



JC000003

JOSEPH CASHMAN

Born: May 12, 1934

Ordained: May 31, 1960

June 13, 1960 Associate, Cathedral of the Sacred Heart, Winona

August 20, 1963 Assistant, St. John's and Lourdes High School, Rochester

~~November 30, 1964 Executive Secretary, School Board, Caledonia~~

July 1, 1967 Director, Loyola High School, Mankato and Administrator, Good Thunder

June 24, 1970 Principal, Lourdes High School, Rochester and Administrator, St. Mary's, Mantorville

July 1, 1979 Pastor, St. John's, Mankato

July 2, 1985 Pastor, St. Mary's, Caledonia

January 30, 1992 Leave of Absence

CONFIDENTIAL FILE DOCKET  
FR. JOSEPH CASHMAN

Ordained: May 31, 1960

Assignments:

- 1960 Cathedral of the Sacred Heart, Associate
- 1963 St. John's, Rochester, Associate and Instructor, Lourdes High School
- 1964 Executive Secretary, School Board, Caledonia
- 1967 Director, Loyola High School and Administrator, St. Joseph Parish, Good Thunder
- 1970 Principal, Lourdes High School, Rochester
- 1977 Pastor, St. John the Baptist Parish, Mankato
- 1985 Pastor, St Mary Parish, Caledonia
- 1992 Leave of Absence

# Certificate of Baptism

OFFICIAL COPY

SAINT JOSEPH'S CHURCH  
OWATONNA, MINN.

*This is to Certify*

That Joseph Charles Cashman

Child of - \_\_\_\_\_

and \_\_\_\_\_

born in Owatonna, Minnesota

on the 12 day of May 1934 was

**Baptized** on the 3 day of June 1934

According to the Rite of the Roman Catholic Church  
by the Rev. H. J. McKenna

the Sponsors being Edward C. Laughlin

and Margaret Laughlin

as appears from the Baptismal Register of this Church.

Dated January 9 1953

Rev. Henry J. Speck Pastor

EUREKA PRESS, CHICAGO

JC000004

✓

# Notice of Confirmation

Church of

St. Joseph  
Quatoma, Minnesota

Name Joseph Cashman

Residence Quatoma, Minnesota

Baptized St. Joseph Church, Quatoma

on the 3<sup>rd</sup> day of June, 1934

Parents .....

Confirmed by Most Rev. Leo Bing, S.T.D.

on the 4<sup>th</sup> day of November, 1945

Sponsors { Vincent Cashman

Rev. Henry F. Speck Pastor.

Dated January 9, 1953

*Confirmation given - Vincent.*

No. 717 The E. M. Lohmann Co., St. Paul, Minn.

10M 4-44 MPCo.

Church of the Immaculate Conception  
Dartmouth, Minnesota

Jan. 9, 1953

Rt. Rev. Msgr. George H. Speltz  
Winona, Minnesota

Dear Msgr. Speltz:

This is to certify that \_\_\_\_\_ was united in marriage  
to \_\_\_\_\_ at the Immaculate Conception Church, Dartmouth,  
Minnesota on May 6, 1918.

Wit: Charles W. Nolan  
Rosella Cashman

Rev. Joseph A. Hannan  
Officiant.

John P. Foley  
Pastor

IMMACULATE HEART OF MARY SEMINARY  
Saint Mary's College, Winona, Minnesota

CONDUCT REPORT AND FACULTY RECOMMENDATION

Name..... Year College II

Conduct Grade Good

Faculty Vote: Favorable..... Unfavorable.....  
(Faculty Vote Given at the End of the Year Only)

Comments:

Date..... Signed JH..... Rector

IMMACULATE HEART OF MARY SEMINARY  
Saint Mary's College, Winona, Minnesota

CONDUCT REPORT AND FACULTY RECOMMENDATION

Name Joseph C. Cashman Year Junior

Conduct Grade A-2

Faculty Vote: Favorable \_\_\_\_\_ Unfavorable \_\_\_\_\_  
(Faculty Vote Given at the End of the Year Only)

Comments:

Date 1-30-55 Signed \_\_\_\_\_ Rector



IMMACULATE HEART OF MARY SEMINARY  
Saint Mary's College, Winona, Minnesota

CONDUCT REPORT AND FACULTY RECOMMENDATION

Name Ge hman, Joseph Year Philos. I

Conduct Grade good

Faculty Vote: Favorable all Unfavorable \_\_\_\_\_  
(Faculty Vote Given at the End of the Year Only)

Comments:

Date 6/18/55

Signed [Signature] Rector

IMMACULATE HEART OF MARY SEMINARY  
Saint Mary's College, Winona, Minnesota

CONDUCT REPORT AND FACULTY RECOMMENDATION

Name Joseph Cashman Year Philos. II

Conduct Grade For

Faculty Vote: Favorable..... Unfavorable.....  
(Faculty Vote Given at the End of the Year Only)

Comments:

Date 1-25-56

Signed [Signature] Rector

1 0 21 1968

DIOCESE OF WINONA  
STUDENT RECORD

Name CASHMAN, Joseph Charles Date of Birth May 12, 1934  
Home address 214 S. Elm, Owatonna Parish St. Joseph

Schools Attended	Year	Class	Reports		Expenses Paid
			Scholastic	Character	
St. Paul	56-57	Th. I	C	S	350.00
St. Paul	56-57	Th. I	B	S	350.00
St. Paul	57-58	Th. II	B	S	350.00
St. Paul	57-58	Th. II	B	S	350.00
St. Paul	58-59	Th. III	B	S	350.00
St. Paul	58-59	Th. III	B	S	350.00
St. Paul	59-60	Th. IV	B	S	350.00
St. Paul	59-60	Th. IV			350.00
					2869.25

DIOCESE OF WINONA  
STUDENT RECORD

Name CASHMAN, Joseph Charles Date of Birth May 12, 1934 Owatonna  
 Home address 219 S. Elm, Owatonna Parish St. Joseph's

Schools Attended	Year	Class	Reports		Expenses Paid
			Scholastic	Character	
IHM	52-53	Col. I	C	S	
IHM	52-53	Col. I	B	S	
IHM	53-54	Col. II	B	S	
IHM	53-54	Co. II	B-	S	
IHM	54-55	Col. III	C	S	69.25
IHM	54-55	Col. III	B	S	
IHM	55-56	Ph. II	B	S	
IHM	55-56	Ph. II	C	S	

His Excellency  
The Most Reverend Edward A. Fitzgerald, D. D.  
Bishop of Winona

Your Excellency:

I, Joseph C. Cashman, hereby declare my desire and intention to study for the Holy Priesthood and I make this formal application for assignment by you to a School of Theology where I may complete my studies for the Diocese of Winona. I agree that after ordination I shall give my services to the Diocese in whatever priestly work the Bishop shall assign to me.

I understand that the Diocese of Winona will pay the expenses for tuition, board and room at the Seminary, but I agree to repay the Diocese within five years after my ordination to the priesthood (interest due after five years) \$150 for each year during which the Diocese contributed toward my education; and in the event that I should discontinue my studies, I will repay the amount in full.

Signed

Joseph Cashman

Home address

Box 448, Owatonna, Minn.

Parish

St. Joseph's

Date

May 19, 1956

Approved and accepted by

Edward A. Fitzgerald  
Bishop of Winona

To St Paul Seminary

IMMACULATE HEART OF MARY SEMINARY  
Saint Mary's College, Winona, Minnesota

CONDUCT REPORT AND FACULTY RECOMMENDATION

Name Joseph Cashman Year senior

Conduct Grade good

Faculty Vote: Favorable all Unfavorable \_\_\_\_\_  
(Faculty Vote Given at the End of the Year Only)

Comments:

Latin: 2yrs. in H.S.; 29 sem. hrs. in coll.; rank: 8/9  
Philosophy: rank: 6/9

Joseph was elected to Who's Who among college students.

Seminary recommended: Saint Paul  
Date May 24, 1956 Signed [Signature] Rector

PERMANENT RECORD

SAINT MARY'S COLLEGE

WINONA, MINN.

NAME **CASHMAN, Joseph Charles**  
 PARENT OR GUARDIAN **Mr. James E. Cashman**  
 DATE OF BIRTH **May 12, 1934** PLACE **Owatonna, Minn.**  
 DATE OF ENTRANCE **9-6-52** LEFT   
 DEGREE **Bachelor of Arts**  
 DATE **May 27, 1956**  
 MAJOR **Philosophy** TOTAL CREDITS **136**  
 MINOR **Latin** HONOR POINTS **207**  
 MINOR **Education**

HOME ADDRESS **219 South Elm Street** **Owatonna, Minn.**

ADVANCED STANDING FROM  
 HIGH SCHOOL **Owatonna H. S. Owatonna, Minn.**  
 GRADUATION DATE **May 29, 1952** RANK **52/146**

DEFICIENCIES		PHYSICS	
ENGLISH	4	PHYSICS	1
LATIN	2	CHEMISTRY	1
FRENCH		BIOLOGY	
SPANISH		G. SCIENCE	1
GERMAN		COM'L SUB.	1
SPEECH		OTHERS	
		TOTAL	17

SOURCE NO.	COURSE DESCRIPTION	GRADE	SEM. CDT	H.P.	COURSE NO.	COURSE DESCRIPTION	GRADE	SEM. CDT	H.P.
<b>I Semester 1952-53</b>									
R11	Foundations Christianity	B	2	4	Ph102	Philosophy of Nature	C	3	3
E11	English Composition I	C	3	3	Ph103	Ancient & Medieval Phil.	C	3	3
H11	Western Europe I	C	3	3	L137	Patriastic Latin	C	4	4
M11	College Algebra	C	3	3	H131	Medieval Civilization	A	3	9
PS11	Public Speaking I	B	2	4	Ed101	Educational Psychology	B	2	4
B11	Biology Survey I	N	(3)	0	Ed145	American Literature I	C	3	3
O1	Orientalism	P	0	0					
PE10	Phy. Ed.	P	0	0					
<b>II Semester 1954-55</b>									
					Ed132	Renaissance & Reformation	B	3	6
					Ph102	Philosophical Psychology	C	3	3
R14	Apologetics II	B	2	4	Ph104	Modern Philosophy	C	3	3
E12	English Composition II	B	3	6	L138	Medieval Latin	C	4	4
L11.2	Beginner's Latin II	C	5	5	Ed102	General Methods	A	2	6
H12	Western Europe II	E	3	6	Ed103	Tests & Measurements	B	2	4
M12	Trigonometry	C	3	3	Ed160	High School Administration	B	2	4
FA14	Advanced Chant	B	1	2					
	<b>Total</b>		<b>30</b>	<b>43</b>		<b>Cumulative Total</b>		<b>102</b>	<b>150</b>
<b>I Semester 1955-56</b>									
R51	Survey of Cath. Doctrine	B	2	4	Ed141	Sacred Scripture	B	3	
E51	Intro. to Literature I	B	3	6	Ph131	Metaphysics I	C	3	
L13	Intermediate Latin I	C	5	5	Ph143	General Ethics	C	3	
PSy51	General Psychology	C	3	3	Ph121	Theory of Knowledge	C	2	
B11	Biology Survey I	B	3	6	Ed145	St. Augustine	B	3	
Mus41	Elementary Chant	B	1	2	Ed166	Spcl. Meth.-Religion	A	3	
<b>II Semester 1955-56</b>									
R52	Grace & the Sacraments	B	2	4	Ed166	Teaching Religion	B	3	
B12	Biology Survey II	C	3	3	Ph132	Metaphysics II	C	3	
L14	Intermediate Latin II	C	5	5	Ed166	Social Philosophy	C	3	
E52	Intro. to Literature II	B	3	6	L152	Ecclesiastical Latin	C	3	
Ph11	Logic	C	2	3	Ed171	Directed Teaching	B	4	
PS12	Public Speaking II	B	2	4	Ph170	Seminar	C	1	
	<b>Total</b>		<b>35</b>	<b>51</b>	PS151	Interpretive Reading	B	2	
	<b>Cumulative total</b>		<b>65</b>	<b>94</b>					

IN GOOD STANDING  
 HONORABLY DISMISSED

Issued: **JUN 8 1956**

*Brother J. Leo*  
 Brother J. Leo, Registrar

**Conduct Report and Faculty Recommendation**

**Student:** Joseph Cashman

Academic competence: average.  
Practical intelligence: superior, quick to analyze a situation.  
Potential leadership: superior, gives many indications of leadership.  
Emotional stability: very well balanced.  
Compliance with seminary discipline: good.  
External signs of piety: good.  
Appreciation of spiritual values: good.

**Faculty recommendation:** recommended for advancement to Theology.

6/15-56



Rector



# THE SAINT PAUL SEMINARY

## PHYSICAL EXAMINATION

Date 9/7/56

All physical examinations must be completed before entrance. Items found normal may be (✓) checked.

1. Name Joseph Cashman Age 22 Height 69 inches Weight 140 lbs.
2. Past Medical History: Glasses Rt - 3.00 - 50 ✓ 50  
Left - 3.00 - 75 (x130)
3. Eyes: Vision without glasses Right..... Left.....  
Corrected with glasses Right 20/20 Left 20/20
4. Ears: Hearing: Right Normal Left Normal
5. Nose Normal
6. Teeth Good Out Front back 5.25
7. Throat neg.
8. Blood Pressure 120/80 Pulse 70 Sec (Rate) Strong Reg. (Character)
9. Heart Normal
10. Chest and Lungs Clear Normal
11. Abdomen: Hemorrhoids no Hernia no
12. Genitalia normal
13. Endocrine System normal
14. Nervous System normal
15. Bones Normal  
Joints normal  
Muscles normal
16. Any abnormalities or defects (mutilations, etc.) not sufficiently described above: no
17. Blood Wassermann neg Hemoglobin 14.5  
Urinalysis neg Sp. Gr. 1.014 Albumin no Sugar no Casts n.o.
18. Mantoux Test neg  
(All positive reactors must be X-rayed.)

C. J. M. Egan M. D.  
Address Ona, Iowa

# IN SEMINARIO SANCTI PAULI

ANNI 1956-1957

Primum Semestre Spatium

Praesentibus hisce literis testamur Dnm.

Joseph Cashman

diocesi

Winona

adscriptum praelectiones ex

disciplinis pro primo studiorum Theologiae  
anno praescriptis excepisse atque hoc testimonium meruisse:

DISCIPLINAE	GRADUS
Theologia Dogmatica	B
Theologia Moralis	D
Sacra Scriptura	B
Historia Ecclesiastica	D
Jus Canonicum	B
Theologia Pastoralis	
Liturgia Sacra	B
Catechetica	
Patrologia	
Archeologia	
Cantus Gregorianus	C + B
Schola Cantorum	B
Exercitia Catechetica Practica	
Methodus Educationis Secundariae	
Methodus Historica (M.A.)	
Eloquentia Sacra	
Ars Sacra	
Tonsura Latin	C
Mores	

Optime—A (100-95); Satis Bene—B (94-87); Bene—C (86-78); Sufficiens—D (77-70); Insufficiens—F; Incomplete—I.

Datum ex Seminario Sancti Pauli,

die, 4<sup>a</sup> Februarii A.D. 1957

Rudolph G. Bendas  
RECTOR

# IN SEMINARIO SANCTI PAULI

ANNI 195 6 -195 7

Secundum Semestre Spatium

Praesentibus hisce literis testamur Dnm.

Joseph Cashman \_\_\_\_\_ dioecesi

Winona \_\_\_\_\_ adscriptum praelectiones ex

disciplinis pro primo \_\_\_\_\_ studiorum Theologiae  
anno praescriptis excepisse atque hoc testimonium meruisse:

DISCIPLINAE	GRADUS
Theologia Dogmatica	B
Theologia Moralis	C+
Sacra Scriptura	B
Historia Ecclesiastica	B
Jus Canonicum	C
Theologia Pastoralis	
Liturgia Sacra	B
Catechetica	
Patrologia	
Archeologia	C
Cantus Gregorianus	C/B
Schola Cantorum	B
Exercitia Catechetica Practica	
Methodus Educationis Secundariae	
Methodus Historica (M.A.)	
Eloquentia Sacra	
Ars Sacra	
<u>Lat. Sonare</u>	<u>a</u>
Mores	

Optime—A (100-95); Satis Bene—B (94-87); Bene—C (86-78); Sufficenter—D (77-70); Insufficenter—F; Incomplete—I.

Datum ex Seminario Sancti Pauli,

die, 10<sup>a</sup> Junii \_\_\_\_\_ A.D. 195 7

Rudolph G. Bandas  
RECTOR

THE SAINT PAUL SEMINARY  
SAINT PAUL 1, MINNESOTA

September 7<sup>th</sup> 1957

The Rt. Rev. Mgr. R. G. Bondar, Ph. D., Hgg., S.T.D., et M.,  
Rector, St Paul Seminary  
St. Paul 1, Minnesota

Right Reverend Rector:

I hereby ask that you kindly submit to His Excellency, the Most Reverend Edward H. Fitzgerald, D.D., Bishop of Winona, my request for promotion to the order of Tonsure. I declare that in making this petition, I do so entirely of my own volition & with complete freedom from compulsion of any kind.

Respectfully yours,  
Joseph C. Cookman

THE SAINT PAUL SEMINARY  
SAINT PAUL 1, MINNESOTA

September 7, 1957

The Rt. Rev. Mgr. R. J. Bundas, Ph.D., Fgy., S.T.D. et M.,  
Rector, St. Paul Seminary  
St. Paul 1, Minnesota

Right Reverend Rector:

I hereby ask that you kindly submit to His Excellency, the Most Reverend Edward F. Fitzgerald, B.D., Bishop of Winona, my request for promotion to the orders of Porter and Lector. I declare that in making this petition, I do so entirely of my own volition and with complete freedom from compulsion of any kind.

Respectfully yours,  
Joseph P. Pashman

# GULIELMUS

Dei et Apostolicae Sedis Gratia  
Archiepiscopus Sti. Pauli.

## Omnibus has visuris Salutem in Domino



Universis et Singulis has litteras inspecturis fidem facimus et testamur Nos die  
septima decima mensis Septembris anni 1957

in Capella Sanctae Mariae Seminarii Scti Pauli

Dilectum Nobis in Christo Dmn. Josephum C. Cashman

Diocesis Winonensis

ad primam tonsuram

juxta Romani Pontificalis rubricas et assistente Nobis Sancti Spiritus gratia promovisse  
et ordinasse.

In cujus rei fidem has testimoniales litteras sigillo Nostro insignitas confici jussimus.

Datum Sancti Pauli die septima decima mensis Septembris anni 1957

# GULIELMUS

Archiepiscopus Sti. Pauli.

Hoc testimonium rite excerptum esse ex libro nostro ordinationum testificor.

*Ludovicus J. McCarthy*  
Rector Seminarii Sancti Pauli.

# GULIELMUS

Dei et Apostolicae Sedis Gratia  
Archiepiscopus Sti. Pauli.

