A. Fitzgerald D. D., Bishop of Winona,
my request for promotion to the order of tonsure. I declare
that in making this petition, I do so entirely of my own volition
and with complete freedom from compulsion of any kind.

Respectfully yours,
James Lennon



THE SAINT PAUL SEMINARY
2200 GRAND AVENUE ST. PAUL 1, MINNESOTA

April 11, 1962

The Right Rev. Msgr. Louis J. Mc Carthy, Ph.D.
Rector, Saint Paul Seminary
Saint Paul 1, Minnesota.

Right Reverend Monsignor:

I hereby ask that you kindly submit to His Excellency,
the Most Reverend Edward A. Fitzgerald D. D., Bishop of Winona,
my request for promotion to the order of Pastor and Rector.
I declare that in making this petition, I do so entirely of
my own volition and with complete freedom from compulsion
of any kind.

Respectfully yours,

James Lennon



THE SAINT PAUL SEMINARY

2200 GRAND AVENUE ST. PAUL 1, MINNESOTA

April 11, 1962

The Right Reverend Msgr. Louis J. McCauley, Ph.D.
Rector, Saint Paul Seminary
Saint Paul 1, Minnesota.

Right Reverend Monsignor:

I hereby ask that you kindly submit to His Excellency, the Most Reverend Edward A. Fitzgerald D. D., Bishop of Winona, my request for promotion to the orders of Exorcist and Acolyte. I declare that in making this petition, I do so entirely of my own volition and with complete freedom from compulsion of any kind.

Respectfully yours,

James Lennon

May 16, 1962

Most Reverend Edward A. Fitzgerald, D.D.
Bishop of Winona
P.O. Box 115
Winona, Minnesota

Your Excellency:

This is to certify that JAMES W. LENNON of the Diocese
of WINONA is a candidate for

- | | | |
|-----------------------|---|---------------|
| (a) Tonsure | (<input checked="" type="checkbox"/>) | Sept 20, 1962 |
| (b) I and II Minors | (<input checked="" type="checkbox"/>) | Sept 21, 1962 |
| (c) III and IV Minors | () | |
| (d) Subdiaconate | () | |
| (e) Diaconate | () | |
| (f) Priesthood | () | |

He has passed successfully the canonical examination on the Orders he is about to receive () .

He has been approved by the faculty in regard to his observance of the Seminary rules, his spiritual life, and his scholastic record () .

He has made out the petitions for Orders required by the Sacred Congregation of the Sacraments (December, 1930) () .

He has taken the oath of liberty required for Major Orders () .

He has made the Profession of Faith () ,
taken the oath against Modernism () ,
and the oath of Service to the Diocese () .

He has received Testimonial Letters from every diocese in which he spent six months or more after his 12th year () .

May it please Your Excellency to send Dimissorial Letters for the candidate and the Orders indicated above () .

Respectfully yours,

Rector

JL000042

THE SAINT PAUL SEMINARY
SAINT PAUL 1, MINNESOTA

May 16, 1962

Most Reverend Edward A. Fitzgerald, D.D.
Bishop of Winona
P.O. Box 115
Winona, Minnesota

Your Excellency:

This is to certify that JAMES W. LENNON of the Diocese
of WINONA is a candidate for

- | | | |
|-----------------------|-----|-----------------|
| (a) Tonsure | (✓) | Sept. 20, 1962. |
| (b) I and II Minors | (✓) | Sept. 21, 1962. |
| (c) III and IV Minors | () | |
| (d) Subdiaconate | () | |
| (e) Diaconate | () | |
| (f) Priesthood | () | |

He has passed successfully the canonical examination on the Orders
he is about to receive (✓).

He has been approved by the faculty in regard to his observance of
the Seminary rules, his spiritual life, and his scholastic record (✓).

He has made out the petitions for Orders required by the Sacred
Congregation of the Sacraments (December, 1930) (✓).

He has taken the oath of liberty required for Major Orders ().

He has made the Profession of Faith (),
taken the oath against Modernism (),
and the oath of Service to the Diocese ().

He has received Testimonial Letters from every diocese in which he
spent six months or more after his 12th year (✓).

May it please Your Excellency to send ~~V~~missorial Letters for the
candidate and the Orders indicated above (✓).

Dated May 19, 1962

Respectfully yours,

Louis J. McCarthy

Rector

JL000044

EDUARDUS ALOYSIUS

Dei et Apostolicae Sedis Gratia

Episcopus Winonensis

Rectori Seminarii Sti. Pauli, Archidioecesis Sancti Pauli

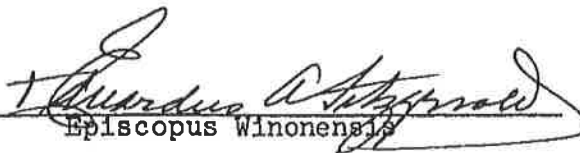
Salutem in Domino.

Hisce Litteris testamur dilectum Nostrae Dioecesis
subditum, JACOBUM W. LENNON

nunc in Seminario Sti. Pauli alumnum, a quocumque impedimento canonico quominus ad Statum Clericalem et Ordines promoveatur, in quantum sciamus, esse immunem; et committimus tibi, Ill.me ac Rev.me Domine, facultatem eundem praesentandi Exc.mo ac Rev.mo P. D. Archiepiscopo Sancti Pauli, aut cuilibet Episcopo in communiione Sanctae Romanae Ecclesiae, sacras Ordinationes celebranti, ut ab ipso

Primam Tonsuram et Ordines Minores Ostiariatus et Lectoratus
recipiat, et super legem interstitiorum et bannorum, in quantum indiget, dispensamus.

Datum Winonae die 19a mensis mai anno 1962.


Episcopus Winonensis


Cancellarius

THE SAINT PAUL SEMINARY 2nd Semester - 1961-1962
SAINT PAUL 1, MINNESOTA

REPORT CARD

JAMES W. LENNON
 student

WINONA
 diocese

Theology I
 class

June 10, 1962
 date

Louis J. McCarthy
 Rector

<u>Subject</u>	<u>Grade</u>
DT 502 Church of Christ	C
MT 511 Christian Virtues	D
SS 821 N. T. Canon	C-
SS 824 Heb & Cath Ep; Intr & Exeg	B-
Hi 532 Church & Roman Empire	B-
CL 542 Persons Within Church	B-
Li 554 Fundamental Liturgy	C+
Mu Chant Theory <u>a-1</u>	B
Mu 062 Choir	B
Mu Chant Practice <u>a-1</u>	B
La 425 Tonsure Latin	C
<u>Hi 533 Patrology</u>	<u>C+</u>
Discipline	<u>A</u>

Office of the Rector
St. Paul Seminary
St. Paul, Minnesota

Aug. 15, 1962

Reverend and dear Father:

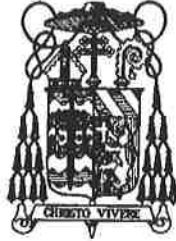
On May 5th, 1935, His Excellency, The Apostolic Delegate, wrote to the Most Reverend Ordinaries of the United States as follows: "At the end of vacation, the parish priests shall submit a confidential report about the seminarians who live in their parishes. This report is to cover the general conduct of the seminarians during the vacation period and in particular their faithfulness to their spiritual duties. The parish priests shall add any remarks which may be proper in a particular case."

In accord with this regulation, we ask you to respond, as explicitly as you can, regarding the manner in which the rules laid down on the second page of this form were observed by Mr. James W. Lennon

Sincerely in Xto.,

Louis J. McCarthy
Rector

Year Summer, 1962



LEO

Dei et Apostolicae Sedis Gratia
Archiepiscopus Sancti Pauli de Minnesota

Hisc litteris fidem facimus atque testamur dilectum Nobis in Christo
filium JACOBUM W. LENNON

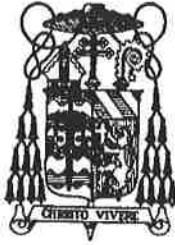
ad Ordinem PRIMAE TONSURAE

promotum fuisse die 21^a mensis SEPTEMBRIS A.D. 1962

ab Ex.mo et Rev.mo LEONARDO P. COWLEY, titulati Pertusae

Datum Paulopoli, die 21^a mensis SEPTEMBRIS Anno Domini 1962

Lawrence J. McCarthy
Notarius



LEO

Dei et Apostolicae Sedis Gratia
Archiepiscopus Sancti Pauli de Minnesota

Hisce litteris fidem facimus atque testamur dilectum Nobis in Christo
filium JACOBUM W. LENNON

ad Ordinem OSTIARIORUM ET LECTORUM

promotum fuisse die 22^a mensis SEPTEMBRIS A.D. 1962

ab Ex.mo et Rev.mo GERALDO F. O'KEEFE, titulari Candybae

Datum Paulopoli, die 22^a mensis SEPTEMBRIS Anno Domini 1962

Ludovicus J. McCarthy

Notarius

JL000046

REGULATIONS, BASED MAINLY ON THE INSTRUCTION OF THE APOSTOLIC DELEGATE, TO BE OBSERVED DURING VACATION BY THE STUDENTS OF ST. PAUL SEMINARY, ST. PAUL, MINNESOTA.

1. THE SEMINARIANS SHOULD ENDEAVOR TO ASSIST AT THE HOLY SACRIFICE DAILY.
2. THEY SHOULD KEEP IN MIND ALSO THEIR OTHER SPIRITUAL DUTIES: FREQUENT RECEPTION OF THE SACRAMENTS, SPIRITUAL READING, RECITATION OF ROSARY, AND VISITS TO THE BLESSED SACRAMENT.
3. THE SEMINARIANS SHOULD AVOID WITH EXTREME CAUTION ALL DANGEROUS READING. THEY SHOULD RATHER DEVOTE SOME TIME TO PROFITABLE READING AND STUDY; FOR THE STUDENTS OF THE MAJOR SEMINARY HOLY SCRIPTURE AND CATECHETICS OFFER USEFUL MATTER.
4. THE NEEDED RECREATION WHICH SEMINARIANS SHOULD HAVE DURING VACATION, AS TO PLACE, PERSONS, AND CIRCUMSTANCES, MUST BE IN KEEPING WITH THEIR CHARACTER AS ECCLESIASTICAL STUDENTS. IN CASE OF DOUBT, THEY WILL CONSULT THEIR PASTOR. THE QUESTION OF THE SEMINARIANS' COMPANIONS IS OF THE UTMOST IMPORTANCE; ESPECIALLY SHOULD THEY OBSERVE THE DUE RESERVE TOWARD THE OPPOSITE SEX.
5. BY THEIR AFFECTIONATE RESPECT FOR, AND BY THEIR READY OBEDIENCE TO THEIR PARENTS, THE SEMINARIANS SHOULD BE MODELS TO THEIR BROTHERS AND SISTERS AT HOME.
6. DURING THE VACATION PERIOD THE SEMINARIANS SHOULD REMAIN IN CONTACT WITH THEIR PASTORS.
7. TO ACCEPT A POSITION, THE SEMINARIANS NEED THE EXPRESS PERMISSION OF THE BISHOP TO BE OBTAINED THROUGH THE RECTOR OF THE SEMINARY OR THROUGH THE DIOCESAN CHANCERY. THE FOLLOWING EMPLOYMENTS ARE FORBIDDEN TO SEMINARIANS: POSITIONS IN HOTELS, CAFES, THEATRES, MOVING PICTURE HOUSES, PLACES OF AMUSEMENTS, SUCH AS DANCE HALLS, BATHING BEACHES, BILLIARD AND POOL PARLORS; POSITIONS IN OFFICES OR SHOPS IN WHICH PERSONS OF THE OTHER SEX ARE EMPLOYED; POSITIONS OF A POLITICAL CHARACTER; ALSO THE DRIVING OF TAXICABS.
ON THE OTHER HAND, THE OCCUPATION OF TEACHERS IN VACATION SCHOOLS AND OF COUNSELLORS IN CAMPS UNDER CATHOLIC AUSPICES IS RECOMMENDED.

(THE REVEREND PASTOR WILL KINDLY FILL OUT THIS BLANK PERSONALLY AND MAIL IT TO THE RECTOR OF THE ST. PAUL SEMINARY ABOUT SEPTEMBER FIRST.)

TO THE RECTOR OF THE ST. PAUL SEMINARY:

I am pleased to tell you that James Lennon has conducted himself very commendably during the summer vacation, and merits your acceptance as he continues his studies to the Holy Priesthood.

DATE: 10/15/62

SIGNED: 

PASTOR

CHURCH OF St. Francis of Assisi

CITY Rochester, Minn.

STATE _____

(THE LAST PAGE MAY BE USED FOR SPECIAL COMMENT IF NEEDED)

JL000047

THE SAINT PAUL SEMINARY
SAINT PAUL 1, MINNESOTA

1st Semester - 1962-1963

REPORT CARD

LENNON, JAMES W.

student

WINONA

diocese

Theology II

class

January 23, 1963

date

Louis J. McCarthy
 Rector

Subject

Grade

DT 701 Grace
 MT 610 Justice & Rights in Society
 SS 522 The Pentateuch
 SS 526 Johannine Literature
 Hi 631 The Early Middle Ages
 CL 641 The Church & Worship
 Ed 661 Catechetics (Spec. Meth.)
 La 425 Latin, Tonsure
 Mu 057 Advanced Chant
 Mu 058 Music Appreciation
 Mu 061 Choir
 Mu Gregorian Chant

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 C

Discipline

A

THE SAINT PAUL SEMINARY
SAINT PAUL 1, MINNESOTA

May 21, 1963

Most Rev. Edward A. Fitzgerald, D.D.
Bishop of Winona
275 Harriet St.
Winona, Minnesota

Your Excellency:

This is to certify that JAMES W. LENNON of the Diocese
of WINONA is a candidate for

- | | |
|-----------------------|-----------------|
| (a) Tonsure | () |
| (b) I and II Minors | () |
| (c) III and IV Minors | (✓) May 31-1963 |
| (d) Subdiaconate | () |
| (e) Diaconate | () |
| (f) Priesthood | () |

He has passed successfully the canonical examination on the Orders
he is about to receive (✓).

He has been approved by the faculty in regard to his observance of
the Seminary rules, his spiritual life, and his scholastic record (✓).

He has made out the petitions for Orders required by the Sacred
Congregation of the Sacraments (December, 1930) (✓).

He has taken the oath of liberty required for Major Orders ().

He has made the Profession of Faith (),
taken the oath against Modernism (),
and the oath of Service to the Diocese ().

He has received Testimonial Letters from every diocese in which he
spent six months or more after his 12th year (✓).

May it please Your Excellency to send Dimissorial Letters for the
candidate and the Orders indicated above (✓).

Respectfully yours,

Louis J. McCarty
Rector

JL000049

May 21, 1963

Most Rev. Edward A. Fitzgerald, D.D.
Bishop of Winona
275 Harriet St.
Winona, Minnesota

Your Excellency:

This is to certify that JAMES W. LENNON of the Diocese
of WINONA is a candidate for

- | | |
|-----------------------|---|
| (a) Tonsure | () |
| (b) I and II Minors | () |
| (c) III and IV Minors | (<input checked="" type="checkbox"/>) May 31-1963 |
| (d) Subdiaconate | () |
| (e) Diaconate | () |
| (f) Priesthood | () |

He has passed successfully the canonical examination on the Orders he is about to receive ()

He has been approved by the faculty in regard to his observance of the Seminary rules, his spiritual life, and his scholastic record ()

He has made out the petitions for Orders required by the Sacred Congregation of the Sacraments (December, 1930) ()

He has taken the oath of liberty required for Major Orders ()

He has made the Profession of Faith (),
taken the oath against Modernism (),
and the oath of Service to the Diocese ()

He has received Testimonial Letters from every diocese in which he spent six months or more after his 12th year ()

May it please Your Excellency to send Dimissorial Letters for the candidate and the Orders indicated above ()

Respectfully yours,

Rector

JL000050

May 22, 1963

Rt. Rev. Msgr. Louis J. McCarthy
Rector, St. Paul Seminary
2200 Grand Avenue
St. Paul 1, Minnesota

Dear Monsignor McCarthy,

In reply to your request of May 21 His Excellency Bishop Fitzgerald has issued Dimissorial Letters for the ordination of Mr. James W. Lennon to the office of exorcist and acolyte. I will enclose herewith the document properly signed and sealed.

With every best wish, I remain

Sincerely yours in Christ,

Very Rev. Msgr. Emmett F. Tighe
Chancellor

enc.

JL000051

EDUARDUS ALOYSIUS

Dei et Apostolicae Sedis Gratia

Episcopus Winonensis

Rectori Seminarii Sti. Pauli, Archidioecesis Sancti Pauli

Salutem in Domino.

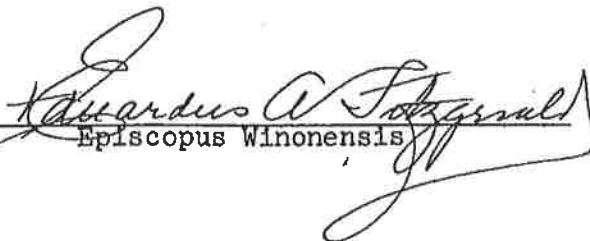
Hisce Litteris testamur dilectum Nostrae Dioecesis
subditum, Jacobum W. Lennon

nunc in Seminario Sti. Pauli alumnum, a quocumque impedimento canonico quominus ad Statum Clericalem et Ordines promoveatur, in quantum sciamus, esse immunem; et committimus tibi, Ill.me ac Rev.me Domine, facultatem eundem praesentandi Exc.mo ac Rev.mo P. D. Archiepiscopo Sancti Pauli, aut cuilibet Episcopo in communiione Sanctae Romanae Ecclesiae, sacras Ordinationes celebranti, ut ab ipso

ad officium Exorcistarum et Acolythorum

recipiat, et super legem interstitiorum et bannorum, in quantum indiget, dispensamus.

Datum Winonae die 22a mensis mai anno 1963.


Episcopus Winonensis


Cancellarius

THE SAINT PAUL SEMINARY
 SAINT PAUL 1, MINNESOTA

2nd Semester - 1962-1963

REPORT CARD

James W. Lennon
 student
Winona
 diocese
 May 31, 1963
 date
Louis J. McCarthy
 Rector

Theology II

class

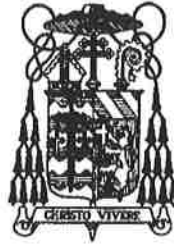
Subject

DT 702' Incarnation
 DT 703 Redemption
 MT 611 Social Doctrines
 SS 522 The Pentateuch
 SS 527 Johannine Literature II
 Hi 632 Late Middle Ages
 Hi 534 Archeology
 CL 642 Teach; Parishes; Finan
 Ed 661 Spec Methods (Catech)
 Ed 763 Practice Teaching
 Mu 061 Choir
 Mu Gregorian Chant A-1

Grade

CCCCCCCCCCCC
 A

Discipline



LEO

Dei et Apostolicae Sedis Gratia
Archiepiscopus Sancti Pauli de Minnesota

Hisce litteris fidem facimus atque testamur dilectum Nobis in Christo

filium JACOBUM W. LENNON

ad Ordinem EXORCISTARUM ET ACOLYTHORUM

promotum fuisse die 31^a mensis MAII A.D. 1963

ab Ex.mo et Rev.mo GERALDO F. O'KEEFE, titulari Candybae

Datum Paulopoli, die 31^a mensis Maii Anno Domini 19 63

Ludovicus J. McCarthy

Notarius

Office of the Rector

St. Paul Seminary
St. Paul, Minnesota

Aug. 15, 1963

Reverend and dear Father:

On May 5th, 1935, His Excellency, The Apostolic Delegate, wrote to the Most Reverend Ordinaries of the United States as follows: "At the end of vacation, the parish priests shall submit a confidential report about the seminarians who live in their parishes. This report is to cover the general conduct of the seminarians during the vacation period and in particular their faithfulness to their spiritual duties. The parish priests shall add any remarks which may be proper in a particular case."

In accord with this regulation, we ask you to respond, as explicitly as you can, regarding the manner in which the rules laid down on the second page of this form were observed by Mr. JAMES W. LENNON

Sincerely in X³
Louis J. McCarthy

Rector

Year SUMMER 1963

JL000055

REGULATIONS, BASED MAINLY ON THE INSTRUCTION OF THE APOSTOLIC DELEGATE, TO BE OBSERVED DURING VACATION BY THE STUDENTS OF ST. PAUL SEMINARY, ST. PAUL, MINNESOTA.

1. THE SEMINARIANS SHOULD ENDEAVOR TO ASSIST AT THE HOLY SACRIFICE DAILY.
2. THEY SHOULD KEEP IN MIND ALSO THEIR OTHER SPIRITUAL DUTIES: FREQUENT RECEPTION OF THE SACRAMENTS, SPIRITUAL READING, RECITATION OF ROSARY, AND VISITS TO THE BLESSED SACRAMENT.
3. THE SEMINARIANS SHOULD AVOID WITH EXTREME CAUTION ALL DANGEROUS READING. THEY SHOULD RATHER DEVOTE SOME TIME TO PROFITABLE READING AND STUDY; FOR THE STUDENTS OF THE MAJOR SEMINARY HOLY SCRIPTURE AND CATECHETICS OFFER USEFUL MATTER.
4. THE NEEDED RECREATION WHICH SEMINARIANS SHOULD HAVE DURING VACATION, AS TO PLACE, PERSONS, AND CIRCUMSTANCES, MUST BE IN KEEPING WITH THEIR CHARACTER AS ECCLESIASTICAL STUDENTS. IN CASE OF DOUBT, THEY WILL CONSULT THEIR PASTOR. THE QUESTION OF THE SEMINARIANS' COMPANIONS IS OF THE UTMOST IMPORTANCE; ESPECIALLY SHOULD THEY OBSERVE THE DUE RESERVE TOWARD THE OPPOSITE SEX.
5. BY THEIR AFFECTIONATE RESPECT FOR, AND BY THEIR READY OBEDIENCE TO THEIR PARENTS, THE SEMINARIANS SHOULD BE MODELS TO THEIR BROTHERS AND SISTERS AT HOME.
6. DURING THE VACATION PERIOD THE SEMINARIANS SHOULD REMAIN IN CONTACT WITH THEIR PASTORS.
7. TO ACCEPT A POSITION, THE SEMINARIANS NEED THE EXPRESS PERMISSION OF THE BISHOP TO BE OBTAINED THROUGH THE RECTOR OF THE SEMINARY OR THROUGH THE DIOCESAN CHANCERY. THE FOLLOWING EMPLOYMENTS ARE FORBIDDEN TO SEMINARIANS: POSITIONS IN HOTELS, CAFES, THEATRES, MOVING PICTURE HOUSES, PLACES OF AMUSEMENTS, SUCH AS DANCE HALLS, BATHING BEACHES, BILLIARD AND POOL PARLORS; POSITIONS IN OFFICES OR SHOPS IN WHICH PERSONS OF THE OTHER SEX ARE EMPLOYED; POSITIONS OF A POLITICAL CHARACTER; ALSO THE DRIVING OF TAXICABS.
ON THE OTHER HAND, THE OCCUPATION OF TEACHERS IN VACATION SCHOOLS AND OF COUNSELLORS IN CAMPS UNDER CATHOLIC AUSPICES IS RECOMMENDED.

(THE REVEREND PASTOR WILL KINDLY FILL OUT THIS BLANK PERSONALLY AND MAIL IT TO THE RECTOR OF THE ST. PAUL SEMINARY ABOUT SEPTEMBER FIRST.)

TO THE RECTOR OF THE ST. PAUL SEMINARY:

James has spent a very fine summer at home, and been exemplary in his conduct and good example. ;I am very well pleased, and certainly recommend the continuation of his preparatory studies for the Priesthood under your excellent direction.

DATE: 8/20/63 SIGNED: _____



PASTOR

CHURCH OF St. Francis of Assisi

CITY Rochester, Minnesota

STATE _____

(THE LAST PAGE MAY BE USED FOR SPECIAL COMMENT IF NEEDED)

JL000054



THE SAINT PAUL SEMINARY

2200 Grand Avenue, Saint Paul, Minnesota 55101

January 8, 1964

The Right Rev. Msgr. Louis J. McCarthy, Ch. D.,
Rector, Saint Paul Seminary
Saint Paul 1, Minnesota.

Right Reverend Monsignor:

I hereby ask that you kindly submit to His Excellency,
the Most Reverend Edward A. Fitzgerald D. D., Bishop of
Winona, my request for promotion to the order of
Subdiaconate. I declare that in making this petition,
I do so entirely of my own volition and with complete
freedom from compulsion of any kind.

Respectfully yours,
James W. Lennon.

THE SAINT PAUL SEMINARY
SAINT PAUL 1, MINNESOTA

1st Semester - 1963-1964

REPORT CARD

LENNON, JAMES W.

student

Theology III

WINONA

diocese

class

January 15, 1964

date

Louis J. McCarthy

Rector

Subject

Grade

DT 602	The One God
MT 710	Theology of the Sacraments
SS 722	The Latter Prophets
SS 827	Catholic Epist. & Hebrews
SS 626	The First Gospel
Hi 931	Catholic Ch in No. America
Li 753	Liturgical Law & Rubrics
Ho 771	Public Speaking I
So 730	Studies In Alcohol Problems
Mu 058	Music Literature
Mu	Gregorian Chant A-1
Mu	Choir

A
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Discipline



THE SAINT PAUL SEMINARY

2200 Grand Avenue, Saint Paul, Minnesota 55101

March 5, 1964

The Right Reverend Mgr. Louis J. McCarty, Ph.D.,
Rector, Saint Paul Seminary
Saint Paul 1, Minnesota.

Right Reverend Monsignor:

I hereby ask that you kindly submit to His Excellency,
the Most Reverend Edward A. Fitzgerald D.D., Bishop of Winona,
my request for promotion to the order of Diaconate.

I declare that in making this petition, I do so entirely of
my own volition and with complete freedom from compulsion
of any kind.

Respectfully yours,

James W. Lennon.



THE SAINT PAUL SEMINARY

2200 Grand Avenue, Saint Paul, Minnesota 55101

March 5, 1964

Ego subsignatus Jacobus Lennon cum petitionem Episcopo exhibuerim pro recipiendis Subdiaconatus Ordine, sacra instante Ordinatione, ac diligenter ac perpensa coram Deo, iuramento interposito, testificor in primis, nullam me Coactionem seu vim, nec ullo impelli timore in recipiendis eodem sacro Ordine, sed ipsum sponte exoptare, ac plena liberaque voluntate eundem velle, cum experias ac sentiam a Deo me esse revera vocatum.

Fateor mihi plene esse cognita cuncta onera Coeteraque ex eodem sacro Ordine dimanantia, quae sponte suscipere volo ac propono, eaque toto meo vitae curriculum, Deo opitulante, diligentissime servare Constituto.

Præcipue quoniam celibatus lex imponit clare me percipere ostendo, eamque libenter explere atque integre servare usque ad extremum, Deo adiutore, firmiter status.

Denique sincera fide spondeo iugiter me fore, ad normam sacrorum Canonum, obtemperaturum obsequentissime in omnibus, quae mihi præcipient Praepositi, et Ecclesiae disciplina exiget, paratum virtutum exempla præbere sive opere sive sermone, adeo ut de tanti officii susceptione remunerari a Deo merear.

Sic spondeo, sic voto, sic iuro, sic me Deus adiuvet et haec Sancta Dei Evangelia, quae manibus meis tenet.

(over)

James Lennon

THE SAINT PAUL SEMINARY
SAINT PAUL 1, MINNESOTA

March 5, 1964

Most Rev. Edward A. Fitzgerald, D. D.
Bishop of Winona
275 Harriet St.
Winona, Minnesota

Your Excellency:

This is to certify that JAMES W. LENNON of the Diocese
of WINONA is a candidate for

- (a) Tonsure ()
- (b) I and II Minors ()
- (c) III and IV Minors ()
- (d) Subdiaconate ()
- (e) Diaconate ()
- (f) Priesthood ()

March 14, 1964
June 13, 1964

He has passed successfully the canonical examination on the Orders he is about to receive (✓).

He has been approved by the faculty in regard to his observance of the Seminary rules, his spiritual life, and his scholastic record (✓).

He has made out the petitions for Orders required by the Sacred Congregation of the Sacraments (December, 1930) (✓).

He has taken the oath of liberty required for Major Orders (✓).

He has made the Profession of Faith (✓),
taken the oath against Modernism (✓),
and the oath of Service to the Diocese (✓).

He has received Testimonial Letters from every diocese in which he spent six months or more after his 12th year (✓).

May it please Your Excellency to send Dimissorial Letters for the candidate and the Orders indicated above (✓).

Respectfully yours,

Rector

March 5, 1964

Rt. Rev. Msgr. Raymond Jansen,
Church of St. Francis
338 S.E. 11th Avenue,
Rochester, Minnesota.

Reverend and dear Father:

Mr. James W. Lennon of your parish has
been approved for promotion to subdeaconship.

I am sending you this notification to enable
you to make the announcement of this ordination as pre-
scribed by Canon 998. This canon states "...the names
of the men to be promoted to any major order shall be
publicly announced in the respective parish church of
each candidate."

With kindest regards and best wishes, I remain

Sincerely yours in Christ,

Rt. Rev. Msgr. Louis J. McCarthy,
Rector

LJM/jr

JL000060

PROFESSIONIS FIDEI ET IURISIURANDI FORMULA

Praescripta in Motu Proprio "Sacrorum Antistitum" Pii PP. X. die 1. mensis Sept., anni 1910.