## Omnibus has visuris Salutem in Domino



Universis et Singulis has litteras inspecturis fidem facimus et testamur Nos die  
duodevicesima mensis Septembris anni 1957

in Capella Sanctae Mariae Seminarii Scti Pauli

Dilectum Nobis in Christo Dmn. Josephum C. Cashman

Diocesis Winonensis

ad officium ostiariorum et lectorum

juxta Romani Pontificalis rubricas et assistente Nobis Sancti Spiritus gratia promovisse  
et ordinasse.

In cujus rei fidem has testimoniales litteras sigillo Nostro insignitas confici jussimus.

Datum Sancti Pauli die duodevicesima mensis Septembris anni 1957

# GULIELMUS

Archiepiscopus Sti. Pauli.

Hoc testimonium rite excerptum esse ex libro nostro ordinationum testificor.

*Ludovicus J. McCarthy*  
Rector Seminarii Sancti Pauli.

# IN SEMINARIO SANCTI PAULI

ANNI 195 7 -1958

Primum Semestre Spatium

Praesentibus hisce literis testamur Dnm.

Joseph C. Cashman dioecesi

Winona adscriptum praelectiones ex

disciplinis pro secunda studiorum Theologiae  
anno praescriptis excepisse atque hoc testimonium meruisse:

DISCIPLINAE	GRADUS
Theologia Dogmatica	C
Theologia Moralis	B
Sacra Scriptura	a
Historia Ecclesiastica	C
Jus Canonicum	B
Theologia Pastoralis	
Liturgia Sacra	
Catechetica	B
Patrologia	
Archeologia	
Cantus Gregorianus	B
Schola Cantorum	B
Exercitia Catechetica Practica	B
Methodus Educationis Secundariae	
Methodus Historica (M.A.)	
Eloquentia Sacra	
Ars Sacra	
Mores	a

Optime—A (100-95); Satis Bene—B (94-87); Bene—C (86-78); Sufficenter—D (77-70); Insufficenter—F; Incomplete—I.

Datum ex Seminario Sancti Pauli,

die, 8<sup>a</sup> Februarii A.D. 1958.

Rudolph J. Bandas  
RECTOR



THE SAINT PAUL SEMINARY  
SAINT PAUL 1, MINNESOTA

April 12, 1958

The Right Rev. Magr. Lawrence O. Wolf, Ph.D.,  
Vice Rector, The St. Paul Seminary,  
St. Paul, 1, Minnesota.

Right Reverend Vice Rector:

I hereby ask that you kindly  
submit to His Excellency, the Most  
Reverend Edward A. Fitzgerald, V.P., M.L.D.,  
Bishop of Winona, my request for promotion  
to the orders of Exorcist & Acolyte. I  
declare that in making this petition, I  
do so entirely of my own volition and  
with complete freedom from compulsion  
of any kind.

Respectfully yours,  
Joseph C. Cashman

APR 12 1958

JC000205

# GULIELMUS

Dei et Apostolicae Sedis Gratia  
Archiepiscopus Sti. Pauli.

## Omnibus has visuris Salutem in Domino



Universis et Singulis has litteras inspecturis fidem facimus et testamur Nos die

sexta mensis Junii anni 1958

in Capella Sanctae Mariae Seminarii Scti Pauli

Dilectum Nobis in Christo Dmn. Josephum C. Cashman

Diocesis Winonensis

ad officium exorcistarum et acolythorum

juxta Romani Pontificalis rubricas et assistente Nobis Sancti Spiritus gratia promovisse  
et ordinasse.

In cujus rei fidem has testimoniales litteras sigillo Nostro insignitas confici jussimus.

Datum Sancti Pauli die sexta mensis Junii anni 1958

**GULIELMUS**

Archiepiscopus Sti. Pauli.

Hoc testimonium rite excerptum esse ex libro nostro ordinationum testificor.

*Ludovicus J. McCarthy*  
Rector Seminarii Sancti Pauli.



# IN SEMINARIO SANCTI PAULI

ANNI 19<sup>58</sup>-19<sup>59</sup>  
Primum Semestre Spatium

— o —

Praesentibus hisce literis testamur Dnm.

Joseph C. Cashman diocesi

Winona adscriptum praelectiones ex

disciplinis pro tertio studiorum Theologiae anno  
praescriptis excepisse atque hoc testimonium meruisse:

DISCIPLINAE	GRADUS
Theologia Dogmatica	C
Theologia Moralis	C
Sacra Scriptura	B
Historia Ecclesiastica	C
Jus Canonicum	
Theologia Pastoralis	
Liturgia Sacra	B
Catechetica	
Patrologia	
Archeologia	
Cantus Gregorianus	B
Schola Cantorum	B
Exercitia Catechetica Practica	B
Methodus Educationis Secundariae	
Methodus Historica (M.A.)	
Eloquentia Sacra	B
Ars Sacra	
Mores	a

Optime—A (100-95); Satis Bene—B (94-87); Bene—C (86-78); Sufficenter—D (77-70); Insufficenter—F; Incomplete—I.

Datum ex Seminario Sancti Pauli,

die, 3<sup>a</sup> Februarii A.D. 19 59.

*Louis J. McCarthy*  
RECTOR

THE SAINT PAUL SEMINARY  
SAINT PAUL 1, MINNESOTA

Ego subsignatus Josephus Cashman cum  
petitionem Episcopo exhibuerim pro recipiendis  
Subdiaconatus Ordine, sacra instante  
Ordinatione, ac diligentem re perpenam coram Deo,  
iuramento interposito, testificor in premis,  
nulla me coactione seu vi, necullo impelli  
timore in recipiendis eodem sacro Ordine, sed  
ipsum sponte exoptare, ac plena liberaque  
voluntate eundem velle, cum experiar ac  
sentiam a Deo me esse revera vocatum.

Fateor mihi plene esse cognita cuncta onera  
caeteraque ex eodem sacro Ordine demonantia,  
quae sponte suscipere volo ac propono, eaque  
toto meae vitae curriculo Deo opitulante,  
diligentissime servare constituo.

Præcipue quae caelibatus lex importet  
clare me percipere ostendo, eoque libenter  
explere atque integre servare usque ad extremum,  
Deo adiutore, firmiter statuo.

Denique sincera fide spondeo iugiter me fore,  
ad normam sacrarum Canonum, obtemperaturum  
obsequentissime iis omnibus, quae mei præcipiant.  
Præpositi, et Ecclesiae disciplina exiget, paratum  
virtutum exempla præbere sive opere sive sermone,  
adeo ut de tanti officii susceptione remunerari  
a Deo merear.

Sic spondeo, sic voto, sic iuro, sic me  
Deus adiuvet et haec Sonata Dei Evangelia,  
quae moribus meis longo.

Juramentum rite coram me emissum testor.

Ex hoc Seminario Sancti Pauli

Josephus Cashman

Notarius ecclesiasticus

die 4<sup>ta</sup> mensis Januarii a. d. 1909

JC000209

THE SAINT PAUL SEMINARY  
SAINT PAUL 1, MINNESOTA

Ego subbaptus Josephus Cashman cum petitionem Episcopi exhibuerim pro recipiendis Diaconatus Ordine, sacra instante Ordinatione ac diligenter re perpensa coram Deo, iuramento interposito, testificor in primis, nulla me coactione seu vi, nec ullo impelli timore in recipiendis eodem sacro Ordine, sed ipsum sponte exoptare, ac plena liberaque voluntate eundem velle, cum experior ac sentiam a Deo me esse revera vocatum.

Fateor mihi plene esse cognita cuncta onera caeteraque ex eodem sacro Ordine dimanantia, quae sponte suscipere volo ac propono, eaque toto meae vitae curriculo, Deo opitulante, diligentissime servare constituo.

Praecipue quae caelibatus lex importet clare me percipere ostendo eoque libenter explebo atque integre servare usque ad extremum, Deo adiutore, firmiter statuo.

Denique sincera fide spondeo iugiter me fore, ad normam sacrarum Canonum, Intemperatum obsequentissime in omnibus, quae mei praecipiant Praeponiti, et Ecclesiae disciplina exigit, paratum virtutum exempla praebere sive opere sive sermone, adeo ut de tanti officii susceptione remunerari a Deo merear.

Sic spondeo, sic voto, sic iuro, sic me Deus adiuvet et haec Sancta Dei Evangelia, quae manibus meis tangam.

Iuramentum rite coram me emissum testor.

Ex casa Seminarii Sancti Pauli.

Notarius ecclesiarum

Josephus Cashman

49

mensis Maii A. D. 1959.

JC000210

REMARKS.

1. The Profession of Faith is made and the Oath taken before the *Ordinary* of the place or his *Delegate* by:

- a) the Vicar General,
- b) the Diocesan Consultors,
- c) the Censor of books,
- d) Pastors,
- e) Confessors and Preachers before they receive the faculty to exercise their functions,
- f) Clerics called to Subdeaconship,
- g) Superiors and Professors in the Grand Seminary.  
(Cf. C. 1406 et Motu Prop. Pii PP. X., Sept. 1, 1910.)

2. When several take the Oath at the same time, one may read the formula aloud; at the end each one, placing his hand on the gospels reads the words "Haec omnia spondeo," etc., and signs his name. (S. C. Consit. Oct. 25, 1910.)

3. The document is to be kept in the safe of the diocesan curia.

PROMISSIO AB EIS PRAESTANDA QUI TITULO SERVITII  
ECCLESIAE ORDINANDI SUNT.

Ego subjectus Dioecesis Winonensis promitto,  
postquam ad Sacros Ordines promotus fuero, me fideliter perpetuoque propriae  
dioecesi inservitutum, et ibi operam meam pro populi salute impensurum esse.

Die 4<sup>a</sup> mensis Maii A.D., 1959

N. Josephus Cashman  
(B. J. J.)

## PROFESSIONIS FIDEI ET IURISIURANDI FORMULA

Praescripta in Motu Proprio "Sacrorum Antistitum" Pii PP. X. die 1. mensis Sept., anni 1910.

Ego, N.N.,

*Josephus Cushman*

**firma fide credo** et profiteor omnia et singula, quae continentur in symbolo Fidei, quo sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Iesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine, et homo factus est. Crucifixus etiam pro nobis, sub Pontio Pilato: passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos; cuius regni non erit finis. Et in Spiritum Sanctum, Dominum et vivificantem; qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur, qui locutus est per Prophetas. Et Unam, Sanctam, Catholicam et Apostolicam Ecclesiam. Confiteor unum Baptisma in remissionem peccatorum. Et exspecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen. Apostolicas et ecclesiasticas traditiones, reliquasque eiusdem Ecclesiae observationes et constitutiones firmissime admitto et amplector. Item sacram Scripturam iuxta eum sensum, quem tenuit et tenet sancta Mater Ecclesia, cuius est iudicare de vero sensu et interpretatione sacrarum Scripturarum, admitto; nec eam unquam, nisi iuxta unanimem consensum Patrum, accipiam et interpretabor. Profiteor quoque septem esse vere et proprie Sacramenta novae Legis a Iesu Christo Domino nostro instituta, atque ad salutem humani generis, licet non omnia singulis, necessaria, scilicet, Baptismum, Confirmationem, Eucharistiam, Paenitentiam, Extremam Unionem, Ordinem et Matrimonium: illaque gratiam conferre; et ex his Baptismum, Confirmationem et Ordinem sine sacrilegio reiterari non posse. Receptos quoque et approbatos Ecclesiae Catholicae ritus in supradictorum omnium Sacramentorum sollemni administratione recipio et admitto. Omnia et singula, quae de peccato originali et de iustificatione in sacrosancta Tridentina Synodo definita et declarata fuerunt, amplector et recipio. Profiteor pariter in Missa offerri Deo verum, proprium et propitiatorium Sacrificium pro vivis et defunctis; atque in sanctissimo Eucharistiae sacramento esse vere, realiter et substantialiter Corpus et Sanguinem una cum anima et divinitate Domini nostri Iesu Christi, fierique conversionem totius substantiae panis in corpus et totius substantiae vini in Sanguinem, quam conversionem Catholica Ecclesia Transsubstantiationem appellat. Fateor etiam sub altera tantum specie totum atque integrum Christum, verumque Sacramentum sumi. Constanter teneo Purgatorium esse, animasque ibi detentas fidelium suffragiis iuvare. Similiter et Sanctos una cum Christo regnantes venerandos atque invocandos esse, eosque orationes Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assero imagines Christi, ac Deiparae semper Virginis, nec non aliorum Sanctorum habendas et retinendas esse, atque eis debitum honorem ac venerationem impertiendam. Indulgentiarum etiam potestatem a Christo in Ecclesia relictam fuisse, illarumque usum Christiano populo maxime salutarem



esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistram agnosco, Romanoque Pontifici, beati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram oboedientiam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Conciliis, ac praecipue, a sacrosancta Tridentina Synodo, et ab oecumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romani Pontificis Primatu et infallibili magisterio, indubitanter recipio atque profiteor; simulque contraria omnia, atque haereses quascumque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, reiicio, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salvus esse potest, quam in praesenti sponte profiteor et veraciter teneo, eandem integram et inviolatam usque ad extremum vitae spiritum constantissime, Deo adiuvante, retinere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit, teneri, et doceri et praedicari, quantum in me erit, curaturum, ego idem N. spondeo, voveo ac iuro.

**Item firmiter amplector ac recipio** omnia et singula, quae ab inerranti Ecclesiae magisterio definita, adserta ac declarata sunt, praesertim ea doctrinae capita, quae huius temporis erroribus directo adversantur. Ac primum quidem Deum, rerum omnium principium et finem, naturali rationis lumine per ea quae facta sunt, hoc est, per *visibilia* creationis opera, tamquam causam per effectus, certo cognosci, adeoque demonstrari etiam posse, profiteor. Secundo: Externa revelationis argumenta, hoc est, facta divina, in primisque miracula et prophetias admitto et agnosco tamquam signa certissima divinitus ortae christianae Religionis, eademquo teneo aetatum omnium atque hominum, etiam huius temporis, intelligentiae esse maxime accommodata. Tertio: Firma pariter fide credo, Ecclesiam, verbi revelati custodem et magistram, per ipsum verum atque historicum Christum, cum apud nos degeret, proxime ac directo institutam, eandemque super Petrum, apostolicae hierarchiae principem eiusque in aevum successores aedificatam. Quarto: Fidei doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententia ad nos usque transmissam, sincere recipio; ideoque prorsus reiicio haereticum commentum evolutionis dogmatum, ab uno in alium sensum transeuntium, diversum ab eo, quem prius habuit Ecclesia; pariterque damno errorem omnem, quo divino deposito, Christi Sponsae tradito ab Eaque fideliter custodiendo, sufficitur philosophicum inventum, vel creatio humanae conscientiae, hominum conatu sensim efformatae et in posterum indefinito progressu perficiendae. Quinto: Certissime teneo ac sincere profiteor, Fidem non esse caecum sensum religionis e latebris *subconscientiae* erumpentem, sub pressione cordis et inflexionis voluntatis moraliter informatae, sed verum assensum intellectus veritati extrinsecus acceptae ex auditu, quo nempe, quae a Deo personali, creatore ac domino nostro dicta, testata et revelata sunt, vera esse credimus, propter Dei auctoritatem summe veracis.

Me etiam, qua par est, reverentia, subiicio totoque animo adhaereo damnationibus, declarationibus, praescriptis omnibus, quae in Encyclicis litteris "Pascendi" et in Decreto "Lamentabili" continentur, praesertim circa eam quam historiam dogmatum vocant. Idem reprobo errorem affirmantium, propositam ab Ecclesia fidem posse historiae repugnare, et Catholica dogmata, quo sensu nunc intelliguntur, cum verioribus Christianae religionis originibus componi non posse. Damno quoque ac reiicio eorum sententiam, qui dicunt, Christianum hominem eruditorem induere personam duplicem, aliam credentis, aliam historici, quasi liceret historico ea retinere, quae credentis fidei contradicant, aut praemissas

adstruere, ex quibus consequatur dogmata esse aut falsa aut dubia, modo haec directo non denegentur. Réprobo pariter eam Scripturae Sanctae diiudicandae atque interpretandae rationem, quae, Ecclesiae traditione, analogia Fidei, et Apostolicae Sedis normis posthabitis, *rationalistarum* commentis inhaeret, et critice textus velut unicam supremamque regulam, haud minus licenter quam temere amplectitur. Sententiam praeterea illorum reiicio qui tenent, doctori disciplinae historicae theologicae tradendae, aut iis de rebus scribenti seponendam prius esse opinionem ante conceptam sive de supernaturali origine Catholicae traditionis, sive de promissa divinitus ope ad perennem conservationem uniuscuiusque revelati veri; deinde scripta Patrum singulorum interpretanda solis scientiae principiis, sacra qualibet auctoritate seclusa, eaque iudicii libertate, qua profana quaevis monumenta solent investigari. In universum denique me alienissimum ab errore profiteor, quo *modernistae* tenent in sacra traditione nihil inesse divini; aut, quod longe deterius, pantheistico sensu illud admittunt; ita ut nihil iam restet nisi nudum factum et simplex, communibus historiae factis aequandum; hominum nempe sua industria, sollertia, ingenio scholam a Christo eiusque Apostolis inchoatam per subsequentes aetates continuantium. Proinde fidem Patrum firmissime retineo et ad extremum vitae spiritum retinebo, de charismate *veritatis certo*, quod est, fuit eritque semper in *episcopatus ab Apostolis successione*; non ut id teneatur quod melius et aptius videri possit secundum suam cuiusque aetatis culturam, sed ut *nunquam aliter credatur, nunquam aliter* intelligatur absoluta et immutabilis veritas ab initio per Apostolos praedicata.

Haec omnia spondeo me fideliter, integre sincereque servaturum et inviolabiliter custoditurum, nusquam ab iis sive in docendo sive quomodolibet verbis scriptisque deflectendo. Sic spondeo, sic iuro, sic me Deus adjuvet, et haec sancta Dei Evangelia.

(Subscribitur)

Ex loco *Seminarii Sancti Pauli*

Die *4<sup>a</sup>* mensis *Maii* A.D. *1959*

*Josephus Cushman*

Iuramentum rite coram nobis emissum testatur.

N. *George J. Ziskovsky*

Episcopus (vel Delegatus Episcopi) *Winonensis*

"Si quis autem, quod Deus avertat, iusiurandum violare ausus fuerit, ad Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacrorum Antistitum.")

THE SAINT PAUL SEMINARY  
SAINT PAUL 1, MINNESOTA

April 17, 1959

The Right Rev. Mgr. Louis J. McCarthy, Ph. D.,  
Rector, Saint Paul Seminary,  
Saint Paul, 1, Minnesota.