Ego, N.N.,

Jacobus Lennon

firma fide credo et profiteor omnia et singula, quae continentur in symbolo Fidei, quo sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Iesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine, et homo factus est. Crucifixus etiam pro nobis, sub Pontio Pilato: passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos; cuius regni non erit finis. Et in Spiritum Sanctum, Dominum et vivificantem; qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur, qui locutus est per Prophetas. Et Unam, Sanctam, Catholicam et Apostolicam Ecclesiam. Confiteor unum Baptisma in remissionem peccatorum. Et exspecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen. Apostolicas et ecclesiasticas traditiones, reliquiasque eiusdem Ecclesiae observationes et constitutiones firmissime admitto et amplector. Item sacram Scripturam iuxta eum sensum, quem tenuit et tenet sancta Mater Ecclesia, cuius est iudicare de vero sensu et interpretatione sacrarum Scripturarum, admitto; nec eam unquam, nisi iuxta unanimem consensum Patrum, accipiam et interpretabor. Profiteor quoque septem esse vere et proprie Sacramenta novae Legis a Iesu Christo Domino nostro instituta, atque ad salutem humani generis, licet non omnia singulis, necessaria, scilicet, Baptismum, Confirmationem, Eucharistiam, Paenitentiam, Extremam unctionem, Ordinem et Matrimonium: illaque gratiam conferre; et ex his Baptismum, Confirmationem et Ordinem sine sacrilegio reiterari non posse. Receptos quoque et approbatos Ecclesiae Catholicae ritus in supradictorum omnium Sacramentorum sollemni administratione recipio et admitto. Omnia et singula, quae de peccato originali et de iustificatione in sacrosancta Tridentina Synodo definita et declarata fuerunt, amplector et recipio. Profiteor pariter in Missa offerri Deo verum, proprium et propitiatorium Sacrificium pro vivis et defunctis; atque in sanctissimo Eucharistiae sacramento esse vere, realiter et substantialiter Corpus et Sanguinem una cum anima et divinitate Domini nostri Iesu Christi, fierique conversionem totius substantiae panis in corpus et totius substantiae vini in Sanguinem, quam conversionem Catholica Ecclesia Transsubstantiationem appellat. Fateor etiam sub altera tantum specie totum atque integrum Christum, verumque Sacramentum sumi. Constanter teneo Purgatorium esse, animasque ibi detentas fidelium suffragiis iuari. Similiter et Sanctos una cum Christo regnantes venerandos atque invocandos esse, eosque orationes Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assero imagines Christi, ac Deiparae semper Virginis, nec non aliorum Sanctorum habendas et retinendas esse, atque eis debitum honorem ac venerationem impertiendam. Indulgentiarum etiam potestatem a Christo in Ecclesia relictam fuisse, illarumque usum Christiano populo maxime salutarem

esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistram agnosco, Romanoque Pontifici, beati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram oboedientiam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Conciliis, ac praecipue, a sacrosancta Tridentina Synodo, et ab oecumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romani Pontificis Primatu et infallibili magisterio, indubitanter recipio atque profiteor; simulque contraria omnia, atque haereses quascumque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, reicio, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salvus esse potest, quam in praesenti sponte profiteor et veraciter teneo, eandem integram et inviolatam usque ad extremum vitae spiritum constantissime, Deo adiuvante, retinere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit, teneri, et doceri et praedicari, quantum in me erit, curaturum, ego idem N. spondeo, voveo ac iuro.

Item firmiter amplector ac recipio omnia et singula, quae ab inerranti Ecclesiae magisterio definita, adserta ac declarata sunt, praesertim ea doctrinae capita, quae huius temporis erroribus directo adversantur. Ac primum quidem Deum, rerum omnium principium et finem, naturali rationis lumine per ea quae facta sunt, hoc est, per *visibilia* creationis opera, tamquam causam per effectus, certo cognosci, adeoque demonstrari etiam posse, profiteor. Secundo: Externa revelationis argumenta, hoc est, facta divina, in primisque miracula et prophetias admitto et agnosco tamquam signa certissima divinitus ortae christianae Religionis, eademquo teneo aetatum omnium atque hominum, etiam huius temporis, intelligentiae esse maxime accommodata. Tertio: Firma pariter fide credo, Ecclesiam, verbi revelati custodem et magistram, per ipsum verum atque historicum Christum, cum apud nos degeret, proxime ac directo institutam, eandemque super Petrum, apostolicae hierarchiae principem eiusque in aevum successores aedificatam. Quarto: Fidei doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententia ad nos usque transmissam, sincere recipio; ideoque prorsus reicio haereticum commentum evolutionis dogmatum, ab uno in alium sensum transeuntium, diversum ab eo, quem prius habuit Ecclesia; pariterque damno errorem omnem, quo divino deposito, Christi Sponsae tradito ab Eaque fideliter custodiendo, sufficitur philosophicum inventum, vel creatio humanae conscientiae, hominum conatu sensim efformatae et in posterum indefinito progressu perficiendae. Quinto: Certissime teneo ac sincere profiteor, Fidem non esse caecum sensum religionis e latebris *subconscientiae* erumpentem, sub pressione cordis et inflexionis voluntatis moraliter informatae, sed verum assensum intellectus veritati extrinsecus acceptae ex auditu, quo nempe, quae a Deo personali, creatore ac domino nostro dicta, testata et revelata sunt, vera esse credimus, propter Dei auctoritatem summe veracis.

Me etiam, qua par est, reverentia, subicio totoque animo adhaere damnationibus, declarationibus, praescriptis omnibus, quae in Encyclicis litteris "Pasceudi" et in Decreto "Lamentabili" continentur, praesertim circa eam quam historiam dogmatum vocant. Idem reprobo errorem affirmantium, propositam ab Ecclesia fidem posse historiae repugnare, et Catholica dogmata, quo sensu nunc intelliguntur, cum verioribus Christianae religionis originibus componi non posse. Damno quoque ac reicio eorum sententiam, qui dicunt, Christianum hominem eruditorem induere personam duplicem, aliam credentis, aliam historici, quasi liceret historico ea retinere, quae credentis fidei contradicant, aut praemissas

adstruere, ex quibus consequatur dogmata esse aut falsa aut dubia, modo haec directo non denegentur. Reprobo pariter eam Scripturae Sanctae diiudicandae atque interpretandae rationem, quae, Ecclesiae traditione, analogia Fidei, et Apostolicae Sedis normis posthabitis, *rationalistarum* commentis inhaeret, et critice textus velut unam supremamque regulam, haud minus licenter quam temere amplectitur. Sententiam praeterea illorum reiicio qui tenent, doctori disciplinae historicae theologiae tradendae, aut iis de rebus scribenti seponendam prius esse opinionem ante conceptam sive de supernaturali origine Catholicae traditionis, sive de promissa divinitus ope ad perennem conservationem uniuscuiusque revelati veri; deinde scripta Patrum singulorum interpretanda solis scientiae principiis, sacra qualibet auctoritate seclusa, eaque iudicii libertate, qua profana quaevis monumenta solent investigari. In universum denique me alienissimum ab errore profiteor, quo *modernistae* tenent in sacra traditione nihil inesse divini; aut, quod longe deterius, pantheistico sensu illud admittunt; ita ut nihil iam restet nisi nudum factum et simplex, communibus historiae factis aequandum; hominum nempe sua industria, sollertia, ingenio scholam a Christo eiusque Apostolis inchoatam per subsequentes aetates continuantium. Proinde fidem Patrum firmissime retineo et ad extremum vitae spiritum retinebo, de charismate *veritatis certo*, quod est, fuit eritque semper in *episcopatus ab Apostolis successione*; non ut id teneatur quod melius et aptius videri possit secundum suam cuiusque aetatis culturam, sed ut *nunquam aliter credatur, nunquam aliter intelligatur* absoluta et immutabilis veritas ab initio per Apostolos praedicata.

Haec omnia spondeo me fideliter, integre sincereque servaturum et inviolabiliter custoditurum, nusquam ab iis sive in docendo sive quomodolibet verbis scriptisque deflectendo. Sic spondeo, sic iuro, sic me Deus adjuvet, et haec sancta Dei Evangelia.

Subscribitur James W. Lennon
Ex loco Seminarii Sanctae Pauli
Die 5^a mensis Martii A.D. 1964

Iuramentum rite coram nobis emissum testatur.

N. James W. Morley
Episcopus (vel Delegatus Episcopi) Wichitas

"Si quis autem, quod Deus avertat, iusiurandum violare ausus fuerit, ad Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacrorum Antistitum.")

REMARKS.

1. The Profession of Faith is made and the Oath taken before the *Ordinary* of the place or his *Delegate* by:

- a) the Vicar General,
- b) the Diocesan Consultors,
- c) the Censor of books,
- d) Pastors,
- e) Confessors and Preachers before they receive the faculty to exercise their functions,
- f) Clerics called to Subdeaconship,
- g) Superiors and Professors in the Grand Seminary.
(Cf. C. 1406 et Motu Prop. Pii PP. X., Sept. 1, 1910.)

2. When several take the Oath at the same time, one may read the formula aloud; at the end each one, placing his hand on the gospels reads the words "Haec omnia spondeo," etc., and signs his name. (S. C. Consit. Oct. 25, 1910.)

3. The document is to be kept in the safe of the diocesan curia.

PROMISSIO AB EIS PRAESTANDA QUI TITULO SERVITII
ECCLESIAE ORDINANDI SUNT.

Ego subjectus Dioecesis Winnona promitto,
postquam ad Sacros Ordines promotus fuero, me fideliter perpetuoque propriae
dioecesi inservitutum, et ibi operam meam pro populi salute impensurum esse.

Die 5a mensis Martii A.D., 1964

N. James W. Lannon
J. W. Mandy

EDUARDUS ALOYSIUS

Dei et Apostolicae Sedis Gratia

Episcopus Winonensis

Rectori Seminarii Sti. Pauli, Archidioecesis Sancti Pauli

Salutem in Domino.

Hisce Litteris testamur dilectum Nostrae Dioecesis

subditum, JACOBUM GULIELMUM LENNON

nunc in Seminario Sti. Pauli alumnum, a quocumque impedimento canonico quominus ad Statum Clericalem et Ordines promoveatur, in quantum sciamus, esse immunem; et committimus tibi, Ill.me ac Rev.me Domine, facultatem eundem praesentandi Exc.mo ac Rev.mo P. D. Archiepiscopo Sancti Pauli, aut cuilibet Episcopo in communione Sanctae Romanae Ecclesiae, sacras Ordinationes celebranti, ut ab ipso

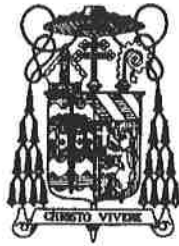
ad ordinem subdiaconatus

recipiat, et super legem interstitiorum et bannorum, in quantum indiget, dispensamus.

Datum Winonae die 7a mensis martii anno 1964.

+ Edward A. Fitzgerald
Episcopus Winonensis

Emmett F. Tigh
Cancellarius



LEO

Dei et Apostolicae Sedis Gratia
Archiepiscopus Sancti Pauli de Minnesota

Hisce litteris fidem facimus atque testamur dilectum Nobis in Christo
filium JACOBUM W. LENNON

ad Ordinem SUBDIACONATUS

promotum fuisse die 14^a mensis Martii A.D. 1964

ab Ex.mo et Rev.mo Geraldo F. O'Keefe, titulari Candybae

Datum Paulopoli, die 14^a mensis Martii Anno Domini 1964

Ludovicus J. McCarthy

Notarius

April 7, 1964

Mr. James W. Lennon
St. Paul Seminary
2200 Grand Avenue
St. Paul, Minnesota

Dear James,

I am pleased to inform you that I am herewith calling you for ordination to the diaconate for the Diocese of Winona to be conferred by Bishop Speltz on June 6, 1964 at the Seminary chapel at a Mass to be offered at 6:30 a.m. At that time you will have received the subdiaconate and you will have made the customary retreat in anticipation of the diaconate.

I am pleased also to inform you that I am accepting petitions from the clerics of the Diocese to use the vernacular translation of the approved breviaries: THE DIVINE OFFICE, Liturgical Press, Collegeville; or THE ROMAN BREVIARY IN ENGLISH by Benziger. This permission is being granted in accordance with the Sacred Constitution on the Liturgy passed at the last session of the Vatican Council.

Sincerely in Christ,

Bishop of Winona

JL000067



THE SAINT PAUL SEMINARY

2200 Grand Avenue, Saint Paul 1, Minnesota

LITTERAE TESTIMONIALES

Has Litteras Visuris Salutem in Domino.

Praesentibus hisce litteris fidem facimus
et testamur dilectum nobis in Christo

JACOBUM W. LENNON

dum studia apud hoc seminarium peregit
honeste se gessisse et nullum, in quantum
nobis constat, contraxisse impedimentum
quominus ad sacros Ordines promoveri possit.

Datum ex Seminario Sancti Pauli,
die 1^a, mensis Maii, A.D. 1964.

Ludovicus J. McCarthy

Ludovicus J. McCarthy

Rector Seminarii Sancti Pauli
de Minnesota

May 26, 1964

Rt. Rev. Msgr. Raymond J. Jansen
Church of St. Francis
Rochester, Minnesota

Dear Monsignor Jansen,

As you know, Bishop Fitzgerald has authorized the ordination of James Lennon to the diaconate. The Order will be conferred by His Excellency Bishop Speltz in the St. Mary's College chapel on June 6.

In accord with Canon 998, will you please announce the Banns of this ordination.

With every best wish, I remain

Sincerely yours in Christ,

Chancellor

JL000069

May 26, 1964

Reverend Aloys J. Quillin
St. Joseph the Worker Church
Mankato, Minnesota

Dear Father Quillin,

In response to your petition, I am pleased to notify you that James Lennon, who will be ordained to the diaconate at St. Mary's College chapel on June 6, will be assigned to help with the pastoral work at St. Joseph's from June 8 to July 31. He will have permission to perform all duties within the competency of a deacon.

The parish will furnish him with board and room and a stipend of \$75.00 a month.

I trust that he may be helpful to you and that he will be benefited by your wise and prudent pastoral guidance.

Sincerely in Christ,

Bishop of Winona

JL000070



THE SAINT PAUL SEMINARY

2200 Grand Avenue, Saint Paul, Minnesota 55101

May 26, 1964

Ego subsignatus Jacobus Lennon cum petitionem Episcopo exhibuerim pro recipiendis Diaconatus Ordine, sacra instante Ordinatione, ac diligenter in perpensa coram Deo, iuramento interposito, testificor in primis, nullas me coactione sese ire, nec ullo impelli timore in recipiendis eodem sacro Ordine, sed ipsum sponte exoptavi, ac plena liberaque voluntate eundem velle, cum experiam ac sentiam a Deo me esse veritate vocatum.

Fateor mihi plene esse cognita cuncta onera caeteraque ex eodem sacro Ordine dimantia, quae sponte suscipere volo ac propono, eaque tota meae vitae curricula, Deo pitulante, diligentissime servare constituo.

Praecepit quae caelibatus lex imponit clare me percipere ostendo, eamque libenter explere atque integre servare ad extremum, Deo adiuturo, firmiter statuo.

Denique sincera fide spondeo iuriter me fore, ad normam sacrorum Canonum, obtemperaturum obsequentissime in omnibus, quae meae praecipiant Praeceptis, et Ecclesiae disciplina exiget, paratum institutum exempla praebere suis operibus sine sermone, adeo ut de tanti officii susceptione remunerari a Deo merear.

Sic spondeo, sic roves, sic iuro, sic me Deus adiuret et haec Sanctae Dei Evangelia, quae manibus meis tango.

Juramentum rite coram me emissum testor.

Ex loco Seminarii Sancti Pauli

James W. Morley
Notarius ecclesiasticus

James W. Lennon

June 6, 1964

Rev. James W. Lennon
Winona, Minnesota

Dear James,

I am pleased to congratulate you on your ordination to the diaconate and pray that the graces of the sacrament may be efficacious in helping you to fulfill the duties attached to that office in preparation for the priesthood.

I am happy to appoint you to assist Father Quillin at St. Joseph the Worker in Mankato from June 8 to July 31, after which you may have your customary summer vacation to prepare for your return to the Seminary in September.

With kindest regards, I remain

Sincerely yours in Christ,

Bishop of Winona

June 6, 1964.

Most Reverend Edward Fitzgerald, D.D.
Bishop of Winona
Chancery
275 Harriet Street
Winona, Minn. 55987

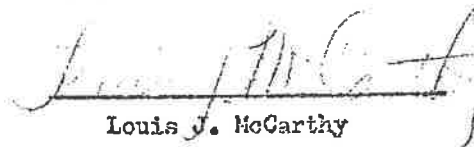
Most Reverend and dear Bishop:

In order to complete the file for REV. MR. JAMES W. LENNON I am now sending to Your Excellency his English Petition for the Diaconate and the Latin Declaration of Freedom for the same Order. These two papers, along with those sent earlier, will fulfill all the requirements, I believe.

I hope that the heavy schedule which you had earlier in the year is now lighter as the heat of summer comes on.

With all good wishes, I remain

Respectfully yours in Christ,



Louis J. McCarthy

Rector

JL000301



THE SAINT PAUL SEMINARY

2200 Grand Avenue, Saint Paul 1, Minnesota

June 6, 1964.

Most Reverend Edward Fitzgerald, D.D.
Bishop of Winona
Chancery
275 Harriet Street
Winona, Minn. 55987

Most Reverend and dear Bishop:

In order to complete the file for REV. MR. JAMES W. LENNON I am now sending to Your Excellency his English Petition for the Diaconate and the Latin Declaration of Freedom for the same Order. These two papers, along with those sent earlier, will fulfil all the requirements, I believe.

I hope that the heavy schedule which you had earlier in the year is now lighter as the heat of summer comes on.

With all good wishes, I remain

Respectfully yours in Christ,

Louis J. McCarthy

Louis J. McCarthy

Rector

GEORGE HENRY
TITULAR BISHOP OF CLANEUS
AUXILIARY TO THE BISHOP OF WINONA

By virtue of special delegation from the Bishop
of the Diocese of Winona, I have conferred the
Order of Diaconate on

JAMES W. LENNON

the sixth day of June, 1964, in accordance with
the ceremony prescribed in the Roman Pontifical.

+ George H. Speltz
Auxiliary Bishop of Winona

June 8, 1964

Rt. Rev. Msgr. Louis J. McCarthy
Rector, St. Paul Seminary
2200 Grand Avenue
St. Paul, Minnesota

Dear Monsignor McCarthy,

Thank you for the additional papers concerning
Deacon Lennon who was ordained to the diaconate by
Bishop Speltz in Winona on Saturday, June 6.

He has been assigned to assist the pastor,
Father Quillin, at St. Joseph the Worker Church in Mankato
for the next seven weeks. I am sure that this experience
will be valuable for him as it has been for the deacons
in past years.

Sincerely in Christ,

Bishop of Winona

THE SAINT PAUL SEMINARY
SAINT PAUL 1, MINNESOTA

2nd Semester - 1963-1964

REPORT CARD

<u>REPORT CARD</u>		<u>Subject</u>	<u>Grade</u>
<u>LENNON, JAMES W.</u>		DT 604-6 Creation & the Fall	<u>C</u>
student		MT 711 Special Sacraments	<u>C</u>
<u>WINONA</u>		SS 722 The Latter Prophets	<u>D</u>
diocese		SS 626 The First Gospel	<u>D</u>
Theology III		Hi 732 Contemporary Church	<u>C</u>
class		Li 754 Rubrics of the Missal	<u>B</u>
<u>June 15, 1964</u>		Ho 772 Public Speaking	<u>A</u>
date		Mu Gregorian Chant <u>A-1</u>	<u>A</u>
		Mu Choir	<u>B</u>
		So 370 Studies in Alcohol Problems	<u>-</u>
<u>Louis J. McCarthy</u>		_____	
Rector		_____	
		DISCIPLINE	<u>A</u>

THE SAINT PAUL SEMINARY
St. Paul, 1, Minnesota

The following documents from the file of JAMES W. LENNON
were sent to the WINONA Chancery Office on 6-19-64.

Baptismal certificate ✓

Confirmation certificate ✓

Marriage certificate of parents ✓

Medical certificates ✓

Dental certificates

Petitions for orders

✓ Tonsure ___ Diaconate

✓ 4 Minors ___ Priesthood

✓ Subdiaconate

Oath of Liberty for:

✓ Subdiaconate ___ Priesthood

___ Diaconate

Ordination certificates for:

✓ Tonsure ___ Subdiaconate

✓ 4 Minors ___ Diaconate

Oath of Loyalty to Diocese

___ Tonsure ✓ Subdiaconate

Oath against Modernism (SUBDIACONATE) ✓

OATH AGAINST MODERNISM (PRIESTHOOD FACULTIES)

Transcripts

Rescript, change from Religious order to

Diocesan Seminary _____

Testimonial letters from:

Louis J. McCarthy
Rector

REGULATIONS, BASED MAINLY ON THE INSTRUCTION OF THE APOSTOLIC DELEGATE, TO BE OBSERVED DURING VACATION BY THE STUDENTS OF ST. PAUL SEMINARY, ST. PAUL, MINNESOTA.

1. THE SEMINARIANS SHOULD ENDEAVOR TO ASSIST AT THE HOLY SACRIFICE DAILY.
2. THEY SHOULD KEEP IN MIND ALSO THEIR OTHER SPIRITUAL DUTIES: FREQUENT RECEPTION OF THE SACRAMENTS, SPIRITUAL READING, RECITATION OF ROSARY, AND VISITS TO THE BLESSED SACRAMENT.
3. THE SEMINARIANS SHOULD AVOID WITH EXTREME CAUTION ALL DANGEROUS READING. THEY SHOULD RATHER DEVOTE SOME TIME TO PROFITABLE READING AND STUDY; FOR THE STUDENTS OF THE MAJOR SEMINARY HOLY SCRIPTURE AND CATECHETICS OFFER USEFUL MATTER.
4. THE NEEDED RECREATION WHICH SEMINARIANS SHOULD HAVE DURING VACATION, AS TO PLACE, PERSONS, AND CIRCUMSTANCES, MUST BE IN KEEPING WITH THEIR CHARACTER AS ECCLESIASTICAL STUDENTS. IN CASE OF DOUBT, THEY WILL CONSULT THEIR PASTOR. THE QUESTION OF THE SEMINARIANS' COMPANIONS IS OF THE UTMOST IMPORTANCE; ESPECIALLY SHOULD THEY OBSERVE THE DUE RESERVE TOWARD THE OPPOSITE SEX.
5. BY THEIR AFFECTIONATE RESPECT FOR, AND BY THEIR READY OBEDIENCE TO THEIR PARENTS, THE SEMINARIANS SHOULD BE MODELS TO THEIR BROTHERS AND SISTERS AT HOME.
6. DURING THE VACATION PERIOD THE SEMINARIANS SHOULD REMAIN IN CONTACT WITH THEIR PASTORS.
7. TO ACCEPT A POSITION, THE SEMINARIANS NEED THE EXPRESS PERMISSION OF THE BISHOP TO BE OBTAINED THROUGH THE RECTOR OF THE SEMINARY OR THROUGH THE DIOCESAN CHANCERY. THE FOLLOWING EMPLOYMENTS ARE FORBIDDEN TO SEMINARIANS: POSITIONS IN HOTELS, CAFES, THEATRES, MOVING PICTURE HOUSES, PLACES OF AMUSEMENTS, SUCH AS DANCE HALLS, BATHING BEACHES, BILLIARD AND POOL PARLORS; POSITIONS IN OFFICES OR SHOPS IN WHICH PERSONS OF THE OTHER SEX ARE EMPLOYED; POSITIONS OF A POLITICAL CHARACTER; ALSO THE DRIVING OF TAXICABS.
ON THE OTHER HAND, THE OCCUPATION OF TEACHERS IN VACATION SCHOOLS AND OF COUNSELLORS IN CAMPS UNDER CATHOLIC AUSPICES IS RECOMMENDED.

(THE REVEREND PASTOR WILL KINDLY FILL OUT THIS BLANK PERSONALLY AND MAIL IT TO THE RECTOR OF THE ST. PAUL SEMINARY ABOUT SEPTEMBER FIRST.)

TO THE RECTOR OF THE ST. PAUL SEMINARY:

James spent a fine summer at St. Joseph the Worker in Mankato, serving as a Deacon in the parish. You can check with Father Quillin as to his work. I am sure he did well.

I recommend his advancement to Priesthood.

I would mildly recommend that you direct him in correcting his tendency to make "wise cracks" -- he may run into the wrong pastor and be misunderstood because of this.

And teach him neatness, along with all the Deacons Rub it into them until they scream a bit.

After having about 12 assistants, I am getting weary of having to train them in the importance of neatness in their rooms -- being orderly --

Give us a lift!!!

DATE: 8/15/64

SIGNED:



PASTOR

CHURCH St. Francis of Assisi

CITY Rochester

STATE Minnesota

(THE LAST PAGE MAY BE USED FOR SPECIAL COMMENT IF NEEDED)

JL000077

Office of the Rector
St. Paul Seminary
St. Paul, Minnesota

Aug. 15, 1964

Reverend and dear Father:

On May 5th, 1935, His Excellency, The Apostolic Delegate, wrote to the Most Reverend Ordinaries of the United States as follows: "At the end of vacation, the parish priests shall submit a confidential report about the seminarians who live in their parishes. This report is to cover the general conduct of the seminarians during the vacation period and in particular their faithfulness to their spiritual duties. The parish priests shall add any remarks which may be proper in a particular case."

In accord with this regulation, we ask you to respond, as explicitly as you can, regarding the manner in which the rules laid down on the second page of this form were observed by Mr. JAMES W. LENNON

Sincerely in Xto.,

Louis J. McCarthy
Rector

Year SUMMER, 1964

Office of the Rector

St. Paul Seminary

St. Paul, Minnesota

Oct. 20, 1964

Reverend and dear Father:

On May 5th, 1935, His Excellency, The Apostolic Delegate, wrote to the Most Reverend Ordinaries of the United States as follows: "At the end of vacation, the parish priests shall submit a confidential report about the seminarians who live in their parishes. This report is to cover the general conduct of the seminarians during the vacation period and in particular their faithfulness to their spiritual duties. The parish priests shall add any remarks which may be proper in a particular case."

In accord with this regulation, we ask you to respond, as explicitly as you can, regarding the manner in which the rules laid down on the second page of this form were observed by Mr. JAMES W. LENNON

Sincerely in Xto.,

Louis J. McCarthy

Rector

Year SUMMER, 1964

Second Notice

JL000079

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ON THE OTHER HAND, THE OCCUPATION OF TEACHERS IN VACATION SCHOOLS AND OF COUNSELLORS IN CAMPS UNDER CATHOLIC AUSPICES IS RECOMMENDED.

(THE REVEREND PASTOR WILL KINDLY FILL OUT THIS BLANK PERSONALLY AND MAIL IT TO THE RECTOR OF THE ST. PAUL SEMINARY ABOUT SEPTEMBER FIRST.)

TO THE RECTOR OF THE ST. PAUL SEMINARY:

You must not have opened your August mail.

I sent the recommendation for the Rev. James Lennon at that time, recommending his completion of studies for Ordination under your care.

He exercised the office of Deacon at the parish of St. Joseph, the Worker in Mankato under Father Quillin, and did well.

I do recommend that you guide him kindly in elimination the tendency to "wise-crack" imprudently. He may suffer a bit from it latter on.

And teach all your Seminararians neatness in their rooms.

DATE: 10/20/64 SIGNED:



PASTOR

CHURCH OF St. Francis of Assisi

CITY Rochester, Minnesota

STATE _____

(THE LAST PAGE MAY BE USED FOR SPECIAL COMMENT IF NEEDED)

JL000080



THE SAINT PAUL SEMINARY

2200 Grand Avenue, Saint Paul 1, Minnesota

November 24, 1964

Most Reverend Edward A. Fitzgerald,
Bishop of Winona
275 Harriet Street
Winona, Minnesota

Your Excellency:

If Your Excellency would like the deacon of your Diocese to assist in the Pontifical Mass of Christmas, we are very happy to cooperate in the plan. He may leave here on Wednesday, December 23rd, and he is to return on Sunday, December 27th.

We were forced to restrict the permissions given to deacons to the Pontifical Mass in their proper dioceses because the requests for other assignments had gradually become so varied and so extravagant that we could no longer agree to them.

May we ask, please, that the request for the services of the deacon be made before December 10th. Thank you for this help.

Respectfully yours in Christ,

Louis J. McCarthy
Louis J. McCarthy,
Rector

November 25, 1964

Rt. Rev. Msgr. Louis J. McCarthy
Rector, St. Paul Seminary
2200 Grand Avenue
St. Paul, Minnesota

Dear Monsignor McCarthy,

I have your letter of November 24 and will be pleased if you will grant permission for James Lennon, a deacon from the Diocese of Winona, to assist at the Pontifical Mass at our Cathedral on Christmas. We will look forward to his arrival on Wednesday, December 23, and will arrange for his return to the seminary on December 27. Kindly notify him of this appointment so that he may prepare to exercise the office of deacon at the Pontifical Mass. Father Haggerty will be happy to give him special directions after his arrival in Winona.

With kindest regards and best wishes for the welfare of the seminary, and with greetings to you and all the members of the faculty as well as the students from Winona, I remain

Sincerely yours in Christ,

Bishop of Winona

January 12, 1965

Rt. Rev. Msgr. Raymond J. Jansen, J.C.D.
St. Francis Church
Rochester, Minnesota

Dear Monsignor Jansen,

I am happy to be able to inform you that we will plan to confer the Sacrament of Holy Orders on James Lennon in his home parish of St. Francis in Rochester on the Feast of the Ascension, May 27, if it is agreeable to you. Since we are having an ordination also at St. Mary's of Worthington, I have thought that it would be helpful and an inspiration to St. Francis to hold a similar ceremony in the parish church. The hour for the ordination can be arranged at the convenience of the parish and your people, even to having it in the evening at 7 p.m. I shall await an answer from you before I contact James in this regard.

I wish to take this occasion to congratulate you and the parish of St. Francis as a fruitful nursery of vocations for the priesthood and Religious life. These are an external evidence of a deep spiritual atmosphere which must exist in that parish and particularly in the homes.

Wishing you and your entire household and parish abundant blessings for 1965, I remain

Sincerely yours in Christ,

Bishop of Winona

JL000083

St. Francis Rectory
338 ELEVENTH AVENUE SOUTHEAST
Rochester, Minnesota

January 14, 1965

Most Rev. Edward A. Fitzgerald, D. D.
Bishop of Winona
Winona, Minnesota

Dear Bishop Fitzgerald:

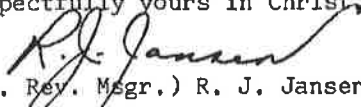
Your very kind letter of January 12 made me very happy.

I am delighted and enthusiastic about your decision to ordain James Lennon at St. Francis on May 27. After you tell James of this, the family will most likely contact me as to the hour that would best fit in with their plans. I can then let you know.

I would request that your Master of Ceremonies contact me in ample time before the date concerning the details that are to be arranged.

I send you kind greetings.

Respectfully yours in Christ,


(Rt. Rev. Msgr.) R. J. Jansen

Note: I see by the Courier you will be in the City on January 24. Once again, other obligations will prevent my attendance which I trust you will understand.

JL000084

THE SAINT PAUL SEMINARY
SAINT PAUL 1, MINNESOTA

REPORT CARD

1st Semester - 1964-1965

		<u>Subject</u>	<u>Grad</u>
<u>James w. Lennon</u>		DT 801 The Eucharist	C
student		MT 810 Marriage & The Family	B
<u>Winnona</u>		Li 853 Sacramental Rubrics I	B
	Theology IV	PT 851 Pastoral Theology I	C
<u>diocese</u>	class	SS 822 The Sapiential Literature	-
		SS 826 The Incompletions	-
January 15, 1965		CL 841 Ecclesiastical Crimes & Penalties	E
date		Ho 871 Oral Reading	C
<i>Louis J. McCarthy</i>		Mu 056 Parish Liturgical Song	C
		SS 621-726 Word of God; Gosp. of St. Mark	C
<u>Rector</u>		Discipline	E

January 15, 1965

Reverend James W. Lennon
1304 - 3½ Street S. E.
Rochester, Minnesota

Dear James,

I am pleased to inform you that I am scheduling your ordination to the priesthood at St. Francis Church in Rochester on the Feast of the Ascension of Our Blessed Lord, May 27. The hour of the ordination ceremony may be arranged with your pastor to fit in more closely with the convenience of the parish members who may wish to attend. This hour may be morning, afternoon, or evening. The ceremony would last about two hours.

I am scheduling this ordination in order to recognize the many vocations who have come from that parish in recent years and with the hope that this may be an occasion for an inspiration and encouragement of other young men from St. Francis.

At the present time I have not as yet decided whether Bishop Speltz or I will be the ordaining prelate, but we shall have that information for you in sufficient time so that you may include it in your invitations.

When you and Monsignor Jansen have arrived at a decision of the suitable hour, kindly let us know.

With prayers for your perseverance and that God may grant you a very fruitful service as a priest of the Diocese of Winona, I remain

Sincerely yours in Christ,

Bishop of Winona

P.S. I have scheduled the ordination of Douglas Fiola and Brian Willette to be held at St. Mary's in Worthington on Saturday, May 29, at 10 a.m.

January 18, 1965

Rt. Rev. Msgr. Raymond J. Jansen
St. Francis Church
Rochester, Minnesota

Dear Monsignor Jansen,

Thank you for your letter of January 14 with approval of the ordination of James Lennon at St. Francis on May 27. I have notified him of this fact, and since I presume he is at home at the present time for a vacation, you may be able to arrange with him and his parents for a suitable hour for the ordination that day or evening so that I may schedule it accordingly. My master of ceremonies will contact you in sufficient time to make necessary arrangements in the church for this important ceremony.

I am sorry that you will not be able to be with us on January 25 for the Charter Night of the Serra Club. I look forward to this occasion as an important event in the development of the Church in Rochester which will help us to bring about a greater commitment on the part of a select membership which comprises this organization.

I am also pleased to know that they have projected a Vocation Fair to be held in Rochester on May 1 and 2. I am sure that this will help greatly to increase the interest among the people of Rochester in the promotion of vocations.

I am sorry I did not have an opportunity to meet you yesterday at the ceremonies at the Motherhouse, but I was pleased to see you present.

Sincerely in Christ,

Bishop of Winona

JL000086



THE SAINT PAUL SEMINARY

2200 Grand Avenue, Saint Paul, Minnesota 55101

March 9, 1965

Ego subsignatus Jacobus Lennon, cum petitionem Episcopi exhibuerim pro recipiendis Presbyteratus Ordine, sacra instante Ordinatione, ac diligenter me perpensa coram Deo, juramento interposito, testificor in primis, nulli me coactione seu vi, nec ulla impelli timore in recipiendis eodem sacro Ordine, sed ipsum sponte exoptare, ac plena liberaque voluntatem eundem vellem, cum experiam ac sentiam a Deo me esse mense vocatum.

Fateor mihi plene esse cognita cuncta onera ceteraque ex eodem sacro Ordine dimanantia, quae sponte suscipere volo ac propono, eaque toto meo inter curricula, Deo auxiliante, diligentissime servare conatus.

Præcipue quae caelibatus lex importet clare me percipere ostendo, eamque libenter explere atque integre servare usque ad extremum, Deo adiutore, firmiter status.

Denique sincera fide spondeo iugiter me fore, ad normam sacrorum canonum, obtemperaturum obsequentissime iis omnibus, quae meo præcipient Praepositi, et Ecclesiae disciplina exiget, paratum virtutum exempla præbere sine opere sine sermone, adeo ut de tanti officii susceptione remunerari a Deo meream.

Hic spondeo, sic voveo, sic furo, sic me Deus adjuvet et haec Sancta Dei evangelia, quae manibus meis tango.

James W. Lennon

Juramentum rite coram me emissum testor.

Ex loco Seminarii Sancti Pauli

James W. Monday
Notarius ecclesiasticus

die 9^{ca} mensis Martii A. D. 1965

PROFESSIONIS FIDEI ET IURISIURANDI FORMULA

Praescripta in Motu Proprio "Sacrorum Antistitum" Pii PP. X. die 1. mensis Sept., anni 1910.

JACOBUS W. LENNON

Ego, N.N.,

firma fide credo et profiteor omnia et singula, quae continentur in symbolo Fidei, quo sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Iesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine, et homo factus est. Crucifixus etiam pro nobis, sub Pontio Pilato: passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos; cuius regni non erit finis. Et in Spiritum Sanctum, Dominum et vivificantem; qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur, qui locutus est per Prophetas. Et Unam, Sanctam, Catholicam et Apostolicam Ecclesiam. Confiteor unum Baptisma in remissionem peccatorum. Et exspecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen. Apostolicas et ecclesiasticas traditiones, reliquasque eiusdem Ecclesiae observationes et constitutiones firmissime admitto et amplector. Item sacram Scripturam iuxta eum sensum, quem tenuit et tenet sancta Mater Ecclesia, cuius est iudicare de vero sensu et interpretatione sacrarum Scripturarum, admitto; nec eam unquam, nisi iuxta unanimum consensum Patrum, accipiam et interpretabor. Profiteor quoque septem esse vere et proprie Sacramenta novae Legis a Iesu Christo Domino nostro instituta, atque ad salutem humani generis, licet non omnia singulis, necessaria, scilicet, Baptismum, Confirmationem, Eucharistiam, Paenitentiam, Extremam Unionem, Ordinem et Matrimonium: illaque gratiam conferre; et ex his Baptismum, Confirmationem et Ordinem sine sacrilegio reiterari non posse. Receptos quoque et approbatos Ecclesiae Catholicae ritus in supradictorum omnium Sacramentorum sollemni administratione recipio et admitto. Omnia et singula, quae de peccato originali et de iustificatione in sacrosancta Tridentina Synodo definita et declarata fuerunt, amplector et recipio. Profiteor pariter in Missa offerri Deo verum, proprium et propitiatorium Sacrificium pro vivis et defunctis; atque in sanctissimo Eucharistiae sacramento esse vere, realiter et substantialiter Corpus et Sanguinem una cum anima et divinitate Domini nostri Iesu Christi, fierique conversionem totius substantiae panis in corpus et totius substantiae vini in Sanguinem, quam conversionem Catholica Ecclesia Transsubstantiationem appellat. Fateor etiam sub altera tantum specie totum atque integrum Christum, verumque Sacramentum sumi. Constanter teneo Purgatorium esse, animasque ibi detentas fidelium suffragiis iuvare. Similiter et Sanctos una cum Christo regnantes venerandos atque invocandos esse, eosque orationes Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assero imagines Christi, ac Deiparae semper Virginis, nec non aliorum Sanctorum habendas et retinendas esse, atque eis debitum honorem ac venerationem impertiendam. Indulgentiarum etiam potestatem a Christo in Ecclesia relictam fuisse, illarumque usum Christiano populo maxime salutarem

esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistram agnosco, Romanoque Pontifici, beati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram oboedientiam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Conciliis, ac praecipue, a sacrosancta Tridentina Synodo, et ab oecumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romani Pontificis Primatu et infallibili magisterio, indubitanter recipio atque profiteor; simulque contraria omnia, atque haereses quascumque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, reiicio, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salvus esse potest, quam in praesenti sponte profiteor et veraciter teneo, eandem integram et inviolatam usque ad extremum vitae spiritum constantissime, Deo adiuvante, retinere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit, teneri, et doceri et praedicari, quantum in me erit, curaturum, ego idem N. spondeo, voveo ac iuro.

Item firmiter amplector ac recipio omnia et singula, quae ab inerranti Ecclesiae magisterio definita, adserta ac declarata sunt, praesertim ea doctrinae capita, quae huius temporis erroribus directo adversantur. Ac primum quidem Deum, rerum omnium principium et finem, naturali rationis lumine per ea quae facta sunt, hoc est, per *visibilia* creationis opera, tanquam causam per effectus, certo cognosci, adeoque demonstrari etiam posse, profiteor. Secundo: Externa revelationis argumenta, hoc est, facta divina, in primisque miracula et prophetias admitto et agnosco tanquam signa certissima divinitus ortae christianae Religionis. eademquo teneo aetatum omnium atque hominum, etiam huius temporis, intelligentiae esse maxime accommodata. Tertio: Firma pariter fide credo, Ecclesiam, verbi revelati custodem et magistram, per ipsum verum atque historicum Christum, cum apud nos degeret, proxime ac directo institutam, eandemque super Petrum, apostolicae hierarchiae principem eiusque in aevum successores aedificatam. Quarto: Fidei doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententia ad nos usque transmissam, sincere recipio; ideoque prorsus reiicio haereticum commentum evolutionis dogmatum, ab uno in alium sensum transeuntium, diversum ab eo, quem prius habuit Ecclesia; pariterque damno errorem omnem, quo divino deposito, Christi Sponsae tradito ab Eaque fideliter custodiendo, sufficitur philosophicum inventum, vel creatio humanae conscientiae, hominum conatu sensim efformatae et in posterum indefinito progressu perficiendae. Quinto: Certissime teneo ac sincere profiteor, Fidem non esse caecum sensum religionis e latebris *subconscientiae* erumpentem, sub pressione cordis et inflexionis voluntatis moraliter informatae, sed verum assensum intellectus veritati extrinsecus acceptae ex auditu, quo nempe, quae a Deo personali, creatore ac domino nostro dicta, testata et revelata sunt, vera esse credimus, propter Dei auctoritatem summe veracis.

Me etiam, qua par est, reverentia, subicio totoque animo adhaereo damnationibus, declarationibus, praescriptis omnibus, quae in Encyclicis litteris "Pasce" et in Decreto "Lamentabili" continentur, praesertim circa eam quam historiam dogmatum vocant. Idem reprobo errorem affirmantium, propositam ab Ecclesia fidem posse historiae repugnare, et Catholica dogmata, quo sensu nunc intelliguntur, cum verioribus Christianae religionis originibus componi non posse. Damno quoque ac reiicio eorum sententiam, qui dicunt, Christianum hominem eruditorem induere personam duplicem, aliam credentis, aliam historici, quasi liceret historico ea retinere, quae credentis fidei contradicant, aut praemissas

adstruere, ex quibus consequatur dogmata esse aut falsa aut dubia, modo haec directo non denegentur. Reprobo pariter eam Scripturae Sanctae diiudicandae atque interpretandae rationem, quae, Ecclesiae traditione, analogia Fidei, et Apostolicae Sedis normis posthabitis, *rationalistarum* commentis inhaeret, et critice textus velut unicam supremamque regulam, haud minus licenter quam temere amplectitur. Sententiam praeterea illorum reiicio qui tenent, doctori disciplinae historicae theologicae tradendae, aut iis de rebus scribenti seponendam prius esse opinionem ante conceptam sive de supernaturali origine Catholicae traditionis, sive de promissa divinitus ope ad perennem conservationem uniuscuiusque revelati veri; deinde scripta Patrum singulorum interpretanda solis scientiae principiis, sacra qualibet auctoritate seclusa, eaque iudicii libertate, qua profana quaevis monumenta solent investigari. In universum denique me alienissimum ab errore profiteor, quo *modernistae* tenent in sacra traditione nihil inesse divini; aut, quod longe deterius, pantheistico sensu illud admittunt; ita ut nihil iam restet nisi nudum factum et simplex, communibus historiae factis aequandum; hominum nempe sua industria, sollertia, ingenio scholam a Christo eiusque Apostolis inchoatam per subsequentes aetates continuantium. Proinde fidem Patrum firmissime retineo et ad extremum vitae spiritum retinebo, de charismate *veritatis certo*, quod est, fuit eritque semper in *episcopatus ab Apostolis successione*; non ut id teneatur quod melius et aptius videri possit secundum suam cuiusque aetatis culturam, sed ut *nunquam aliter credatur, nunquam aliter intelligatur* absoluta et immutabilis veritas ab initio per Apostolos praedicata.

Haec omnia spondeo me fideliter, integre sincereque servaturum et inviolabiliter custoditurum, nusquam ab iis sive in docendo sive quomodolibet verbis scriptisque deflectendo. Sic spondeo, sic iuro, sic me Deus adjuvet, et haec sancta Dei Evangelia.

Subscribitur *Jacobus W. Lennon*
Ex loco *Seminarii Sancti Pauli*
Die *22* mensis *April* A.D. *1965*

Iuramentum rite coram nobis emissum testatur.

N. *Ludovicus J. McCarthy*

Episcopus (vel Delegatus Episcopi)

"Si quis autem, quod Deus avertat, iusiurandum violare ausus fuerit, ad Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacrorum Antistitum.")



THE SAINT PAUL SEMINARY

2200 Grand Avenue, Saint Paul, Minnesota 55101

April 22, 1965

The Right Rev. Msgr. Louis J. McCarthy, Ph.D.
Rector, Saint Paul Seminary
St. Paul, Minnesota.

Right Reverend Monsignor:

I hereby ask that you kindly submit to His Excellency,
the Most Reverend Edward A. Fitzgerald, D. D., Bishop of Winona,
my request for promotion to the order of priesthood. I declare
that in making this petition, I do so entirely of my own volition
and with complete freedom from compulsion of any kind.

Respectfully yours,
James W. Lennon

Litterae Testimoniales.
(Canon 993)

LEO

Dei et Apostolicae Sedis Gratia
Archiepiscopus Sancti Pauli de Minnesota

Praesentibus hisce litteris fidem facimus et testamur dilectum Nobis in Christo

Dm. JACOBUM W. LENNON

quo tempore in Nostra archidioecesi commoratus est nulla ecclesiastica censura aut alio canonico impedimento, quod sciamus, innodatum esse quominus ad sacram tonsuram et ad Ordines, tum minores tum majores, promoveri possit.

Datum ex aedibus Nostris sub signo sigilloque Nostro, die 1^a
mensis Maii A. D. 1965

Ludovicus J. McCarthy
Delegatus Archiepiscopi Sancti Pauli

JL000092



THE SAINT PAUL SEMINARY

2200 Grand Avenue, Saint Paul 1, Minnesota

LITTERAE TESTIMONIALES

Has Litteras Visuris Salutem in Domino.

Praesentibus hisce litteris fidem facimus
et testamur dilectum nobis in Christo

JACOBUM W. LENNON

dum studia apud hoc seminarium peregit
honeste se gessisse et nullum, in quantum
nobis constat, contraxisse impedimentum
quominus ad sacros Ordines promoveri possit.

Datum ex Seminario Sancti Pauli,
die 1^a, mensis Maii, A.D. 1965.

Ludovicus J. McCarthy
Ludovicus J. McCarthy

Rector Seminarii Sancti Pauli
de Minnesota



THE SAINT PAUL SEMINARY

2200 Grand Avenue, Saint Paul 1, Minnesota

May 10, 1965

Most Reverend Edward A. Fitzgerald, D. D.
Bishop of Winona
275 Harriet Street
Winona, Minnesota

Your Excellency:

I hereby certify that Rev. Mr. JAMES W. LENNON
a subject of your Diocese, is a candidate for the priesthood, and that
he has fulfilled the following requirements for his ordination.

1. He is an ordained deacon.
2. He is of canonical age.
3. He has completed the preparations specified in Canons 976
and 993, #2.
4. He has (~~has not~~) made the canonical retreat of six days
(Canon 1001).
5. He has (~~has not~~) passed the canonical examinations required
for the reception of the priesthood (Canon 996) and for receiving the
faculties to hear confessions and to preach (Canons 877 and 1340).
6. He has met all the requirements of the Decree of the Sacred
Congregation of the Sacraments, December 27, 1930, and of the reserved
letter of December 27, 1955 from the same Congregation.
7. He is of good character, and his conduct has been satisfactory.
8. To the best of our knowledge, he is free from canonical imped-
iments and irregularities.
9. Testimonial Letters and other documents have already been sent.
10. He has, of his own volition, filed a letter requesting ordin-
ation to the priesthood.

Respectfully yours in Christ,

Louis J. McCarthy
Rt. Rev. Msgr. Louis J. McCarthy,
Rector

LJM/jr

JL000094

May 11, 1965

Rev. Mr. James W. Lennon
St. Paul Seminary
2200 Grand Avenue
St. Paul, Minnesota

Dear James,

With the day of your ordination to the holy priesthood drawing near His Excellency Bishop Fitzgerald has directed me to give you the following instructions.

Practice of the ordination ceremony will be conducted in St. Francis Church, Rochester, on Thursday afternoon, May 27. Monsignor Jansen is going to arrange a time convenient for all, and we will have to inform you of this later. It would be well for you to carefully study the rubrics of the ordination rite.

You may inform the members of your immediate family that they will be given special places for the ordination ceremony in the front pews of the church. Please inform Monsignor Jansen of the number of persons in your family. The ushers will be instructed with regard to the seating of special guests. The booklets containing the complete ordination ceremony will be furnished to all persons present at the ceremony.

The Bishop has asked me to inform you that it is his wish that you discuss with your director the matter of taking a pledge to abstain from all alcoholic drink. It is the Bishop's recommendation that you pledge to abstain from such drink for five years and that this pledge be made before the Rector of the Seminary or your Spiritual Director before leaving the Seminary.

I will enclose a note giving your financial obligation to the Diocese during your years of study. Please read this carefully, make a note of it for your personal records, sign it, and return it to this office at your earliest convenience. A discount of fifteen percent will be allowed on your note if paid

JL000095

Rev. Mr. James W. Lennon
May 11, 1965
Page two

in full before September, 1965. If you are unable to make payment before September, you are expected to make regular monthly payments toward the retirement of this debt.

I will look forward to seeing you on May 27. I join with all the priests of our Winona Diocese in welcoming you into our number.

Praying God to bless you and your work, I remain

Sincerely yours in Christ,

Chancellor

enc.

*P.S. The practice has been set for 3 o'clock
on May 27.*

THE SAINT PAUL SEMINARY
St. Paul, 1, Minnesota

The following documents from the file of JAMES W. LENNON
were sent to the WINONA Chancery Office on 5-17-65.

Baptismal certificate

Confirmation certificate

Marriage certificate of parents

Medical certificates

Dental certificates

Petitions for orders

Tonsure Diaconate
 4 Minors Priesthood
 Subdiaconate

Oath of Liberty for:

Subdiaconate Priesthood
 Diaconate

Ordination certificates for:

Tonsure Subdiaconate
 4 Minors Diaconate

Oath of Loyalty to Diocese

Tonsure Subdiaconate

Oath against Modernism (SUBDIACONATE)

OATH AGAINST MODERNISM (PRIESTHOOD FACULTIES)

Transcripts

Rescript, change from Religious order to

Diocesan Seminary _____

Testimonial letters from:

Archdiocese of St. Paul
St. Paul Seminary

Louis J. McCarthy
Rector

H Sept 7, 1961

LENNON, JAMES W.

DIOCESE WINONA

BIRTH DATE Dec. 23, 1939

FATHER CATH.

MOTHER CATH.

PARISH ST. FRANCIS OF ASSISSI
(ROCHESTER)

SCHOOLS
HOLMES PUBLIC 1&2
ST. JOHN'S 3&4
LOURDES HIGH 4 (all)
IMMACULATE HEART OF MARY SEMINARY (ALL)



19 150

	Tonsure	1 & 2 Min.	3 & 4 Min.	Sub.	Diac.	Presby
Petition	APR 11 1962	APR 11 1962	APR 11 1962	1/8/64 ✓	3-5-64	
	Can. Ex. 4/11/62	Can. Ex. 4/11/62	Can. Ex. 4/11/62	Can. Ex. 3-5-64	Can. Ex. 3-5-64	Can. Ex. 4/28/64
Call	9-16-1962	9-16-1962	5-23-63	3-5-64	5-29-64	5-20-64
Dimissor.	May 19, 1962	May 19, 1962	5-22-63	3/7/64 ✓	X	
Ord. R'cd.	9/21/64 ✓	9-22-62	5-31-63	3/14/64	6/6/64 in Winona	May 27 1965

May 27, 1965

Reverend James W. Lennon
Rochester, Minnesota

Dear Father Lennon,

We are pleased to welcome you into the priesthood of the Diocese of Winona, and we pray that God will bless your work for many years.

I am pleased to appoint you to be assistant at the Cathedral Parish in Winona, effective June 14. You will kindly report to Monsignor Dittman who will assign you to your duties which I am sure will receive your zealous and efficient attention.

With kindest regards, I remain

Sincerely yours in Christ,

Bishop of Winona

cc: Msgr. Dittman

JL000098

To Whom It May Concern:

This is to certify that the Reverend James W. Lennon, Rochester, Minnesota, is an ordained priest of the Diocese of Winona. He is authorized to assist at marriages according to the ecclesiastical canons of the Roman Catholic Church.

Bishop of Winona

May 27, 1965

JL000099

**EDUARDUS ALOYSIUS
DEI ET APOSTOLICAE SEDIS GRATIA
EPISCOPUS WINONENSIS**

**Universis et singulis, ad quos praesentes litterae pervenerint
notum facimus**

Dilectum Nobis in Christo Domino, Rev. dum D., D.

JACOBUM GULIELMUM LENNON

praeviis spiritalibus exercitiis, ac praevio examine de ejus idoneitate ad normam Sacrorum Canonum, cum caeremoniis et solemnitatibus a Sancta Romana Ecclesia praescriptis, in Ecclesia Sancti Francisci, Rochester de Minnesota, die 27a mensis maii, anno 1965, ad presbyteratum, servatis rite servandis, a Nobis in Domino promotum fuisse. In quorum fidem has litteras, a Nobis et a Cancellario Nostro subscriptas, sigilloque munitas, expediri jussimus.

Datum Winonae, e Cancellaria Winonensi, die 27a mensis maii, anno 1965.

Episcopus Winonensis

Cancellarius

APPLICATION FOR PERMISSION
TO PURCHASE AN AUTOMOBILE

CHANCERY
275 Harriet Street
Winona, Minnesota

I hereby request permission in accordance with Diocesan Statute #63 to purchase an automobile for use in performing necessary parochial duties as an assistant pastor.

1. What parochial duties require the use of an automobile?

I would be using the automobile primarily for
ret calls and Communion calls.

2. Is there any other automobile that can be used for such purposes? Not without a great inconvenience.

3. Approximate cost of purchase of an auto? \$ 700.00

4. How much money do you have available in cash for such purchase?

\$ It is already paid for.

5. How do you plan to finance an unpaid balance? No need for
this.

6. Have you any other financial indebtedness or obligations? No

If so, how much? \$ _____

I understand that if the permission is granted, the auto shall be used for necessary parochial duties.

Date January 16, 1965 Signed Father James L. Linn

PERMISSION FROM PASTOR

I certify that the foregoing answers to the questions are correct and I approve of his plan to purchase an automobile for parochial work. The parish will reimburse him by payment of \$ 25.00 per month for such use of an auto in performing his parochial duties (Diocesan Statute #266).

Harold J. Sittman
Pastor

**DIOCESE OF WINONA
STUDENT RECORD**

Name James W. Lennon Date of Birth Dec. 23, 1939
 Home address 1304 - 3 1/2 St. S.E., Rochester Date of Birth Rochester
1610 4th St., N.E., Rochester Parish _____

Schools Attended	Year	Class	Reports		Expenses Paid
			Scholastic	Character	
IHM	57-58	Col. I	C	S	
IHM	57-58	Col. I	B-	S	50.00 - 74 M
IHM	58-59	Col. II	B	S	
IHM	58-59	Col. II	C	S	
IHM	59-60	Ph. I	C	S S	
IHM	60-61	Ph. II	B C	S S	400.00
St. Paul	61-62	Th. I	C S	S	400.00
St. Paul	62-63	Th. II	S S		400.00
St. Paul	63-64	Th. III	S S		450/450
St. Paul	64-65	Th. IV	S		450/450
<i>\$520⁶² Paid in full 6/16/65</i>					3.50

ST. PAUL SEMINARY
S
OFFICE OF THE REGISTRAR - DEPARTMENT OF THEOLOGY

Official Record of Lennon, James William
1304 - 3 1/2 St. S.E., Rochester, Minn. Birth Date 12/23/39 - Rochester
 Admitted on Sept. 7, 1961 to Theology I Graduated 6/2/1965 Degree ---
Class Withdrawal Date

1st Semester				2nd Semester			
Course #	Descriptive Title	Cr	Gr H.P.	Course #	Descriptive Title	Cr	Gr H.P.
THEOLOGY I 1961-1962							
501	Phil of Religion	5	B 10	DT 502	Church of Christ	5	C 5
510	Fund Moral Theology	5	C 5	MT 511	Christian Virtues	5	D 0
822	Sapiential; Gr N.T.; Vul	2	C 2	SS 821	N. T. Canon	2	C 2
823	Lk; Acts; Intro & Exeg.	2	C 2	SS 824	Heb & Cath Ep; In & Ex	2	B 4
531	The Early Church	3	C 3	Hi 532	Church & Roman Empire	3	C 3
541	Gen Prin Church Law	2	C 2	CL 542	Persons within Church	2	B 4
553	Fundamental Liturgy	1	C 1	Li 554	Fundamental Liturgy	1	C 1
031	Gregorian Chant A-1 Th	1/2	B 1/2	Mu 032	Gregorian Chant A-1	1/2	B 1
061	Choir	1/2	B 1	Mu 062	Choir	1/2	B 1
031	Chant A-1 Practice	1/2	B 1	Mu 032	Chant Practice	1/2	B 1
030	Intro Chant	2	C 2	Hi 533	Patrology	2	C 2
		Totals	23 1/2 29 1/2			Totals	22 1/2 27
Average for the year <u>1.1631</u> # <u>33</u> in a class of <u>44</u> students.							

THEOLOGY II 1962-1963				1963-1964			
DT 701	Grace	4	C 4	DT 702	Incarnation	2	C 2
DT 610	Justice & Rights in Soc	4	C 4	DT 703	Redemption	2	C 2
SS 522	The Pentateuch	1	C 1	MT 611	Special Doctrines	4	C 4
SS 526	Johannine Literature I	2	C 2	SS 522	The Pentateuch	1	C 1
Li 631	Early Middle Ages	3	C 3	SS 527	Johannine Literature II	2	C 2
Li 641	The Church & Worship	2	C 2	Hi 632	Late Middle Ages	3	C 3
Ed 661	Spec Methods (Catech)	1	C 1	Hi 534	Archeology	2	C 2
Mu 061	Choir	0	C 0	CL 642	Teach; Parishes; Finan	2	C 2
Mu 058	Gregorian Chant A-1	0	C 0	Ed 661	Spec Methods (Catech)	1	D 0
	Music Appreciation		AUDIT	Ed 763	Practice Teaching		
				Mu 061	Choir	2	C 2
				Mu	Gregorian Chant A-1	2	C 2
		Totals	17 15			Totals	23 22
Average for the year <u>.9250</u> # <u>35</u> in a class of <u>39</u> students.							

THEOLOGY III				1963-1964			
DT 602	The One God	4	D 0	DT 604-6	Creator & the Fall	4	C/C 4
MT 710	Theo of Sacraments	4	B 8	MT 711	Special Sacraments	4	C 4
SS 722	The Latter Prophets	1	C 1	SS 722	The Latter Prophets	1	D 0
SS 827	Cath Ep & Hebrews	1	C 1	SS 626	The First Gospel	2	D 0
SS 626	The First Gospel	1	C 1	Hi 732	Contemporary Church	3	C 3
Hi 931	C Church in No Ager	3	C 3	Li 754	Rubrics of Missal	1	B 2
Li 753	Lit Law & Rubrics	1	C 1	Ho 772	Public Speaking II	2	A 6
Ho 771	Public Speaking I	2	C 2	Eu	Gregorian Chant A-1	2	B 4
Mu	Gregorian Chant A-1	0	C 0	Mu	Choir	2	B 4
Mu	Choir	0	C 0				
		Totals	17 17			Totals	21 27
Average for the year <u>1.1578</u> # <u>24</u> in a class of <u>36</u> students.							

THEOLOGY IV				1964-1965			
DT 801	The Eucharist	4	C 4	MT 811	Family in Am Society	4	B 8
MT 810	Marriage & Family	4	B 8	SS 726	Gospel of Mark	1	C 1
Li 853	Sacra Rubrics I	1	B 2	SS 727	Pauline Epistolary	2	C 2
PT 851	Pastoral Theology I	2	C 2	PT 852	Pastoral Theology II	2	C 2
SS 621	Word of God	1	C 1	Li 854	Sacra Rubrics II	1	B 2
SS 726	Gospel of Mark	1	C 1	Mu 056	Parish Lit Song	1	D 0
CL 841	Eccr Crimes & Penal	1	D 0				
Ho 871	Oral Reading	1	A 3				
Mu 056	Parish Lit Song	1	C 1				
		Totals	16 22			Totals	11 15
Average for the year <u>1.3703</u> # <u>34</u> in a class of <u>35</u> students.							

June 18, 1965

Reverend James W. Lennon
Cathedral of the Sacred Heart
Winona, Minnesota

Dear Father Lennon,

I am pleased to grant you permission to purchase an automobile for use in your parochial activities at the Cathedral Parish.

I am also grateful to you for your prompt payment of a refund to the Diocese to help other students in preparing for the priesthood.