Right Reverend Monsignor:

I hereby ask that you kindly  
submit to His Excellency, the Most  
Reverend Edward A. Fitzgerald D. D.,  
Bishop of Winona, my request for  
promotion to the order of Diaconate.  
I declare that in making this  
petition, I do so entirely of my own  
volition and with complete freedom  
from compulsion of any kind.

Respectfully yours,  
Joseph C. Cushman

THE SAINT PAUL SEMINARY  
SAINT PAUL 1, MINNESOTA

April 17, 1959

The Right Rev. Mg. Louis J. Mc Carthy, Ph. D.,  
Rector, Saint Paul Seminary,  
Saint Paul, 1, Minnesota.

Right Reverend Monsignor:

I hereby ask that you kindly submit to His Excellency, the Most Reverend Edward H. Fitzgerald D. D., Bishop of Winona, my request for promotion to the order of Subdiaconate. I declare that in making this petition, I do so entirely of my own volition and with complete freedom from compulsion of any kind.

Respectfully yours,  
Joseph C. Cashman

THE SAINT PAUL SEMINARY  
SAINT PAUL 1, MINNESOTA

May 11, 1959

Most Reverend Edward A. Fitzgerald, D.D.  
Bishop of Winona,  
275 Harriet Street,  
Winona, Minnesota.

Your Excellency:

This is to certify that Joseph C. Cashman of the Diocese  
of Winona is a candidate for

- (a) Tonsure ( )
- (b) I and II Minors ( )
- (c) III and IV Minors ( )
- (d) Subdiaconate (✓)
- (e) Diaconate ( )
- (f) Priesthood ( )

He has passed successfully the canonical examination on the Orders  
he is about to receive (✓).

He has been approved by the faculty in regard to his observance of  
the Seminary rules, his spiritual life, and his scholastic record (✓).

He has made out the petitions for Orders required by the Sacred  
Congregation of the Sacraments (December, 1930) (✓).

He has taken the oath of liberty required for Major Orders (✓).

He has made the Profession of Faith, (✓),  
taken the oath against Modernism (✓),  
and the oath of Service to the Diocese (✓).

He has received Testimonial Letters from every diocese in which he  
spent six months or more after his 12<sup>th</sup> year ( ). *None needed.*

May it please Your Excellency to send Dimissorial Letters for the  
candidate and the Orders indicated above (✓).

Respectfully yours,

*Louis J. McCarthy*  
RECTOR

*Issued  
May 19, 1959*

JC000215

# IN SEMINARIO SANCTI PAULI

ANNI 1958-1959  
Secundum Semestre Spatium

Praesentibus hisce literis testamur Dnm.

Joseph C. Cashman dioecesi

Winona adscriptum praelectiones ex

disciplinis pro tertio studiorum Theologiae anno  
praescriptis excepisse atque hoc testimonium meruisse:

DISCIPLINAE	GRADUS
Theologia Dogmatica	B
Theologia Moralis	B
Sacra Scriptura	B
Historia Ecclesiastica	C
Jus Canonicum	
Theologia Pastoralis	
Liturgia Sacra	B
Catechetica	
Patrologia	C
Archeologia	
Cantus Gregorianus	B
Schola Cantorum	B
Exercitia Catechetica Practica	
Methodus Educationis Secundariae	
Methodus Historica (M.A.)	
Eloquentia Sacra	a
Ars Sacra	
Mores	a

Optime—A (100-95); Satis Bene—B (94-87); Bene—C (86-78); Sufficenter—D (77-70); Insufficenter—F; Incomplete—I.

Datum ex Seminario Sancti Pauli,

die, 10<sup>is</sup> Junii A.D. 1959.

*Louis J. McCarthy*  
RECTOR

# GULIELMUS

Dei et Apostolicae Sedis Gratia  
Archiepiscopus Sti. Pauli.

## Omnibus has visuris Salutem in Domino



Universis et Singulis has litteras inspecturis fidem facimus et testamur Nos die

sexta mensis Junii anni 1959

in Capella Sanctae Mariae Seminarii Scti Pauli

Dilectum Nobis in Christo Dmn. Josephum C. Cashman

Diocesis Winonensis

ad sacrum subdiaconatus ordinem

juxta Romani Pontificalis rubricas et assistente Nobis Sancti Spiritus gratia promovisse  
et ordinasse.

In cujus rei fidem has testimoniales litteras sigillo Nostro insignitas confici jussimus.

Datum Sancti Pauli die sexta mensis Junii anni 1959

# GULIELMUS

Archiepiscopus Sti. Pauli.

Hoc testimonium rite excerptum esse ex libro nostro ordinationum testificor.

*Ludovicus J. McCarthy*  
Rector Seminarii Sancti Pauli.

THE SAINT PAUL SEMINARY  
SAINT PAUL 1, MINNESOTA

Sept. 13, 1959.

Most Reverend Edward A. Fitzgerald, D.D.  
Bishop of Winona  
275 Harriet Street  
Winona, Minnesota

Your Excellency:

This is to certify that **JOSEPH C. CASHMAN** of the Diocese  
of WINONA is a candidate for

- |                       |   |
|-----------------------|---|
| (a) Tonsure           | ( )                                     |
| (b) I and II Minors   | ( )                                     |
| (c) III and IV Minors | ( )                                     |
| (d) Subdiaconate      | ( )                                     |
| (e) Diaconate         | ( <input checked="" type="checkbox"/> ) |
| (f) Priesthood        | ( )                                     |

He has passed successfully the canonical examination on the Orders  
he is about to receive ()

He has been approved by the faculty in regard to his observance of  
the Seminary rules, his spiritual life, and his scholastic record ()

He has made out the petitions for Orders required by the Sacred  
Congregation of the Sacraments (December, 1930) ()

He has taken the oath of liberty required for Major Orders ()

He has made the Profession of Faith, ()  
taken the oath against Modernism ()  
and the oath of Service to the Diocese ()

He has received Testimonial Letters from every diocese in which he  
spent six months or more after his 12<sup>th</sup> year ( )

May it please Your Excellency to send Dimissorial Letters for the  
candidate and the Orders indicated above ()

Respectfully yours,

*Louis J. McCarthy*  
RECTOR

Ordination day: Sept. 19, 1959.

9/15/59

JC000217



# GULIELMUS

Dei et Apostolicae Sedis Gratia  
Archiepiscopus Sti. Pauli.

## Omnibus has visuris Salutem in Domino



Universis et Singulis has litteras inspecturis fidem facimus et testamur Nos die  
undevicesima mensis Septembris anni 1959

in Capella Sanctae Mariae Seminarii Scti Pauli

Dilectum Nobis in Christo Dmn. Josephum C. Cashman

Diocesis Winonensis

ad sacrum diaconatus ordinem

juxta Romani Pontificalis rubricas et assistente Nobis Sancti Spiritus gratia promovisse  
et ordinasse.

In cujus rei fidem has testimoniales litteras sigillo Nostro insignitas confici jussimus.

Datum Sancti Pauli die undevicesima mensis Septembris anni 1959

**GULIELMUS**

Archiepiscopus Sti. Pauli.

Hoc testimonium rite excerptum esse ex libro nostro ordinationum testificor.

*Ludovicus J. McCarthy*  
Rector Seminarii Sancti Pauli.

December 17, 1959

Rev. Mr. Joseph Cashman  
St. Paul Seminary  
St. Paul, Minnesota

Dear Joseph,

I am pleased to inform you and through you James Russell and LaVern Trocinske that I have chosen the Feast of the Queenship of Mary, May 31, 1960, as the date for the ordinations to the holy priesthood at our Cathedral at 11:00 a.m.

I am looking forward to the day when I shall have you and the other members of your class to help us supply for the priests needed in the diocese; and I pray that you will make good use of the intervening time to prepare well spiritually, intellectually and morally for the great privilege that will be yours.

Kindly express my greetings to all the Winona seminarians at St. Paul and assure them that I shall remember them in a very particular way at my Masses on Christmas Day.

With kindest regards, I remain

Sincerely yours in Christ,

Bishop of Winona



THE SAINT PAUL SEMINARY  
SAINT PAUL 1, MINNESOTA

March 25, 1960

The Right Rev. Mgr. Louis J. Mc Carthy, Ph.D.,  
Rector, Saint Paul Seminary,  
Saint Paul, Minnesota.

Right Reverend Monsignor:

I hereby ask that you kindly submit to His Excellency, the Most Reverend Edward H. Fitzgerald, D.D., Bishop of Winona, my request for promotion to the order of priesthood. I declare that in making this petition, I do so entirely of my own volition and with complete freedom from compulsion of any kind.

Respectfully yours,  
Joseph C. Cashman

April 19, 1960

Rev. Mr. Joseph Cashman  
St. Paul Seminary  
St. Paul 1, Minnesota

Dear Joseph,

With the day of your ordination to the Holy Priesthood drawing near, His Excellency Bishop Fitzgerald has directed me to give you the following instructions.

It is the Bishop's wish that you report at our Immaculate Heart of Mary Seminary by 4:00 p.m. on May 30, the day before your ordination. The Bishop will speak to you and your classmates in the Seminary chapel and you will join him for dinner in the refectory of the Seminary.

A practice of the ordination ceremony will be conducted in the Cathedral of the Sacred Heart immediately after dinner. It would be well for you to carefully study the rubrics of the ordination rite.

You may inform the members of your immediate family that they will be given special places for the ordination ceremony in the front pews of the Cathedral. Please inform us as to the number of persons in your family. We will give you their reserved seat tickets when you report on May 30. Booklets containing the complete ordination ceremony will be furnished to all persons present at the ceremony.

Immediately after the ordination ceremony it is the Bishop's desire that you join him at dinner in the Cathedral rectory. After dinner you will be free to join your family and friends.

I will enclose herewith a statement of the financial obligation to the Diocese which you have incurred during your years of study. Please read this carefully, make a note of it for your personal records, sign it and return it to this office at your earliest convenience.

JC000221

Rev. Mr. Joseph Cashman  
April 19, 1960  
Page two

I will look forward to seeing you on May 30. I join with all the priests of the Winona Diocese in welcoming you into our number.

Praying God to bless you and your work, I remain

Sincerely yours in Christ,

Chancellor

enc.

THE SAINT PAUL SEMINARY

SAINT PAUL, MINNESOTA

Ego subscruptus Joseph Cushman cum petitionem Episcopi exhibuerim pro recipiendo Presbyteratus Ordine, obra instante Ordinatione, ac diligenter re perpensa coram Deo, iuramento interposito, testificor in primis, nulla me coactione seu vi, nec ullo impelli timore in recipiendo eodem sacro Ordine, sed ipsum sponte exoptare, ac plena liberaque voluntate eundem velle, cum experiar ac sentiam a Deo me esse revera vocatum.

Fateor mihi plene esse cognita cuncta onera caeteraque ex eodem sacro Ordine dimonentia, quae sponte suscipere volo ac propono, eaque toto meae vitae curricula, Deo opitulante, diligentissime servare constituro.

Praeceptis quae caelibatus lex importat clare me percipere ostendo, eoque libenter explere atque integre servare usque ad extremum, Deo adiutore, firmiter statuo.

Denique sincera fide spondeo iugiter me fore, ad normam sacrorum Canonum, obtemperaturum obsequentissime iis omnibus, quae mei praecipient Praecepti, et Ecclesiae disciplina exigit, paratum virtutum exempla praebere sive opere sive sermone, adeo ut de tanti officii susceptione remunerari a Deo merear.

Sic spondeo, sic voveo, sic iuro, sic me Deum adiuvet et haec Sancta Dei Evangelia, quae manibus meis tangos.

Juramentum iste coram me emissum testor.

Ex loco Seminarii Sancti Pauli

George J. Ziskovsky  
Notarius ecclesiasticus

Joseph C. Cushman

die 28<sup>a</sup> mensis Aprilis a. D. 1960.

Date April 21, 1960

To Diocese of Winona  
Winona, Minnesota

I, Joseph Cashman, promise to pay to the Diocese of Winona the sum of \$600.00 within five years, without interest, as a contribution towards the \$2,800.00 which the Diocese has paid toward my education to the priesthood, and to help with the education of other seminarians.

I will make regular monthly, or annual payments of at least \$100.00, but I will also pay an annual interest of 6% on any unpaid balance after June, 1966.

*Joseph Cashman*

N.B. A discount of 15% will be allowed on the above if paid in full before September, 1960.



**Gulielmus**  
Dei et Apostolicae Sedis Gratia  
Archiepiscopus Sancti Pauli

Praesentibus hisce litteris fidem facimus et testamur dilectum Nobis in Christo

Dmn. Josephum C. Cashman

quo tempore in Nostra dioecesi commoratus est honeste se gessisse, et ex hac Nostra dioecesi nulla ecclesiastica censura aut alio canonico impedimento, quod sciamus, innodatum discessisse, quominus ad sacram tonsuram et ad Ordines, tum minores tum majores, promoveri possit.

Datum ex aedibus Nostris sub signo sigilloque Nostro, die 20<sup>a</sup>

mensis Mai A. D. 1960

+ Gulielmus O'Shea  
Archiepiscopus Sancti Pauli.

Geraldus O'Keefe  
Cancellarius.

THE SAINT PAUL SEMINARY  
SAINT PAUL 1, MINNESOTA

May 20, 1960

Most Reverend Edward A. Fitzgerald, D.D.  
Bishop of Winona  
275 Harriet St.  
Winona, Minnesota

Your Excellency:

I hereby certify that Rev. Mr. JOSEPH C. CASIMAN  
a subject of your Diocese, is a candidate for the priesthood, and that  
he has fulfilled the following requirements for his ordination.

1. He is an ordained deacon.
2. He is of canonical age.
3. He has completed the preparations specified in Canons 976  
and 993, #2.
4. He has (~~has not~~) made the canonical retreat of six days  
(Canon 1001).
5. He has (~~has not~~) passed the canonical examinations required  
for the reception of the priesthood (Canon 996) and for receiving the  
faculties to hear confessions and to preach (Canons 877 and 1340).
6. He has met all the requirements of the Decree of the Sacred  
Congregation of the Sacraments, December 27, 1930.
7. He is of good character, and his conduct has been satis-  
factory.
8. To the best of our knowledge, he is free from canonical  
impediments and irregularities.
9. Testimonial Letters and other documents have already been  
sent.
10. He has, of his own volition, filed a letter requesting ordin-  
ation to the priesthood.

Respectfully yours in Christ,

*Louis J. McCarthy*  
Rector

JC000226

The following documents from the file of JOSEPH C. CASHMAN  
were sent to the WINONA Chancery Office on May 20, 1960.

- Baptismal certificate ✓
- Confirmation certificate ✓
- Marriage certificate of parents ✓
- Medical certificates ✓
- Dental certificates

- Petitions for orders
- ✓ Tonsure                      ✓ Diaconate
  - ✓ 4 Minors                    ✓ Priesthood
  - ✓ Subdiaconate

- Oath of Liberty for:
- ✓ Subdiaconate    ✓ Priesthood
  - ✓ Diaconate

- Ordination certificates for:
- ✓ Tonsure                      ✓ Subdiaconate
  - ✓ 4 Minors                    ✓ Diaconate

- Oath of Loyalty to Diocese
- Tonsure                      ✓ Subdiaconate

Oath against Modernism ✓

Transcripts

Rescript, change from Religious order to  
Diocesan Seminary \_\_\_\_\_

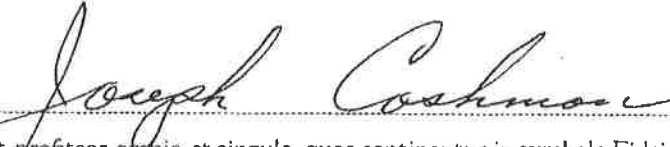
Testimonial letters from:  
Archdeacon of St. Paul  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Louis J. McCarthy  
RECTOR

# PROFESSIONIS FIDEI ET IURISIURANDI FORMULA

Praescripta in Motu Proprio "Sacrorum Antistitum" Pii PP. X. die 1. mensis Sept., anni 1910.

Ego, N.N.,



firma fide credo et profiteor omnia et singula, quae continentur in symbolo Fidei, quo sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Iesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine, et Homo factus est. Crucifixus etiam pro nobis; sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos; cuius regni non erit finis. Et in Spiritum Sanctum, Dominum, et vivificantem; qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur, qui locutus est per Prophetas. Et Unam, Sanctam, Catholicam et Apostolicam Ecclesiam. Confiteor unum Baptisma in remissionem peccatorum. Et expecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen. Apostolicas et ecclesiasticas traditiones, reliquasque eiusdem Ecclesiae observationes et constitutiones firmissime admitto et amplector. Item sacram Scripturam iuxta eum sensum, quem tenuit et tenet sancta Mater Ecclesia, cuius est iudicare de vero sensu et interpretatione sacrarum Scripturarum, admitto; nec eam unquam, nisi iuxta unanimum consensum Patrum, accipiam et interpretabor. Profiteor quoque septem esse vere et proprie Sacramenta novae Legis a Iesu Christo Domino nostro instituta, atque ad salutem humani generis, licet non omnia singulis, necessaria, scilicet, Baptismum, Confirmationem, Eucharistiam, Paenitentiam, Extremam Unctionem, Ordinem et Matrimonium: illaque gratiam conferre; et ex his Baptismum, Confirmationem et Ordinem sine sacrilegio reiterari non posse. Receptos quoque et approbatos Ecclesiae Catholicae ritus in supradictorum omnium Sacramentorum sollemni administratione recipio et admitto. Omnia et singula, quae de peccato originali et de iustificatione in sacrosancta Tridentina Synodo definita et declarata fuerunt, amplector et recipio. Profiteor pariter in Missa offerri Deo verum, proprium et propitiatorium Sacrificium pro vivis et defunctis; atque in sanctissimo Eucharistiae sacramento esse vere, realiter et substantialiter Corpus et Sanguinem una cum anima et divinitate Domini nostri Iesu Christi, fierique conversionem totius substantiae panis in corpus et totius substantiae vini in Sanguinem, quam conversionem Catholica Ecclesia Transubstantiationem appellat. Fateor etiam sub altera tantum specie totum atque integrum Christum, verumque Sacramentum sumi. Constanter teneo Purgatorium esse, animasque ibi detentas fidelium suffragiis iuari. Similiter et Sanctos una cum Christo regnantes venerandos atque invocandos esse, eosque orationes Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assero imagines Christi, ac Deiparae semper Virginis, nec non aliorum Sanctorum habendas et retinendas esse, atque eis debitum honorem ac venerationem impertiendam. Indulgentiarum etiam potestatem a Christo in Ecclesia relictam fuisse, illarumque usum Christiano populo maxime salutarem esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistram agnosco, Romanoque Pontifici, beati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram obedientiam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Conciliis, ac praecipue a sacrosancta Tridentina Synodo, et ab oecumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romani Pontificis Primatu et infallibili magisterio, indubitanter recipio atque profiteor; simulque contraria omnia, atque haereses quascumque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, reicio, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salvus esse potest, quam in praesenti sponte profiteor et veraciter teneo, eandem integram et inviolatam usque ad extremum

vitae spiritum constantissime, Deo adiuvante, retinere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit, teneri, et doceri et praedicari, quantum in me erit, curaturum, ego idem N. spondeo, voveo ac iuro.

**Item firmiter amplector ac recipio** omnia et singula, quae ab inerranti Ecclesiae magisterio definita, adserta ac declarata sunt, praesertim ea doctrinae capita, quae huius temporis erroribus directo adversantur. Ac primum quidem Deum, rerum omnium principium et finem, naturali rationis lumine per ea quae facta sunt, hoc est, per *visibilia* creationis opera, tamquam causam per effectus, certo cognosci, adeoque demonstrari etiam posse, profiteor. Secundo: Externa revelationis argumenta, hoc est, facta divina, in primisque miracula et prophetias admitto et agnosco tamquam signa certissima divinitus ortae Christianae Religionis, eademque teneo aetatum omnium atque hominum, etiam huius temporis, intelligentiae esse maxime accommodata. Tertio: Firma pariter fide credo, Ecclesiam, verbi revelati custodem et magistram, per ipsum verum atque historicum Christum, cum apud nos degeret, proxime ac directo institutam, eandemque super Petrum, apostolicae hierarchiae principem eiusque in aevum successores aedificatam. Quarto: Fidei doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententia ad nos usque transmissam, sincere recipio; ideoque prorsus reiicio haereticum commentum evolutionis dogmatis, ab uno in alium sensum transeuntium, diversum ab eo, quem prius habuit Ecclesia; pariterque damno errorem omnem, quo divino deposito, Christi Sponsae tradito ab Eaque fideliter custodiendo, sufficitur philosophicum inventum, vel creatio humanae conscientiae, hominum conatu sensim efformatae et in posterum indefinito progressu perficiendae. Quinto: Certissime teneo ac sincere profiteor, Fidem non esse caecum sensum religionis e latebris *subconscientiae* erumpentem, sub pressione cordis et inflexionis voluntatis moraliter informatae, sed verum assensum intellectus veritati extrinsecus acceptae ex auditu, quo nempe, quae a Deo personali, creatore ac domino nostro dicta, testata et revelata sunt, vera esse credimus, propter Dei auctoritatem summe veracis.

Me etiam, qua par est reverentia, subiicio totoque animo adhaereo damnationibus, de-

"I . . . firmly hold and accept each and every definition of the unerring teaching of the Church, with all she has maintained and declared, but especially those points of doctrine which expressly combat the errors of our time. In the first place I profess my belief that God, the beginning and end of all, can be certainly known and therefore proved to exist by the natural light of reason from the things that are made, that is, from the visible works of the creation as a cause from its effect. Next I recognize and acknowledge the external arguments of revelation, that is, divine facts, especially miracles and prophecies, as most certain signs of the divine origin of the Christian religion, and I hold that these are altogether suited to the understanding of every age and of all men, also of our times. Thirdly, I likewise hold with firm faith that the Church, the guardian and exponent of the revealed Word, was proximately and directly founded by the true and historic Christ Himself, while He dwelt amongst us, and that she was also built upon Peter, the Prince of the Apostolic Hierarchy, and upon his successors to the end of time. Fourthly, I sincerely accept the teaching of faith as transmitted down to us from the Apostles through the orthodox Fathers in the same sense and even in the same wording; and, therefore, I wholly reject the heretical notions of the evolution of dogmas, which pass from one sense to another alien to that which the Church held from the start; and I likewise condemn every error whereby is substituted for the divine deposit, entrusted by Christ to His Spouse and by Her to be faithfully guarded, a philosophic system or the creation of a human consciousness, gradually refined by the striving of men and finally to be perfected hereafter by indefinite progress. Fifthly, I hold for certain and sincerely profess that Faith is not a blind religious sense making its way out of the hidden regions of the sub-liminal consciousness, morally tinged by the influence of heart and will, but is a true assent of the intellect to truth received from without by hearing, an assent whereby we believe to be true, because of the authority of the all-true God, whatever by the personal God, our Creator and Lord, has been spoken, testified and revealed.

"I further, with all due reverence, submit and with my whole mind adhere to all the con-

clarationibus, praescriptis omnibus, quae in Encyclicis litteris "Pascendi" et in Decreto "Lamentabili" continentur, praesertim circa eam quam historiam dogmatum vocant. Idem reprobam errorem affirmantium, propositam ab Ecclesia fidem posse historiae repugnare, et Catholica dogmata, quo sensu nunc intelliguntur, cum verioribus Christianae religionis originibus componi non posse. Damno quoque ac reiicio eorum sententiam, qui dicunt, Christianum hominem eruditorem induere personam duplicem, aliam credentis, aliam historici, quasi liceret historico ea retinere, quae credentis fidei contradicant, aut praemissas adstruere, ex quibus consequatur dogmata esse aut falsa aut dubia, modo haec directo non denegentur. Reprobam pariter eam Scripturae Sanctae diiudicandae atque interpretandae rationem, quae, Ecclesiae traditione, analogia Fidei, et Apostolicae Sedis normis posthabitis, *rationalistarum* commentis inhaeret, et critice textus velut unicam supremamque regulam, haud minus licenter quam temere amplectitur. Sententiam praeterea illorum reiicio qui tenent, doctori disciplinae historicae theologicae tradendae, aut iis de rebus scribenti seponendam prius esse opinionem ante conceptam sive de supernaturali origine Catholicae traditionis, sive de promissa divinitus ope ad perennem conservationem uniuscuiusque revelati veri; deinde scripta Patrum singulorum interpretanda solis scientiae principiis, sacra qualibet auctoritate seclusa, eaque iudicii libertate, qua profana quaevis monumenta solent investigari. In universum denique me alienissimum ab errore profiteor, quo *modernistae* tenent in sacra traditione nihil inesse divini; aut, quod longe deterius, pantheistico sensu illud admittunt; ita ut nihil iam restet nisi nudum factum et simplex, communibus historiae factis aequandum; hominum nempe sua industria, sollertia, ingenio scholam a Christo eiusque Apostolis inchoatam per subsequentes aetates continuantium. Proinde fidem Patrum firmissime retineo et ad extremum vitae spiritum retinebo, de charismate *veritatis certo*, quod est, fuit eritque semper in *episcopatus ab Apostolis successione*; non ut id teneatur quod melius et aptius videri possit secundum suam cuiusque aetatis culturam, sed ut *nunquam aliter credatur, nunquam aliter* intelligatur absoluta et immutabilis veritas ab initio per Apostolos praedicata.

denunciations, declarations, and ordinances contained in the Encyclical letter *Pascendi* and in the Decree *Lamentabili*, particularly regarding what is called the history of Dogma.

"I also reject the error of those who aver that the Faith proposed by the Church may be in conflict with history, and that Catholic dogmas in the sense in which they are now understood cannot be harmonized with the more truthful "origins" of Christianity. Moreover, I condemn and reject the opinion which declares that a Christian man of better culture can assume a dual personality, one as a believer and another as an historian, as if it were permissible for the historian to hold fast what his faith as a believer contradicts, or to lay down premises from which there follows the falsity or the uncertainty of dogmas, provided only that these are not directly denied. Likewise I reject that method of estimating and interpreting Holy Writ, which, setting aside the Church's tradition and the analogy of Faith and the rules of the Apostolic See, adopts the rationalists' principles and with equal arbitrariness and rashness considers criticism of the text the one only supreme rule. Furthermore, I reject the opinion of those who hold that a teacher of the science of Historical Theology or the writer on the subject must first put aside the notions previously conceived about the supernatural origin of Catholic tradition or about the divine aid promised for the perpetual preservation of each revealed truth; then, that the writings of individual Fathers must be interpreted solely by the data of science, without any reference to sacred authority, and with that freedom of judgment wherewith every profane record is usually examined.

"Finally and in general, I declare myself to be far removed from the error of the modernists who hold that in sacred tradition there is nothing inherently divine; or who—far worse still—admit it in a pantheistic sense; so that thus there would remain only a bare simple fact equal to the ordinary facts of history, viz., that the school started by Christ and His Apostles finds, in the ages that follow, men to carry it on by their energy, their skill, and their genius. Wherefore most firmly do I retain and to my last breath will I retain the Faith of the Fathers of the Church concerning the sure endowment of truth, which is, has been, and ever will be in the succession of the Episcopate from the Apostles; not in such a way that what seems best and most fitting according to the refinement of each age may be held, but that the absolute and unchangeable truth preached from the beginning by the Apostles may never in any different wise be believed, never in any different wise be understood.

Haec omnia spondeo me fideliter, integre sincereque servaturum et inviolabiliter custoditurum, nusquam ab iis sive in docendo sive quomodolibet verbis scriptisque deflectendo. Sic spondeo, sic iuro, sic me Deus adjuvet, et haec sancta Dei Evangelia.

All this I promise that I will faithfully, entirely and sincerely keep and inviolably guard, and from this never in teaching or howsoever by word or writing in the least depart. So I promise, so I swear, so help me God and these His holy gospels.

Subscribitur..... Joseph C. Cashman  
Ex loco..... Winona  
Die..... 30<sup>a</sup> mensis..... mai..... A.D. 1960

Iuramentum rite coram nobis emissum testamur.

N..... Emmett F. Tigh  
Episcopus (vel Delegatus Episcopi).....

"Si quis autem, quod Deus avertat, iusiurandum violare ausus fuerit, ad Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacrorum Antistitum.")

#### REMARKS

1. The Profession of Faith is made and the Oath taken before the *Ordinary* of the place or his *Delegate* by:

- a) the Vicar General,
- b) the Diocesan Consultors,
- c) the Censor of books,
- d) Pastors,
- e) Confessors and Preachers before they receive the faculty to exercise their functions,
- f) Clerics called to Subdeaconship,
- g) Superiors and Professors in the Grand Seminary.

(Cf. C. 1406 et Motu Prop. Pii PP. X., Sept. 1. 1910.)

2. When several take the Oath at the same time, one may read the formula aloud; at the end each one, placing his hand on the gospels reads the words "Haec omnia spondeo," etc., and signs his name. (S. C. Consist. Oct. 25, 1910.)

3. The document is to be kept in the safe of the diocesan curia.

EDUARDUS ALOYSIUS  
DEI ET APOSTOLICAE SEDIS GRATIA  
EPISCOPUS WINONENSIS

Universis et singulis, ad quos praesentes litterae pervenerint  
notum facimus

Dilectum Nobis in Christo Domino, Rev.dum D., D.

JOSEPH CAROLUM CASHMAN

praevis spiritualibus exercitiis, ac praevio examine de ejus idoneitate ad normam Sacrorum Canonum, cum caeremoniis et solemnitatibus a Sancta Romana Ecclesia praescriptis, in Cathedrale Sacratissimi Cordis Jesu, Winonae de Minnesota, die 31a mensis maii, anno 1960, ad presbyteratum, servatis rite servandis, a Nobis in Domino promotum fuisse. In quorum fidem has litteras, a Nobis et a Cancellario Nostro subscriptas, sigilloque munitas, expediri jussimus.

Datum Winonae, e Cancellaria Winonensi, die 31a mensis maii,  
anno 1960.

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Episcopus Winonensis

---

Cancellarius



May 31, 1960

Reverend Joseph C. Cashman  
Winona, Minnesota

Dear Father Cashman,

I am pleased to welcome you as a priest of the Diocese of Winona and herewith appoint you to be an instructor at Cotter High School beginning September 1 and assistant at the Cathedral in Winona effective June 13. You will kindly report to Monsignor Dittman at that time and I am sure that you will be most faithful in performing all tasks assigned to you with zeal and fidelity.

Beginning with September you will faithfully perform the duties of a full-time instructor at Cotter High School and assist at the Cathedral insofar as it does not interfere with your duties in the school.

With kindest regards and prayers for your success, I remain

Sincerely yours in Christ,

Bishop of Winona

JC000233





PERMISSION  
TO PURCHASE AN AUTOMOBILE

CHANCERY  
275 Harriet Street  
Winona, Minnesota

I hereby request permission in accordance with Diocesan Statute #63 to purchase an automobile for use in performing necessary parochial duties as an assistant pastor.

1. What parochial duties require the use of an automobile?

Taking of census

Sick Calls

Communion Calls

2. Is there any other automobile that can be used for such purposes? no

3. Approximate cost of purchase of an auto? \$ 1,000

4. How much money do you have available in cash for such purchase?  
\$ 1,000

5. How do you plan to finance an unpaid balance? \_\_\_\_\_

6. Have you any other financial indebtedness or obligations? none

If so, how much? \$ \_\_\_\_\_

I understand that if the permission is granted, the auto shall be used for necessary parochial duties.

Date July 1, 1960

Signed Joseph C. Cashman

PERMISSION FROM PASTOR

I certify that the foregoing answers to the questions are correct and I approve of his plan to purchase an automobile for parochial work. The parish will reimburse him by payment of \$ 25.00 per month for such use of an auto in performing his parochial duties (Diocesan Statute #266).

Approved  
Ed. [Signature]  
7/1/60

Donald J. [Signature]  
Pastor

May 27, 1961

Reverend Joseph C. Cashman  
Cathedral of the Sacred Heart  
Winona, Minnesota

Dear Father Cashman,

I thank you for the invitation to attend the picnic for the altar boys from the Cathedral on June 5. I regret that I cannot be with you but I do wish that you and they may have a very happy afternoon.

I am enclosing herewith a check for your tuition (\$90.00), registration fee and breakage fee (\$15.00) and transportation expense (\$25.00). You will continue to reside at the Cathedral and help out insofar as it does not conflict with your classwork. The Cathedral will be responsible for two months' assistant's salary during the summer.

Sincerely yours in Christ,

Bishop of Winona

enc.

JC000236

NAME IN FULL Cashman, Joseph Charles Rev. St. Mary's College, Winona, Minnesota  
 STUDENT RECORD CARD

Room and Hall \_\_\_\_\_ Class \_\_\_\_\_ Social Security No. \_\_\_\_\_

Name Rev. Joseph C. Cashman  
 Street 360 Main St.  
 City Winona, Minnesota

Course \_\_\_\_\_ Major EDUCATION

Faculty Counselor \_\_\_\_\_

Significance of Grades:  
 A—Excellent; 4 honor points per semester hour  
 B—Good; 3 honor points per semester hour  
 C—Satisfactory; 2 honor points per semester hour  
 D—Slightly Passed; 0 honor points per semester hour  
 F—Failed  
 W—Work incomplete or unperfected  
 A ratio of one honor point for each semester hour must be maintained.  
 For Semester Beginning on July 2 62

Course No.	Sec. No.	Subject Title	Instructor	M	T	W	T	F	Room	C. hrs.	Gr.	Final Grade
ED 37		Tests & Measurements	Blair R. Bayless	1	1	1			61	3		B
ED 38		High School Curriculum	Dr. Sturgeon	2	2	2	2	2	3	3		B

April 26, 1963

Reverend Joseph C. Cashman  
Cathedral of the Sacred Heart  
Winona, Minnesota

Dear Father Cashman,

I am pleased to assign you to continue graduate studies at St. Mary's College during the summer session of 1963. You will continue to assist at the Cathedral insofar as it does not conflict with your classes which will be conducted from June 25 to August 2. I recommend that you register for the courses of Ed331 and Ed343.

I trust that your studies will be beneficial to you in carrying on your work as an instructor at Cotter as well as your parochial work at the Cathedral.

The Diocese of Winona will be responsible for the tuition expenses as well as any necessary textbooks that you may need for the course.

Sincerely yours in Christ,

Bishop of Winona

July 2, 1963

Reverend Joseph C. Cashman  
Cathedral of the Sacred Heart  
Winona, Minnesota

Dear Father Cashman,

I herewith transfer you from Cotter High School and the Cathedral Parish to be an instructor at Lourdes High School and to assist Father Leary in the administration thereof effective as of August 20.

For the time being, during the illness of Monsignor O'Day, you will assist at St. John's Church but will have residence at Lourdes rectory, helping out in parish work insofar as it does not unduly interfere with your school responsibilities.

I wish to thank you for your faithful service at the Cathedral and Cotter High School during the past three years and for your interest in your summer school work. I trust that these experiences will be most helpful to you in fulfilling zealously your responsibilities.

With kindest regards and very best wishes, I remain

Sincerely yours in Christ,

Bishop of Winona

You will also serve as ordinary confessor to the Sisters of St. Francis at St. Francis School convent in Rochester.

JC000238



January 13, 1964

Reverend Joseph C. Cashman  
First Avenue and Center Street  
Rochester, Minnesota

Dear Father Cashman,

Owing to the death of Monsignor O'Day, I find it necessary to request that you assist the priests at St. John's Parish in their spiritual work of providing Mass and confessions for the people. I particularly request that you assist them on Saturdays and Sundays, and morning Mass if necessary.

Thanking you for this cooperation, I remain

Sincerely yours in Christ,

Bishop of Winona

November 25, 1964

Reverend Joseph C. Cashman  
Lourdes High School  
Rochester, Minnesota

Dear Father Cashman,

Owing to the health of Father Adamson, I find it necessary to make a change at Caledonia so that he may be able to receive treatment at the Mayo Clinic in Rochester. I therefore ask you kindly to accept the position of Executive Secretary of the School Board of the Catholic schools of Caledonia with immediate charge of St. Mary's Grade School as well as Loretto High School, effective as of Monday, November 30.

I know that this is rather short notice, but I hope that you may be able to arrange the transfer in sufficient time. I am sure that Father Adamson will help you to orient your thinking in regard to some of the particular problems which I am sure you will be able to meet prudently and wisely.

You will take up residence at St. John's rectory with the position of assistant there, but your actual position will be as Superintendent of St. Mary's Grade School and Loretto High School with responsibility for the execution of the policy of the schools as approved by vote of the administrative board.

You will also have charge of St. Nicholas Church at Freeburg to furnish them with Mass on Sundays and Holydays of obligation as well as First Fridays with the privilege of bination if necessary. The arrangement which was made with Father Adamson will extend to you.

With prayers for your success in this new responsibility,  
I remain

Sincerely yours in Christ,

Bishop of Winona

cc: Msgr. Alfred Frisch, President of School Board  
Father Thaddeus Dereziński  
Father Donald Leary

JC000240

August 2, 1965

Reverend Joseph C. Cashman  
St. John the Baptist Church  
Caledonia, Minnesota

Dear Father Cashman,

I will be pleased if you will accept the responsibility to serve as Deanery Moderator for the development of the Council of Catholic Men in the parishes of the Caledonia Deanery. It will require the organization of a parish council in each parish, using the Holy Name Society, or any other organized parish society for men, into a deanery group with regularly scheduled meetings--four times a year--so that the deanery will be represented at the regular quarterly meetings of the Diocesan Council of which Father Edward Klein is Moderator.

Kindly discuss this program with each pastor in the deanery.