With prayers for your success in the apostolate at the Cathedral, I remain

Sincerely yours in Christ,

Bishop of Winona

THE SAINT PAUL SEMINARY
SAINT PAUL 1, MINNESOTA

2nd Semester - 1964-1965

REPORT CARD

		<u>Subject</u>	<u>Grade</u>
<u>James W. Lennon</u>		Mt 811 Family in American Society	B C C C C
student	Theology IV	SS 726 Gospel of Mark	
<u>Winona</u>		SS 727 Pauline Epistolary	
diocese	class	PT 852 Pastoral Theology II	
<u>June 25, 1965</u>		Li 854 Sacred Rubrics II	
date		Mu 056 Parish Liturgical Song	
		<u>Discipline</u>	
<u>Louis J. McCarthy</u>			
Rector			

July 29, 1966

Reverend James W. Lennon
Cathedral of the Sacred Heart
Winona, Minnesota

Dear Father Lennon,

I am pleased to appoint you to be ordinary confessor for the School Sisters of Notre Dame at St. John's Convent, effective August 15.

I am sure that you will be able to give the Sisters wise and prudent counsel and direction.

With kindest regards, I remain

Sincerely yours in Christ,

Bishop of Winona

May 10, 1968

Reverend James W. Lennon (ordained 1965)
Cathedral of the Sacred Heart
Winona, Minnesota

Dear Father Lennon,

After serious prayer and consideration and weighing the needs of the newly established parish of the Resurrection in Rochester, I have decided to ask you to accept the appointment as associate pastor of the Church of the Resurrection effective June 17.

I shall regret your departure from the Cathedral where you have served faithfully during the past three years and have helped much in the apostolate of the Church in Winona. I am sure, however, that you will find many opportunities in this newly established parish for your special interests and abilities in cooperation with Father Zenk, the pastor.

Since a rectory at the parish will not be available immediately, I am sure that Father Zenk can arrange for you to have residence either at St. Francis Parish or with Father Ernster at the Motherhouse.

Wishing you many blessings in this new assignment and asking for your prayers for the continued success of the Cathedral Parish, I remain

Sincerely yours in Christ,

Bishop of Winona

cc: Msgr. Harold J. Dittman
Father Donald W. Zenk

JL000105

CATHEDRAL OF THE SACRED HEART

MAIN STREET AT SEVENTH
WINONA, MINNESOTA 55987

June 4, 1968

Bishop Edward A. Fitzgerald
275 Harriet St.
Winona, Minnesota

Dear Bishop Fitzgerald:

This is in reply to your letter, appointing me to be Associate Pastor at the Church of the Resurrection in Rochester, Minnesota.

The week before my letter came I explained to you my satisfaction in being assigned here at the Cathedral. I have enjoyed, for the most part, working with the people at the Cathedral and I am sure I will miss them. In fact, when people ask me how I feel about going home, my reply to them is, "Winona is my home".

On the other hand, the challenge in the Church of the Resurrection seems as if it will be a great one and therefore I do most gladly accept the appointment to this parish. I hope that I will be able to serve them well and have profited from my years of being stationed here in the Cathedral.

Respectfully yours,

Fr. James Lennon
Father James Lennon

JLaf

JL000106

August 10, 1968

Reverend James W. Lennon
Church of the Resurrection
Rochester, Minnesota

Dear Father Lennon,

I thank you for your recent letter and am pleased to hear that you are becoming adjusted to your new apostolate at the Church of the Resurrection. I am sure that it will be an interesting period of formation of a parish in endeavoring to spread the word of God among the good people in that area.

Owing to the lack of priests in the Diocese I must ask you to kindly help with part-time teaching at Lourdes High School. I am proposing to appoint you to teach two hours a day so that there may be contact between the Church of the Resurrection and Lourdes High School students. I trust that this will not cause any grave inconvenience with your work in the organization and development of the catechetical program at Resurrection.

With kindest regards and best wishes, I beg to remain

Sincerely yours in Christ,

Bishop of Winona

cc: Rev. Donald W. Zenk
Rev. James A. McCauley

JL000107

August 14, 1969

Reverend James W. Lennon
Church of the Resurrection
Rochester, Minnesota

Dear Father Lennon,

I am pleased to confirm you in your appointment as a parttime instructor in religion at Lourdes High School. In order to care for the religious instruction of the students at Lourdes, it will be necessary for you to assume the responsibility of teaching three units of students. I am sure that Father McCauley will be able to arrange a satisfactory schedule for you.

I am sure, Father Lennon, that you realize we must be committed to the work of Catholic education. You will be able to contribute much to the proper formation of students at Lourdes. Lourdes High School has always been a source of great strength for the Catholic parishes and the whole Rochester community.

With kindest personal greetings and prayers, I remain

Fraternally yours in Christ,

Bishop of Winona

cc: Rev. Donald W. Zenk
Rev. James A. McCauley

JL000108

Church of The Resurrection

1612 Eleventh Avenue S. E.

Rochester, Minnesota 55901

Telephone 288-5528

Dear Father:

Received your notice of retirement minutes. Right now,
I am very short on cash. But as soon as possible, i.e.
 Guam premium, I will shoot it in there.

Thanks,

Jim Lewison



KNIGHTS OF COLUMBUS - COUNCIL No. 1013

Box 553

Rochester, Minnesota 55901

Grand Knight

Financial Secretary
WALT EVERS

September 9, 1969

Dear Your Excellency,

I believe that you are aware that Father McCauley has resigned as our Chaplain. In Father McCauley's letter of resignation, he suggested that we contact a local priest that would take an interest in the Council and would be willing to serve as Chaplain, and that we forward the name of that priest to you.

We have talked with Father James Lennon of Resurrection Parish, and he has agreed to serve as our Chaplain. We "pulled all the skeletons out of the closet", so we are sure Father Lennon understands what will be required of him as our Chaplain.

If you will concur with Father Lennon's decision to serve as our Chaplain, we would be highly pleased if you appoint him to that position. We want to do a better job here in Rochester, and we think Father Lennon will be able to help us a great deal.

Sincerely,

A handwritten signature in cursive script that reads "John J. Hunt, Jr.".

John J. Hunt, Jr.
Grand Knight

JL000109

September 11, 1969

Mr. John J. Hunt, Jr.
Grand Knight, Council No. 1013
Knights of Columbus
Box 553
Rochester, Minnesota

Dear Mr. Hunt,

In accordance with your request of September 9 Bishop Watters is pleased to appoint Father James Lennon, associate pastor of Resurrection Parish, Rochester, to serve as Chaplain to the Knights of Columbus in Rochester. I am sure Father Lennon will do everything possible to assist your Council in its spiritual development.

Personal best wishes.

Sincerely yours in Christ

Rt. Rev. Msgr. Emmett F. Tighe
Chancellor

cc: Rev. James W. Lennon

JL000110

June 24, 1971

The Reverend James W. Lennon
The Church of the Resurrection
1514 4th Avenue S.E.
Rochester, Minn. 55901

Dear Father Lennon,

Greetings from "the Valley"!

As you already know, the Personnel Board has given a great deal of time to a study of the pastoral needs of the St. Mary's College community and the selection of a priest to replace the Reverend Sylvester F. Brown who has just accepted the appointment as pastor of the Church of St. Martin in Woodstock. It comes as no surprise to me that the Board highly recommends you, Father Lennon, for that important position; your very successful pastoral work both in Winona and Rochester as well as your ability to establish rapport with young people assure all of us that you will be able to deepen the faith of that worshipping community and help St. Mary's make ever greater progress toward its ideals as a Catholic College.

Even though you have a copy of the job description of what the Chaplain is expected to do at St. Mary's, I feel that it is very important that you discuss this opportunity for service in the Church with Brother George Pahl, the president of the College, before the appointment is announced. May I suggest that you contact Brother as soon as you can? I will be happy to visit with you and work out any details that may need attention.

All of us know of the importance of keeping college students in contact with the Church; I am confident that you can count on the cooperation of the members of the faculty who by word and example are trying to give witness to their personal commitment to Christ.

With kindest personal greetings and renewed gratitude for your cooperation in caring for the pastoral needs of our people, I remain

Fraternally in Christ,

Bishop of Winona

cc; Brother George Pahl, FSC

JL000111



Church of The Resurrection

1612 Eleventh Avenue S. E.

Rochester, Minnesota 55901

Telephone 288-5528

June 28, 1971

Dear Bishop Watters:

This is in response to your letter of June 24, 1971. I feel that a letter is necessary as I seem to be in a state of confusion and turmoil. It seems to me that in reading your letter, the flavor of it indicates that I am already assigned to St. Mary's College in Winona. Is this true or not??

I am under the opinion that I indicated a willingness to consider such a possibility. The tone of your letter has the tone of finality. Yet, from my "discussion" with Msgr. Feiten, he seemed to indicate that he was making the preliminary contact, and that you would be in touch with me for a decision. As a matter of fact a few people told me that you would be talking to me. I guess from your letter, I can consider myself talked to. Apparently the decision has been made. Let me, however, express my point of view.

I indicated to Msgr. Feiten (and I am sure that I do not need to go into this as you have been filled in completely) that I would rather not go to St. Mary's College, but would consider it. My reasons were as follows:

I see this next year as being very critical to the people of Resurrection parish. The glow of the new parish has worn off. People are beginning to stagnate. Last year because of teaching commitments both at Lourdes High School and in the parish, I was very uninvolved in the parish. I feel that I owe them a good solid year of service in order to help this parish regain its fervor. With the teaching load adjusted and cut down, there will be more time on my part to implement ideas that I have.

It has been my experience that the first year of service by a priest in a parish is a time for getting to know the people. This next year is of the utmost importance to the people of this parish. If they do not receive direction, the stagnation process, in my opinion, will continue to deepen. In a year, because these people are so great, they will be able to help a priest moving in. You gave the example on retreat of Resurrection as a parish worth looking to. It is not the building that makes this parish great and unique--it is the people. It is my judgment (hence, subject to disagreement) that this next year is of the utmost importance, and I feel confident that I could do a better job than anyone else at this point in time. As I say that judgment is subject to disagreement.

JL000112



Church of The Resurrection

1612 Eleventh Avenue S. E.

Rochester, Minnesota 55901

Telephone 288-5528

Secondly, the situation at Lourdes High School was another factor in saying, "I would rather not." It has been discussed many times that there is a shortage of teachers on a secondary level. Suddenly, however, there seems to be no problem in replacing me at Lourdes High School. And the fact that Lourdes is under a modular scheduling system seemingly poses no problem. As one who spent one year preparing for it and another year teaching under it, it is difficult for me to see how this can be dismissed with ease. I would be anxious to learn what Fr. Joseph Cashman said when he was asked about my position and place on the Lourdes faculty and in the religion department specifically.

Thirdly, no one has leveled with me as regards the situation at St. Mary's College. Some of my fellow priests that I have consulted say, "You cannot survive in that situation." Although I have not talked to him directly, it was no secret that Fr. Sylvester Brown was most anxious to get out as chaplain. Again, no one has told me, why. As I say, all I have been told by friends is "do not take it for your own sake."

I also question why so many others have turned it down, or what their earth-shaking reasons were. You mentioned yourself at the retreat that you were disappointed in the number of people who had said no to the chaplaincy of St. Mary's and St. Theresa's Colleges. Why?? What is involved? Your letter to me paints a nice rosy picture. Wonderful!! If it is so great, why did the others turn it down??

I will tell you what I feel like at this time. You say, and I quote, "It comes as no surprise to me that the Board highly recommends you, Father Lennon, for that important position (the chaplaincy at SMC)". It does not surprise me either. Apparently, I was the only one that would say, I would consider it and talk to someone about it. Eventually, after other possibilities you had to get to me. Now that the hooks have been set, he will not get away. Hence, no matter what reasons might be offered, we can easily dismiss them with a, "yes, any other priest can use the same reasons." It is my hope that the Personnel Board has not used the principle of expediency upon which modern day society is based; and in solving the immediate problem has failed to take into account more of a long-range view. This seems to me to be what has taken place. But, others are much wiser than myself.

You also mention in your letter, "I will be happy to visit with you and work out any details that may need attention". Apparently, all of the major decisions have been made--or am I incorrect in this? So, what is there to talk about? If you wish to talk to me, please call me and I



Church of The Resurrection

1612 Eleventh Avenue S. E.

Rochester, Minnesota 55901

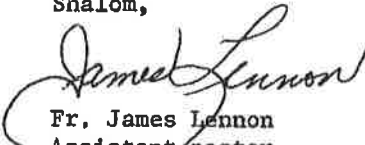
Telephone 288-5528

will arrange to come to Winona, or any point at your choosing to talk with you.

As sort of a postscript let me add something a bit off the subject. In the establishment of a new parish, you are well aware of the fact of the establishment of some sort of identity. Hence, when I first came here, St. Francis was referred to as the "mother church". I keep waiting for someone to burp us. Then there is delightful remarks like, "well, the three parishes in town that---opps (blush) . . ." We think that we have a great parish here, so could I please ask you to inform your office staff to get our address correct? The address that was on the letter that you sent to me is three years old. We have moved.

I await your move.

Shalom,



Fr. James Lennon
Assistant pastor

cc: Msgr. J. Richard Feiten

JL000114

Church of The Resurrection

1612 Eleventh Avenue S. E.

Rochester, Minnesota 55901

Telephone 288-5528

June 28, 1971

Dear Brother George:

I am writing to you in regards to a possible appointment in which I might talk to you concerning the possibility of myself becoming chaplain at St. Mary's College. The Bishop has asked that I might have a better idea of the responsibilities that might be mine were I to accept such a position.

I could meet with you sometime Friday afternoon or Saturday morning of this week at your convenience. I look forward to hearing from you.

Sincerely,



Fr. James Lennon

cc: Bishop Loras J. Watters

JL000115

June 29, 1971
Feast of SS. Peter and Paul

The Reverend James Lennon
Assistant Pastor
The Church of the Resurrection
1612 Eleventh Avenue, S.E.
Rochester, Minn. 55901

Dear Father Lennon,

Thank you for your letter and the enclosed copy of the one you sent to Brother George.

Let me begin by saying that when Monsignor Felten indicated to me that you were willing to consider accepting the responsibility of serving the 1200 students on the campus of St. Mary's as their Chaplain I felt that the next step would be to have you visit with Brother George and then discuss the matter with me. While I know, even to some detail, what the work of the Chaplain entails at St. Mary's, I also know that Brother George and other members of the faculty wish to have some part to play in the selection of such an important person as their chaplain; it seemed to me to make much more sense for you and Brother George to talk about the various aspects of pastoral work on campus before any final decision were made. This procedure seems to have worked out nicely in the case of the chaplain for St. Teresa's.

I will be here in the chancery on Friday afternoon from 3:00 o'clock until 5:30 and on Saturday morning from 8:30 until noon. You know that you will be most welcome to stop at either time.

As for your teaching at Lourdes, I am very conscious of what difficulties your leaving after the first year of modular scheduling might pose for Father Cashman; as you suspected, I saw no point in talking to Father Cashman until the decision were made about St. Mary's. If we were not able to find some priest who would be satisfactory, then we would have to try some other solution.

It is evident that the Personnel Board's honest attempt to consult priests before making recommendations to me about assignments raises questions which never were faced under the appointment-by-letter system. All of us, I feel, will have to be willing to work together to find "the right priest for the right job". While the position of Chaplain at St. Mary's might be considered a difficult assignment by some priests, it seems to me that the same thing is true on any college campus today. I just refuse to believe that we as a body of priests are willing to say to 1200 young men and women: "We are not interested nor able to serve your pastoral needs". Perhaps I am out of touch with young people; be that as it may,

JL000116

I still feel that there cannot be such a difference between high school seniors and college freshmen that an effective high school teacher would be unable to establish rapport with the vast majority of St. Mary's students.

Thank you for calling the correct address of the Church of the Resurrection to my attention; I have been at Resurrection often enough to know that your fine parish does indeed exist and grows. The incorrect address is due to the fact that in writing to you as in writing to other priests in the diocese I always use the "Official Diocesan Directory, 1971" as published by THE COURIER. Sorry to say the 4th Ave. address is given in that directory; I will call this error to Monsignor Tierney's attention. Also, I feel that I should say that I typed the letter and envelope myself; Miss Walter, the efficient secretary here in the chancery, would certainly have caught that mistake had I asked her to do the typing for me.

I think I have commented on each of the points you raised in your letter; if not, I will be happy to consider any one or all of them further when you come to Winona. I hope the weather cools off a bit before then so that you will have a pleasant trip.

With kindest personal greetings to you, Father Lennon, and to Father Zenk as well as a request for your prayers, I remain

Fraternally in Christ Jesus,

Bishop of Winona



Church of The Resurrection

1612 Eleventh Avenue S. E.

Rochester, Minnesota 55901

Telephone 288-5528

Dear Bishop Watters:

I am writing to you as regards our conversation of July 3rd. As I indicated to you then, this year has been for me a very difficult year in terms of teaching and serving in the parish here. When I was approached as to my availability to serve as chaplain at St. Mary's College, I was not disposed to even considering any change as I did not really anticipate one--knowing how short they were of secondary school teachers. Being the personality I am whenever something is broached to me that I did not even consider, my reaction is usually negative. During this past week I did have a bit of time for reflection and am much more positive as to serving at St. Mary's.

Secondly, as regards the letter which I wrote to you, I was and probably am still upset with the manner that this very important decision was presented to me. Hence, it was not so much the move, but rather the way that it came about. If you would want more detail on this, I would be glad to supply them, but I think it sufficient to leave it at that.

In sum, I guess that what I am trying to say is that, even if I am happy here at Resurrection, I feel I could be (and hopefully would be) effective at St. Mary's. Hence, not only because YOU want it, but also because I feel that it is something of a challenge to me, I would be glad to accept the appointment to St. Mary's.

I recognize that all of this depends on the replacement you will find here, but I am sure that this will not be too difficult to do.

Sincerely yours,

Fr. James Lennon
Fr. James Lennon

JL000023

July 9, 1971

The Reverend James W. Lennon
Associate Pastor
The Church of the Resurrection
1612 - 11th Avenue, South East
Rochester, Minn. 55901

Dear Father Lennon,

Since visiting with you on last Saturday morning I have spent a good deal of time trying to work things out so that some one with both experience and interest in teaching Religion at Lourdes could be assigned to replace you at Resurrection in the event that you were to go to St. Mary's as Chaplain. For several different and, at least they seemed so to me, good reasons, I was not able to do this.

Thus even though I know of your interest in the campus ministry and St. Mary's desire to have you serve the community as Chaplain, it will not be possible to appoint you to this pastoral responsibility this year. Father Arnoldt has agreed to accept the Chaplaincy with the understanding that I will review the work with him at the end of the first year and that the appointment won't last beyond three years. Should you continue to be interested in working with college-age men and women, be assured that you will be given every consideration when it comes time to leave Resurrection and Lourdes.

I do appreciate the time and effort you expended in considering the possible assignment; naturally, I share your disappointment that things just didn't work out the way I had hoped. At the same time, however, I must say that I feel you are a most important person in the Religion program at Lourdes, especially in this second year of modular scheduling.

I hope you enjoyed a bit of rest and relaxation during your vacation and that the remainder of the summer will be most pleasant and pastorally rewarding.

With kindest personal greetings, renewed gratitude for your fine priestly work in the diocese, and a request for your prayers, I remain

Fraternally in Christ Jesus,

Bishop of Winona

JL000118

Church of The Resurrection

1612 Eleventh Avenue S. E.

Rochester, Minnesota 55901

Telephone 288-5528

July 12, 1971

Dear Bishop:

Apparently our two letters crossed in the mails. I appreciated hearing from you. I am sorry things did not work out as expected, but I am sure that Fr. Arnaldt will do a very fine service to St. Mary's College. Thank you much for informing me so that I might get busy on my lesson preparations for LMS.

Sincerely,

Fr. James Lennon

Fr. James Lennon

JL000119

**TABLE OF CASH, LOAN AND NONFORFEITURE VALUES
FOR ENTIRE FACE AMOUNT OF INSURANCE**

The values in this Table are for completed policy years and are computed on the assumptions that the policy has been in force and premiums duly paid for the number of years stated, and that there is no indebtedness hereon.

If the premiums on this policy shall be paid other than annually, due allowance will be made in computing cash, loan and nonforfeiture values for that portion of the policy year for which premiums shall have been paid. Values for policy years beyond those shown in this Table will be furnished on request.

The values applying to this policy are fixed by the age of the Insured as stated in the Policy Data on page 2.

End of Policy Year	Cash or Loan Value	Paid-up Insurance	Extended Term Insurance*	
			Years	Days
1 <i>Feb 73</i>	---	---	--	---
2 <i>74</i>	---	---	--	---
3 <i>75</i>	\$114.60	\$350		
4 <i>76</i>	261.70	770	3	202
5 <i>77</i>	413.00	1,180	7	32
			9	274
6 <i>78</i>	568.50	1,570	11	290
7 <i>79</i>	728.00	1,950	13	136
8 <i>80</i>	891.40	2,320	14	220
9 <i>81</i>	1,058.50	2,680	15	206
10 <i>82</i>	1,229.30	3,020	16	116
11 <i>83</i>	1,404.00	3,350	16	330
12 <i>84</i>	1,582.40	3,670	17	127
13	<u>1,764.80</u>	4,980	17	249
14	1,951.00	4,280	17	338
15	2,140.90	4,560	18	32
16	2,334.60	4,840	18	66
17	2,531.90	5,110	18	77
18	2,732.70	5,360	18	70
19	2,937.10	5,610	18	46
20	3,144.90	5,850	18	8
23 (AGE 55)	3,665.80	6,400	17	92
28 (AGE 60)	4,540.80	7,190	15	265
30 (AGE 62)	4,887.30	7,460	15	23
33 (AGE 65)	5,397.20	7,830	14	12

*Extended Term Insurance is not available if this policy is in a special premium class.

Policy No. 3342704 Age 32 WHOLE LIFE-PREF.RISK - MALE - NONPAR

Face Amount \$10,000.00 Nonforfeiture Factor YEARS 1-20 161.81190
THEREAFTER 140.81700

POLICY VALUES

Cash Value: The Owner may terminate this policy and so

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unpaid premium less indebtedness hereon will purchase as a

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			THEREAFTER	140.81700

POLICY VALUES

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June 13, 1972

The Reverend James W. Lennon
Church of the Resurrection
Rochester, Minnesota

Dear Father Lennon,

I am pleased to appoint you a fulltime Instructor of Religion at Cotter High School, Winona, effective June 29. In addition to this I also assign you to take up residence in the St. Stanislaus Rectory and to assume responsibilities of partime Associate to Father Grubisch and the priests of St. Stanislaus in the pastoral care of that parish.

I wish at this time to commend you for your pastoral zeal as evidenced in all assignments you have held. I am sure that you will be just as dedicated to the people of your new assignment.

With kindest personal greetings and prayers, I remain

Fraternally in Christ,

Bishop of Winona

cc: Rev. Donald W. Grubisch
Rev. Donald W. Zenk
Rev. Paul E. Nelson

JL000120

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May 6, 1975

The Reverend James W. Lennon
St. Stanislaus Church
625 East Fourth Street
Winona, Minnesota

Dear Father Lennon,

As you will note, I am enclosing a copy of my letter of today to Mr. Stan Stolpa regarding the position of State Chaplain of the Minnesota Council of the Knights of Columbus.

I am grateful to you for your willingness to help the Knights in this important office; as you know, the Knights want to be in close touch with the Church and they look to their Chaplain to give them both spiritual leadership and practical encouragement. I am confident that you will be very successful in both of these areas.

With kindest personal greetings, renewed gratitude for your priestly work, and a request for your prayers, I remain

Fraternally in Christ,

Bishop of Winona

JL000121

May 25, 1976

Reverend James W. Lennon
St. Stanislaus Church
625 East Fourth Street
Winona, Minnesota 55987

Dear Father Lennon:

I am pleased to appoint you as pastor of St. Mary's Parish, Minneiska, effective June 11, 1976. In addition to this, I assign you to continue your fulltime teaching responsibilities at Cotter High School. I commit to you the full care of souls of St. Mary's Parish with all faculties, duties, rights and privileges according to the Code of Canon Law and our diocesan statutes.

I wish at this time to commend you for your wonderful priestly work exercised in all pastoral offices to which you have been assigned. I am sure that you will give the people of God of your new parish the same attention which you have given to all who have lived under your care.

I delegate the Reverend Monsignor Roy E. Literski, Vicar of Region IV, to install you in your new pastoral assignment. Your installation as pastor should be arranged for as soon as is convenient for you and Monsignor Literski. This ceremony should be a public event to which the members of the parish are invited. It is an important sign showing that pastoral authority is entrusted to you. I shall enclose the Decree of Possession and the Profession of Faith and Oath Against Modernism which you should take at the time of your installation. Please send these documents to the Chancery immediately after the ceremony of installation.

As both of us know, the Second Vatican Council and the implementation of its directives by the Sacred Congregations, especially for the Doctrine of the Faith, for the Discipline of the Sacraments, for Divine Worship and for Catholic Education continue to touch and influence the faith life of the people in every parish. In asking you to share with me the serious responsibility of providing pastoral care to all the people living within the boundaries of St. Mary's Parish, including those who, for whatever reason, have grown careless in the practice of their faith, I wish to stress the importance of celebrating the Eucharistic Liturgy and the Sacraments according to the revised rites. The various options which our official liturgical books provide can be used to nourish the faith and devotion of our people if they are prepared for their use by careful explanations.

JL000122

Rev. James W. Lennon

5/25/76

-2-

In order that the people play their proper roles in the life and worship of the Church, each parish must have an elected parish council with working committees (e.g., Liturgical, Education, Temporal Affairs, Community Life, and Vocations). Each parish is expected to cooperate in all works of the Diocese and the Region in which it is located.

I am confident that the people of St. Mary's, under your leadership, will join with their brothers and sisters in the Faith in giving witness to the risen Christ.

With kindest personal greetings and asking for your prayers, I remain

Fraternally in Christ,

Bishop of Winona

cc - Rev. Msgr. Roy E. Literski

Rev. Dale E. Tupper

Enc

JL000123

Profession of Faith and Oath Against Modernism

I, with a firm faith, believe and profess each and all the articles that are contained in the Nicæan Creed which is used by the Holy Roman Church. I believe in one God, the Father Almighty, creator of heaven and earth, and of all things visible and invisible. I believe in one Lord, Jesus Christ, the only begotten Son of God, born of the Father before all ages; God of God, Light of Light, True God of True God; begotten, not made, of one substance with the Father, through whom all things were created. For us men and for our salvation He came down from heaven, and by the Holy Spirit was made flesh of the Virgin Mary; and became man. He was crucified also for us, suffered under Pontius Pilate, and was buried. And on the third day He rose, according to the Scriptures, and He ascended into heaven. He is seated at the right hand of the Father. And He shall come again in glory to judge the living and the dead; of whose reign there shall be no end. I believe in the Holy Spirit, Lord and giver of life, who proceeds from the Father and the Son. Who together with the Father and the Son is adored and glorified; who spoke through the prophets. I believe in one, holy, catholic and apostolic church. I confess one baptism for the remission of sins. And I look forward to the resurrection of the dead and the life of the world to come. Amen.

I admit and embrace most firmly the apostolic and ecclesiastical tradition and all the other constitutions and prescriptions of the Church.

I admit the Sacred Scriptures according to the sense which has been held and which is still held by holy Mother Church, whose duty it is to judge the true sense and interpretation of the Sacred Scriptures, and I shall never accept or interpret them except according to the unanimous consent of the Fathers.

I profess that the sacraments of the New Law are, truly and precisely seven in number, instituted by Our Lord Jesus Christ for the salvation of mankind, though all are not necessary for each individual: Baptism, Confirmation, Eucharist, Penance, Extreme Unction, Holy Orders, and Matrimony. I profess that all confer grace and that of these Baptism, Confirmation, and Holy Orders cannot be repeated without sacrilege.

I also accept and admit the ritual of the Catholic Church in the solemn administration of all the above-mentioned sacraments.

I accept and hold, in each and every part, all that has been defined and declared by the Sacred Council of Trent concerning Original Sin and justification. I profess that in the Mass is offered to God a true, real, and propitiatory sacrifice for the living and the dead; that in the Holy Sacrament of the Eucharist is really, truly, and substantially the Body and Blood together with the soul and Divinity of our Lord Jesus Christ, and that there takes place what the Church calls transubstantiation, that is the change of all the substance of bread into the Body and of all substance of wine into the Blood. I confess also that in receiving under either of these species one receives Jesus Christ, whole and entire.

I firmly hold that Purgatory exists and that the souls detained there can be helped by the prayers of the faithful. Likewise I hold that the saints, who reign with Jesus Christ, should be venerated and invoked, that they offer prayers to God for us and that their relics are to be venerated.

I profess firmly that the images of Jesus Christ and of the Mother of God, ever Virgin, as well as of all the saints should be held and retained and given due honor and veneration. I also affirm that Jesus Christ left to the Church the faculty to grant Indulgences and that their use is most salutary to the Christian people. I recognize the holy Roman, Catholic, and Apostolic Church as the mother and teacher of all the Churches and I promise and swear true obedience to the Roman Pontiff, successor of St. Peter, Prince of the Apostles, and Vicar of Jesus Christ.

Besides I accept, without hesitation, and profess all that has been handed down, defined, and declared by the Sacred Canons and by the general Councils, especially by the Sacred Council of Trent and by the Vatican General Council, and in a special manner concerning the primacy and infallibility of the Roman Pontiff. At the same time I condemn and reprove all that the Church has condemned and reproved. This same Catholic faith, outside of which nobody can be saved, which I now freely profess and to which I truly adhere, the same I promise and swear to maintain and profess, with the help of God, entire, inviolate, and with firm constancy until the last breath of life; and I shall strive, as far as possible, that this same faith shall be held, taught, and publicly professed by all those who depend on me and by those of whom I shall have charge.

I therefore promise, swear and vow.

I firmly hold and accept each and every definition of the unerring teaching of the Church, with all she has maintained and declared, but especially those points of doctrine which expressly combat the errors of our time. In the first place I profess my belief that God, the beginning and end of all, can be certainly known and therefore proved to exist by the natural light of reason from the things that are made, that is, from the visible works of the creation as a cause from its effect. Next I recognize and acknowledge the external arguments of revelation, that is, divine facts, especially miracles and prophecies, as most certain signs of the divine origin of the Christian religion, and I hold that these are altogether suited to the understanding of every age and of all men, also of our times. Thirdly I likewise hold with firm faith that the Church, the guardian and exponent of the revealed Word, was proximately and directly founded by the true and historic Christ Himself, while He dwelt amongst us, and that she was also built

upon Peter, the Prince of the Apostolic Hierarchy, and upon his successors to the end of time. Fourthly, I sincerely accept the teaching of faith as transmitted down to us from the Apostles through the orthodox Fathers in the same sense and even in the same wording; and, therefore, I wholly reject the heretical notions of the evolution of dogmas, which pass from one sense to another alien to that which the Church held from the start; and I likewise condemn every error whereby is substituted for the divine deposit, entrusted by Christ to His Spouse and by Her faithfully guarded, a philosophic system or the creation of a human consciousness, gradually refined by the striving of men and finally to be perfected hereafter by indefinite progress. Fifthly, I hold for certain and sincerely profess that Faith is not blind religious sense making its way out of the hidden regions of the sub-liminal consciousness, morally tinged by the influence of heart and will, but is a true assent of the intellect to truth received from without by hearing; an assent whereby we believe to be true, because of the authority of the all-true God, whatever by the personal God, our Creator and Lord, has been spoken, testified and revealed.

I further, with all due reverence, submit and with my whole mind adhere to all the condemnations, declarations, and ordinances contained in the Encyclical letter *Pascendi* and in the Decree *Lamentabili*, particularly regarding what is called the history of Dogma.

I also reject the error of those who aver that the Faith proposed by the Church may be in conflict with history, and that Catholic dogmas in the sense in which they are now understood cannot be harmonized with the more truthful "origins" of Christianity. Moreover, I condemn and reject the opinion which declares that a Christian man of better culture can assume a dual personality, one as a believer and another as an historian, as if it were permissible for the historian to hold fast what his faith as a believer contradicts, or to lay down premises from which there follows the falsity or the uncertainty of dogmas, provided only that these are not directly denied. Likewise I reject that method of estimating and interpreting Holy Writ, which, setting aside the Church's tradition and the analogy of Faith and the rules of the Apostolic See, adopts the rationalists' principles and with equal arbitrariness and rashness considers criticism of the text the one only supreme rule. Furthermore, I reject the opinion of those who hold that a teacher of the science of Historical Theology or the writer on the subject must first put aside the notions previously conceived about the supernatural origin of Catholic tradition or about the divine aid promised for the perpetual preservation of each revealed truth; then, that the writings of individual Fathers must be interpreted solely by the data of science, without any reference to sacred authority, and with that freedom of judgment wherewith every profane record is usually examined.

Finally and in general, I declare myself to be far removed from the error of the modernists who hold that in sacred tradition there is nothing inherently divine; or who—far worse still—admit it in a pantheistic sense; so that thus there would remain only a bare simple fact equal to the ordinary facts of history, viz., that the school started by Christ and His Apostles finds, in the ages that follow, men to carry it on by their energy, their skill, and their genius. Wherefore most firmly do I retain and to my last breath will I retain the Faith of the Fathers of the Church concerning the sure endowment of truth, which is, has been, and ever will be in the succession of the Episcopate from the Apostles; not in such a way that what seems best and most fitting according to the refinement of each age may be held, but that the absolute and unchangeable truth preached from the beginning by the Apostles may never in any different wise be believed, never in any different wise be understood.

Haec omnia spondeo me fideliter, integre sincereque servaturum et inviolabiliter custoditurum, nusquam ab his sive in docendo sive quomodolibet verbis scriptisque deflectendo. Sic spondeo, sic iuro, sic me Deus adjuvet, et haec sancta Dei Evangelia.

(Seal)

James W. Lennan

Attest:

Loy E. Luteski
Episcopus (vel Delegatus Episcopi)

Date

June 20, 1976

Decree of Possession

In Nomine Domini. Amen.

Under the Roman Pontificate of His Holiness, Pope Paul VI,

The Most Reverend Loras J. Watters being Ordinary of the Diocese of Winona,

I, Roy E. Lituski, Dean of this district and delegate
of the Most Reverend Ordinary, give to the

Reverend JAMES W. LENNON

the possession of the

Parish of St. Mary, Minneiska, Minn.
NAME OF CHURCH NAME OF CITY

to which he has been canonically appointed June 20, 1976

DATE

Roy E. Lituski
Dean—Delegate

Marcion Calmy
Witness

Markus Kurser
Witness

This document is to be signed before the services and is read after the transfer of the symbols of pastoral prerogatives and powers.

November 23, 1976

Rev. James W. Lennon
St. Mary's Parish
Minneiska, Minnesota 55958

Dear Father Lennon:

In accord with our recent conversation I am pleased to appoint you pastor of St. Aloysius Church, Elba, and to continue as Pastor of St. Mary's Church, Minneiska and teaching at Cotter High School, Winona, effective December 1, 1976. I commit to you the full care of souls of that parish with all faculties, duties, rights, and privileges according to the Code of Canon Law and our diocesan statutes.

I am sure that you will be able to arrange your work so as to give proper attention to the spiritual needs of the people of St. Mary's along with caring for the people of St. Aloysius, Elba. I know also that you will be able to administer the material affairs of that parish.

I wish at this time to commend you for your wonderful priestly work exercised in all pastoral assignments you have held. I know that you will continue to lead the People of God of your parishes in the profession of their Faith so as to draw them closer to the Kingdom of Heaven.

With kindest personal greetings and a request for your prayers,
I remain

Fraternally yours in Christ,

Bishop of Winona

JL000127

May 17, 1977

The Reverend James W. Lennon, Pastor
St. Mary's Parish
Minnetksa, MN

Dear Father Lennon,

Greetings in the name of the Lord Jesus who calls us to minister to His people!

With this letter I am pleased to appoint you resident Pastor of St. Anthony's Parish, Altura, effective June 9, 1977. In commending the people of St. Anthony's to your pastoral care I also wish to ask you to continue to serve as pastor of St. Aloysius, Elba, and to continue your teaching of Religion at Cotter. I am especially grateful to you for your willingness to accept these varied responsibilities and I hasten to thank you in the name of the many people whose lives you will touch during the coming years.

Also, of course, I want to express my gratitude for your splendid work as pastor of St. Mary's Minnetksa. I know you will find it difficult to leave your first parish and that the people will be sorry to see you go. May the Holy Spirit continue to guide you and them during these weeks of transition.

The Courier of May 27th will carry this announcement; you may inform the people of both St. Mary's and St. Aloysius on this coming weekend, May 21-22. Experience has demonstrated that it is much better for the priest to tell his people and especially the members of the Parish Council of his new appointment before they read it in the paper.

I am enclosing the usual form indicating your acceptance of this new parochial assignment. May I ask you to sign it and return it to the Diocesan Pastoral Center as soon as convenient. Also, I suggest that you arrange with your Area Director for your installation at St. Anthony's.

With kindest personal greetings, renewed gratitude for your priestly work in the diocese, and a request for your prayers, I remain

Fraternally in Christ,

cc: Father Joseph Frisch, Msgr. Litarski

His Excellency
The Most Reverend Loras J. Watters, D.D.
Bishop of Winona
Winona, Minnesota 55987

Your Excellency:

I herewith resign my pastorate at St. Mary's
Minneiska, Minnesota to be
effective June 9, 1977 and accept the pastorate of
St. Anthony's Altura, Minnesota.
I will report at my new assignment on June 9, 1977.

Faithfully yours in Christ,



Date May 26, 1977

November 12, 1977

The Reverend James W. Lennon, Pastor
Church of Saint Anthony
Altura, MN 55910

Dear Father Lennon,

The grace and peace of God our Father and the Lord Jesus Christ be with you and the many, many people you are serving in His name in the diocese of Winona!

Thank you for your kindness in talking with me this afternoon; I appreciate the contribution you have made to Catholic education in both Rochester and Winona as well as your willingness to help me respond to the evident pastoral needs of our people which are all the greater because of the untimely death of our brother, Father Patrick Farrell.

As I indicated in our conversation, I telephoned Monsignor Gengler and asked him to accept the appointment as Pastor of Holy Family, Lake Crystal, effective December 1st, 1977. He was most willing to do just that and I now need help with Sacred Heart Parish, Heron Lake, until a permanent pastor can be assigned.

With this letter, then, I am happy to appoint you Administrator of Sacred Heart Parish, Heron Lake, effective December 1st, 1977. By the time of the usual summer appointments other parishes will be open and I will be pleased to appoint you as pastor of one or more of them. It might just happen that some priest will express his willingness to accept a permanent appointment to Heron Lake before the middle of July; in that case, I will do my best to work out something so that you will not have to move again in July. However, only time will tell if such a thing is possible.

Since the official announcement of these appointments will be made in The Courier of November 25th, you may inform the people of both Altura and Elba on the coming weekend of November 19th and 20th. This will give you the opportunity to help them accept the disappointment which always accompanies new pastoral assignments and to encourage cooperation with the priest who will be assigned. I hope to be able to tell you who that priest will be before next Saturday.

Father Schmitz will send you the usual documents, including the form for the financial report for the past four months. Since it seems very unlikely that I will be able to appoint a resident pastor for St. Anthony's, I will be most grateful to you if you can get everything up-to-date and planned for the year.

I have asked Father Jennings to help me by arranging for you to be freed from teaching duties at Cotter for the remainder of this month; this will give you the time you will need to prepare for the move to Heron Lake. Your strong support of the program at Cotter is very important just at this time.

JL000130

The Reverend James W. Lennon, Pastor
Church of Saint Anthony
Altura
November 12, 1977

Page 2

Since I know you will be talking with Father Brom tomorrow evening (Sunday), I am asking him to hand this letter to you. Please feel free to discuss its contents with him; I am most grateful to Father Brom for the wonderful help he gives me as Vicar General of this diocese.

I am confident that you will enjoy working with the priests in the Heron Lake area; they are looking for ways to respond to the pastoral needs of the people of the various parishes with fewer resident priests. The cooperation between parishes is growing and the result is that many programs are improving; you have a great deal to contribute because of your many years of experience in teaching according to the mind of the Church.

With kindest personal greetings, renewed gratitude for your priestly commitment to the pastoral ministry, and a request for your prayers, I remain

Faternally in Christ,

Bishop of Winona

JL000131

His Excellency
The Most Reverend Loras J. Watters, D.D.
Bishop of Winona
Winona, Minnesota 55987

Your Excellency:

I herewith resign my pastorate at St. Anthony, Altura, Minn., and
St. Aloysius, Elba, Minn. to be
effective Dec. 1, 1977 and accept the ~~pastorate~~
assignment of Administrator of Sacred Heart Church, Heron Lake, Minn.
I will report at my new assignment on Dec. 1, 1977.

Faithfully yours in Christ,



Date 11-25-77

December 31, 1977

The Reverend Donald J. Olson, Pastor
Church of Saint Gabriel
Fulda, MN 56131

Dear Father Olson,

Prayerful and joyous New Year's Greetings to you! May these days of Christmastide be filled with many graces and much spiritual joy for you and the people of St. Gabriel's.

It was good to talk with you just before Christmas and to learn that you are feeling well. Many prayers are being answered and I join you in thanking God for His loving kindness. May you continue to regain your strength - but not weight!

This hurried note is to tell you something you perhaps already know. In any case, it has been necessary for me to appoint Father Lovas to Crucifixion Parish, La Crescent, for an indefinite period of time.

Naturally, I found this difficult to do, especially because it occasioned what the good people of St. Rose of Lima have expected since you were their last resident pastor. However, I do believe that it will be much better for them as they join the larger parishes of St. Gabriel's and St. Ann's. I know they will be happy to have you welcome them to Fulda.

In my concern for the Slayton Religious Education Center and its splendid programs, I asked Father James Lennon to replace Father Lovas as one of the staff members. I hope you agree with this decision as I understand that Father Lovas did some teaching at St. Gabriel's on Thursday afternoon; Father Lennon is willing to continue that arrangement.

I don't know what arrangements St. Gabriel's has with the Center nor how travel expenses were handled. No doubt, if Father Lennon is needed in Fulda, you will be able to work out something that is mutually satisfactory.

I'm looking forward to making an 8 day directed retreat with the bishops of the Province; we are going back to Prior Lake where we were last year and found the time most worthwhile. We begin in Jan. 4th; do keep us in your prayers.

With kindest personal greetings, renewed gratitude for your priestly commitment, and a request for your prayers, I remain

Faternally in Christ,

JL000133

December 31, 1977

The Reverend James W. Lennon
Sacred Heart Church
Heron Lake, MN 56137

Dear Father Lennon,

Prayerful and joyous New Year's Greetings! May these days of Christmas-tide be filled with many graces and much spiritual joy for you and the people of Sacred Heart Parish.

As I promised, I am sending you this written request to help as much as you can in the work of the Religious Education Center at Slayton. It is my understanding that classes are held at St. Ann's on Tuesday morning and at St. Gabriel's, Fulda, on Thursday afternoon. What is actually involved here is the work which Father Lovas has been doing in cooperation with the other priests, Sisters, and lay people of the Center. I am confident that the program has been outlined for the year and that the necessary materials are already on hand. Both Father Lovas and Father Zenk have indicated that they would be happy to review the program with you.

I am very grateful to you for your happy response to my request; as I said on the telephone, I make it only because of an unexpected development which makes it necessary for me to give Father Lovas a temporary assignment much like yours. Also, I appreciate your cooperation because I am most anxious that the Slayton Center have adequate staff to carry on its fine programs. I am confident that you will be able to continue what Father Lovas began and carried on up to this point in the school year.

It was good to hear that everything is moving along nicely at Sacred Heart. Christmas is indeed a special time for people of faith.

With kindest personal greetings, renewed gratitude for your priestly cooperation, and a request for your prayers, I remain

Faternally in Christ,

Bishop of Winona

cc: Father Donald Zenk

P.S. Father Zenk has agreed that the Slayton Center should work out some way to reimburse you for the mileage involved in going to Slayton and Fulda each week.

ljw

JL000134

April 18, 1978

The Reverend James W. Lennon, Administrator
Sacred Heart Parish
Heron Lake, Minn. 56137

Dear Father Lennon,

Jesus is Lord! May He be praised through the power of
the Holy Spirit forever!

In a new style of personnel placement, I will be announcing
this week to all priests of the diocese openings for which
they may wish to be considered, explaining at the same time
my intention to continue to implement our term-of-office
policy, not legalistically, but with pastoral concern for
both priests and people.

I will be listing Sacred Heart Parish, Heron Lake as
definitely open. The complete listing of openings at this
time is as follows:

DEFINITE OPENINGS: Brewster, Sacred Heart Parish
Heron Lake, Sacred Heart Parish
Wells, St. Casimir Parish
Winnebago, St. Mary Parish

POSSIBLE OPENINGS: Adrian, St. Adrian Parish
and Ellsworth, St. Mary Parish
Chatfield, St. Mary Parish
Kellogg, St. Agnes Parish
Mankato, St. Joseph the Worker Parish
St. James, St. James Parish

I wanted you to have this information in advance and to
know, also, that the next assignment of pastors will be
effective, Thursday, June 15.

With kindest personal greetings, renewed gratitude for your
priestly dedication, and a request for your prayers, I remain

Fraternally in Christ,

Bishop of Winona

JL000135

May 15, 1978

Rev. James W. Lennon
Sacred Heart Church
Heron Lake, MN 56137

Dear Father Lennon,

Greetings in the Name of the Lord Jesus we are both called to serve in our priestly ministry to others!

With this letter I am pleased to appoint you as pastor of St. James Parish, St. James, effective June 15, 1978. I commit to you the full care of souls of this parish with all faculties, duties, rights and privileges according to the Code of Canon Law and our diocesan statutes.

I wish at this time to commend you for your wonderful priestly work exercised in all pastoral offices to which you have been assigned. I am sure that you will give the People of God of your new parish the same attention which you have given to all who have lived under your care.

Both of us know, I believe, it is important that every pastor continue the on-going efforts to foster the spiritual renewal of our people through the implementation of the Second Vatican Council. As I have often done before, I wish to stress the importance of celebrating the Eucharistic Liturgy and the Sacraments according to the revised rites, of encouraging parents and others to become personally involved in the religious education of the children, and of fostering parish councils with working committees in which the people can play their proper roles in the life and worship of the Church.

If it is convenient for you, I would be most happy to be present at the 7 p.m. Eucharistic Liturgy in St. James' Parish on Saturday June 24 to install you as pastor and to concelebrate the Liturgy with you. I am enclosing a copy of the rite of installation which has been recently revised. Though it is not indicated in the rite, you may wish to address the people as the new pastor of St. James' Parish following the prayer after Communion.

JL000136

In order to insure continuity in the temporal affairs of Sacred Heart Parish I am asking Father Schmits to send duplicate copies of the work sheet used in preparing the annual financial report. May I ask you to complete this report through the end of May, 1978, sending one copy to the Chancery and leaving the other copy to serve as the preliminary annual financial report of 1977-1978.

With kindest personal greetings and asking for a remembrance in your prayers, I remain

Fraternally in Our Lord,

Bishop of Winona

enclosure

cc: Msgr. Edward Klein
Rev. Urban Naudecker

Decree of Possession

In Nomine Domini. Amen.

Under the Roman Pontificate of His Holiness, Pope Paul VI, I

The Most Reverend Loras J. Watters being Ordinary of the Diocese of Winona,

~~I, _____, Dean of this district and delegate~~
~~of the Most Reverend Ordinary, give to the~~

Reverend _____ Rev. James Lennon _____

the possession of the

Parish of St. James, St. James,
NAME OF CHURCH NAME OF CITY

to which he has been canonically appointed June 15, 1978
DATE

6/24/78

+ Loras J. Watters
Dean / Delegate
Bishop of Winona

Witness

Witness

This document is to be signed before the services and is read after the transfer of the symbols of pastoral prerogatives and powers.

ST. JAMES CATHOLIC CHURCH
ST. JAMES, MINNESOTA

May 9, 1980

Dear Bishop:

Greetings in the Lord!! My hope and prayers are that this letter finds you well, with the beautiful days we are having now one cannot but thank the Lord for His blessings.

I wish to write to you about several things. First of all, thank you for the write up that you gave to the apostolate to the Mexican-Americans who are in our diocese. As a comment on what is happening with the Hispanic Pastoral Care Program. It seems that Sr. Ann Louise was not accurate as to how much the Mission Council was willing to give. They have sent her a check for \$1,000 rather than the \$5,800 which we had anticipated. (An aside: Do nuns really understand finances?) Hence, I have challenged the Executive/advisory board of the Hispanic Pastoral Care Program to come up with the difference. They will discuss this at their June 6 meeting. It will be interesting to see whether there is action behind their talk. I have no idea of the outcome but if I were a betting man . . .

Secondly, I want to write and inform you that I will be gone on vacation from May 18th until June 20th. I recognize that this is over the time limit, but I have the opportunity of bicycling in France. I wish to inform you of this in case you had wanted to get ahold of me to consult me as to what should be done in the diocese. Actually, I wanted to be out of here in case you wanted to move me, you would be unable to do so.

Along with this, I have been talking with Fr. Buchheit about his June 22nd celebration. Because of my theology, I assumed that the celebrant, in this case Fr. Buchheit. In talking to him the other day, he asked who were were going to get as the homilist. Generation gap! My question, would you be willing to preach? If not, I will. What is most appropriate? My feeling would be that you as Bishop would.

Because of my bicycling, and because yesterday I buried a 21 year old girl who had been killed riding a bicycle, the following are my wishes. If I were to happen to die while in France, I would prefer that people not go to any time or expense of having my body brought back. Have a Memorial Service at St. Francis and St. James. I will leave a tape preaching my funeral homily because I prefer the best in the diocese to have it. Take some money out of my savings and cover the expense of the funeral (memorial dinner) and the priests' party afterward. Chew the people out for not singing well enough, they will expect that from me.

We plan on checking in at Lyon every few days, the phone there is (7) 8236400.

Best of luck, Bishop, I know that you will miss me at the Priests' Senate meeting on the 19th as who else will stimulate you to think, but I do look forward to seeing you here on the 22nd. Incidentally, you are welcome to stay over here on the 21st or 22nd. In fact you are welcome to stay here anytime.

Respectfully,

Jim Lennon

JL000139

May 11, 1980

The Reverend James Lennon, Pastor
St. James Catholic Church
St. James, Minnesota

Dear Father Lennon,

Greetings in the name of the risen Lord!

Thank you for your letter of yesterday. I will try to answer the questions you asked in the order you stated them.

As you may recall, I was surprised that the Mission Council would promise as much as \$5,800 for a project in this diocese without any contact with the bishop. As much as all of us might desire to have the help of Sister Ann Louise, realism might make it necessary for someone to face the fact that her position cannot be funded. Better this be faced now than let an unjust situation involving the non-payment of salary develop.

Your planned vacation in France sounds interesting. You know your people will miss you at St. James parish, especially at graduation of the high school and other events which crowd the month of May. Please do be careful and don't make it necessary for me to follow those mournful directions you included.

Assure Father Buchheit that I will be happy to give the homily at his Golden Jubilee Mass. While it would be better for the celebrant to give it, I can understand why he might prefer this arrangement. Also, I've received the papal blessing and will bring it along for June 22nd.

I'm sorry that you will miss the May 22nd meeting. However, we will look forward to welcoming you home from France. Godspeed and Mary's intercession!

With kindest personal greetings, renewed gratitude for your priestly commitment, and a request for your prayers, I remain

Fraternally in Christ,

Bishop of Winona

11-13-83 name James W. [unclear]

Year	Priest's Insurance Fund	Clerical Fund	Ye.		*
				44	1
				44	
1933			19	44	
				82	
1934			19	1.80	
				1.96	
1935			19	1.92	
				1.98	
1936			19	2.34	
				2.40	
1937			19	2.40 0	
				38.44 *	
1938			19		
1939			1964		
1940			1965		
1941			1966	44	
1942			1967	44	
1943			1968	44	
1944			1969	82	
1945			1970	180	
1946			1971	186	
1947			1972	192	
1948			1973	198	
1949			1974	234	
1950			1975	240	
1951			1976	300	
1952			1977	300	
1953			1978	300	
1954			1979	300	
1955			1980	300	
1956			1981	300	
1957			1982	300	
			1983	300	

REMARKS.

1. The Profession of Faith is made and the Oath taken before the *Ordinary* of the place or his *Delegate* by:

- a) the Vicar General,
- b) the Diocesan Consultors,
- c) the Censor of books,
- d) Pastors,
- e) Confessors and Preachers before they receive the faculty to exercise their functions,
- f) Clerics called to Subdeaconship,
- g) Superiors and Professors in the Grand Seminary.
(Cf. C. 1406 et Motu Prop. Pii PP. X., Sept. 1, 1910.)

2. When several take the Oath at the same time, one may read the formula aloud; at the end each one, placing his hand on the gospels reads the words "Haec omnia spondeo," etc., and signs his name. (S. C. Consit. Oct. 25, 1910.)

3. The document is to be kept in the safe of the diocesan curia.

PROMISSIO AB EIS PRAESTANDA QUI TITULO SERVITII
ECCLESIAE ORDINANDI SUNT.

Ego subjectus Dioecesis.....promitto,
postquam ad Sacros Ordines promotus fuero, me fideliter perpetuoque propriae
dioecesi inservituum, et ibi operam meam pro populi salute impensurum esse.

Die.....mensis.....A.D., 19.....

N.....

DIOCESE OF WINONA
55 WEST SANBORN
WINONA, MINNESOTA

June 1, 1983

PO Box 588
Tel. 507/454-4643

Reverend James W. Lennon
St. James Church
St. James, MN 56081

Dear Father Lennon,

"Thus, since all form one presbytery and one family around him as father, the bishop sees that his priests, while keeping a strong sense of universality, continually cultivate in a special way a feeling for the diocese. As a good head of his household, with prudent planning and impartial zeal for the good of souls, he assigns priests to various sacred ministries, making use of that fitting freedom permitted by law" (Directory on the Pastoral Ministry of Bishops, p.106).

You and our brothers in our Presbytery once again experienced "in a special way a feeling for the diocese" as we concelebrated the Eucharist with Bishop-Elect Brom and agreed that we should take the first step in RENEW by inviting each parish and institution to send the priest(s) and five carefully selected members to one of the over-night training sessions which will begin in early 1984.

As I contacted over 50 of my brother priests and discussed the important aspects of the 40 changes or extensions of pastoral assignments which will be announced in the parishes this June 4-5 weekend and in the June 9th issue of THE COURIER, I was filled with gratitude that, in the words of The Directory, "Pastors are the bishop's co-workers in a special sense. For they are the links between the people and the bishop, taking his place and representing him in their parish community, thus contributing a great deal toward building up the whole Body of Christ."

With heartfelt thanks for your past collaboration and effective leadership I now wish to appoint you to share in a new pastoral setting the bishop's manifold ministry as teacher, priest and pastor, along with all the implications of our priestly vocation.

In the name of Christ Jesus and in union with Pope John Paul II, the Bishop of Rome and the visible head of the Church, I am pleased to appoint you Pastor of the Church of St. Joachim, Plainview, effective June 23, 1983.

In making this appointment, I assure you of my prayers, personal support and fraternal love. While I would like to make this letter more personal, please understand that I cannot if I'm to write to all the priests in time for them to announce their coming transfers on this June 4-5 weekend and encourage their people to welcome and cooperate with their successors. I am enclosing the usual forms which I kindly ask you to fill out and return. The financial report will be for 11 months with the understanding that the new pastor will complete it. It would help him a great deal if the trustees or someone in your parish is involved in preparing this interim report.

The enclosed MEMORANDUM gives the schedule for the installations of the new pastors.

With kindest personal greetings, renewed gratitude for your priestly commitment, and a request for your prayers, I remain,

Fraternally in Christ,


Bishop of Winona

JL000141

Decree of Possession

In Nomine Domini. Amen.

Under the Roman Pontificate of His Holiness, Pope JOHN PAUL II,

The Most Reverend Loras J. Watters being Ordinary of the Diocese of Winona,

I, _____, Dean of this district and delegate

of the Most Reverend Ordinary, give to the

Reverend JAMES WILLIAM LENNON

the possession of the

Parish of ST. JOACHIM, PLAINVIEW, MINNESOTA,
NAME OF CHURCH NAME OF CITY

to which he has been canonically appointed JUNE 23, 1983
DATE

Loras Watters
Dean—Delegate

Duane Deming
Witness

Bernie Seils
Witness

This document is to be signed before the services and is read after the transfer of the symbols of pastoral prerogatives and powers.

His Excellency
The Most Reverend Loras J. Watters, D.D.
Bishop of Winona
Winona, Minnesota 55987

Your Excellency:

I herewith resign my pastorate at St. James Parish,
St. James to be
effective June 23, 1983 and accept the pastorate of
St. Joachim Parish, Plainview
I will report at my new assignment on June 23, 1983

Faithfully yours in Christ,



Date July 4, 1983

Profession of Faith

I, JAMES LENNON, touching with my hand God's holy Gospels, enlightened by divine grace, profess the faith which the Catholic, Apostolic, Roman Church teaches. I believe that Church to be the one true Church, which Jesus Christ founded on earth: to which I submit with all my heart.

I believe in God, the Father Almighty, Creator of heaven and earth: and in Jesus Christ, His only Son, Our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell; the third day He arose again from the dead; He ascended into heaven, sitteth at the right hand of God, the Father Almighty; from thence He shall come to judge the living and the dead. I believe in the Holy Ghost, the Holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

I believe that seven sacraments were instituted by Jesus Christ for the salvation of mankind; namely, Baptism, Confirmation, Holy Eucharist, Penance, Extreme Unction, Holy Orders and Matrimony.

I believe that the Pope, the Bishop of Rome, is the Vicar of Jesus Christ on earth, that he is the supreme visible head of the whole Church, and that he teaches infallibly what we must believe and do to be saved.

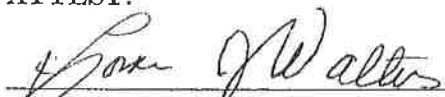
I also believe everything which the Holy, Catholic, Apostolic and Roman Church defines and declares we must believe. I adhere to her with all my heart, and I reject every error and schism which she condemns.

So help me God and these His holy Gospels which I touch with my hand.



(Seal)

ATTEST:



Ordinary of Winona (Delegate)

Date July 17, 1983

June 8 '84

Start job - step up
 Start retail sales 5.25 6-5 teleman
 ?

- most part step up
 Started an company, but then failed: comp hard
 software.

- terminat: : terminate salesman 'lost contracts'
 personality conflict. J 2 Advantages
 Contracted w/ Buffin

Last employment Tandem product line BP
 Aug 97 to Apr 99
 Gen.

Health issues - work too heavy.

management issues

↳ double standard, management style
 manufacturing.

Apr. 99 - unemployment.

Current run does not figure into pit.
 He had made previous offer to return.

Residual - no place more than 1 yr bro Blooming

Took me 19 yrs to leave priesthood
 15 yrs out

lost of faith after leaving

Always felt he was a priest.

Always felt a failure in priesthood
 - Contrary fact.

Still believe in some of failures.

No formal treatment

8]- Caprolol w drinking by baby bottles

Thursday

Fri. Caprolol Paul N. & DB

Age 2.5 yrs, not working program

- Never join another church or sect
- never denigrate another doctrine of the church.

Current all practical.

Sunday Mass -
 receive LOTH
 regular confessor. y
 spiritual director y
 sponsor in A.A.
 daily sp. readings 7

What is drawn for him?

- seem to be a seed.
- work w/ people & help w/ people
 some skills & talents.

"I am a much different person than I was, ...
 must mean a spiritual person
 must be more together
 way of looking things
 way of seeing things.

duros: Why did you stay out so long? he gave
 - everything I have done I have felt a failure
 - prove that he could succeed
 - my quest: Is the Lord trying to tell me something?
 not a social journey, but is the He can be
 to call's

Observation of col. seems more - friend.
Working AA help.

Prob - Intuition - loneliness.

More for Ordination

friend fraternities of parents.

exp. contrary

come back - friend fraternities of AA.

Marketo Care

1995 - DPS called

more the once

Deborah contact always criticized by me.

Xmas 96 - receive card

"I forgive you"

- her don some compensation

He feels angry that she would not see
denies that there are any other.

Why leave active me?

- quite sensitive love range
- did not connect

- psych., friends,
- not driving but not in recovery
 - loneliness key issue

"I did things my way" "and life changed"

"there were a lot of people who did not get in my way"

How did the marriage come about?

- his father living: *pushed her out*
- "are they led to another"
- shared value - so we get married

June '95 *previous marriage* 24 Annulled.

June 85

1 July - apt. - Rock

1 Aug - decision to divorce

2 - ship passing

Theology difficult

ELWYN - she could not accept the fact that the marriage was not accepted by the church

Mar - Consummated.