Thanking you for your cooperation, I remain

Sincerely yours in Christ,

Bishop of Winona

August 6, 1965

Reverend Joseph C. Cashman  
St. John the Baptist Church  
Caledonia, Minnesota

Dear Father Cashman,

I will appreciate very much if you will accept the responsibility to serve as extraordinary confessor to the School Sisters of Notre Dame at Hokah beginning this September.

Thanking you and wishing you many blessings during the coming year at Loretto High School, I remain

Sincerely yours in Christ,

Bishop of Winona

April 26, 1967

Reverend Joseph C. Cashman  
Loretto High School  
Caledonia, Minnesota

Dear Father Cashman,

I have been asked by the School Board, composed of priests and laity of the parishes at Mankato, Minnesota, to appoint a director for Loyola High School in the capacity of superintendent and principal which is planned to be a central high school for Catholic students, including those from North Mankato in the New Ulm Diocese. I believe that they have already agreed upon a partial tuition fee to be paid by individual students and the balance of the budget to be allocated to the various parishes concerned.

I believe that you are well qualified to assume this responsibility and, therefore, I will be pleased if you will accept such an appointment as full-time director of that high school with residence at Good Counsel Academy where you would be available also for daily Mass for the students.

I need your acceptance of this assignment before I can make a definite appointment. It is important that the appointment be made at this time so that definite plans can be formulated with the board for the coming school year 1967-68. I will be happy to discuss this matter with you at any time, but I do hope to have your reaction within this week so that I may be able to notify the board of my action.

Thanking you for your very efficient and helpful assistance in the direction of the school system at Caledonia, I remain

Sincerely yours in Christ,

Bishop of Winona

P.S. Please keep this letter confidential until appointments are made.

JC000243

April 28, 1967

Reverend Joseph C. Cashman, M.A.  
Loretto High School  
Caledonia, Minnesota

Dear Father Cashman,

I am pleased to appoint you to be the director of Loyola High School in Mankato effective as of July 1, 1967. This position, newly established, includes the responsibility of a Superintendent-Principal under the direction of the Catholic School Board set up to include representative priests and laity from the parishes of Ss. Peter and Paul, St. John's, and St. Joseph the Worker in Mankato and the Catholic parish at New Ulm. Your position will be that of Executive Secretary of that Board with power to vote.

I also appoint you to have residence at Good Counsel Academy which the School Sisters of Notre Dame have agreed to furnish for you. You will provide for the early morning Mass for the Academy insofar as it does not interfere with your responsibility toward Loyola High School.

With prayers that this new program may be most beneficial for Catholic education in Mankato, I remain

Sincerely yours in Christ,

Bishop of Winona

June 10, 1967

Dear Bishop:

I wish to acknowledge  
& thank you for the  
appointments as Director of  
Lugala High School, Good Thunder  
Parish & chaplain of the Catholic  
Daughters in Mombato.

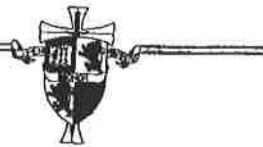
I appreciate your confidence  
in me & pray that I may  
continue to do the work of  
Christ in the Diocese of Wisconsin  
under your direction.

Sincerely yours in Christ,  
Father Joseph P. Cochran

# LOYOLA HIGH SCHOOL

105 NORTH FIFTH STREET • MANKATO, MINNESOTA 56001

Phone 388-2995 Ext. 41



March 29, 1968

Most Reverend Edward A. Fitzgerald  
275 Harriet Street  
Winona, Minnesota

Dear Bishop Fitzgerald,

On May 6, 1968, my parents, Mr. and Mrs. \_\_\_\_\_ celebrate  
fifty years of married life. I wish to thank you for your fine letter  
and for receiving for them the Holy Father's Blessing. On May 6th we  
will be offering Mass at the Sacred Heart Hospice with them since my  
father is living there presently.

On July 6th we will be celebrating the occasion more formally since all eight  
children including Sister Maeve of Bogota will be home. We would like very  
much on that occasion to celebrate, with your permission, the Holy Sacrifice  
of the Mass in the home of our parents since Dad is not very well and it  
would add a very special touch to the auspicious occasion.

I hope that this will meet with your approval to celebrate Mass at home on  
that day.

Respectfully yours,

*Joseph W. Cashman*  
Father Joseph Cashman

JC000246



April 1, 1968

Reverend Joseph C. Cashman  
Good Counsel Academy  
Mankato, Minnesota 56001

Dear Father Cashman,

I thank you for your letter of March 29 and appreciate very much your expressions of thanks for the honor which the Holy Father has conferred upon your parents in anticipation of their Golden Jubilee of married life.

I am happy to hear that you will be able to offer Holy Mass for them at Sacred Heart Hospice in Austin where your father presently is living.

I am also happy to grant you permission, with the consent and approval of Monsignor Speck, to offer Mass in your family home at Owatonna on July 6 when the family will be able to gather to commemorate a very joyous occasion and to share in the Holy Mass with you which will be the reward for the contribution of you and Sister Maeve to religion as well as the other outstanding children who have established families among the people of God.

With kindest regards, I beg to remain

Sincerely yours in Christ,

Bishop of Winona

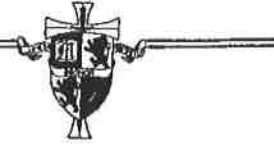
cc: Msgr. Speck

JC000247

# LOYOLA HIGH SCHOOL

105 NORTH FIFTH STREET • MANKATO, MINNESOTA 56001

Phone 388-2995 Ext. 41



August 13, 1968

Most Rev. Edward A. Fitzgerald, D.D.  
297 Harriet Street  
Winona, Minn. 55987

Dear Bishop Fitzgerald,

I wish to thank you for your interest and concern on the occasion of my parents' wedding anniversary, and for taking the time to be present and officiate at the funeral of my father. This was greatly appreciated by the family.

There is concern on the part of Father Fitzpatrick and myself over the total picture of liturgy and religious education at the Motherhouse and Good Counsel Academy and Loyola High School. Father Paukert, who has been such a help at Good Counsel, is not feeling well at all and he is really unable to do the work that he has been doing and would like to continue to do.

After discussion with Mother Margareta, we were wondering if, in your plans, it would be possible for Father Leonard McNabe, who is a very capable man, to be assigned to Mankato at the Motherhouse, to teach at Good Counsel and Loyola and help with the liturgy at the Motherhouse.

We realize full well that there is a shortage of priests for the many places that you must consider and provide for the spiritual needs of the people. We do feel, however, that there is a need at Good Counsel and Loyola for the talent of Father McNabe.

Mother Margareta has assured us that living conditions could be adequately arranged if you would find it possible to assign Father to do this work.

We thank you for your kind interest and consideration in the past, and hope that the request is not too presumptuous on our part.

Respectfully in Christ,

FATHER JOSEPH C. CASHMAN  
Principal of Loyola High School  
Mankato, Minnesota

JC000248

June 1, 1970

Reverend Joseph C. Cashman  
Principal, Loyola High School  
Mankato, Minnesota

Dear Father Cashman,

I am pleased to appoint you Principal of Lourdes High School, Rochester, effective June 24. I am confident that you will carry on your duties as Principal efficiently and with continued zeal in the important work of formation of our teenagers.

If it is in accord with the wishes of the Rochester Catholic Board of Education, you could help with the coordination of the grade school academic programs with that of Lourdes High School as Superintendent of a city-wide school system might do.

In addition to your work as Principal of Lourdes, I also appoint you Administrator of the Parish of St. Margaret, Mantorville, effective June 24. I commit to you the full care of souls of that parish with all faculties, duties, rights and privileges according to the Code of Canon Law and our diocesan statutes.

I wish at this time to thank you for your wonderful priestly work exercised in your assignments in Mankato and Good Thunder. I am sure that you will give the People of God to whom you are going the same attention which you have given to all who have lived under your care.

With kindest personal greetings and prayers, I remain

Fraternally yours in Christ,

Bishop of Winona

cc: Sister M. Margareta

Enclosed are forms for the financial statement of St. Joseph Parish, Good Thunder. Please send one copy to the Chancery and keep one copy for the parish file.

JC000249

March 3, 1972

Rev. Joseph C. Cashman  
One Sixth Ave., N.W.  
Rochester, MN 55901

Dear Father Cashman,

In checking our records to determine the assessment of  
, we find that your assessment is in error.

I am enclosing a pay scale which is used to determine the assessment based on salary according to the year of ordination. As you can see, your salary should be \$2,160 per year. This means that your assessment would be \$216. Our records show that you have been assessed \$213. This will remain the same for the balance of this year. However, adjustments will be made at the end of the year which will be reflected in the billing for next year.

If we are incorrect in this assumption, or if you have any questions, please do not hesitate to contact me.

Sincerely yours,

Rev. Robert H. Taylor  
Secretary-Treasurer

RHT/jsk

Enclosure

JC000250

March 3, 1972

Dear

Father Cashman has brought to our attention the possibility of an error in your assessment. It seems that you are assessed more than Father Cashman.

I am enclosing a copy of the pay scale which is used to determine assessable salary according to the year of ordination.

By way of explanation - during the first year of the initiation of the new program, we found that because of the varying circumstances of the priests of the diocese, we asked that they submit to us the salary they had received in the previous year. They were assessed accordingly. Now, however, according to our records, there are some discrepancies. We now find, after some checking, that you are not being assessed too much, but rather that Father Cashman is not receiving the salary which he is entitled to. Adjustments will be necessary in these cases.

I hope that this clears up any misunderstanding. If not, and you have any questions, please feel free to contact me.

Sincerely yours,

Rev. Robert H. Taylor  
Secretary-Treasurer

RHT/jsk

Enclosure

JC000251

March 3, 1972

Rev. Joseph C. Cashman  
One Sixth Ave., N.W.  
Rochester, MN 55901

Dear Father Cashman,

In checking our records to determine the assessment of  
, we find that your assessment is in error.

I am enclosing a pay scale which is used to determine the assessment based on salary according to the year of ordination. As you can see, your salary should be \$2,160 per year. This means that your assessment would be \$216. Our records show that you have been assessed \$213. This will remain the same for the balance of this year. However, adjustments will be made at the end of the year which will be reflected in the billing for next year.

If we are incorrect in this assumption, or if you have any questions, please do not hesitate to contact me.

Sincerely yours,

Rev. Robert H. Taylor  
Secretary-Treasurer

RHT/jsk

Enclosure

JC000252

Diocese of Winona  
Bureau of Priests' Retirement

St. Mary's College  
Winona, Minnesota 55987

June 26, 1972

Rev. Joseph Cashman  
Lourdes High School  
One Sixth Ave., N.W.  
Rochester, MN 55901

Dear Father Cashman,

Enclosed you will find the current billing for Lourdes High School which covers the Institutional assessment for 1972. This is based on the experience of 1971.

The Institutional assessment was calculated as follows:

1972 Institutional share: \$695.00

2/3 from Lourdes  
1/3 from Mantorville

Institutional share - \$463.32

If you have any questions, please call me.

Sincerely,

Rev. Robert H. Taylor  
Secretary-Treasurer

RHT/jsk

The Church of Saint John

415 FIRST STREET SOUTHWEST  
ROCHESTER, MINNESOTA 55801

June 30, 1975

Dear Father: Cashman,

Our Bureau of Priests' Retirement met yesterday,  
at which time your inquiry about benefits to  
came up for consideration.

We checked the policy, and find that he will  
not be eligible for benefits until after 90 days of  
disability. Should it extend beyond that time,  
then, he will receive the benefits as stipulated in  
the policy.

I presume you will be giving him his monthly  
check from Lourdos account during the summer.

With kind personal greetings, I am

Sincerely

Chairman  
Bureau of Priests' Retirement.

JC000254



55 West Sanborn

XXXXXXXXXXXXXXXXXXXX

Box 588

February 9, 1977

The Reverend Joseph C. Cashman, Principal  
Lourdes High School  
Rochester, Minnesota

Dear Father Cashman,

As you already know from our conversation of yesterday, I have accepted your resignation as Principal of Lourdes High School, effective on or about June 30, 1977. This letter is to put in writing this very important decision which we discussed from time to time over the past year or more and upon which we have just agreed.

While I was hopeful that you might complete one more year in the special apostolate of high school administration where you have served the Church of Winona so effectively for seventeen years, I am in pastoral sympathy with your reasons for resigning at the conclusion of this current school year.

After proper consultation and prayerful consideration, I will do my best to announce your replacement before Easter.

You know as well as I do that you have the lasting gratitude of the students whose lives you enriched at Cotter, Loretto, Loyola, and Lourdes; the cooperation you received from the pastors of the parishes served by these schools as well as from the members of the faculties bespeaks their confidence in you as a leader in Catholic education and a competent administrator. I hasten to join all of them in thanking you for your unswerving commitment to the educational mission of the Church which in the words of "To Teach as Jesus Did" embraces "three interlocking dimensions: the message revealed by God which the Church proclaims; fellowship in the life of the Holy Spirit; service to the Christian community and the entire human community". May God reward you for your priestly zeal and continue to bless you in every way.

With kindest personal greetings, renewed gratitude for your years of service in the high schools of the Diocese of Winona, and a request for your prayers, I remain

Fraternally in Christ,

Bishop of Winona

cc: Msgr. Feiten, Msgr. Habiger, Father Mountain,  
Father McCauley, Father Winkels, and Father Daly

JC000255

March 12, 1977

The Reverend Joseph C. Cashman, Principal  
Lourdes High School  
Rochester, MN

Dear Father Cashman,

Thank you for coming to Winona yesterday afternoon after a busy day at Lourdes. I appreciated the opportunity for Father Brom and I to talk with you and the two men you brought with you.

Also, of course, I was pleased with the understanding all of you voiced and the support you promised Father Dale Tupper whom I am appointing to carry on your work as Principal of Lourdes. A copy of that letter is enclosed.

As you recall from our conversation, I will make every effort to appoint you to a parish which could benefit from your personal dedication to Catholic education as well as from your many years of personal experience as a very successful administrator. As the weeks go by, I will be in contact with you and I am confident that we can come to some happy and mutually acceptable decision.

In addition, I will make every effort to time the appointments so that Father Tupper will have some time to work with you before you leave Lourdes and Rochester for your new appointment. I share your concern that the transition be well planned so that the fine educational program at Lourdes will be harmed in no way.

May these days of Lent be filled with special graces for both of us and the people we serve in the name of the Lord Jesus.

With kindest personal greetings, renewed gratitude for your grand work in education, especially at Lourdes, and a request for your prayers, I remain

Fraternally in Christ,

Bishop of Winona

P.S. May I ask you again to keep this information confidential until Tuesday, March 15th? Thank You!

ljw

May 10, 1977

The Reverend Joseph C. Cashman  
Lourdes High School  
Rochester, MN

Dear Father Cashman,

The grace and peace of God our Father and the Lord Jesus Christ be with you and the people you are serving in His name!

With this letter I am pleased to officially appoint you as pastor of the Church of St. John the Baptist, Mankato, effective July 1, 1977.

As you know from our telephone conversation of last Saturday, I am most grateful to you for the outstanding work you have done in the important field of Catholic secondary education as well as for your pastoral care of the people of St. Margaret's, Mantorville. You know that the faculty, students, and parents of the young people at Lourdes share my gratitude for your personal interest and leadership. All of them will miss you.

At the same time, I am pleased to commit the members of St. John's to your pastoral care. You will have many opportunities to serve the Church with your special talents and gifts. Among others will be the chance to build up the enrolment at both St. Joseph-St. John's Grade School and Loyola and Good Counsel Academy. I am confident that you will find a great response on the part of the parents in Mankato; they know of your excellent work at Principal of Loyola.

This announcement will be carried in the Official Column of The Courier on May 27th. You are free to share this good news with your many friends as soon as you receive this letter. During the coming weeks I will look for an opportunity to visit with you about the pastoral needs of the people of St. John's; you will be able to build on the effective work Father Woodford has done there over the past five years.

With kindest personal greetings, renewed gratitude for your priestly dedication, and a request for your prayers, I remain

Faternally in Christ,

Bishop of Winona

JC000257

May 29, 1979

The Reverend Joseph C. Cashman, Pastor  
Church of St. John the Baptist  
Mankato, MN

Dear Father Cashman,

The grace and peace of God our Father and the Lord Jesus Christ be with you and the many people you are serving in His name.

As you note, I'm enclosing a copy of my letter to the Reverend Joseph B. Fogal appointing him to the faculty of Loyola High School with residence at St. John's, including some pastoral responsibilities there. Also, I mention that I'm asking you to accept the responsibility of working out some way to supply chaplaincy services to Good Counsel Academy, including some teaching (if at all possible). I appreciate the fact that this new project will call for the cooperation of the several priests in Mankato; all the same, I am convinced that the faculty and students at Good Counsel are in evident need of a Liturgy of the Eucharist, the Sacrament of Reconciliation, and perhaps other priestly ministry as well as some contact with a priest in the classroom.

I am sending a copy of this letter to Sister Paul Therese Saiko since she spoke to me about the need for a Chaplain at the Academy. I am confident that you will be able to work out an acceptable plan which might well involve the cooperation of several priests and the adjustments of schedules at both Loyola and St. John's. Also, of course, there might be the need of agree on such mundane matters as stipends and percentages of other benefits.

I will appreciate your leadership in this important matter which means so much to Good Counsel Academy.

As you note, the effective date of Father Fogal's appointment is June 22nd. Since the "official" announcement will be made in The Courier of June 8, you may share this good news with the people of St. John's this coming weekend of Pentecost, June 2-3.

With kindest personal greetings, renewed gratitude for your priestly work in the diocese of Winona, and a request for your prayers, I remain

Fraternally in Christ,

Bishop of Winona

cc: Sister Paul Therese Saiko

JC000258

July 25, 1984

Dear Bishop Watters,

As a concerned and caring parishioner of St. John's Parish here in Mankato, I feel I have to write this letter to you. It concerns Fr. Cashman.

In the seven years that Father has been here, I have worked closely with him on St. Joseph-St. John's School Board, St. John's Parish Council, the Centennial Committee, as a parish organist, the WCCW and many other minor projects. I consider him a close friend, I care about him and therefore feel I must write and ask that something be done very soon about his serious drinking problem before someone gets hurt. His accident two years ago could have been fatal. Thank God it wasn't. I had hoped that accident would make him realize he needed help. It did scare him for a while and he did quit drinking but before long he was back at it.

I have talked to a few of his priest friends, hoping they could help him. They have been unsuccessful. They all agree it is a serious problem. What do we do?

I'm sure you get a lot of letters from people complaining about their parish priests. I'm really not complaining. Just looking for help for someone I care about and I hope you can provide the help.

I guess it really doesn't matter to me if you tell Fr. Cashman I wrote to you. You can use your discretion. I've talked to him about it before but he just sort of laughs it off. However, it's no longer a laughing matter. He recently received a DWI ticket and appeared in court on July 24. I don't know the outcome of it. I hope and pray his name won't appear in the police blotter.