Modigliani remains for her

no further moral. a plan

no children.

June 1, 1964
First Friday

The Reverend James W. Lennon, Pastor
The Church of St. Joachim
900 W. Broadway Street
Plainview, MN 55964

Dear Father Lennon,

Prayerful greetings to you on this First Friday in the month of the Sacred Heart! May these days of renewed devotion to the Sacred Heart help us and the people we serve share more deeply in Jesus' love of expiation and reparation for the salvation of all peoples.

As you know from our telephone conversation of this morning, I am writing to enclose the usual form for the resignation of a pastor from his present appointment. I do this with a sense of deep gratitude for the splendid pastoral work you have done in teaching and in parish ministry these 19 years. You know that the countless people, especially young people, whose lives you touched and enriched join me in this expression of gratitude. Know, too, that I understand your need to spend some time in reflection and prayer, away from the business of parish life, to evaluate your own personal spiritual and human growth and development. I will continue to pray that with competent counselling you will experience the peace and joy of choosing again to answer yes to the Lord. Whatever the outcome, however, of these coming months I will always treasure your friendship and the dreams we shared about how we might better build the kingdom.

Let me also say that I am anxious to keep in touch with you; do write, telephone or come for a visit either here in Winona or any other place which will be convenient for the both of us. Then, too, I will be more than happy to talk about various ministries in the diocese in the event that you would want to specialize in one or the other.

There are many other things I could add; we have talked about some of them and I want to tell you again how much all of us admire and love you for being Jim Lennon with your unique combination of gifts and talents. No doubt, we could have made this more evident to you.

As you fill out the resignation form, please recall what I said on the telephone; you are not receiving another assignment to do pastoral work in the diocese now. Rather, you are be appointed to take the time you need to make a decision about requesting a future appointment. I will be more than happy to respond to your request whenever you are ready to contact me. May the Holy Spirit direct both of us.

With kindest personal greetings, renewed gratitude for your friendship and priestly work, and a request for your prayers, I remain,

Fraternally in Christ,

Bishop of Winona

JL000292

+

DIOCESE OF WINONA
55 WEST SANBORN
WINONA, MINNESOTA 55987

Office of the
Bishop

PO Box 588
Tel. 507/454-4643

June 15, 1984

The Reverend James W. Lennon, Pastor
The Church of St. Joachim
900 W. Broadway
Plainview, MN

Dear Father Lennon,

Prayerful greetings to you in the name of Christ Jesus who is Lord for ever and ever!

I write this afternoon to assure you of my continuing prayer and concern for you. As you perhaps already know, all of us missed you at the Workshop for priests earlier this week. Many of your friends asked what they might do to help.

I share their concern about where you will go and what you will do once you leave St. Joachim's. You will continue to be covered by our diocesan health and hospitalization insurance and new dental plan - the Delta Plan - for the next six months. This will help with counseling fees and other possible expenses.

If you so inclined and have the time, I would be happy to visit with you. I could come to Plainview or you could come here. We could also meet at some other place like St. Mary's Hospital in Rochester.

Your many, many friends in Plainview are writing to say how much they appreciate your priestly work, especially with the young people. The chief of Police, (I believe) and the Superintendent of Schools, and others are very sad to learn of your decision.

You know that I am willing to do everything I possibly can to walk with you through this time of uncertainty. To walk in faith is always to see darkly, as in a clouded mirror. How wonderful it will be when we see Him face to face.

The Cotter baseball team continues to surprise the natives; they came to the 7:00 am at the Cathedral yesterday before leaving for St. Cloud. They were encouraged, I know, by the fact that about 200 adults were with them to wish them well and to ask God's blessings on their efforts. said he sincerely wished that a priest could make the trip with the team, but he understood how impossible that is at this time.

With kindest personal greetings, renewed gratitude for your priestly efforts over these years, and a request for your prayers, I remain,

Fraternally in Christ,

Bishop of Winona

JL000145

Dean Bishop Wattles:

Please find enclosed the resignation paper from St. Joachim Parish, Plainview. Also, find enclosed a copy of the 11th month statement. Each month the Parish Advisory Council receives this same copy so it was merely a procedure of running off one more copy.

Bishop, may I take this opportunity of expressing my gratitude for the support you have shown me during your episcopate, and particularly during these past few weeks. The steps taken are, I think, very necessary. If I do return to the active ministry (and God knows it has not been that active) I am sure I will be a better priest. If not, I will not be a drain on the people of God.

My plans are that I am going to take a few weeks off and do nothing (sounds like what I do in the parish). Then I am going to consider treatment though quite honestly I do not think I need it - they all say that, don't they?), or perhaps an extended retreat. What comes after? (who knows)?

Bishop, I do intend to stay in contact with you. Though not the world's greatest letter writer, I need to change that pattern in my life. Next week I am busy with Brother Frank Wolsb, but will be in contact with you in the week of July 2.

I know that you probably think I am very mixed up and I am - but please know that I am working things out and feel good about where I am.

Please keep me in your prayers.

Respectfully,

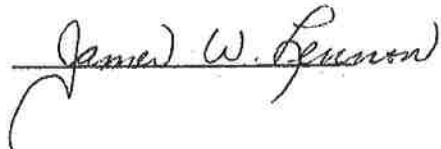
Jim

His Excellency
The Most Reverend Loras J. Watters, D.D.
Bishop of Winona
Winona, Minnesota 55987

Your Excellency:

I herewith resign my pastorate at St. Joachim Parish,
Plainview, MN to be
effective Thursday, June 28, 1984. ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~
~~XX~~
~~XX~~

Faithfully yours in Christ,



Date June 18, 1984

P.S. Announcement of your resignation may be made to the people on the weekend of June 9-10. All the forthcoming appointments will be announced on that weekend and all of them will take effect on June 28, 1984. The July COURIER will carry the "Official Appointments".

ljw

Dear Don

Sorry to be so late with this. For the most part I get my teeth worked on for free. However, my social security # is Speaking of insurance, I sent in a claim for some hundreds of dollars for seeing this shrink I saw. No reply from the insurance company

Also, I had a bout with the gout on August 8. I paid Olmsted Medical Group \$106.60 for treatment and another \$8.60 for medicine.

Basically what I am doing now is looking for a job. One cannot live without money, and mine is quickly disappearing.

I will keep in better touch. The canoeing sounds good. I have been doing nothing socially. Exercise-wise, I have just been running. Need to play tennis more regularly.

Will be in touch soon.

Jim

Reported 9/13/84
Ins. received bills for
395.00 for Ap 5 may from
Jules Psych. ; they
paid \$ 89.00
↓

sent him claims form for Court bills +
gave him toll free # for Central Life.

Dear Don:

I need a couple of questions answered before I can go on with some things.

First of all, is my insurance still in effect? If not, I need to do some readjustment.

Secondly, could you see if the Cousins could be sent to me? I did not know NFD died until someone called me after the first of the year.

and send their greetings.

Things are going well. Still no job and with my financial background I am making it by being a male companion. Oh well, you do what you have to do.

my address is:

Jim Larson
2011 - East 122nd St. II-16

Burnsville, Minn. 55337

Seems I have one more thing I want to chat with you about, but be damned if I can think what.
Shalom,

JL000024

February 23, 1985

James Lennon
2011 E. 122nd St. - D-16
Burnsville, MN 55337

Dear Jim,

Thanks for your letter; it was good to hear from you.

I have asked _____ to put you on the Courier mailing list.

As regards your health and dental insurance, they are both in effect and will be in effect through March, 1985. If you want to continue coverage after that time you can fill out the enclosed ELECTION FORM. As you can see, the premium has really gone up (86%) to \$107.63 each month. You can probably get coverage cheaper some place else. Our many big claims these past couple of years have shot our premium up.

Would you fill out that ELECTION FORM in either case, whether you want the insurance to continue after March 31 or not and send it in. Thanks.

Don Schmitz

JL000149

July 20, 1985

Dear Don:

I again want to express my pleasure in having had that rather extended chat a couple of Sundays ago. The 28th of July looks bad for sailing, but let's keep thinking about a time we can get together. I hope your summer continues to be relaxing so that when fall comes you are ready to resume full time duties at IHM.

in a separate letter to the bishop - sorry the typewriter just broke - I have officially resigned as an ordained priest. I guess at this time I would begin the process of laicization. Since I kept close to myself, I will have difficulty "proving" what I believe to be true in my heart, but I guess for my part and self satisfaction I wish to try.

Also, Don, I need you to do two things for me. I need a short statement declaring that from 6/83 until 6/84, I had residence at St. Joachim's Catholic Church, 900 West Broadway in Plainville as an employee of the Diocese of Winona. And that the Diocese furnished the residence as part of my employment. Also, a statement that from 6/84 until the present I was on leave from the Diocese.

I am applying for a loan and they need this information. If you could, please take of this ASAP as you are accustomed to do.

Thank you for taking care of this matter. In spite of my situation, please stay in contact.

Shalom,

Jim

DIOCESE OF WINONA
55 WEST SANBORN
WINONA, MINNESOTA 55987

Office of the
Chancellor

PO Box 588
Tel. 507/454-4643

July 23, 1985

TO WHOM IT MAY CONCERN:

James Lennon who ¹⁹⁸⁴ presently resides at
was an employee of the Diocese of Winona
until June of 19~~84~~⁸³, at which time he took a leave from
the active ministry of the priesthood.

From June of 19~~83~~⁸² till June of 19~~84~~⁸³ he had residence at
St. Joachim's Catholic Church, 900 West Broadway, Plainview,
Minnesota. During that time, room and board was furnished to
James by the Diocese of Winona as part of his employment.

From June of 19~~84~~⁸³ till the present James has been on leave
from employment with the Diocese.

Donald P. Schmitz
(Rev.) Donald P. Schmitz
Chancellor

8/15/85

Dear Lennon -

the dates should all read 1984 and
1983 respectively. I'm sorry for the
inconvenience.

Donald P. Schmitz

JL000300

DIOCESE OF WINONA
55 WEST SANBORN
WINONA, MINNESOTA 55987

Office of the
Chancellor

PO Box 568
Tel. 507/454-4643

July 23, 1985

Dear Jim:

Thanks for the letter! I too enjoyed the afternoon on the Zumbro and the chance to just sit and talk. And I look forward to doing it again, or something like it. More about that later.

After our talk I really feel at peace with your decision to officially resign from the ordained priesthood. To me, you seem to have reached a new depth about life and self-acceptance. And, as I think you could gather from my part of the conversation, that's the big part of life and good is sure to come of it. I surely want to keep in contact; I think we can help each other as much now as we ever could before--making our way on the journey.

I am sending materials for the start of the petition for laicization. They're in a generalized form, but we've put them together in the past year or so, and I feel they give a good picture of the process. We can talk about them as we go along.

As for getting together, I'm going to take care of Lake City on the week-end of August 17 - 18. There's a possibility there for getting together. The week-end of August 4th I'll be free at noon on Sunday too. I mentioned coming for sailing on the 11th of August, but I'm going to be gone. You won't believe it, but I'm going to fly up to Bismarck and spend the week-end with No remarks, now, about "flying." We'll be in touch about the possibilities, huh?

I'm enclosing the letter regarding your stay at Plainview and leave of absence since.

Good to hear from you--Peace!

DM

JL000152

NAME OF PETITIONER:

Street Address:

City:

Residence Telephone Number:

Diocese or Religious Institute: *Wmونا*

Employer and Occupation: *Control Data*

Work Telephone Number:

PETITION OUTLINE:

PETITION RECEIVED:

MEDICAL RELEASES:

SEMINARY & CHANCERY RELEASES:

CONSTITUTIO TO TYPIST:

CONSTITUTIO TO ARCHBISHOP:

MEDICAL REFERRAL:

PSYCHOLOGICAL REFERRAL:

PERSONAL TESTIMONY:

MINOR SEMINARY:

MAJOR SEMINARY

ORDINARY:

RELIGIOUS SUPERIOR:

PASTOR 1:

PASTOR 2:

PASTOR 3:

PRIEST-FRIEND:

OTHER:

FILES INITIATED:

DEFENDER'S BRIEF:

VOTUM:

ARCHBISHOP'S SIGNATURE:

OUT	BACK
7/24/85	

August 1, 1985

Dear Bob:

How do you like beautiful Madelia? I loved the country out there, but, of course, I liked the people most of all. I think if you drive 15 miles to the West you will find a part of me there.

By the time you read this, I may have stopped. I am going down to St. James and play a little golf there this weekend. I do plan on topping by Madelia. At least I poan on attending Mass there. It is a bit too hard ok me to go to St. James. Too many emotions when I step into that church.

My reason for writing, Bob, is to ask whether I can withdraw my money from the Bureau of Priests Retirement. I do hated to do that, but things are a bit financially tight. The monies that I draw from there will be a hlp in tiding me over. Thank you for any help that you can give to me in this.

I look forward to seeing you soon.

Shalom,

Jim

JL000154

AUG 16 1985

Office of the
Chancellor

DIocese OF WINONA
55 WEST SANBORN
WINONA, MINNESOTA 55901

PO Box 588
Tel. 507/54-4643

*Would you please write me another letter like this + date. Jim is for me. Jim is a refuser. Thanks
Julian Knutson Mgr.*

July 23, 1985

TO WHOM IT MAY CONCERN:

James Lennon who ¹⁹⁸⁴ presently resides at ¹⁹⁸⁴ was an employee of the Diocese of Winona until June of 1984, at which time he took a leave from the active ministry of the priesthood.

From June of ^{1963?} ~~1963~~ till June of 1984 he had residence at St. Joachim's Catholic Church, 900 West Broadway, Plainview, Minnesota. During that time, room and board was furnished to James by the Diocese of Winona as part of his employment.

From June of ^{1984?} ~~1984~~ till the present James has been on leave from employment with the Diocese.

Donald P. Schmitz
(Rev.) Donald P. Schmitz
Chancellor

8/15/85

Dear Julian -

the dates should all read 1984 and 1983 respectively. I'm sorry for the inconvenience.

Donald P. Schmitz

Bureau of Priests' Retirement

St. Mary's College
Winona, Minnesota 55987

September 26, 1985

James Lennon

Dear James;

I want to familiarize you with your rights as a member of the Bureau of Priests' Retirement.

As you know, the bureau purchased a \$10,000 life insurance policy in your name. Premiums for this policy have been paid through June 1985. You have the option of either (1) assuming ownership of this policy or (2) receiving a refund of your personal dues minus protective costs as stated on page 9 of the constitution:

"...any priest who withdraws or is withdrawn from the plan, shall be entitled to repayment of personal dues. Such repayment of personal dues without interest and minus protective costs shall not exceed the amount paid in the immediately previous ten years or from the time of establishment of the Bureau of Priests' Retirement."


What this means is that the amount of premiums which have been paid by the Bureau would be deducted from the personal dues which you have paid. (Please consult the enclosed ledger sheet.) You will note that you have paid in a total of \$3844 in personal dues; The Bureau has paid a total of \$2040 in premiums; (\$170 per x 12 years=\$2040) and the cash surrender value of the policy is \$1582.40. In the event you decide to assume ownership of the policy, we simply sign over the policy to you and you retain the benefit of the policy which includes (1) cash surrender value of \$1582.40, (2) insurability at age 38, (3) paid up insurance of \$3670.

However, if you do not wish to assume ownership, we will deduct the cash value of the policy (\$1582.40 from the premiums paid(\$2040) which gives us a difference of \$457.60. We subtract this amount from your personal dues (\$3844) and refund the difference of \$3386.40.

Simply stated to retain the policy is to look at future benefits; to cash in the policy means instant cash. Let me know which option you desire.

If you have any questions, Please do not hesitate to contact me.

Sincerely yours,


Fr. Robert H. Taylor
Secretary-Treasurer

JL000155

BUREAU OF PRIEST'S RETIREMENT
DIOCESE OF WINONA
ST. MARY'S COLLEGE
WINONA, MINNESOTA 55987

Merchants National Bank
Winona, Minn.

75-19
919

CHECK NO. 0005264

DATE

AMOUNT

10/28/85

**\$3,386.40

PAY
TO
ORD
OF

JAMES LENNON

John J. Knowslic
AUTHORIZED SIGNATURE

⑆091900193⑆ 024⑆926⑆

May 27, 1986

TO WHOM IT MAY CONCERN:

James Lennon who presently resides at
was an employee of the Diocese of Winona until June of 1984
at which time he took a leave from the active ministry of the priesthood.

From June of 1983 till June of 1984 he had residence at St. Joachim's
Catholic Church, 900 West Broadway, Plainview, MN. During that time,
room and board was furnished to James by the Diocese of Winona as part
of his employment.

From June of 1984 till the present, James has been on leave from employment
with the Diocese.

(Rev.) Donald P. Schmitz
Chancellor

JL000157

DIOCESE OF WINONA
55 WEST SANBORN
WINONA, MINNESOTA 55987

Office of the
Chancellor

P.O. Box 588
Tel. 507/454-4643

June 16, 1987

Rev. Ronald J. Bowers
Presiding Judge
Metropolitan Tribunal
328 W. 6th Street
St. Paul, MN 55102

Dear Father Bowers,

I am working on a laicization case involving Jim Lennon; he is a classmate of mine and attended St. Paul Seminary from 1961 to 1965. At the present time Jim lives

Monsignor Ellsworth Kneal has helped us in Winona on several occasions in the past. I spoke with him on the phone today and he suggested that I would write a note to you with my requests.

1. Would you consider our taking the personal deposition of Jim after he has written up his initial petition?
2. Do you have any observations about guidelines for the petition? I have used the POINTS that Msgr. Kneal sent to us several years ago. After reading PROCEDURES FOR A DISPENSATION FROM PRIESTLY CELIBACY - A COMMENTARY AND GUIDE prepared by the NCCD Canonical Affairs Committee, I revised those POINTS a little to make the Petition a little less detailed. My revision is only a draft and I would welcome any comments on it.

I realize you are on sabbatical and working on your dissertation and so I will understand if you are not able to fulfill either of these requests. If you have someone else that you might recommend to the Bishop of Winona who might take the personal testimony of Jim Lennon, I would appreciate it. Of course, if you can do it yourself, that will be terrific.

Wishing you God's blessings, I am,

Sincerely yours in Christ,

Rev. Donald P. Schmitz
Chancellor

DPS:pp

JL000158

DIOCESE OF WINONA
55 WEST SANBORN
WINONA, MINNESOTA 55987

Office of the
Chancellor

P.O. Box 588
Tel. 507/454-4643

June 16, 1987

James Lennon

Dear Jim,

Greetings from Winona! I hope everything is going fine for you.

When I began to put together the films dealing with laicization, I decided to contact the Tribunal in St. Paul to ask if one of their priests might be able to take the personal testimony from you. I should get an answer back from them shortly and then I will be sending you the forms to work on. - just wanted you to know this so that you know where the process is at.

We had the Clergy Workshop last week and most of the priests came. We had a speaker on ministry to Aids patients, on pedophilia, and on the Economic Pastoral. You would think that the speaker on the Pastoral would have really bombed because of what he had to follow. But he was surprisingly very good and gave two very informative talks.

Looking forward to getting together with you (and Doug) again, I am,

Sincerely yours in Christ,

Rev. Donald P. Schmitz
Chancellor

DPS:pp

JL000159

DIOCESE OF WINONA
55 WEST SANBORN
WINONA, MINNESOTA 55987

Office of the
Chancellor

P.O. Box 588
Tel. 507-454-4643

June 23, 1987

James Lennon

Dear Jim,

I am enclosing the papers we talked about with regard to laicization. One of them, (Enclosure I) gives you an idea of how the whole process works. The other one (Enclosure II) gives you an outline for the first step which is a letter written by you to the Holy Father introducing your case.

I contacted the Archdiocesan Tribunal in St. Paul and they said that Msgr. Norman Chartrand, a priest from Canada who is working in the St. Paul Tribunal for two years, has worked with laicizations in Canada and would be willing to help with our case. In particular, he would be the priest to interview you and go into any of the aspects that you might bring up in your petition at greater depth.

When you have written up this letter of petition and sent it back to me, you can also indicate what priest you would like to have do the interview, Msgr. Chartrand or another priest that you might have in mind. We will take everything one step at a time and I believe it should work pretty smoothly.

I went to a few talks being given at the College of St. Teresa this past week - kind of a workshop taking it home. Fr. Jim Moudry from SPS was down and gave a good talk on the Eucharist. Then over the weekend we had the AA Retreat at the Seminary; now it looks like we will have a fairly quiet week. And that will be okay!

Sincerely yours in Christ,

Rev. Donald P. Schmitz
Chancellor

DPS:pp
enc.

JL000160

The Tribunal

THE ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

328 West Sixth Street
Saint Paul, Minnesota 55102

612-291-4466

September 23, 1987

Reverend Donald P. Schmitz, Chancellor
Diocese of Winona
P.O. Box 588
Winona, MN 55987

Dear Father Schmitz:

I have now returned to the office, because my sabbatical has come to an end. It was successful. I completed writing the fifth draft of my doctoral dissertation. It is now in Washington, D.C. where it is being studied by Jack Lynch.

I am now responding to your letter of June 16, 1987. Your letter had two requests.

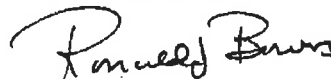
Your first request was whether or not I would take the personal deposition of Jim Lennon. He presently lives at Chaska, Minnesota. Yes, I would be willing to do that if Jim is comfortable with my taking his testimony. I know Jim from our seminary days. He was a year behind me in ordination classes. the secretary who coordinates much of the work on laicization procedures here, spoke with you in June. At that time, Jim had not yet completed his petition.

Your second request is about guidelines for writing the petition. The revised set of guidelines that you sent seem to be very good. They coincide well with observations contained in a recent draft of norms for laicization procedures, which came from the Congregation for the Doctrine of the Faith. I am enclosing a copy of their points for your consideration.

I hope all of this is of help to you. If not, feel free to get back to me. I will wait for directions from you regarding Jim Lennon.

With best wishes, I remain,

Yours sincerely,



(The Rev.) RONALD J. BOWERS, J.C.L.
Officialis and Presiding Judge

RJB/skp

Enc.

cc: Files

JL000161

DIOCESE OF WINONA
55 WEST SANBORN
WINONA, MINNESOTA 55987

Office of the
Chancellor

P. O. Box 508
Win. 55745-4645

October 1, 1987

James Lennon

Dear Jim,

Ron Bowers dropped me a line saying that he is back in the Tribunal for the Archdiocese; it prompts me to in turn drop a line to you. I hope everything is going okay for you and that your marketing business is going.

I thought about the plan to join you and Doug at the horse races some time but so far it hasn't gotten beyond the thinking stage. With the seminarians back I'm a little less mobile!

One of the reasons that Ron Bowers' letter prompts me to write is that he said he would be willing to take your personal deposition if you would feel comfortable. That personal deposition comes after you write the letter drawing up your petition.

Bishop Vlazny is getting settled in; his house, the one that used to belong to _____ is about ready for him to move in, and his office - where Bishop Watters used to live - is also getting done. Of course, there will be more than his office in that end of the building.

Regards,

Fr. Donald P. Schmitz

JL000162

CERTIFICATE OF MARRIAGE

STATE OF MINNESOTA

COUNTY OF Olmsted

I hereby certify, that on June 8, 19 95, at Rochester, Minnesota, in said County:

I, the undersigned, a Court Administrator did join in marriage:

James William Lennon of the County of Freeborn State of Minnesota, and
_____ of the County of Olmsted State of Minnesota

The names of the parties after marriage, shall be: James William Lennon and _____

Jeanne A. Haben
(Signature of Officiating Person)

In the presence of:

Jeanne A. Haben
(Type or Print Name)

151 4 St. S.E.

(P.O. Address)
Rochester, MN 55904

(Type or Print Name)

Filed

this _____ day of Olmsted County, Minn.

(ONE CERTIFICATE TO BE GIVEN TO EACH OF THE PARTIES MARRIED)

STATE OF MINNESOTA
COUNTY OF OLMSTED
I certify this to be a true copy of
the original record in my custody.

Dated 7-19-99

Daniel J. Hall
County Recorder

By *Daniel J. Hall*

May 13, 1999

Bishop Bernard Harrington
Diocese of Winona
P.O. Box 588
Winona, MN 55987-0588

Dear Bishop Harrington:

I was so grateful to receive your letter that you wrote on March 30. I am sorry that it was misplaced and I didn't receive it until May 8. I appreciate your compassion and expression of concern.

On May 10, I called and left the message that I would be happy to visit with you personally about this concern. I do know calendaring may be difficult. I do give my permission for you to share my March 11 letter with Father Michael Hoepfner and Father Edward McGrath.

Thank you for your sensitivity and willingness to process this concern. You and the diocese are held in my prayer.

Gratefully,

JL

May 13, 1999

Bishop Bernard Harrington
Diocese of Winona
P.O. Box 588
Winona, MN 55987-0588

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I was so grateful to receive your letter that you wrote on March 30. I am sorry that it was misplaced and I didn't receive it until May 8. I appreciate your compassion and expression of concern.

On May 10, I called and left the message that I would be happy to visit with you personally about this concern. I do know calendaring may be difficult. I do give my permission for you to share my March 11 letter with Father Michael Hoepfner and Father Edward McGrath.

Thank you for your sensitivity and willingness to process this concern. You and the diocese are held in my prayer.

Gratefully,

JL000262

June 25, 1999

Jim,

Fr. Hoepfner just discussed your upcoming career move with me. As Finance Director for the diocese, I administer the health/dental plans. He asked that we get you enrolled as of July 1. To that end, please complete the hi-lighted sections of the enclosed Blue Cross application form and return it to me by July 1. I've also enclosed plan booklets for the health and dental plans. Review them and contact me or Nell Thill at the Pastoral Center for assistance. We will forward ID cards from Blue Cross and Delta Dental as soon as they arrive.

Box 13 on the form is important. If you've been covered by another group plan in the past 18 months, you will need a certificate of health plan coverage from that group (or employer). Without that certificate, you will be subject to a 12 month pre-existing condition limit, meaning that any medical condition you've treated for recently will not be covered for 12 months.

I'm sure there are other things we'll be dealing with, but for now this application is a priority.

Best of luck to you.



John Broadwater
Director of Finance

Thank you for your prompt attention to
this.

Any questions call me at (507) 583-7018.

Jim

JL000163

DIOCESE OF WINONA
PO BOX 588
WINONA, MINNESOTA 55987-0588

Pastoral Center —
55 West Sanborn

Office of the Bishop

Tel: 507/454-4643
Fax: 507/454-8106

Decree of Appointment

I, Bernard J. Harrington, Bishop of Winona, hereby appoint the Very Reverend Edward F. McGrath, J.C.L., Vicar Judicial and Chancellor, to instruct the petition of the Reverend James W. Lennon, a priest of the Diocese of Winona, for dispensation from the irregularity to exercise orders already received which he occurred when he attempted a civil marriage (canon 1044 §1, 3°), the dispensation from which is reserved to the Apostolic See (c. 1047 §2, 1°).

The Instructor is to proceed according to the norm of law and in accordance with the praxis of the Congregation for the Clergy.

Since the Chancellor is instructing this petitioner, he will not be the notary in this case. I appoint Fr. James Steffes, S.T.L., Director of Vocations and Spiritual Director of Immaculate Heart of Mary Seminary to act as notary in this case (canon 483 §2).

Given from the Bishop's House 25 June 1999.



The Most Reverend Bernard J. Harrington
Bishop of Winona



The Very Reverend Edward F. McGrath
Chancellor

0 01

JL000299

PO BOX 588
WINONA, MINNESOTA 55987-0588

Pastoral Center --
55 West Sanborn

Office of the Bishop

Tel: 507/454-4643
Fax: 507/454-8106

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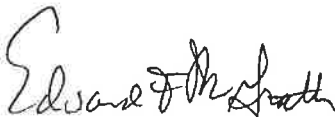
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Given from the Bishop's House 25 June 1999.



The Most Reverend Bernard J. Harrington
Bishop of Winona



The Very Reverend Edward F. McGrath
Chancellor

0 01

JL000164

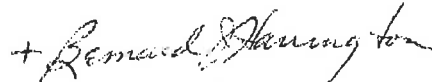
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Given from the Bishop's House 25 June 1999.



The Most Reverend Bernard J. Harrington
Bishop of Winona



The Very Reverend Edward F. McGrath
Chancellor

DIOCESE OF WINONA
55 WEST SANBORN
WINONA, MINNESOTA 55987

Office of the
Vicar General

PO Box 580
Tel. 507/454-4643

MEMORANDUM

To: Fr. McGrath
Fr: Fr. Hoepfner *JLH*
Re: Jim Lennon
Date: June 25, 1999

I met with Jim Lennon for an hour this morning. It was a good session. I reviewed with him the materials we had received from Sr. Domenica, which I transcribed for our use:

Page 1: Rough draft of the Bishop's letter to the Holy Father.

Page 2: Index. If you find that there is anything more that needs to be in the file which goes to Rome, let me know. Jim will bring a copy of his baptismal certificate, marriage license and divorce decree. I have also asked him to get testimony letters. He will try for two from priests and two from lay persons.

Page 3: Provides some of the information that the Congregation asks for and lists three steps needed for the reintegration process.

Page 4: Provides three additional notes on what the Congregation asks.

Page 5: Centers: This is the page you gave me on various programs available for Jim.

Ed, I will draw up a Mandate Decree for the Bishop appointing you to be the advocate working with the petitioner. I will finish up the Bishop's letter to Rome. I will work with the Bishop on the plan for reintegration that the Congregation asks for. Jim asked if he could be included in our health insurance program and I will work that out with John Broadwater.

Thanks for taking care of this. You will need to see that Jim gets the Decree of Nullity for his marriage. You will need interview him, obtaining from him the information that the Congregation asks for, as well as obtain the other information that the Index asks for. We can see about the psychological evaluation. Maybe we could wait to see if the program he enters provides this.