Due to Father's problem, he really has had little interest in Renew. I am Parish Coordinator and if it wasn't for , I think I would have dropped the whole program by now. has been very supportive and helpful and with the help of God and many people we will have a successful Renew. However, I think the parishioners need to see that their pastor is supportive.

I really hate to write a letter like this, but after much prayer and thought I decided I had to. I know and others have talked to you about Fr. Cashman. Please, Bishop Watters, listen to all of us and get some help for our friend soon. He's too young a man and too good a person to let go on like this.

All I can do now is pray that the Holy Spirit will guide you to do the right thing and that He will give Fr. Cashman the strength and courage he will need to overcome this disease.

Take care and thank you so much for listening to me. You are in my prayers.

Sincerely,

JC000031

Sept. 3, 1984

Dear Bishop,

We read the news copied on the bottom of this letter in the August 22nd issue of the MANKATO FREE PRESS. And I might say we were quite scandalized.

We hope that you have contacted Father Cashman about this matter and have talked to him regarding the scandal which this produces. We pray that something can be done about it.

From a concerned parishioner

**BLUE EARTH COUNTY**

**DRIVING UNDER INFLUENCE OF ALCOHOL** -- Joseph C. Cashman, 632 S. Broad St., Mankato; pleaded guilty; sentenced July 27 to 30 days in jail; jail stayed on condition he pay \$400 fine and \$40 surcharge and have no violations for one year.

JC000032

DIOCESE OF WINONA  
55 WEST SANBORN  
WINONA, MINNESOTA 55987

Office of the  
Bishop

PO Box 588  
Tel. 507/454-4643  
May 14, 1985

Rev. Joseph C. Cashman  
St. John the Baptist Church  
Mankato, MN 56001

Dear Father Cashman,

"Thus, since all form one presbytery and one family around him as father, the bishop sees that his priests, while keeping a strong sense of universality, continually cultivate in a special way a feeling for the diocese. As a good head of the household, with prudent planning and impartial zeal for the good of souls, he assigns priests to various sacred ministries, making use of that fitting freedom permitted by law" (Directory on the Pastoral Ministry of Bishops, p. 106).

We will experience again "in a special way a feeling for the diocese" as we concelebrate the Mass of Ordination for Kevin Connolly, Timothy Hodapp, and John Sauer on June 19th. I was all the more conscious of our shared pastoral love for God's pilgrim people in this diocese as I discussed the important aspects of the many pastoral assignments which will be announced in the parishes this May 18-19th weekend and in the June issue of THE COURIER. Once I was filled with gratitude that, in the words of the Directory, "Pastors are the bishop's co-workers, taking his place and representing him in their parish community, thus contributing a great deal toward building up the whole Body of Christ".

With heartfelt thanks for your past collaboration and effective leadership, I now wish to appoint you to share in a new pastoral setting the bishop's manifold ministry as teacher, priest and pastor, along with all the implications of our vocation.

The Lord's Ascension helps us relate this appointment to the mission Jesus mandated to the Eleven before He was taken up into heaven. With faith and humility, then, I am pleased to appoint you Pastor of St. Mary Parish, Caledonia, effective July 2, 1985. As you did so effectively in Mankato, I know you will pay special attention to St. Mary School. "Go into the whole world and proclaim the good news".

In making this appointment, I assure you of my prayers, personal support and fraternal love. While I would like to make this letter more personal by citing specific instances of your unselfish response to the pastoral needs of your people, please understand that I cannot if I am to write to all the priests in time for them to announce their July 2, 1985, transfers on this May 18-19th weekend and encourage their people to welcome and cooperate with their successors. I am enclosing the usual resignation form which I kindly ask you to sign and return. The financial report form which Father Schmitz will send you will be for 11 months with the understanding that the new Pastor will complete it. It would help your successor a great deal if the trustees or someone in your parish is involved with you in preparing this interim report.

With kindest personal greetings, renewed gratitude for your priestly commitment, and a request for your prayers, I remain,

Fraternally in Christ,

Bishop of Winona

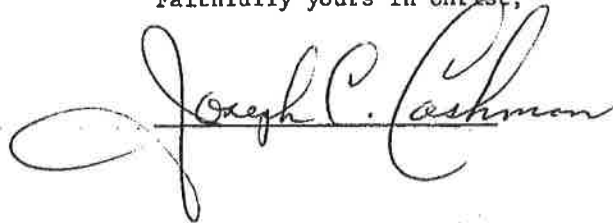
JC000259

His Excellency  
The Most Reverend Loras J. Watters, D.D.  
Bishop of Winona  
Winona, Minnesota 55987

Your Excellency:

I herewith resign my pastorate at St. John the Baptist  
Parish, Mankato to be  
effective July 2, 1985 and accept the pastorate of  
St. Mary Parish, Caledonia  
I will report at my new assignment on July 2, 1985

Faithfully yours in Christ,

Handwritten signature of Joseph P. Cashman in cursive script.

Date 5-16-85

JC000260



# Decree of Possession

In Nomine Domini. Amen.

Under the Roman Pontificate of His Holiness, Pope John Paul II, I

The Most Reverend Loras J. Watters being Ordinary of the Diocese of Winona,

~~I, \_\_\_\_\_, Dean of this district and delegate~~

~~of the Most Reverend Ordinary, give to the~~

Reverend Joseph C. Cashman

the possession of the

Parish of Church of St. Mary, Caledonia,  
NAME OF CHURCH NAME OF CITY

to which he has been canonically appointed July 2, 1985  
DATE

+ Loras J. Watters  
Dean—Delegate

Gudy Von Arx  
Witness

Dolores E. Meunier  
Witness

This document is to be signed before the services and is read after the transfer of the symbols of pastoral prerogatives and powers.

# Profession of Faith

I, Joseph C. Cashman, touching with my hand God's holy Gospels, enlightened by divine grace, profess the faith which the Catholic, Apostolic, Roman Church teaches. I believe that Church to be the one true Church, which Jesus Christ founded on earth: to which I submit with all my heart.

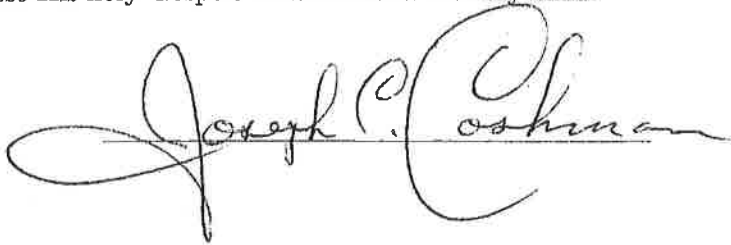
I believe in God, the Father Almighty, Creator of heaven and earth: and in Jesus Christ, His only Son, Our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell; the third day He arose again from the dead; He ascended into heaven, sitteth at the right hand of God, the Father Almighty; from thence He shall come to judge the living and the dead. I believe in the Holy Ghost, the Holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

I believe that seven sacraments were instituted by Jesus Christ for the salvation of mankind; namely, Baptism, Confirmation, Holy Eucharist, Penance, Extreme Unction, Holy Orders and Matrimony.

I believe that the Pope, the Bishop of Rome, is the Vicar of Jesus Christ on earth, that he is the supreme visible head of the whole Church, and that he teaches infallibly what we must believe and do to be saved.


I also believe everything which the Holy, Catholic, Apostolic and Roman Church defines and declares we must believe. I adhere to her with all my heart, and I reject every error and schism which she condemns.

So help me God and these His holy Gospels which I touch with my hand.



(Seal)

ATTEST:

  
Ordinary of Winona (Delegate)

Date July 13, 1985

DIOCESE OF WINONA  
55 WEST SANBORN  
WINONA, MINNESOTA 55987

Office of the  
Bishop

PO Box 588  
Tel. 507/454-4643

Sept. 3, 1986

The Reverend Joseph C. Cashman, Pastor  
The Church of St. Mary  
513 S. Pine Street  
Caledonia, MN 55921

Dear Father Cashman,

Prayerful greetings to you in the name of Christ Jesus who is Lord for ever and ever!

I am writing to assure you that I am joining you in thanking God that through the loving concern of the members of your wonderful family and your brother priests you are receiving the gracious gift of time-tested program of recovering your good health - physical, psychological and spiritual. As we both know, the first step in this important process is the humble admission, difficult as it is, that one's dependency is out of control. The program at Guest House will give you the time as well as the professional help to establish a pattern of quality sobriety which will add years to your life and make it possible for you to put your many and remarkable talents at the service of the many pastoral needs of the good people of St. Mary's.

I want to tell you just how much I admire your honesty and integrity in responding to the obvious fact that alcoholism is a disease which is primary, progressive and ultimately fatal. In addition, of course, it destroys a priest's effectiveness in doing the work to which he so generously consecrated his life on the day of ordination. The willingness to take the necessary steps to successfully treat the illness renews the graces of ordination and opens up the possibility of even more effective ministry in the future. Be assured of my prayers that you will find the program at Lake Orion both interesting and helpful; you take much that is sound and worthwhile with you to Guest House; you will both help other priests and brothers recover their health and they will help you.

As you perhaps know, the people of the diocese will continue your salary and benefits as well as provide for the cost of the program. St. Mary's will be responsible for giving stipends to the priests who help out during your absence; both Monsignor Speltz and Monsignor Gengler have indicated that they will do everything they can to help during the coming months.

Be assured that I will be in contact with the director of Guest House as to your progress. Depending on your preference and the recommendations of your counsellor we can come to a decision about returning to St. Mary's. The criteria will be what is better for your continued sobriety and the pastoral care of the people.

With kindest personal greetings, a special blessing for you as my brother in the priesthood of Jesus Christ, and a request for your prayers, I remain,

Fraternally in Christ,

*John J. Watters*

*P.S. Please let me know if I can help in any additional way. L.W.*

JC000033

+

DIOCESE OF WINONA  
55 WEST SANBORN  
WINONA, MINNESOTA 55987

Office of the  
Bishop

PO Box 588  
Tel. 507/454-4643

Oct. 27, 1986

Mr. Charles A. Coyne  
Counselor  
Guest House  
P.O. Box 68  
Lake Orion, MI 48035

RE: Father Joseph C. Cashman

Dear Mr. Coyne,

Prayerful greetings to you and every one at Guest House.

Thank you for your encouraging report on Father Cashman and the favorable response he is making to your program at Lake Orion. This doesn't surprise me because I know of Father Cashman many gifts and character traits and the quality of the work you and other counselors are doing.

As all of us know, the most necessary step in recovery is acknowledging that a chemical dependency actually exists. This is difficult to face, especially after years of denial. However, I am confident that Father Cashman is facing his illness realistically and that he will continue to make the expected progress.

Like you, I am looking forward to his therapeutic leave and all the contacts it will entail. While I understand that the dates for this leave have not been decided upon as yet, it would help in our planning were it possible to have some idea when Father Cashman will be able to return to St. Mary's Parish, if that is your recommendation and his preference. It would be most appropriate if he could return for the first Sunday of Advent, the weekend of Nov. 29-30 and be with his people from then on. If that seems impossible at this time, I would appreciate hearing from you and/or Father Cashman as I will have to make arrangements for some priest to substitute for him until he returns during December.

With kindest personal greetings, renewed gratitude for your help with Father Cashman, and a request for your prayers, I remain,

Fraternally in Christ,

Bishop of Winona

JC000036

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DIOCESE OF WINONA  
55 WEST SANBORN  
WINONA, MINNESOTA 55987

Office of the  
Bishop

PO Box 588  
Tel. 507/454-4643

Oct. 27, 1986

The Reverend Joseph C. Cashman  
Guest House  
P.O. Box 68  
Lake Orion, MI 48035

Dear Father Cashman,

PAX ETBONUMI

As Pope John Paul II prays with the leaders of 150 other religions at Assisi today for peace, we join the Holy Father and all the others in asking God to grant each one of us and all of us together the gift of peace.

I can see you smile when you read the copy of the detailed letter your counselor, Charles A. Coyne, wrote to me about your progress at Guest House. I rejoice with you that you have been able to take full advantage of the many aspects of what Guest House can offer and that you are making significant progress. Be assured of my continuing interest and prayers.

I note that Mr. Coyne wrote about the forthcoming therapeutic leave; naturally, that is a significant step toward quality sobriety. Also, of course, it suggests the happy question about when you will complete your stay at Lake Orion. I understand that this depends somewhat on what you and Mr. Coyne are able to work out. It would be splendid, I think, if you were to return to St. Mary's in time to celebrate the First Sunday of Advent as well as all the subsequent days with your people.

As you perhaps know, Msgr. Gengler and Msgr. Speltz have agreed to help until the end of November. Should your return be delayed until the middle of Advent or thereabout, I would like to know so that we can arrange for coverage. No doubt, you will be talking this over with Mr. Coyne.

Confirmations began at Lakefield, Windom and Jeffers over the past weekend. The young people were beautifully prepared and their parents and teachers were justly proud of them. The fields are drying up "out west" and some corn picking is under way even in spite of the high moisture content.

St. Joanne was pleased with the very positive response of the parents and teachers to help presentation of the Valueing Values program. She said, "even the approved of it".

We finally have a beautiful October day after a cloudy weekend and disappointing football scores!

With kindest personal greetings, a special blessing for you, and a request for your prayers, I remain,

Fraternally in Christ,

JC000037

THE TRAVELERS  
 6465 WAYZATA BLVD.  
 P.O. BOX 35  
 MINNEAPOLIS, MN 55440



NOV 19 1986  
 THE TRAVELERS

DATE 11/17/86 05-A -0005996-820038  
 CLAIM NO 095HSG35282 -03-07-SPMB  
 471305466-095-86320  
 PATIENT FR JOSEPH CASHMAN  
 EMPLOYEE FR JOSEPH CASHMAN  
 BENEFIT PLAN OF DIOCESE OF WINONA  
 PLAN NUMBER GA105390 / 000000/

DIOCESE OF WINONA  
 55 W SANBORN, P O BOX 588  
 ATTN: JOHN BROADWATER  
 WINONA, MN 55987

NOV 19 1986  
**EXPLANATION  
 OF BENEFITS**

PLEASE CONTACT US IF YOU HAVE ANY QUESTIONS

PROVIDER OF SERVICE	DATE(S) OF SERVICE	FEE CHARGED
DIOCESE OF WINONA	09/26/86-10/25/86	\$ 3594.02

*File*

GI-55022 REV. 11-85 PRINTED IN U.S.A.

**THE TRAVELERS**  
 HARTFORD, CONNECTICUT

51-44  
 119

CONNECTICUT NATIONAL BANK  
 190 WINDSOR STREET  
 HARTFORD, CONNECTICUT 06120

CA 19663713

DATE 11/17/86	PATIENT'S NAME FR JOSEPH CASHMAN	PATIENT'S ACCOUNT NO	CLAIM NUMBER 095HSG35282
BENEFIT PLAN OF: DIOCESE OF WINONA	PLAN NUMBER GA 105390	SUFFIX	ACCOUNT 000000
PAY ▶		\$***1120.00*	

PAY  
 TO THE  
 ORDER OF

DIOCESE OF WINONA  
 55 W SANBORN, P O BOX 588  
 ATTN: JOHN BROADWATER  
 WINONA, MN 55987

THE TRAVELERS INSURANCE COMPANY

*Charles B. Johnson*  
*John E. Johnson*  
 NFFOIC  
 AUTHORIZED SIGNATURE

JC000263



# GUEST HOUSE™

Licensed Facilities at Lake Orion, Michigan & Rochester, Minnesota  
Ecclesiastically Endorsed; Certified Professional Staffs

## GENERAL OFFICES

1601 JOSLYN ROAD  
P.O. BOX 420  
LAKE ORION, MICHIGAN 48035  
(313) 391-4445

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\*Consulting Trustee

November 25, 1986

Rev. Gerald A. Mahon  
Immaculate Heart of Mary Seminary  
St. Mary's College  
Winona, MN 55987

Dear Father Mahon:

Thank you for sending on the information regarding Father Joseph Cashman. While this problem has been the subject of part of his therapy, it is important that he be confronted with this factual situation and the damage that has resulted to another human being.

I know how difficult it had to be for to write this letter but it was essential that he do so if we were to be able to help Father Joe deal with all of his problems.

I hope that as a result of writing the letter to Father Joseph that he will be able to better deal with his anger and resentment he feels as a result of this situation.

Again, our thanks for being so helpful.

Sincerely,

Richard J. Koehn  
Executive Director

RJK/gc

*copy*

DIOCESE OF WINONA  
55 WEST SANBORN  
WINONA, MINNESOTA 55987

Office of the  
Bishop

PO Box 588  
Tel. 507/454-4643

Dec. 2, 1986

The Reverend Joseph C. Cashman  
Guest House  
Lake Orion, MI

Dear Father Cashman,

Prayerful congratulations and best wishes to you as you complete your program at Guest House; all of the priests of this diocese, our brothers, join me in expressing our admiration for you and for the wholehearted way you sought help for the primary, progressive, and ultimately fatal disease of alcoholism. We rejoice that your counselor is able to give such a promising prognosis and that he has such confidence in your continuing and quality sobriety because of your carefully devised After-Care program.

You know that the wonderful people of St. Mary's will welcome you back to Caledonia with open arms and hearts. Your openness and honesty in admitting your dependency and your willingness to take advantage of the excellent program at Guest House will encourage others who are fighting the same or similar battles.

It was fortunate that the two Monsignors, Msgr. Speltz and Msgr. Gengler, were able to substitute for you during these weeks. Their pastoral zeal and example give me courage as the time approaches for the sixth bishop of Winona. Do pray that the Holy Spirit will direct the process of his selection and strengthen him for the pastoral leadership which he will need to exercise.

is making progress at St. Michael's in St. Louis and at the Villa Martin in Jemez Springs. The Father Adamson case is inching toward an out-of-court settlement, but the progress is slow, the insurance companies are fencing, and the dollars involved are frightening. Again, we need to support one another with prayer and friendship.

I hope you enjoy the graduation and that you will have a safe trip home. Today we have snow and temperatures in the 30's. Drive carefully.

With kindest personal greetings, a special blessing as you once again put your many and varied talents at the service of the pastoral needs of the people of Saint Mary's, and a request for your prayers, I remain,  
Fraternally in Christ,

Apostolic Administrator

JC000042



+

DIOCESE OF WINONA  
55 WEST SANBORN  
WINONA, MINNESOTA 55987

Office of the  
Bishop

PO Box 588  
Tel. 507/454-4643

Dec. 2, 1986

Charles A. Coyne  
Counselor  
Guest House  
Lake Orion, Michigan

Dear Mr. Coyne,

Prayerful greeting to you and to everyone at Guest House, Lake Orion, in the name of Christ Jesus who is Lord for ever and ever!