Finally, you should obtain information about the programs available for Jim to enter, review that with him, and decide where he will go. He is willing to let us decide but I think it should be worked out with him. I have enclosed a copy of an article Jim brought about such programs. He is ready to enter as soon as he can.

cc. Bishop Harrington ✓

JL000166

Application for Group Coverage

JUN 30 1999

Please print with ball point pen - (see instructions on front page)

SECTION A - THIS PART TO BE COMPLETED BY EMPLOYEE

1. Employee's name (last/first/middle initial)
LENNON James W.

2. Social security number _____ 3. Sex (M/F)
M

4. Marital status (single/married) _____ 5. Birth date (M/D/Y)
Single 12/23/39

6. Employee's address (number/street/city/state/zip code) _____

7. Options applying for

<input checked="" type="checkbox"/> Health (employee)	<input type="checkbox"/> Health (employee/dependents)
<input checked="" type="checkbox"/> Dental (employee)	<input type="checkbox"/> Dental (employee/dependents)
<input type="checkbox"/> Life (employee)	<input type="checkbox"/> Life (employee/dependents)
<input type="checkbox"/> Supplemental Life \$ _____	<input type="checkbox"/> STD <input type="checkbox"/> LTD
<input type="checkbox"/> AD&D <input type="checkbox"/> Supplemental AD&D	<input type="checkbox"/> Voluntary AD&D

8. Health plan product name: _____ 9. Dental plan product name: _____

10. List all persons applying. If your health plan requires designation of a primary care provider, please indicate the provider number in the appropriate column. (If the status of the primary care provider changes while we are processing your application, you will be given a choice of another primary care provider.)

Name (last/first/middle initial)	Social security number	Sex (M/F)	Birth date (M/D/Y)	Relation to applicant	Primary care provider number
LENNON James W.	_____		12/23/39	SELF	

NOTE: If any children listed above are over age 19, they must be full-time students to be eligible for coverage. **Please write "student" after the names of these children.**

11. Will you, or any person listed above, be covered by other health insurance or Medicare while enrolled under this coverage? Yes No

If Yes, you must complete the following: (Medicare: List both Part A and B effective dates)

Name of policyholder (last/first/middle initial)	Insurance company and address	Medicare or policy number	Type of coverage	Effective date

If Medicare, check reason for entitlement:
 Age Disability End-Stage Renal Disease Disability and End-Renal Disease

12. Are you currently covered by a health insurance plan? Yes No
 If Yes, do you want the plan: Canceled on (M/D/Y) _____ Continued in force?

13. Have you, or any family member included on this application, had any health coverage within the 63 days prior to your **date of hire**? Yes No

If Yes, you must provide your health coverage history for the past 18 months and certificate of health plan coverage for each person below. (Attach a separate sheet if necessary.)

Name of policyholder and policy number	Insurance Company (name/address/phone) <i>self-insured Plan</i>	Effective Date of Coverage (M/D/Y)	Termination Date of Coverage (M/D/Y)	Reason for termination
<i>Tandem Products Inc. Plan # CB-9104 Group # 50064</i>	<i>Tandem Products, Inc. 3444 Dight Ave. So. Minneapolis, MN 55406</i>	<i>12/15/97</i>	<i>Date other coverage is effective</i>	<i>termination of employment.</i>

14. Complete only if applying for Life or AD&D.

Primary beneficiary(ies) full name(s):	Relationship	% of death benefit
Secondary beneficiary(ies) full name(s):		

NOTE: Unless otherwise requested, the death benefit will be distributed equally among beneficiaries.

15. Authorization of coverage

I hereby apply for coverage for which I am or may become eligible under this group contract(s) issued by my employer. I also authorize my employer to deduct from my pay any contributions that may be required for the cost of said coverage. I reserve the right to revoke this deduction authorization at any time on written notice to my employer. To the best of my knowledge, the above information is true and correct.

Signature: *James Lennon* Date: *6/28/99* Phone: *507-583-7018*

16. Waiver of coverage

This section must be completed if you or your dependents do **NOT** want coverage.

I have been informed that I am eligible to apply for coverage through my employer. I do **NOT** want coverage for the following:

Health	<input type="checkbox"/> Employee	<input type="checkbox"/> Spouse	<input type="checkbox"/> Children
Dental	<input type="checkbox"/> Employee	<input type="checkbox"/> Spouse	<input type="checkbox"/> Children
Life	<input type="checkbox"/> Employee	<input type="checkbox"/> Spouse	<input type="checkbox"/> Children
STD/LTD	<input type="checkbox"/> Employee		

Signature: _____ Date: _____



Fortis Benefits Insurance Co.

Triple Gold (EPNI)
A Health Care Plan Administered on Behalf of Employees



Application for Group Coverage

How to Complete This Application

TO EMPLOYEE: Complete Section A

1. Please print and use a ball point pen. Applications completed in pencil cannot be accepted. Be sure to answer all questions completely.
2. Attach a Certificate of Coverage Termination form (G144) if you are adding dependent coverage because your spouse's employment and group coverage terminated or you and/or your dependent's coverage has terminated under your spouse's contract due to divorce, death or the cancellation of the program of coverage. This form must be completed by your spouse's ex-employer within 31 days of termination.
3. (Item # 15) Sign, date and give this completed application to your employer to complete Section B.

TO EMPLOYER: Complete Section B


1. Make certain the employee has fully completed the application. If needed, attach a completed Certificate of Coverage Termination (form G144).
2. (Item #6) Sign and date the application.
3. Make a copy for your files and send completed application to the address of the primary company to which you are applying listed below.

BlueCross and Blue Shield of Minnesota
P.O. Box 64024
St. Paul, Minnesota
55164-0024

Blue Plus
P.O. Box 64024
St. Paul, Minnesota
55164-0024

Delta Dental
P.O. Box 64024
St. Paul, Minnesota
55164-0024

Mil Life, Incorporated/
Fortis Benefits Insurance Company
P.O. Box 64024
St. Paul, Minnesota
55164-0024

SECTION B - THIS PART TO BE COMPLETED BY EMPLOYER		
1. Please indicate the employee date of employment (M/D/Y): 7-1-99		
2. Employee's occupation: Catholic Priest		
3. Weekly wage LTD only: \$ _____ Date _____ Class _____ Life/STD applicants only: \$ _____ Date _____ Class _____		
4. Indicate the reason employee is applying for coverage: <input checked="" type="checkbox"/> New Employee <input type="checkbox"/> Rehire (length of layoff) _____ <input type="checkbox"/> New group <input type="checkbox"/> Return from leave of absence (length of absence) _____ <input type="checkbox"/> Previously waived coverage <input type="checkbox"/> Change from part-time to full-time <input type="checkbox"/> Certificate of coverage termination <input type="checkbox"/> Other: _____		
Date of event: 7-1-99		
5. Group numbers: Health _____ Dental _____ Life _____ STD _____ LTD _____ Department number _____ Class: _____		
6. I certify the above information to be true and correct. Signature:  Date JUN 29 1999		
7. Employer name Diocese of Winona Priests	8. Telephone number 507-454-4643	9. Fax number

JUN 30 1999

DIOCESE OF WINONA
55 WEST SANBORN
WINONA, MINNESOTA 55987

Office of the
Bishop

PO Box 580
Tel 507/454 4643

July 12, 1999

Jim Lennon

Dear Jim:

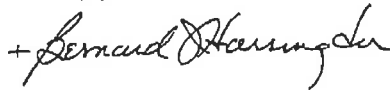
Thank you for your recent letter and inquiry about my health.

I believe the surgery has gone well, and I am already walking about sixteen blocks a day (four blocks at a time). However, I am afraid that recuperation will take about two months. Thanks for your prayers.

I am glad you are working with Father Hoepfner and encourage you to meet with Father McGrath as soon as possible. Please do look into the possibility of some kind of a programing of continuing education for priests. Do try to get yourself enrolled as quickly as possible.

Together, you and I will develop great patience in the months to come. I personally continue to pray for you and look forward to your return to the active ministry.

Sincerely yours in Christ,

+ 

Most Rev. Bernard J. Harrington
Bishop of Winona

BJH:jt

JL000171



**BlueCross BlueShield
of Minnesota**

DW
BC

3535 BLUE CROSS ROAD
P.O. BOX 64560
ST. PAUL, MINNESOTA 55164

JOHN BROADWATER
DIOCESE OF WINONA
P.O. BOX 588
WINONA MN 55987

DATE 07-14-99

GROUP

PAGE 1

THE FOLLOWING LIST ACKNOWLEDGES THE RECEIPT OF REQUESTED ADDITIONS/CHANGES CONCERNING THE COVERAGE STATUS OF SUBSCRIBERS IN THE GROUP.

IDENTIFICATION NUMBER	SUBSCRIBER NAME	COVERAGE ACTIVITY	CONTRACT TYPE	ASSIGNED EFFECTIVE DATE
	LENNON, JAMES W	NEW ADD	SINGLE	07-01-99

THIS IS NOT A BILL. ADJUSTMENTS TO YOUR BILL SHOULD BE MADE ACCORDING TO THE EFFECTIVE DATE OF THESE ACKNOWLEDGEMENTS LISTED. IF YOU HAVE ANY QUESTIONS, PLEASE CALL (651) 662-1505.

VERY TRULY YOURS,

MEMBERSHIP



Delta Dental®

3535 BLUE CROSS ROAD
P.O. BOX 64560
ST. PAUL, MINNESOTA 55164

NELL THILL/SANDY TODD
DIOCESE OF WINONA
PO BOX 588
WINONA MN 55987

DATE 07-14-99

GROUP

PAGE 1

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ACCORDING TO THE EFFECTIVE DATE OF THESE ACKNOWLEDGEMENTS LISTED.
IF YOU HAVE ANY QUESTIONS, PLEASE CALL (651) 662-1505.

VERY TRULY YOURS,
MEMBERSHIP

JL000173

Dear Fr. M^cGrath,

By the time you receive this, you should have received the psychological evaluation from Dr. Ollendick.

Enclosed find the documents you asked me to provide. I believe this is all of them.

If the letter to the Holy Father is not satisfactory, please let me know and I will revise it.

The house is not selling as quickly as I anticipated leading to some financial pressures. May get a temporary job.

Did you contact Cecilia? Is there any reason to contact them?

Thank you for your efforts on my behalf.

Sincerely,

Jim Lennon

Certificate of Baptism



Church of

St. John

Rochester, MN

— This is to Certify —

That James William Lennon

Child of Cyril Lennon

and Mary Kuise

born in Rochester, MN

on the 23rd day of December 19 39

was **Baptized**

on the 7th day of January 19 40

According to the Rite of the Roman Catholic Church

by the Rev. A. E. Kuise

the Sponsors being { Joseph Kuise
Alice Kuise

as appears from the Baptismal Register of this Church.

Dated 7-23-99

~~11-03~~

Gerard A. K...

Pastor



Interrogatory with Fr. James Lennon 27 July 1999 10 a.m.

Present were Fr. James Lennon, Petitioner; Fr. Edward McGrath, Instructor; Fr. James Steffes, Notary.

Fr. Lennon presented himself, casually attired, on time, and I administered an oath to begin the interview.

1. Curriculum Vitae

Our first item of discussion was Father Lennon's job history since leaving active ministry. I asked about the frequency of job changes. Fr. Lennon responded that most changes were "steps up". He started out in retail sales at \$5.25 per hour, then moved to telemarketing at \$6.50 per hour, then another job at \$7 per hour. He started his own company with a partner which served computer hardware and software. The venture failed when they lost their principle contractor, that experience Father Lennon said that he was a "terrible salesman", they "lost contracts", and he had some personality conflicts.

Father Lennon's last employment was with from August 1997 to April 1999. He resigned from his position with that company. Father Lennon explained that his resignation was prompted by health concerns as he was required to do heavy lifting and he is "too old", and management issues as he objected to the manufacturing culture which treated persons as objects and what he perceived as double standards.

When asked whether his current petition is a result of his unemployment, he said no. Father Lennon said he had approached Fr. Hoepfner, the Vicar General, in February about resuming pastoral ministry on weekends, but continuing to keep his secular job.

2. Leaving active ministry

I asked Fr. Lennon why he left active ministry, and his answer led me to conclude that he was the quintessential lone ranger. Father Lennon said the key issue was loneliness. When he was considering leaving active ministry, he did not consult any other priests, and he did not consult a psychiatrist or a counselor. He further explained "I did things my way," and "There were a lot of people who did not get in my way," but he added, "And I've changed." At the time of his leaving active ministry, he was not drinking, but he was not yet in recovery.

3. Attempted Marriage

I asked Father Lennon how the marriage came about. Father Lennon's father was still living. He mentioned to Father a woman who visited with him on a regular basis. Father Lennon met and "one thing led to another." He said that they had a lot of shared values, "so we got married." Cohabitation in marriage lasted little more than a month. , he said, had been married twice before,

but the marriages were declared null by the Tribunal of the Diocese of Winona. Regarding the marriage, he said that they were like two ships passing. He worked night shift and she worked day shift, so they rarely saw one another. The divorce was brought about by unwillingness to accept the fact that the marriage was not acknowledged by the Church. She consulted with who pointed out to her the error in the union.

Father Lennon said the marriage was not consummated. No children were born or adopted in this union. There are no natural or legal obligations remaining from this marriage.

Regarding the observance of celibacy, Father Lennon said that it has been great since the marriage. He has been working his Alcoholics Anonymous program, and this helps. Intimacy and loneliness still remain sources of tension, but with the fellowship of AA there is serenity in observance of celibacy.

4. Ordination

I asked Father why he felt called to the priesthood. He said he was greatly attracted to the "great fraternity of the priesthood". What he expected, he never experienced in active ministry after ordination. He found a Presbyterate marred by alcoholism and abuse of alcohol, and a fraternal life that was shallow at best. His petition to return has been fostered by the fellowship of AA.

5. "Mankato case"

I was aware of an allegation brought to Fr. Lennon's attention from my previous term as Chancellor, so I questioned him about this. In 1995 Fr. Donald P. Schmitz called and arranged to meet with him. He had a written allegation passed on to him that he had "violated" a

This had happened more than once. Father Lennon admitted that he had been the initiator of sexual contact between himself and the student. The former student wrote, again through intermediaries, to Fr. Lennon Christmas 1996 "I forgive you". He responded through the same intermediaries that he took total responsibility for his actions. What happened was his fault, not hers. He has compensated her from his wages for the hurt.

I asked Father Lennon if there were any others. He denied that there were any others.

6. Religious practice

Father Lennon denied that he has joined any other church or sect. He said that he has never denied the central teaching of the Church.

He regularly attends Sunday Mass. The pastor allows him to lector. I asked if he were praying the Liturgy of the Hours and he said he would resume. Father Lennon said he has a regular confessor and he has a spiritual director. He does daily spiritual reading. He also said that he has an AA sponsor.

7. What is drawing you back?

JL

Father Lennon said that there seems to be a need. He continues to want to work with people and to help with people. He believes he still has something to share in the ministry and he has a talent for teaching and public speaking. "I am a much different person than what I was... a much more spiritual person... never been more together in the way I handle things and in the way I see things."

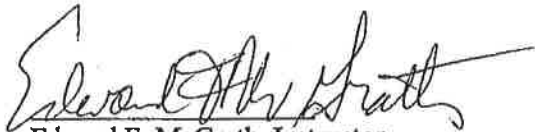
8. Question from Fr. Steffes: Why did you stay out so long?

Father Lennon responded that in everything that he had done he felt a failure. He felt that in leaving he could prove that he could succeed. He questioned himself: Is God trying to tell me something? He said that he is no Isaiah or Jeremiah, but is this the way that God is calling: "It took 19 years to leave the priesthood, and I have been out 15. I always felt I was a priest. I always felt a failure in priesthood." Now he is seeing that the contrary is true, yet he still lives with some sense of failure.

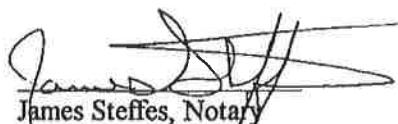
9. Alcoholism

Father Lennon has not had formal treatment. He said Bishop Watters first confronted him concerning his drinking in 1983. He sat next to Bishop Watters at the Cathedral rectory while praying Vespers. Bishop Watters noticed the smell of alcohol and how he slurred his words. Later Fr. Nelson and Fr. Schmitz visited him about going to treatment, which he said he was unwilling to do. He did, however, quit drinking and remained sober for 2.5 years, but he was not working a program. His current sobriety resulted again from the intervention of Fr. Schmitz and the subsequent joining Alcoholics Anonymous and working the 12 step recovery program.

/JL/ approved *per telephorum*
James Lennon, Orator



Edward F. McGrath, Instructor



James Steffes, Notary

cc: The Holy See
Bishop Harrington
Fr. Hoepfner
Duane Olendick, Ph.D.

00 09

JL000265

DIOCESE OF WINONA
PO BOX 588
WINONA, MINNESOTA 55987-0588

Pastoral Center —
55 West Sanborn

Office of the Bishop

Tel: 507/454-4643
Fax: 507/454-8106

DECREE

I, Bernard Joseph,

by the grace of God and the favor of the Apostolic See

Bishop of Winona,

Having inspected the documents presented to me by the Reverend James Lennon, a priest of the Diocese of Winona, do determine and decree that the Reverend James Lennon has incurred an irregularity to the exercise of Orders having been received, since he has attempted a civil marriage while bound by the impediment of orders (canon 1044 § 1, 3°), and furthermore, since the irregularity is public, the dispensation from this irregularity is reserved to the Apostolic See (canon 1047 § 3).

Given from the Office of Bishop 2 August 1999.


Bishop of Winona

L.S.


Chancellor

DIOCESE OF WINONA
55 WEST SANBORN
WINONA, MINNEOSTA 55987

Office of the
Judicial Vicar

PO Box 588
Tel. 507/454-4643

Parties: James William Lennon

Prot. No.: Diriment Impediment /01/99

DECREE OF NULLITY

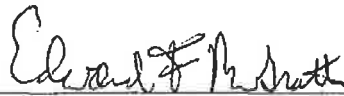
Due to certain and irrefutable documents, I am morally certain that the marriage between

JAMES WILLIAM LENNON and

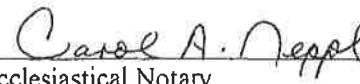
was invalidly attempted on June 8, 1995, since:

- 1) James William Lennon had a diriment impediment to marriage because of sacred orders (c.1087)
- and
- 2) The marriage was attempted without Roman Catholic Form (c. 1108).

Given at Winona, Minnesota, on August 2, 1999.



Delegate of the Bishop of Winona



Ecclesiastical Notary

• 11 35

JL000177

JL

August 4, 1999

Bishop Bernard Harrington
Diocese of Winona

Dear Bishop Harrington,

I am writing this letter at a request from Jim Lennon. I am sure you have spoken with him and know more of his background than I do. I can only tell you what I know of him know.

Maybe a little of my background could be helpful first. I am a 44-year-old father of two, grandfather of one. I have been at _____ for approximately 25 years. I grew up in the _____ parish outside of town. I have always been an active member of every parish I have attended. I had the honor of listening to you speak at our confirmation this year, and I must say that you are a joy to listen to. I am an active member of my community, having served numerous positions in the local chamber and Jaycees. I am a _____-year member of our local fire department, currently on my _____ year as chief. I own a _____ business locally which employs 25 people. Not all of this makes me an expert judge of character, but it has certainly given me many experiences to draw from.

I first met Jim about four years ago. He is a good friend with _____ our Lutheran minister, and he introduced him around. I believe they served in _____ at the same time.

He helped coach my daughter's basketball team 3 or 4 years ago and I have gotten to know him better since that time.

He would appear to be a man of very high moral character with the courage of his convictions. He is fairly intense with a burning desire to lead & teach. Whenever I am around him, we have great conversations about religion and many other topics. I believe he desires also to leave you with a message or something to think about. The occupations he has tried in the last few years certainly are far below his capabilities, and I have told him as much. I believe he knows now that direction he wishes to take and is better able to take what goes along with it.

Whatever direction you wish to take with Jim, I am sure will be for the best for all. I am just letting you know that there are certainly some of us pulling for and praying for him to find what is best for him. Anything I can do, please call, and ask. Thank-you for your consideration.

Sincerely,

*. 6 21

JL000271



THE SAINT PAUL SEMINARY
SCHOOL OF DIVINITY

2260 Summit Ave. Telephone: 612-962-5050
St. Paul, MN 55105-1094 Facsimile: 612-962-5790

August 5, 1999

Reverend Edward F. McGrath
Chancellor
Diocese of Winona
55 West Sanborn
P.O. Box 588
Winona, MN 55987-0588

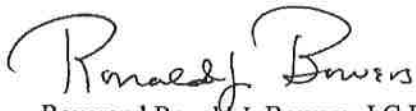
Dear Father McGrath:

In Fr. Rask's absence, I have reviewed the file and records for James W. Lennon. I have enclosed copies of the records on file at The Saint Paul Seminary. He was a student at The Saint Paul Seminary from 1961 until 1965. He was ordained a priest for the Diocese of Winona on May 27, 1965.

In addition to the records enclosed, the following notations about James W. Lennon come from the minutes of faculty discussions of students. In academic year 1961-62 students in the class of Theology I were discussed and approved as to character and studies, "Conduct good; does well in class lectures but admits to great difficulty in reading for learning." In that same year students of Theology I were discussed and approved for reception of tonsure and 1st & 2nd minors, "Very quiet. Good mimic. Average student. Serious." In academic year 1962-63 students of Theology II were discussed and approved as to character and studies, "Very good character. Slow student." In 1963-64 members of the class of Theology III were considered for suitability for admission to major orders, "Excellent, slow in manner." No notations on James Lennon in academic year 1964-65.

This is the extent of the information we have on file at the seminary for Fr. James W. Lennon. Fr. Rask will return from vacation on Monday, August 9. If he or I can be of any further assistance to you, please do not hesitate to call.

Sincerely,


Reverend Ronald J. Bowers, J.C.D.
Vice-Rector

RB:jg
Enclosures



August 6, 1999

Fr. Ed McGrath
55 West Sanborn
Winona, Mn. 55987

Dear Fr. McGrath,

I am writing to you regarding Jim Lennon, a good friend and former colleague when he and I both served parishes in Plainview. While Jim and I kept in touch over the years, we have been able to reestablish our friendship since he moved to

I have seen Jim go through a real struggle these past two years in particular as he wrestled with vocation. I have been able to enlist his help in working with alcoholics and others with dependency issues. Jim has proven to be a more than competent partner in this ministry. In addition, I have asked Jim to preach for me at a couple of services this summer and he has done so with grace and talent.

I believe God has given Jim the gift for ordained ministry and hope that the diocese will find a place for him.

The Lord bless your decision.

JL000179

August 15, 1999

Holy Father,

My name is James W. Lennon. I was ordained for the Diocese of Winona (Minnesota, USA) in 1965. I left diocesan ministry in 1984.

Recently, I have come to believe God was calling me to return to diocesan priesthood. I would ask you grant His Excellency, Bishop Bernard Harrington the faculties necessary to restore me to full communion with the priests of the diocese.

Thank you for your consideration,

Sincerely,

James Lennon

Oct 4 1999

Dear Father McGrath

Just a few short
Comments about Jim Lennon.

I really think he should be
able to return to his Priestly
duties. I really feel, he is
very sorry about his mistakes.
And everyone deserves a
second chance.

He was so good at what he
did here in ^{Wallas}
well liked and we looked
forward to his Sunday sermons.

And we need every
Priest, we can get in
Winona Diocese.

Please give him
Another Chance.
Thank You

..00 23

© 1997, MARCOIN EASTIN



Dear Fr. McGrath,

The following is a letter of testimony re: Fr. Jim Lennon and his request to return to active service as a priest in the Diocese of Winona.

Fr. Lennon was our pastor here in _____ for about 5 yrs. in the 80's. During his time here in our Parish his spiritual leadership had a "profound" effect on many - my own experience was a deepening of my faith to a point that I remember those years with "joy"! I personally credit, through him, God's turning our son back to the church after drifting away as a young adult! Many things happened while he served here in _____ and he helped, celebrated and supported us through many important "life events" with us. My husband and I renewed our

..00 20

JL

vows for our 25th anniversary. He
 officiated at my daughter & niece's
 weddings. He came to our home-
 town and celebrated with the
 priest there at my Dad's funeral
 after a lengthy battle with cancer. He
 welcomed Mom when she moved
 to _____ shortly after. He
 always made things special &
 spiritual by his presence & caring.

I particularly remember not
 wanting to miss any part of
 Parish Life while he was here in

_____ We began to feel that
 serving our Lord was a privilege
 and that feeling came from
 Fr. Lennon's enthusiasm for
 serving with a joyful heart!

For whatever reasons his
 journey took him away from
 active priesthood these past years
 I am so convinced that he
 can once again serve our Lord
 and the Catholic Church in a
 Parish.

JL

As for myself and my family we are proud to call ourselves personal friends. He has never stopped serving our Lord - he always helps and cares about people. He has helped us the past 2 yrs. through my mom's battle with colon cancer and now my sister's battle with cancer (multiple myeloma). He calls us, prays with us, asks how he can help & visits here when in the hospital. He is "Christ's presence" to us and know that he is to others also.

Please consider his petition for active priesthood carefully. We pray that God will guide you and all who take part in this decision.

Respectfully Yours
A Follower of Christ

9-6-99

Fr. Edw. Mc Grath
Diocese of Winona
55 W. Sanborn Box 588
Winona, Mn - 55989

Dear Father!

I am writing in regard to Jim Lennon wanting to get back to active duty in the Priesthood. Fr. Lennon served us here at _____ for 5 years. He was a good educator in religion and attentive to the sick and troubled.

He sinned as all humanity does but God forgives and so should we.

It is our duty to help him all we can!

Sincerely, .06 17

Additional interview with Fr. James Lennon, 8 September 1999 with Fr. Michael Hoepfner and Fr. Edward McGrath

Consequent to a meeting between Bishop Harrington, Fr. McGrath, the woman who was Fr. Lennon's victim, and her advocate, Fr. Joe Pete, we had further questions for Fr. Lennon:

Fr. McGrath questioned whether the use of the term "rape" would be appropriate in describing the nature of the sexual relationship between himself and his former student. Fr. Lennon responded that he could own the term. He went on to restate that he sees himself as totally responsible for his behavior and the harm that has resulted in the victim's life.

The question came from the conversation with the victim and our effort to understand the dynamics between the two at the time. Certainly Fr. Lennon was the one in power and authority, as priest and teacher. He took advantage of her, who herself had previously been violated in her own family by incest. Her term of "rape" is appropriate in the context of power and vulnerability and force used, but has no current criminal connotations.

We further questioned Fr. Lennon about other victims. He clearly and completely denied any other minor victims. When asked about whether any adult women would consider themselves victims, he initially denied this then came back to the question at the end of the interview and indicated that he would have to think and pray about this.

We indicated to Fr. Lennon that if the Holy See were to lift the irregularity that the possible ministries open to him were limited to nursing homes and prisons. He indicated a preference for the prison setting.

Fr. McGrath's opinion: I consulted with Dr. Olendick regarding our conversation with the victim and our further interview with Fr. Lennon. He re-read his original assessment and indicated to me that the new information would not modify his assessment of Fr. Lennon. Although the force of the term "rape" hits my mind and heart differently than what Fr. Lennon himself admitted originally, "violation", my opinion of Fr. Lennon has not changed. I do believe that he has more to uncover in his denial of responsibility during his drinking period. This is all part of the process of recovery from alcoholism.

Sept 10, 1899

Fr. Ed. Mc Grath.

Diocese of Winona

Winona, Minn 53987

I am a
member of the
Church of Minn. and
I am writing on behalf of
Jarvis Lenon.

I understand that he
wishes to go back in the present hour
& I'm hoping & praying he get that
Chance.

I believe he is a good
man - Very sincere & truly sorry of
the choice he made to leave the
present hour.

He was a very well like
man both all people. Catholic as
well as people of other faith. ••(0 18

He used very good words the
 young people - the little one
 really liked him - ~~was~~ ^{was} ~~happy~~ ^{happy} to
 get to end of year to shake hands
 with him.

He was a good speaker &
 gave very good sermon.

I will continue to pray
 for him & all present of course

God Bless

Sincerely

September 28, 1999

SEP 30 1999

Father M^o Frath,

Just a short note thanking you for your efforts in helping me become an active priest in the diocese. I assure you, I will remain active in ministry. I still have a desire to help people.

As regards the situation which prevented a return to parish ministry, I apologize to you that you needed to deal with it. I assure you, I have changed.

Thank you and God bless.

Sincerely,

Jim Lannon

JL000181

September 28, 1999

Your Excellency,

My reason for writing is twofold. First of all, to thank you for your kindness to me. I enjoyed very much our talk in June and felt you were supportive and fair. Thank you.

My second reason is to apologize. I feel badly that you had to sit through what was described to me as a "painful meeting." Most of the allegations are true. I assure you I have changed a great deal from the person described to you. I am sorry for being an embarrassment to you and the diocese. You should not have needed to go through that.

Again thank you and assure me I will never embarrass you or the diocese again.

Respectfully,

Jim Lennon

JL

8 October 1999

Dario Cardinal Castrillon Hoyos
Prefect for the Congregation for the Clergy
Piazza Pio XII 3
00193 Roma, ITALIA

Your Eminence:

I am writing today to request that the Holy See give consideration to the request of Fr. James Lennon, a priest of the Diocese of Winona, to lift the irregularity for the exercise of orders already received which he incurred by attempting marriage. I have given prayerful consideration to this request and have taken time to form my mind on this matter.

The accompanying documents reveal a case more complex than attempting matrimony. Your Eminence, I have before me a priest of my diocese who is sincerely repentant and desires to return to some form of ministry. I have in my diocese people who have been harmed by his public behavior, that is leaving active ministry and attempting marriage while bound by the promise of celibacy and the duties of sacerdotal ministrv. as well as by his occult behavior, for he has

In my mind the attempted marriage is of less concern than the occult offenses of Fr. Lennon. I have met with Fr. Lennon and the woman who was harmed by him. I have read the psychological report, and the accounts of the interviews taken during the instruction of this request. Pending a favorable response to this request, I am making preparations for an assignment to receive him and supervise him and a program of preparation and counseling prior to restoration of limited faculties.

With due pastoral solicitude for all parties, I am satisfied that there is possibility for scandal, but not grave. I am willing to assign him to ministry in one of the Federal prison facilities or nursing homes on the condition that the authorities are aware of his past occult action and supervise his ministry to help me ensure that he does not re offend. I believe his return to limited ministry in the Diocese of Winona is more preferable to seeking out a willing and sympathetic Ordinary who might receive him because we know Fr. James Lennon. His friends are in this Presbyterate and in this diocese. It is here that he has established his support in recovery from alcoholism and has confronted the sin and the scandal of his unchaste and abusive behavior.

Your Eminence, you have as much information as I thought you and the members of the Congregation for the Clergy would need to make an informed decision concerning Fr. James Lennon's petition. If you want clarifications, or have any questions, please let me know.