Thank you for your confidential letter regarding the Reverend Joseph C. Cashman, a priest of this diocese, and the enclosed copy of his After-Care Program.

Needless to say, I share his and your joy that Father Cashman will be discharged tomorrow (Dec. 3) and that he is leaving with such a good prognosis.

As you already know, Father Cashman is a talented priest with a gift for leading people. He has enriched the lives of many, many people of all ages during his very successful years as high school administrator and pastor. Following his After-Care program, he will be even more effective in his pastoral efforts.

I am delighted that Father Cashman is looking forward to returning to St. Mary's Parish, Caledonia; the people and all of us, his brother priests, will welcome him with open arms and hearts. We admire him for having the courage to face his illness and do something very constructive about it.

I am looking forward to visiting with Father Cashman and encouraging to "work the AA program" and to keep in contact with Guest House, Rochester. If there is anything more I can do to help him, please let me know.

With kindest personal greetings, renewed gratitude for all you and the staff at Guest House have done for Father Cashman, and a request for your prayers, I remain,

Fraternally in Christ,

Apostolic Administrator

JC000043

+

DEC 2 1986

DIOCESE OF WINONA  
55 WEST SANBORN  
WINONA, MINNESOTA 55987

Office of the  
Bishop

PO Box 588  
Tel. 507/454-4643

12/2/86

Mr. Broadwater,

The Reverend Joseph C. Cashman will be discharged from Guest House,  
Lake Orion, MI tomorrow (Dec. 3, 1986).

All reports indicate that he has made significant progress. He will  
be returning to St. Mary's Parish, Caledonia.

Thank you for taking care of the various financial arrangements during  
the three months Father Cashman was away.

ljw

*gjt*

IMMACULATE HEART OF MARY SEMINARY

Saint Mary's College  
WINONA, MINNESOTA 55987



December 23, 1986.

Most Reverend Loras J. Watters  
Bishop of Winona  
Winona, MN 55987

Dear Bishop Watters,

I am writing in reference to \_\_\_\_\_, a \_\_\_\_\_ for the Diocese of Winona, here at Immaculate Heart of Mary Seminary and Saint Mary's College who was from Caledonia and his parents are now in the process of moving to \_\_\_\_\_.

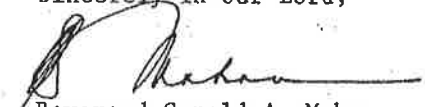
During the past year \_\_\_\_\_ has been struggling with chemical dependency.

\_\_\_\_\_, I agreed to make payment from the Seminary/Diocese of Winona in the amount of \$6,000.00 for inpatient treatment.

\_\_\_\_\_'s personal struggles have included an unhealthy experience with Reverend Joseph Cashman and, for this reason, I believe it is essential for the seminary to make every effort to help \_\_\_\_\_ recover with professional help. After reading this, Bishop Watters, you may choose to insert this in Father Cashman's file. However, I would leave that up to your discretion, it may be more appropriate for you to put a note in his file indicating the steps taken for professional help.

Thank you, Bishop Watters, and if you need any further information, please let me know.

Sincerely in our Lord,

  
Reverend Gerald A. Mahon  
Rector

JC000045

MAR 16 1987

March 15, 1988

Dear Bishop,

As a member of St. Mary's parish in Caledonia, Mn., I feel obligated to <sup>express</sup> my feelings and thoughts to you concerning Fr. Joseph Cashman's determination to have a new addition constructed to our present school.

My main concern is that he refuses to allow any parish member to have anything to say in the matter. At this time it does not seem feasible to add more expense to the parish when we are not meeting our current expenses.

I feel we can serve and educate our children with the classrooms & facilities we have at this time. I am all in favor of maintaining our present school system, thereby providing a Catholic education for our children.

Thank you Bishop, for anything you can do to help the people of St. Mary's parish.

Sincerely

JC000054

MAR 30 1987

Dear Bishop O'Connell:

I'm writing in regard to Fr. Cushman, and the possibility of building onto our school at St. Mary's Parish.

Fr. Cushman is being very closed minded on the building project. People have tried to have some input as to if we should build or what should be built, but everything has to be his way, then he insists it is "our parish".

He has to start listening to the people of the parish as we are the one's who must support it after he is gone.

He has a lot of our parish upset, and I feel we need a change, please help us.

Sincerely,

JC000027

Bazaar	21,000.00	Academic Expenses	18,196.00
Chicken BarBQue	1,500.00	Plant Operation	34,840.00
Fair Stand	6,000.00	Plant Maintenance	7,500.00
Spring Fling	1,500.00	Fixed Charges	18,087.60
CCW	960.00		<u>\$267,441.60</u>
Catholic Aid	350.00		
Men's Club	15,000.00		
Bake Sales, Fund Raisers	1,500.00		
Magazine Sale	4,500.00		
Marathon	2,235.00		
Block Grant (State Monies)	1,700.00		
State Textbook Aid	12,696.00		
Misc.	5,500.00		
Rent	3,000.00		
Gifts	1,000.00		
	<u>\$267,441.00</u>		

---

ST. MARY'S SCHOOL DEVELOPMENT FUND

INCOME:

St. John's Church	\$100,000.00
Loretto High School	40,000.00
School Savings	26,772.39
Memorials	8,496.00
St. Mary's Endowment	5,381.24
German Aid Society	1,186.41
Donations	2,472.00
Interest Earned	27,047.70
Total Income	<u>\$211,355.74</u>

EXPENSE:

Misc. Expense	\$ 699.65
St. Mary's School(Interest)	25,400.33
Total Expense	<u>\$ 26,099.98</u>

\*Adenda:

Interest Earned	\$27,047.70
Interest given to school	25,400.33
(Interest earmarked for St. Mary's School Operating Costs.)	<u>\$ 1,647.37</u>

Balance on hand March 1, 1988 - \$185,255.76 (Invested)

---

ST. MARY'S PARISH SAVINGS

Building Fund	\$91,495.46	
less Storage		
Room Expense	<u>26,819.05</u>	\$64,676.41
Parish Savings		\$9,772.17
Decorating Fund		<u>\$9,877.92</u>

TE	FAMILY MEMBER	PROFESSIONAL SERVICE	CHARGE	PAY	PREVIOUS CLAIMS	NAME
			90801	195		
You PAID this amount _____ This is a STATEMENT of your account to date _____.					ADDRESS:	
<input checked="" type="checkbox"/> 90801 Psychiatric Diagnostic Interview 50-60 Min. <input type="checkbox"/> 90844 Indiv. Psychotherapy 45-50 Min. <input type="checkbox"/> 90843 Indiv. Psychotherapy 20-30 Min. <input type="checkbox"/> 90841 Indiv. Psychotherapy ____ Min. <input type="checkbox"/> 90862 Medication Management			Educational Materials  <b>195.00</b> TOTAL CHARGES		CITY _____ STATE _____ ZIP _____	
<input type="checkbox"/> 90853 Group Psychotherapy ____ Min. <input type="checkbox"/> 90847 Family/Conjollit Therapy ____ Min. <input type="checkbox"/> 90880 Medical Hypnotherapy <input type="checkbox"/> 90882 Environmental Intervention <input type="checkbox"/> 90887 Family Intervention <input type="checkbox"/> 90831 Telephone Consultation			LOCATION OF SERVICE: <u>Office</u>  <b>CAROL N. PLEASANTS, M.D., P.A.</b> Pioneer Clinic 2550 UNIVERSITY AVE. W. SUITE 229 N. ST. PAUL, MINNESOTA 55114 Telephone (612) 849-1105 IRS # 41-1614389		INSURANCE NAME _____ POLICYHOLDER'S NAME _____ CONTRACT/POLICY # _____ DOB: _____ INSURANCE CARRIER TO PAY: <input type="checkbox"/> Doctor <input checked="" type="checkbox"/> Patient	
<input type="checkbox"/> 90899 Other Psychiatric Service <input type="checkbox"/> 90889 Preparation of Report <input type="checkbox"/> 90050 After Hours Charge <input type="checkbox"/> 90054 Sunday or Holiday Charge			SERVICES PROVIDED BY: <input checked="" type="checkbox"/> Carol N. Pleasants, M.D. <input type="checkbox"/> Gail Meyer, R.N., M.S.N. <input type="checkbox"/> Christopher Vye, Ph.D., L.P.		Diagnosis: <b>300.01</b> Next Appointment _____ Day _____ Date _____ Month <i>will call for app</i> Time <i>2:00</i> AM/PM	
						<b>P 4007</b>

STATEMENT

DATE	PROFESSIONAL SERVICE	CHARGE	PAID	BALANCE
9/15	E	90 00	- 0 -	90 00
9/22	I	75 00	- 0 -	165 00
9/29	I	75 00	- 0 -	240 00
10/4	I	75 00	- 0 -	315 00
10/11	I	75 00	- 0 -	390 00
10/27	I	75 00	- 0 -	465 00

41170 - Health Care Form No. 3141

I - Individual Psychotherapy 50 min.  
 1/2 - Individual Psychotherapy 25 min.  
 G - Group Psychotherapy 90 min.  
 P.T. - Psychological Testing

E - Evaluation  
 C - Consultation  
 O - Other

↑  
 PAY LAST  
 AMOUNT  
 IN THIS  
 COLUMN



2-24-88

FEB 26 1987

Bishop Vlazny I am a concerned Parishioner of St. Mary's Parish in Caledonia, Minn. Our child goes to school there, and I feel that our family is active in the Church as members. I am writing to you - because of Father Caspian. We as a parish prayed for his recovering from being an alcoholic. We gave him support to help him through. I am glad that he has done this - but I feel he has another one to cope with - and that is his way of handling life without alcohol. He is very temperamental, talks to you only if you say something - his moods change quite often. Can also criticize when not necessary to do so.

I don't expect him to be  
Perfect - as no one is. Father  
wants things done his way - OR  
not at all. We are a family -  
what we say as a Parish  
should have some bearing as to  
what can or cannot be done.

He is our teacher thru God -  
God is more open & willing -

Maybe a little more prayers  
will help - but also he has to  
give us a chance to voice our  
ideas & listen to us & not shut  
us off.

I would really like to know  
more of what Father's responsibilities  
are - He talks so much of money  
needs - We are doing the best  
we can - This is Farming Country -  
times are tough for all.

Please - I hope I am

not being too hard. - I don't  
usually talk too much of others.  
I know there are others  
who feel the same as our family.  
Father Cashman has a hard  
job - and also needs to cope  
better with the Church. Was  
hoping you would heed my  
letter and maybe try to  
help Father - as we need all  
the Priests we can.  
Would appreciate hearing from  
you, Bishop Klaszny.

Thank You,

March 1, 1988

Dear

Thanks very much for your letter of concern. I had not heard about the situation you described, and I would like to be helpful in making things better.

Perhaps you may not want to go along with this suggestion, but the best way you can help me is to allow me to share the contents of your letter with Father Cashman. Otherwise, it is difficult for me to approach him without any specifics to share with him. You might want to think it over and let me know.

Be assured of my support for the Catholic community in Caledonia. I was really pleased with the beautiful celebration you hosted at the funeral of our Father Don Schmitz's mom after Christmas. You are in my prayers.

Sincerely yours in the Lord,

Most Reverend John G. Vlazny  
Bishop of Winona

JGV/krs

JC000049

# St. Mary's Parish

Caledonia, Minnesota 55921

(507) 724-3804

March 10, 1988

Dear Friends and Members of St. Mary's Parish Family:

Yes, it is true! We are spending more money than we are taking in. Our needs continue to grow as well as the costs of those needs continue to grow and our income has not kept pace.

We have enclosed some basic statistics on Parish Income and Expenses, the School Budget Income and Expenses, the present situation on the St. Mary's School Development Fund; and also listed are monies in Savings. We would like you to note that the subsidy is \$12,000.00 per month for the school year 1987-1988. (Note: The Income for January 1988 was \$13,881.91 and Expense was \$23,323.54. The Income for February 1988 was \$12,342.90 and Expense was \$19,514.50.)

Please feel free to call any member of the Parish Council if there are any questions about the figures presented. It is important that all our members of our Parish Family understand our financial position and needs. We would like to make clear that the Development Fund, which is presently \$185,255.76, was established as a permanent growth fund to ensure the continued growth of St. Mary's School with the interest only being used in the operation of the school.

Yes, it is true! We are in need of greater sacrifice and generosity by those who have been supporting St. Mary's. We are in need of an effort and commitment by those who have not been supporting St. Mary's of which they say they are a member. We ask you to give it very prayerful reflection as to your responsibility of Time, Talent and Treasures which God has entrusted to you as His stewards.

Yes, it is true! As a recent homilist on Sunday pointed out. "The depth and quality of our spiritual life is measured by our gratitude." That gratitude is more than a response in prayer, but also the use of the Time, Talent and Treasures to continue to pass on and share the gifts and love of God.

We hope and pray that your response to the needs of St. Mary's will be one of gratitude.

Sincerely in Christ,

St. Mary's Parish Council

Robert Klug  
Robert Klug, Pres.

Robert Hoscheit  
Robert Hoscheit, Trustee

Timothy Murphy  
Timothy Murphy, Trustee

Mariys Thompson  
Mariys Thompson, Secty.

David Augedahl  
David Augedahl

Leonette Eikens  
Leonette Eikens

Rose Kramer  
Rose Kramer

Steve Nelson  
Steve Nelson

Thomas Sawle  
Thomas Sawle

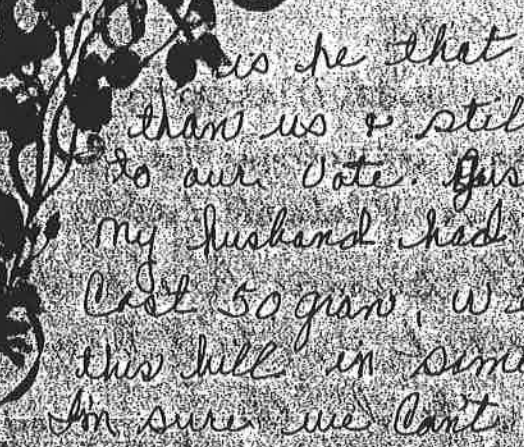
Betty Schwartzhoff  
Betty Schwartzhoff

Maynard Welscher  
Maynard Welscher

Joseph C. Cashman  
Joseph C. Cashman, Pastor

March 15, 1988  
MAR 16 1987

Dear Bishop Salomy,  
As a member of St. Mary's Parish  
Caledonia, I am writing to you  
concerning our Pastor Father  
Cashman. It seems we and  
the parish council & school board  
have said no to building & many  
other things but he just goes  
ahead & does what he wants &  
then expects to do the rest. Today  
we got a letter saying we can't  
even meet our parish expenses &  
yet goes on to say we need more  
money for building fund, how can we  
build if we can't even keep up to  
current expenses. In our life we have  
five children & have to live according  
to our income. Why can he go ahead  
after a majority no vote to build. Also  
he will not even speak to me  
as we are going into church



is he that much better  
than us & still won't listen  
to our vote. Just two weeks ago  
my husband had a heart attack  
cost 50 grand, we have to pay  
this bill in some way or other  
I'm sure we can't ask Father  
Cashman to pay, we are farmers  
& give alot to the Church but  
also have our own bills to pay, so  
we would appreciate a little  
talk from you to Father Cashman  
as we do not come from a rich  
family as he does & also we realize  
where a dollar comes from his  
attitude is very bad.

Sincerely



R 1 6 1987

Caledonia, Minn  
Mar. 15, 1988

Dear Bishop;

I know it's very hard for you being your new. And I hated to bother you with these troubles. We are in the process of having a mission in our parish. And the priest here is doing a beautiful job. No matter what is going on no attendance at least poor for us. Father has us on our end. He cares less on who he hurts. You can't suggest anything he'll walk off on you. He won't listen to the <sup>Church</sup> Council. If we want our parish to survive we have to be a part of it as it is our parish.

He tell him right and left we just cannot build all he has in mind. Keeps going forward and listens to no one. If he wants it he goes forward not caring what it costs or no report to anyone just hands us the bill. The parishoners are getting sick and tired and we're loosing people every wk. There are quite a few families saying if they build they're putting their children in public school. (A disaster). Would you please give this your attention immediately before we drown.

Thank you.