With prayerful best wishes, I have the honor to be

Yours in Christ,

Most Reverend Bernard Harrington, D.D.
Bishop of Winona

JL000288

JL

28 October 1999

His Holiness the Pope
Apostolic Palace
Vatican City State

In Causa: Ordinationis Sacrae
Orator: Lennon, James William

Most Holy Father,

I have appointed Fr. Edward McGrath, JCL, our Chancellor, to instruct the petition of James William Lennon for the remission of the ecclesiastical penalty of suspension, incurred *latae sententiae* upon attempting marriage (can. 1394.1). James W. Lennon was ordained to the priesthood on 27 May 1965 and was incardinated into the Diocese of Winona.

Following his ordination, Fr. Lennon served as parochial vicar at the Cathedral of the Sacred Heart in Winona and instructor at Cotter High School in Winona. In 1968 he was moved to the Church of the Resurrection and to Lourdes High School in Rochester where he served until 1972. From Rochester he moved back to Winona where he was parochial vicar at St. Stanislaus Kostka parish. In 1976 he was named Pastor of St. Mary's Minneiska and St. Aloysius, Elba, and in 1977 St. Anthony in Altura, from where he was named Parochial Administrator of Sacred Heart in Heron Lake. In 1978 he became Pastor of St. James Parish, St. James, then St. Joachim Parish in Plainview in 1983 from which parish he resigned the active ministry and was given a leave of absence in June of 1984.

Your Holiness, on 8 June 1995 James Lennon attempted marriage with _____ in a civil ceremony in Rochester Minnesota. The civil district court in Rochester Minnesota issued a divorce decree 20 December 1995. Cohabitation in this union lasted about a month and it was not consummated. Recently our Tribunal declared this attempted marriage null, and on the same day I declared the irregularity to the exercise of orders already received.

In the instruction of this petition it has been determined that James Lennon has never left the Roman Catholic Church. He did not attempt to receive ordination or a ministerial position in any other Church or ecclesial community. Father Lennon did briefly consider a petition for a dispensation from the obligations of Sacred Orders, including the public promise of celibacy, but he never followed through on the idea.

Holy Father, my personal concern is that Fr. James Lennon grow in his spirituality before assuming any ministerial assignment. I believe that James is sincere in his desire to return to active priestly ministry, and I believe that his repentance real and his sorrow over his past is heart felt. I do respectfully request that a dispensation from the irregularity be granted.

Sincerely in Christ,

Most Reverend Bernard J. Harrington, D.D.
Bishop of Winona

JL000289



vatican II
institute for CLERGY FORMATION

November 4, 1999

Rev. James Lennon
c/o Rev. Edward McGrath
55 West Sanborn P. O. Box 588
Winona, MM 55969

Dear James,

I am happy to enclose a brochure which describes our program and faculty. You will notice the emphasis we put on holistic formation: physical health, personal and spiritual development, as well as pastoral and theological studies. There are no exams, papers or grades. The calendar includes a retreat, two "days in the desert" and a mid-session break in addition to weekly days off. The staff includes psychologists and spiritual directors as well as teachers. Our experience of the past twenty-four years has shown this to be a very effective approach in helping priests relax and refocus their energies as well as deepen their pastoral understanding and skills.

The application process is simple. We ask those applying to complete a questionnaire which will help to express their thoughtful reflections on their need and goals for a sabbatical. This questionnaire also provides us with basic biographical data: age, date of ordination, educational and ministerial background, etc. A deposit of \$500.00 is also required to secure a place in a session and is applicable to the total cost of room, board and tuition. Beginning in the Fall of 2000 the tuition will be \$5,900.00.

To be assured of acceptance in a particular session, it is well to apply as soon as you can. There are occasional cancellations, and we keep a waiting list for those interested in this possibility. At this time there are openings for the Fall 2000 session and room in all subsequent sessions. If you have any further questions, please write or call or fax a message.

Sincerely,

(Rev) Gene Konkelt, S.S.
Director

12 November 1999
St. Josaphat, Bishop and Martyr

His Holiness the Pope
Apostolic Palace
Vatican City State

In Causa: Ordinationis Sacrae
Orator: Lennon, James William

Most Holy Father,

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Holy Father, my personal concern is that Fr. James Lennon grow in his spirituality before assuming any ministerial assignment. I believe that James is sincere in his desire to return to active priestly ministry, and I believe that his repentance real and his sorrow over his past is heart felt. I do respectfully request that a dispensation from the irregularity be granted.

Sincerely in Christ,



Most Reverend Bernard J. Harrington, D.D.
Bishop of Winona



Office of the Chancellor

DIOCESE OF WINONA
PASTORAL CENTER

FILE COPY

16 November 1999

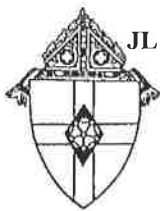
Dear

Thank you for your testimonial letter of 6 August for Fr. Jim Lennon. Your opinions as well as professional and ministerial positions were taken into account in consideration of Jim's petition here before the Bishop and in Rome for the Holy See.

With prayerful best wishes, I am

Sincerely yours in Christ,

Reverend Edward F. McGrath, JCL
Vicar Judicial and Chancellor



Office of the Judicial Vicar

DIOCESE OF WINONA
PASTORAL CENTER

13 March, 2000

MAR 16 2000

Dear

We will be happy to help you with your request for assistance with your bill from

The Director of the Office of Finance has asked me to ask you for an itemized bill. What we are able to do is to pay _____ directly for anything not covered by insurance. If you can obtain that from _____, I will be grateful.

We do place limits on our assistance. I want to talk with you and come to an agreement regarding time and dollar amount for assistance. There is also another matter that I have not done much follow up on that I want to talk to you about — that is your request to amend the agreement you signed with our attorney. Please call me collect — so if you get stuck in my voice mail or on hold, it will be on our dime, not yours.

With prayerful best wishes for Lent and all good things, I am

Sincerely yours in Christ,

Reverend Edward F. McGrath
Chancellor and Vicar Judicial

Blind copies: Bishop Bernard J. Harrington
Rev. Michael J. Hoepfner
✓ Mr. George Restovich

55 West Sanborn Street ■ PO Box 588 ■ Winona, MN 55987
Telephone: 507/454-4643 ■ Fax: 507/454-8106 ■ E-mail: emcgrath@dow.org

JL000291

JL

June 19, 2000

Dear Rev. McGrath,

Included is the bill from _____ It indicates the bill has not been paid for quite some time. I have not received any notice that the bill would no longer be paid. I expect that the bill will be paid. If it is not paid I am left with no other course than legal assistance. I respectfully request a response at your earliest convenience.

Sincerely,

1,092 Rd 5/25
624 To Pay 6/25

JL000290

Name: James William Lennon

Born on: December 23, 1939

Born in: Rochester, Minnesota

Parents: Cyril and Mary (Kuisle) Lennon

Studied Classics: Immaculate Heart of Mary Seminary
St. Mary's College
Winona, Minnesota
September 1957 to June 1959

Studied Philosophy: Immaculate Heart of Mary Seminary
St. Mary's College
Winona, Minnesota
September 1959 to June 1961

Bachelor's of Arts Degree: St. Mary's College
Winona, Minnesota

Studied Theology: St. Paul Seminary
St. Paul, Minnesota
1961-1965

Ordained: May 27, 1965

Ordained by: Most Reverend Edward A. Fitzgerald
Diocese of Winona

Ordained at: Church of St. Francis
Rochester, Minnesota

Parochial Vicar: July 15, 1965
Cathedral of the Sacred Heart
Winona, Minnesota

June 17, 1968
Church of Resurrection
Rochester, Minnesota

June 29, 1972
Church of St. Stanislaus Kostka
Winona, Minnesota

Name: James William Lennon

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Parents: Cyril and Mary (Kuisle) Lennon

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Cathedral of the Sacred Heart
Winona, Minnesota

June 17, 1968
Church of Resurrection
Rochester, Minnesota

June 29, 1972
Church of St. Stanislaus Kostka
Winona, Minnesota

Pastor:

Church of St. Mary
Minneiska, Minnesota

June 11, 1976
Church of St. Aloysius
Elba, Minnesota

June 9, 1977
Church of St. Anthony
Altura, Minnesota

June 15, 1978
Church of St. James
St. James, Minnesota

June 23, 1983
Church of St. Joachim
Plainview, Minnesota

Administrator:

December 1, 1977
Church of Sacred Heart
Heron Lake, Minnesota

Instructor:

June 29, 1972
Cotter High School
Winona, Minnesota

Pastor:

June 11, 1976
Church of St. Mary
Minneiska, Minnesota

June 11, 1976
Church of St. Aloysius
Elba, Minnesota

June 9, 1977
Church of St. Anthony
Altura, Minnesota

June 15, 1978
Church of St. James
St. James, Minnesota

June 23, 1983
Church of St. Joachim
Plainview, Minnesota

Administrator:

December 1, 1977
Church of Sacred Heart
Heron Lake, Minnesota

Instructor:

June 29, 1972
Cotter High School
Winona, Minnesota



The Tribunal

Votum of the Instructor

DIocese OF WINONA
PASTORAL CENTER

Second Draft

I am submitting to you an opinion favorable to the petition of Fr. James Lennon that the irregularity for the exercise of orders already received be lifted with the opinion that his faculties be limited and his ministry supervised.

Bishop Harrington, central to your concern and to the Holy See is:

- Whether Fr. Lennon will have a relapse into the attitudes and behavior which led him to leave the active ministry and subsequently to attempt marriage?
- The safety of our parishioners, inasmuch as would Fr. Lennon relapse into the behavior of his early years at Lourdes High School and victimize another young woman? This is a legitimate and serious concern.
- Consequent to the occult behavior with an adolescent woman, his keeping company with a woman after leaving the active ministry, and his attempted marriage, scandal is a concern.

To the point of possible relapse in sexual behavior I concur with Dr. Ollendick's evaluation of Fr. Lennon. "His past sexual relationships have reflected immaturity and a misplaced searching for meaning and intimacy. His alcoholism likely only further fueled and confused this process. More recently, he has found what might best be called - sanity - in the AA recovery program. I do not believe that he is at any current risk for sexual acting out behavior. His "sanity" of course, rests with his continued sobriety."

Let me point out for your sake and for the Holy See, that I have known Dr. Ollendick for over 10 years. When I was the Spiritual Director at IHM Seminary I had an opportunity to closely observe his work with many seminarians. He is a faithful Catholic and holds anthropological pre suppositions in his professional work that are consonant with Roman Catholic teaching.

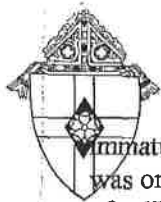
From my own point of view, having known Fr. Lennon since the late 1970's, I can see a significant modification in his attitude and demeanor. At one time had a bravado which was intimidating, a loud and aggressive manner. He is still loud, but now he is more appropriately assertive. I recall he had quite a problem accepting authority. Now Fr. Lennon presents himself as much more docile.

In spite of the health problems he has faced, I do not find that his vigor has diminished. I do believe he has the physical ability to engage in the pastoral ministry. He no longer has the physical ability to do manual labor. I do believe that he is in a good place spiritually, and is ready to resume growth in terms of sacerdotal spirituality.

What can I say about the observance of celibacy? The attempted marriage is not a major concern in itself, but in relation to the previous history. Dr. Ollendick has accurately analyzed the

55 West Sanborn Street ■ PO Box 588 ■ Winona, MN 55987
Telephone: 507/454-4643 ■ Fax: 507/454-8106 ■ E-mail: diocese@dow.org

JL000305



The Tribunal

DIOCESE OF WINONA
PASTORAL CENTER

immaturity and the associated alcoholism. For my part, I do trust Fr. Lennon's word that there was only one relationship with a student, which was clearly his most serious breach of his promise of celibacy, and that he is not going to repeat that behavior. He has acknowledged that his behavior with the student would constitute a "rape". That he did indeed use manipulation, and as his victim pointed out, he did use his hands to force her to fellatio.

We are better equipped as a Presbyterate and as a diocese today to give support and monitor the progress of our priests who are in recovery from addiction, emotional difficulty, or psycho-sexual anomaly. My favorable recommendation for Fr. Lennon's return is in good part due to the resources that are available to him for his continued support and growth.

Regarding the possibility of scandal, I believe that we will have to assess over the next few months. Already there is an awareness that Fr. Lennon wants to return to active ministry since we have requested letters of recommendation. In due time, if the irregularity is lifted, I suggest public notice would be given of Fr. Lennon's desire to return to the active ministry, even on a limited basis. Then there will be opportunity for those who might object to voice their objection.

I do not believe that it is unwise for him to return to active ministry in his own diocese. I believe that this is an honest and healthy thing to do, for Father Lennon and for the people of God in this diocese. I don't think that there is anything in Fr. Lennon's public or occult behavior which would cause any of the faithful or others to think ill of him or of the Church, save the relationship with the adolescent. We have no evidence that has been a continuing problem and we are reasonably assured that he poses no threat to adolescent women.

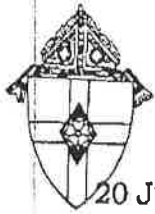
Bishop Harrington, I recommend that you communicate to the Cardinal Prefect of the Congregation for the Clergy Father Lennon's desire that the irregularity for the exercise of orders already received be lifted. It is my opinion that his faculties be restored gradually. That first he have the faculty to offer private Mass, and then after he has completed a sabbatical program and has had some more spiritual direction and the type of further counseling that Dr. Ollendick recommended, that he be given faculties for public ministry, pending of course the action of the Holy See.

Respectfully submitted,

Very Reverend Edward F. McGrath, JCL
Vicar Judicial and Chancellor

55 West Sanborn Street ■ PO Box 588 ■ Winona, MN 55987
Telephone: 507/454-4643 ■ Fax: 507/454-8106 ■ E-mail: diocese@dow.org

JL000306



Office of the Chancellor

DIOCESE OF WINONA
PASTORAL CENTER

20 June 2000

Dear _____,

With regard to your letter of 19 June, our records show that \$1,092 was paid May 25 and \$624 will be paid when checks are cut on 25 June.

You have not received notice that we would no longer support your therapy because that is not the case.

I do want to move toward more accountability in providing assistance for your therapy. For the sake of our annual audit and good general accounting purposes, I propose pre approving therapy from 1 July 2000 to 30 December 2000, then for the next six month period. For justification for the expenses I request that you ask your therapist to provide (and we would shoulder the extra expense for this work) with a progress report and a projected therapy plan.

You can expect the Diocese of Winona to subsidize your therapy for the next one to four years for what your insurance does not cover, and so you can expect that the subsidy will end 1 July 2004. We may ask for a peer review of your treatment progress and plan by a panel of three experts who can assure the People of God, confidentially through the audit, that diocesan funds are providing good means to a good end. If there is indication of no good progress, we reserve the right to nominate another theapist for you or to end our subsidy if that nomination is refused.

The willingness of the Diocese to provide for your care and recovery continues. I do want to take the opportunity of your last letter to respond in a more protective manner regarding the assets of the Diocese of Winona.

With prayerful best wishes, I am

Sincerely yours in Christ,

Reverend Edward F. McGrath

Wed., 21st June, 2000.

Dear Bishop Harrington,
Let me introduce myself to you.

My name is
I moved to _____ 10 yrs. ago, after I
retired from 28 yrs. at Mayo Clinic.

My son _____ his wife _____ lives and work
here and encouraged me to move here, and
it is the right move, for me.

I am a member of

They are a small friendly town, and I've
met, and made, many good friends.
My reason for this correspondence to you is
this.

Among my friends, is James Lennon, a
former Priest, who made a big mistake
years ago, leaving the Priesthood. Haven't
we all made mistakes in our lives??
Mr. Lennon is a Lector at Mass, and

a very good speaker. James helps so
many people, here in - Leads an
A.C. group - loves for many years.
Bishop Harrington, could he become a
Priest once again? We need your help.
Last week, on WCCO P.U. mple, news
stated that 14 Catholic Churches had closed -
Not enough Priests.

I help by bringing the Host
to shut-ins. I've met many great people
who have become special friends to me.
Perhaps, some day, this Irish Lady, can
meet our Irish Bishop.

God Bless -



John Kowalski

*Bishop Bernard Harrington
55 West Lombard*

Chicago, Ill. 60611 RECD JUN 22 2000



August 1, 2000

Dear

Thank you for your letter of June 21, 2000 regarding James Lennon.

I can assure you that I've given serious consideration to the case and hope to come up with the decision in a reasonable amount of time. It is necessary for me to consult with the Congregation of the Clergy in the Vatican. However, thank you for your interest and your concerns and support of James Lennon.

I am delighted that you have found a wonderful ministry in
by bring Holy Communion to the shut-ins. So often, as it happens
in ministry, we receive as many graces as we share with others.

I was delighted to see that you still hold on so dearly to your Irish ancestry.

Sincerely yours in Christ,



Most Rev. Bernard J. Harrington
Bishop of Winona

BJH:jt

FACSIMILIE TRANSIMMISSION

To: Monsignor Anthony McDaid
From: Most Rev. Bernard Harrington + *BH*
Date: 2 August 2000
Re: Pending petition

Tony, would you please call me at your earliest convenience, concerning the status of the petition of the Reverend James Lennon who had attempted marriage, and how the Congregation is receiving his petition.

My concern is this: we are about to spend a bit on his re-education and rehabilitation, and I am concerned that we not move too quickly before we hear from Rome. The administration at Camarillo would prefer that he have at least limited faculties to concelebrate Mass with the participants.

I am very grateful to the Congregation for the prompt response to the request of Reverend I conveyed the negative response to him the other evening.

I will be at home and in my office Saturday evening, and part of Sunday, Tuesday evening through Thursday next week, and hopefully that is enough for you to reach me. Home telephone - 507.452-9604; Office telephone 507.454-4643, ext. 210; or email address is below.

Thanks,

Bernie

Msgr McDaid called after the fax was sent because the fax didn't come through except for the letterhead. I read him the fax and he will probably be responding to you by e-mail rather than by phone.

He asked me to convey to you that it would be wise to hold off because the Congregation has to meet and also approve the re-education. This is a new procedure.

Msgr. McDaid's e-mail address is:

James W. Lennon

EDUCATION SKILLS

- o 29 years teaching experience full/part time at secondary/post secondary level
- o Excellent presentation skills to small and large groups
- o Individual tutoring in modular schedule system
- o Department head responsible for curriculum development
- o Innovative methods stimulating positive learning environment
- o Develop clear statement of learning objectives
- o Life Issues counselor of adults and youth
- o Provided variety of courses for adult enrichment
- o Develop clear statement of goal and objectives so staff know responsibilities and roles
- o Demonstrated ability to motivate for achievement of potential

ADMINISTRATIVE SKILLS

- o Interface with committees, direct needs assessment and establish programs to meet needs
- o Identify needs of at-risk population and establish programs to meet those needs
- o Plan and administer time reporting systems
- o Led production to 100% of production goal.
- o Had 100% quality rating in 95% of weeks.
- o Responsible for management of all office functions
- o Participate in ISO 9000 program
- o Supervised production, inventory, shipping/receiving staff
- o Generate reports with zero defects
- o Prioritize needs of three department managers, reporting conflicts to Senior Manager along with recommendations for solutions

TECHNICAL SKILLS

- o Knowledge of MS-DOS and Windows environment
- o Produce professional documents using Word Perfect, MS-Word, and PFS
- o Create spreadsheets on Lotus and Excel
- o Develop database to track spending and customers using Q&A
- o Managed task activities with Project Management Workbench
- o Maintained project development documentation using CASE tools
- o Establish and maintain comprehensive library of 25 volumes tracking project progress
- o Worked as valued team member in production, both line and individual
- o Knowledge of a number of Variable Resistance and Free Weight products
- o Reognized for attention to quality standards
- o Awarded recognition for suggestions of improved process, packaging and shipping ideas

JL

PROFESSIONAL EXPERIENCE

Lab Technician	Tandem Products (Blooming Prairie)	1997-present
Production	Cybex (Owatonna)	1993 -1997
Production	IBM (Rochester)	1992 - 1993
Legal Assistant	Robbins Kaplan Miller & Ciersi	1991
Office Manager	General Telecommunications Corp	1990 - 1991
Project Administrator	Cytrol	1989
Partner/Sales	J-Two Advantage	1987 - 1989
Production Supervisor	Saturn Systems	1985 - 1989
Telemarketer	Control Data	1985
Sales/Marketing	Radio Shack	1984 -1985
Pastor/Teacher	Winona Diocese	1965 - 1984

Rochester Lourdes Winona Cotter St. James Plainview

EDUCATION

St. Paul Seminary	St. Paul MN	M.A. (Theology)
St. Mary's College	Winona MN	B.A. (Philosophy)

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JL000206

DIOCESE OF WINONA
55 WEST SANBORN
WINONA, MINNESOTA 55987

Office of the
Vicar General

PO Box 588
Tel. 507/454-4643

**In Causa
Ordinationis Sacrae
Lennon, James William**

Most Holy Father,

I have mandated that Fr. Edward McGrath, JCL, our Chancellor, to instruct the petitioner of James William Lennon for the remission of the ecclesiastical penalty of suspension, incurred *latea sententiae* upon attempting marriage (can. 1394.1). James W. Lennon was ordained to the priesthood on May 27, 1965 and was incardinated into the Diocese of Winona.

Following his ordination, Fr. Lennon served....

In June of 1984, he resigned as pastor of and was given a leave of absence.

On -----, James attempted a civil marriage with

On, The tribunal of the Diocese of Winona formally declared invalid James Lennon's marriage toby reason of a Lack of Canonical Form

In the instruction of this Petition for the remission of the ecclesiastical penalty of suspension it has been established that James never formally left the Catholic Church. It is also established that James was never ordained an Episcopal priest nor has he ever pursued a dispensation from the obligations attached to Sacred Orders, including the obligation to celibacy.

Most Holy Father, the lifting of the irregularity to the exercise of orders incurred as a consequence of his attempt at marriage (can. 1047.2 n1) is reserved to the Apostolic See. I respectfully request the lifting of this irregularity to the exercise of orders. The lifting of this irregularity will be the first step in his return to the practice of priestly ministry.

I believe that James is sincere in his desire to return to active priestly ministry. I, therefore, ask that a dispensation from the irregularity be granted.

Sincerely, In Christ,

Most Rev. Bernard J. Harrington
Bishop of Winona

JL000195

DIOCESE OF WINONA
55 WEST SANBORN
WINONA, MINNESOTA 55987

Office of the
Vicar General

PO Box 588
Tel. 507/454-4643

**In Causa
Ordinationis Sacrae
Lennon, James William**

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Interrogatory Presented to Petitioner

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Judgment for Nullity of the Marriage of James W. Lennon and _____.

Defect of Legitimate Form - Diocese of Winona

Judicial Decree

JL000196

DIOCESE OF WINONA
55 WEST SANBORN
WINONA, MINNESOTA 55907

Office of the
Vicar General

PO Box 500
Tel. 507/454-4643

**Congregatio
Pro Clericis**

Requests a detailed description of the courses, the program, the instructors of his re-introduction into matters theological-pastoral-liturgical-spiritual. There ought to be a profound study and integration of all the material in the *catechism of the Catholic Church, Pastores Dabo Vobis, the Directory on the Life and Ministry of Priests*; and his teachers-evaluators ought to provide an estimation of the person's assimilation of the material.

There should be written evaluations of his performance during this period by the one(s) specifically delegated to supervise him in this time of new formation with regard to his state of readiness in each of these areas of priestly life and ministry. What has been the extent of his spiritual renewal and his faithfulness to the Sacrament of Reconciliation, his work with a spiritual director, and his reintroduction to the *Liturgy of the Hours* and a personal life of priestly prayer? Is he able to live priestly celibacy?

If the dispensation is granted, the Congregation would like to know in advance the plan of the Diocesan Bishop *ad quem* with regard to a *gradual re-integration* into priestly life and ministry. The priest should not be assigned as a pastor but should be gradually reintroduced to priestly office with periodic evaluation along the way.

DIOCESE OF WINONA
55 WEST SANBORN
WINONA, MINNESOTA 55987

Office of the
Vicar General

PO Box 588
Tel. 507/454-4643

**Congregatio
Pro Clericis**

In order to study your petitioner carefully, the following information is requested:

- A summary of the evaluations received from the Seminary attended by the petitioner en route to priesthood.
- An evaluation from the Ordinary of the place where the cleric attempted marriage as to any public notice of the event or scandal involved.
- What were the exact proximate causes leading to the cleric's defection from the clerical state?
- Have those issues been dealt with in an appropriate fashion and if so, with what results?
- How did the petitioner behave during his cohabitation?
- Were there any children born of the union and if so, what are their dates of birth?
- Are there any natural obligations arising from the union?
- Are there any civil obligations being enjoined and are they being met?
- What responsibility did the cleric have in the failure of the civil marriage?
- Is there any possibility of the cleric's being sued or otherwise held accountable for any juridical, moral, or economic consequences of his civil marriage or arising from any other activity he may have engaged in?
- If the cleric were to be dispensed, is there any reason to believe that his readmission would cause any scandal or wonderment among the faithful?
- Is the petitioner truly penitent for the defection and his attempted marriage and what signs are there of his authentic conversion?
- Is the cleric seeking re-entry simply because his marriage failed and there is no where else to turn?
- What are the cleric's reasons for requesting re-admission and rehabilitation *at this time*?

Further steps needed to be taken for the reintegration process:

1. Residence in a priestly community (rectory, etc.) Of the prospective bishop's choosing in the diocese *ad quem* and under the direction-supervision of a priest chosen by the bishop for the time period of at least one year.
2. A theological-spiritual program of the prospective bishop's choosing before his return.
3. After there has been enough time and appropriate evaluation is done, the bishop would then re-submit the request.

JIM LENNON

Dear Bishop:

Just a short note to thank you for taking the time to see me last month. I especially appreciated your making the effort and taking the time as I know you had to be in some discomfort. I am especially grateful for your kindness. After all, you did not know me. Again thank you.

I hope your surgery went well and you are back getting in shape for the Irish Marathon. I suspect you are finding that recovery is taking a bit longer than you expected or hoped. Patience. Not my best feature, but all things in their time.

I met with Fr. Hoepfner and received some of the canonical requirements. I have not met with Fr. McGrath as he was not able to make the meeting. I am not sure we are all on the same page as Fr. McGrath seemed to think the first step in the process was to live in a rectory. My understanding was I was to go to indoctrination. I need the same quality as you, patience.

Again, I thank you for your time and kindness. Take your recovery a day at a time.

Fraternally,

A handwritten signature in cursive script that reads "Jim Lennon". The signature is written in dark ink and is positioned to the left of the main body of text.



for CLERGY FORMATION

c/o st. patrick's seminary • 320 middlefield road
menlo park, ca 94025

Dear Ed —

The brochure you asked for
re the priest returning to
ministry. Hope it all works out.

Blessings from cool California

Dave Karkel

To: Bishop Harrington, Fr Hoepfner
From: Sandy Todd
Subject: Fr Jim Lennon
Date: August 10, 2000

MEMORANDUM

I read in the newspaper this morning that Fr Jim Lennon passed away August 8.

He was on the Blue Cross health insurance for which the Diocese was paying out of the Clergy Education budget.

I will notify Blue Cross and will handle crediting back the Diocese for ten months (August through June) of insurance premiums.

JL000201



3535 BLUE CROSS ROAD
P.O. BOX 64560
ST. PAUL, MINNESOTA 55164

DIOCESE OF WINONA
PO BOX 588
WINONA MN 55987

DATE 08-11-00

GROUP

PAGE 1

THE FOLLOWING LIST ACKNOWLEDGES THE RECEIPT OF REQUESTED ADDITIONS/CHANGES CONCERNING THE COVERAGE STATUS OF SUBSCRIBERS IN THE GROUP.

IDENTIFICATION NUMBER	SUBSCRIBER NAME	COVERAGE ACTIVITY	CONTRACT TYPE	ASSIGNED EFFECTIVE DATE
	LENNON, JAMES W	TERMINATED	SINGLE	09-01-00

THIS IS NOT A BILL. ADJUSTMENTS TO YOUR BILL SHOULD BE MADE ACCORDING TO THE EFFECTIVE DATE OF THESE ACKNOWLEDGEMENTS LISTED. IF YOU HAVE ANY QUESTIONS, PLEASE CALL (651) 662-6534.

VERY TRULY YOURS,
MEMBERSHIP



**BlueCross BlueShield
of Minnesota**

*DOW
BC*

3535 BLUE CROSS ROAD
P.O. BOX 64560
ST. PAUL, MINNESOTA 55164

JOHN BROADWATER
DIOCESE OF WINONA
P.O. BOX 588
WINONA MN 55987

DATE 08-11-00

GROUP

PAGE 1

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VERY TRULY YOURS,
MEMBERSHIP

James William Lennon

Status: Deceased

DOB: 12/23/1939 in Rochester Minnesota
DOD: 8/8/2000

Parents: Cyril and Mary (Kuisle) Lennon

Education:

1957 - 1961 - Immaculate Heart of Mary Seminary in Winona

1961 - 1965 - Saint Paul Seminary in Saint Paul Minnesota

Ordained 5/27/1965 at Saint Francis of Assisi in Rochester by Most Rev. Edward A. Firzgerald

Assignments:

- 7/15/1965 - Parochial Vicar for Cathedral of the Sacred Heart in Winona
- 6/17/1968 - Parochial Vicar for Resurrection in Rochester
- 6/29/1972 - Parochial Vicar for Saint Stanislaus in Winona
- 6/29/1972 - Instructor for Cotter High School in Winona
- 6/11/1976 - Pastor for Saint Mary in Minneiska
- 12/1/1976 - Pastor for Saint Aloysius in Elba - in addition to above
- 6/9/1977 - Pastor for Saint Anthony in Altura, Saint Aloysius in Elba
- 6/9/1977 - Instructor for Cotter High School in Winona
- 12/1/1977 - Parochial Administrator for Sacred Heart in Heron Lake
- 6/15/1978 - Pastor for Saint James in Saint James
- 6/23/1983 - Pastor for Saint Joachim in Plainview
- 6/28/1984 - Leave of Absence
- 7/22/1985 - Resigned from Diocese of Winona and asked for papers to request laicization
- 8/8/2000 - Died at Saint Mary's Hospital in Rochester
- 8/12/2000 - Mass of Christian Burial at Saint Francis of Assisi in Rochester with the Most Rev. Bernard Harrington officiating and burial at Calvary Cemetery in Rochester