A disgusted parishoner  
of St. Mary's  
of Caledonia

JC000053



# MOUNT SAINT MARY'S SEMINARY

Emmitsburg, Maryland

STUDENT:

ADDRESS:

Diocese: Winona

Granted M. DIV. degree: \_\_\_\_\_, 19\_\_\_\_

Granted Honorable Dismissal: \_\_\_\_\_, 19\_\_\_\_

SOC. SEC. #

ENTRANCE CREDITS FROM:

St. Mary's College, Winona, MN

DEGREES RECEIVED:

B.A., 1988

GRADE	EQUIVALENT	POINTS
A	100-93	4
B	92-85	3
C	84-78	2
D	77-70	1
F	BELOW 70 (FAILING)	0

CODE	
S—SYSTEMATIC THEOLOGY	CL—CANON LAW
M—MORAL THEOLOGY	H—SPEECH & HOMILETICS
SS—SACRED SCRIPTURE	SM—SACRED MUSIC
CH—CHURCH HISTORY	PT—PASTORAL THEOLOGY
L—LITURGY	ST—SPIRITUAL THEOLOGY
P—PATRISTICS	FE—FIELD EDUCATION

Course No.	Course Title	Hours	Grade	Credit	Points	Course No.	Course Title	Hours	Grade	Credit	Points
	First Theology, 1989-90					S 602	Christology	4	B	4	12
S P501	Revelation & Theology	3	C	3	6	M 602	Chris. Love of Neigh/Soc	3	B	3	9
H P501	Chris. Mor. Prin. I	3	D	3	3	SS 602	Wisdom Literature	3	C	3	6
SS P501	Intro. to Biblical Studies	3	C	3	6	CH 602	Hist. of Amer. Chur.	3	C	3	6
CH 501	Chur. - Carol. Emp.	3	C	3	6	SM 602	Pastoral Music II	1	B	1	3
CL 501	Sur. of Rev. Code	3	C	3	6	M E8	Readings in Vatican II	3	B	3	9
SM 501	Pastoral Music I	1	A	1	4		Cumulative Totals			68	173
	Cumulative Totals			16	31		Point Index: 2nd: 2.54				
	Point Index: 1st: 1.94										
502	God-Father, Son, & H. Spir.	4	B	4	12						
P502	Chris. Mor. Prin. II	3	C	3	6						
S 502	Pentateuch	3	B	3	9						
H 502	Carol. Emp. - 1500	3	D	3	3						
T 502	Cath. Prin. & Prac. Chris. Spir.	2	A	2	8						
502	Int. to Liturgy	3	A	3	12						
M 502	Pastoral Music I	1	A	1	4						
	Cumulative Totals			35	85						
	Point Index: 2nd: 2.43										
	1990-91										
I 601	Protology & Eschatology	3	A	3	12						
I 601	Chris. Rel. to God	3	F	3							
S 601	The Prophets	3	B	3	9						
H 601	Church Since 1500	3	B	3	9						
601	Effective Oral Reading	1	A	1	4						
T 601	Pastoral Counseling	3	B	3	9						
M 602	Pastoral Music II	0	A	0							
	Cumulative Totals			51	128						
	Point Index: 1st: 2.51										

Date \_\_\_\_\_

Signed: \_\_\_\_\_

Title \_\_\_\_\_

*Official if signed and sealed.*

JC000107

# MOUNT SAINT MARY'S SEMINARY

Emmitsburg, Maryland

STUDENT:

ADDRESS:

Diocese: Winona

Granted M. DIV. degree: \_\_\_\_\_, 19\_\_\_\_

Granted Honorable Dismissal: \_\_\_\_\_, 19\_\_\_\_

SOC. SEC. #

ENTRANCE CREDITS FROM:

St. Mary's College, Winona, MN

DEGREES RECEIVED:

B.A., 1988

GRADE	EQUIVALENT	POINTS
A	100-93	4
B	92-85	3
C	84-78	2
D	77-70	1
F	BELOW 70 (FAILING)	0

CODE	
S--SYSTEMATIC THEOLOGY	CL--CANON LAW
M--MORAL THEOLOGY	H--SPEECH & HOMILETICS
SS--SACRED SCRIPTURE	SM--SACRED MUSIC
CH--CHURCH HISTORY	PT--PASTORAL THEOLOGY
L--LITURGY	ST--SPIRITUAL THEOLOGY
P--PATRISTICS	FE--FIELD EDUCATION

course No.	Course Title	Hours	Grade	Credit	Points	Course No.	Course Title	Hours	Grade	Credit	Points
S P501	First Theology, 1989-90										
	Revelation & Theology	3	C	3	6						
M P501	Chris. Mor. Prin. I	3	D	3	3						
SS P501	Intro. to Biblical Studies	3	C	3	6						
CH 501	Chur.-Carol. Emp.	3	C	3	6						
CL 501	Sur. of Rev. Code	3	C	3	6						
SM 501	Pastoral Music I	1	A	1	4						
	Cumulative Totals			16	31						
	Point Index: 1st: 1.94										
S 502	God-Father, Son, & H. Spir.	4	B	4	12						
I P502	Chris. Mor. Prin. II	3	C	3	6						
SS 502	Pentateuch	3	B	3	9						
CH 502	Carol. Emp. -1500	3	D	3	3						
ST 502	Cath. Prin. & Prac. Chris. Spir.	2	A	2	8						
L 502	Int. to Liturgy	3	A	3	12						
IM 502	Pastoral Music I	1	A	1	4						
	Cumulative Totals			35	85						
	Point Index: 2nd: 2.43										
	<u>1990-91</u>										
S 601	Protology & Eschatology	3	A	3	12						
M 601	Chris. Rel. to God	3	F	3							
SS 601	The Prophets	3	B	3	9						
CH 601	Church Since 1500	3	B	3	9						
I 601	Effective Oral Reading	1	A	1	4						
PT 601	Pastoral Counseling	3	B	3	9						
IM 602	Pastoral Music II	0	A	0							
	Cumulative Totals			51	128						
	Point Index: 1st: 2.51										

Date \_\_\_\_\_

Signed: \_\_\_\_\_

Title \_\_\_\_\_

Official if signed and sealed.

JC000108

## MOUNT SAINT MARY'S SEMINARY

Emmitsburg, Maryland

STUDENT:

ADDRESS:

Diocese: Winona

Granted M. DIV. degree: \_\_\_\_\_, 19\_\_\_\_

Granted Honorable Dismissal: \_\_\_\_\_, 19\_\_\_\_

SOC. SEC. # \_\_\_\_\_

INTRANCE CREDITS FROM:

St. Mary's College, Winona, MN

DEGREES RECEIVED:

B.A., 1988

GRADE	EQUIVALENT	POINTS
A	100-93	4
B	92-85	3
C	84-78	2
D	77-70	1
F	BELOW 70 (FAILING)	0

CODE	
S—SYSTEMATIC THEOLOGY	CL—CANON LAW
M—MORAL THEOLOGY	H—SPEECH & HOMILETICS
SS—SACRED SCRIPTURE	SM—SACRED MUSIC
CH—CHURCH HISTORY	PT—PASTORAL THEOLOGY
L—LITURGY	ST—SPIRITUAL THEOLOGY
P—PATRISTICS	FE—FIELD EDUCATION

Course No.	Course Title	Hours	Grade	Credit	Points	Course No.	Course Title	Hours	Grade	Credit	Points
	<u>1989-90</u>										
P501	First Theology, 1989-90										
	Revelation & Theology	3	C	3	6						
P501	Chris. Mor. Prin. I	3	D	3	3						
S P501	Intro. to Biblical Studies	3	C	3	6						
CH 501	Chur. - Carol. Emp.	3	C	3	6						
CL 501	Sur. of Rev. Code	3	C	3	6						
M 501	Pastoral Music I	1	A	1	4						
	Cumulative Totals			16	31						
	Point Index: 1st: 1.94										
	<u>1990-91</u>										
502	God-Father, Son, & H. Spir.	4	B	4	12						
P502	Chris. Mor. Prin. II	3	C	3	6						
S 502	Pentateuch	3	B	3	9						
H 502	Carol. Emp. - 1500	3	D	3	3						
T 502	Cath. Prin. & Prac. Chris. Spir.	2	A	2	8						
502	Int. to Liturgy	3	A	3	12						
M 502	Pastoral Music I	1	A	1	4						
	Cumulative Totals			35	85						
	Point Index: 2nd: 2.43										
	<u>1990-91</u>										
601	Protology & Eschatology	3	A	3	12						
601	Chris. Rel. to God	3	F	3							
S 601	The Prophets	3	B	3	9						
H 601	Church Since 1500	3	B	3	9						
601	Effective Oral Reading	1	A	1	4						
T 601	Pastoral Counseling	3	B	3	9						
M 602	Pastoral Music II	0	A	0							
	Cumulative Totals			51	128						
	Point Index: 1st: 2.51										

JC000109

Date \_\_\_\_\_

Signed: \_\_\_\_\_

Title \_\_\_\_\_

Official If signed and sealed.

RECEIVED MAR 20 1988

March 17, 1988

Dear Sir:

I am writing in regards to a serious problem developing at our Parish and school here in Caledonia. I believe the root of our problem is our priest, Father Joseph Cashman. He has no regards to our financial problems, he openly speaks of his dislike to visit the old, sick, or dying. He even complains of Church functions or events, such as wedding rehearsals, because they interfere with his time right at the golf course!

Recently we had a wonderful woman die of cancer in our parish, she struggled for about a year. Father Cashman didn't even see fit to go and see her until an old priest came down and told him to go and see her!

Another thing that disturbs me a lot is the fact he lets his dog, a Collie, have a free run of our Church and Auditorium. Tell me is our Altar a place for a dog to be sniffing around. I believe the Church, especially our Altar to be holy, special, and yet that dog is all over it. During Affairs at our Auditorium, while women are cooking for functions, he comes walking in

JC000055

with the dog. Not only is it terrible noise,  
but very unsanitary!

But I think our biggest problem  
is the fact that spending money is no  
concern to him. When Father first came  
to our parish, he had a fit about the  
kitchen at the rectory. He went before the  
board to have it redone, and was turned  
down flat. Needless to the board's  
refusal, he went ahead behind their  
backs and spent \$15,000<sup>00</sup> give or take  
a few dollars and redid it anyway!

Naturally our parish had to pay this bill.

When the idea came up about adding  
to our school and a social center. There  
was concern in the parish about funding.  
There was alot of conflict going on so the  
parish council held an open meeting for  
the parish to get an opinion on the matter.

Father had ideas of six classrooms, a  
basement for a social center, fully equipped  
with its own kitchen, dishes, central  
air conditioning, elevators, the  
works!

I don't know if you are familiar  
with St. Mary's school, but we have a  
beautiful kitchen and a large Auditorium.

All of our church functions such as  
bingos, wedding receptions, bazaars, plus  
school luncheons and activities take place  
here. They have got used. Anyway at this  
meeting, I asked father, why not build the  
class rooms, and forget about the social  
center, I told him we have been getting  
by for years with our Auditorium, it  
would save a lot of ~~income~~<sup>money</sup>. His response  
was, I am tired of getting by, if we build  
we build it all or nothing! We tried  
to explain to him our concern over  
finances, his answer was for people to  
pledge funds. He stood in front of an  
Auditorium of people and said. We would  
not begin until ~~he~~<sup>we</sup> had pledged \$250,000.<sup>00</sup>  
To this date there is \$91,495.46, and \$26,819.<sup>00</sup>  
of this money is already spent on an addition  
he built on to the kitchen. That leaves  
a whole \$64,676.41 left for this project!

So it was talked about just putting  
on the six school rooms, three would  
be class rooms, and the other the social  
center!

The point to this whole mess is,  
yes, we need three class rooms, but no  
social center, we have people pulling out  
their pledges because of his insistence

on this social center, we has taken  
the liberty to hire several contractors  
to begin work in the spring. And tell  
me, where is the money coming from!

To show you the severity of our  
problem, I am sending you the recent  
statement we received in the mail. You  
will see for yourself our problem.

To conclude my letter, Father  
doesn't seem to care about anything but  
his wants. He does not listen to our  
council, or us his parish. His attitude  
is that we are here to serve his  
every whim. Isn't he here to serve  
us, his <sup>parish</sup> ~~parishioners~~ spiritual leadership,  
but ~~we~~ his To keep us together as  
a family in God! Instead he is dividing  
us, causing financial problems and I  
am sorry to say if causes parishioners to  
leave our church. Please help us.

Thank you

March 17, 1988

Dear

Your recent letter about the situation at Saint Mary's Church in Caledonia prompts my reply. Out of respect for your concerns, I would like to share your letter with your pastor, Father Joseph Cashman. In that way I will be able to learn more about the matter.

May these final days of Lent be a time of genuine renewal and blessing for all of us. You and all the people at Saint Mary's are in my prayers. I am still most appreciative of your gracious hospitality during the Christmas season when I visited for the funeral of the mother of our Father Donald Schmitz. God bless.

Sincerely yours in the Lord,

Most Reverend John G. Vlazny  
Bishop of Winona

JGV/krs

JC000059



March 17, 1988

Dear '

Your recent letter about the situation at Saint Mary's Church in Caledonia prompts my reply. Out of respect for your concerns, I would like to share your letter with your pastor, Father Joseph Cashman. In that way I will be able to learn more about the matter.

May these final days of Lent be a time of genuine renewal and blessing for all of us. You and all the people at Saint Mary's are in my prayers. I am still most appreciative of your gracious hospitality during the Christmas season when I visited for the funeral of the mother of our Father Donald Schmitz. God bless.

Sincerely yours in the Lord,

Most Reverend John G. Vlazny  
Bishop of Winona

JGV/krs

JC000060

March 17, 1988

Dear ,

Your recent letter about the situation at Saint Mary's Church in Caledonia prompts my reply. Out of respect for your concerns, I would like to share your letter with your pastor, Father Joseph Cashman. In that way I will be able to learn more about the matter.

May these final days of Lent be a time of genuine renewal and blessing for all of us. You and all the people at Saint Mary's are in my prayers. I am still most appreciative of your gracious hospitality during the Christmas season when I visited for the funeral of the mother of our Father Donald Schmitz. God bless.

Sincerely yours in the Lord,

Most Reverend John G. Vlazny  
Bishop of Winona

JGV/krs

JC000061

March 17, 1988

Dear

Your recent letter about the situation at Saint Mary's Church in Caledonia prompts my reply. Out of respect for your concerns, I would like to share your letter with your pastor, Father Joseph Cashman. In that way I will be able to learn more about the matter.

May these final days of Lent be a time of genuine renewal and blessing for all of us. You and all the people at Saint Mary's are in my prayers. I am still most appreciative of your gracious hospitality during the Christmas season when I visited for the funeral of the mother of our Father Donald Schmitz. God bless.

Sincerely yours in the Lord,

Most Reverend John G. Vlazny  
Bishop of Winona

JGV/krs

JC000062

March 31, 1988

Dear

May the Lord bless you as we celebrate Easter in our Church and may the Risen Savior be with all of you at Saint Mary's Parish in Caledonia during these times of decision.

You expressed your concern about a building project at Saint Mary's. Thus far I have not received any official information about the plans. I am sure they are now in the discussion stage and will not be referred to me until there is some agreement among the parishioners.

If you would like me to discuss your letter and your concerns about the reaction in the parish with Father Cashman, I would be happy to do so. Please let me know. God bless.

Sincerely yours in the Lord,

Most Reverend John G. Vlazny  
Bishop of Winona

JGV/kra

JC000063

March 31, 1988

Dear

I am writing to acknowledge your letter of March 17 in which you referred several concerns about your parish in Caledonia to me. You stated that the real root of the problem was your present parish priest, Father Joseph Cashman. I would be happy to share your concerns with him, but I would first ask your permission to do so. Sometimes people do not want me to share their letters with the person about whom they have a complaint.

With respect to the building program, I do not believe that anything definite has been settled yet. I certainly know that I have not given approval thus far to any specific building program. I did note, however, that the letter sent to parishioners requesting an increase in the Sunday offerings came not only from Father Cashman, but also from the parish trustees and the members of the parish council. It does seem there is wide support for this effort, which is not unusual in Catholic parishes these days. Many people have not increased their offerings for a number of years and yet they realize that everything is more costly today than it was five years.

Thank you very much for your concern as well as your own personal involvement in the life of Saint Mary's Parish. I pray that Easter will be a time of blessing for you and that spring will bring new life to this beautiful land of ours. God bless.

Sincerely yours in the Lord,

Most Reverend John G. Vlazny  
Bishop of Winona

JGV/krs

JC000064

April 4

Dear Bishop Klazny,

I would be happy for you to show Father Cashman my letter. In doing so I hope he reads it with an open mind, and understands where I am coming from and others in our parish who have shown concern.

I realize that people have not increased their offerings or for that matter even give for years! That is my greatest concern with the building. How can we hope to support this added expense five, ten years down the road? The big question is still, how can we make these people understand or even care enough to start giving? If we build on the hope that they will come to start giving and they don't what then? The responsibility will fall the people

who have been giving and trying to give more, but just how much can we give. Yes we sacrifice but we have to draw the line somewhere so we can live ourselves!

Before I end this letter, I would like to say that I enjoy Father Cashman's services very much. He is interesting to listen to and his holiday masses are special. I think he really does a wonderful job when it comes to his services.

Sincerely

April 8, 1988

Reverend Joseph Cashman  
Church of Saint Mary  
513 South Pine  
Caledonia, Minnesota 55921

Dear Father Joe,

It was good to see you at the funeral of Vern Troncinski's father. Once again I thank you for your hospitality on the occasion of John Gengler's funeral.

In our conversation after the funeral, I mentioned the correspondence I had received from I am enclosing copies of her two letters as well as my response. You probably need a little friendly chat with her down the road. After all she may still be willing to make a donation. She certainly seems to appreciate the liturgies at which you preside.

God bless and happy Easter! Let me know how things turn out.

Your Brother in the Lord,

Most Reverend John G. Vlazny  
Bishop of Winona

JGV/krs

enclosures

JC000067



\$50,000.00-8/12/88 PROMISSORY

\$50,000.00-8/19/88

\* \$50,000.00-9/28/88

-COPY-

August 12, 1988

after date <sup>19</sup> ST. MARY, CALEDONIA

promises to pay to the order of The Diocese of Winona the sum of \_\_\_\_\_ Dollars, payable at Winona, Minnesota.

Value received with interest at \_\_\_\_\_ per cent per annum payable semi-annually.

No. 680 Due 10 years ST. MARY Parish

Seal

By \_\_\_\_\_ President

\_\_\_\_\_  
Vice President

\_\_\_\_\_  
Secretary

SCHEDULE OF PAYMENTS

\$150,000.00

Unpaid Balance

	Date Paid	Interest	Paid To	On Principal	Unpaid Balance
1	11/29/88	2010.91 Pd.	11/1/88		
2	3/1/89			10000.00	140000.00
3	5/26/89	5866.20 Pd.	5/1/89		
4					
5					
6					
7					
8					
9					
10					
11					
12					
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28					
29					
30					

# DIOCESE OF WINONA

ANNUAL REPORT  
July 1, 1988 to June 30, 1989

Church of St. Mary  
Name of Church  
513 South Pine, P.O. Box 406 Caledonia, Mn.  
Name of City (P.O. Address) 55921

## INCOME

### TAXABLE INCOME

#### CHURCH SUPPORT

Adults 169,315.20  
Youth 1,677.57  
Offerings 15,021.26

TOTAL 186,014.03

#### OTHER PARISH INCOME

Societies  
Annual Bazaar  
Stags  
Other Fund Raisers

Interest 491.83  
Special Donations & Requests  
Rent  
Building & Improvement Fund  
Miscellaneous Christmas, Easter,  
40 Hours, Ed. Apostolate,  
Courier, CCD 8,697.94

TOTAL 9,189.77

#### NON-TAXABLE FUNDS

Loans  
Sale of Real Estate  
School Tuition (when not paid directly to school)  
Refunds & Reimbursements

TOTAL

#### DIOCESAN COLLECTIONS

Latin American Missions 551.00  
Catholic Relief Services 1,317.00  
Operation Rice Bowl 980.88  
Holy Land Collection 313.91  
Catholic Social Services 517.00  
Communications Apostolate 299.50  
Peter's Pence 483.00  
Missionary Cooperative Plan 1,318.35  
Propagation of the Faith 1,244.00  
Campaign for Human Development 476.00  
Retired Religious 1,961.17

TOTAL 9,461.81

TOTAL INCOME 204,665.61

Balance on hand June 30, 1988 32.90

GRAND TOTAL 204,698.51

## DISBURSEMENTS

### SALARIES

Pressts (include Salary, Longevity, Social Security) 5,925.00  
Educational 7,092.50  
Secretarial 3,884.52  
Custodial 2,768.64  
Domestic

TOTAL 19,670.66

### TRANSPORTATION

Priest Car Allowance 4,800.00

TOTAL 4,800.00

### INSURANCE, TAXES & BENEFITS

Retirement, Hospitalization 4,480.00  
Social Security 3,824.80  
Property Insurance, Taxes, Workman's Comp. 4,132.00

TOTAL 12,436.80

### UTILITIES

Fuel 4,550.56  
Telephone, Electricity, Water 3,610.51

TOTAL 8,161.07

### SERVICES

TOTAL

### EQUIPMENT & IMPROVEMENTS

TOTAL

### SUPPLIES & REPAIRS

Church 5,820.37  
Office 5,067.90  
Educational 1,634.94  
Household (Food & Laundry) 2,490.81  
General 664.61

TOTAL 15,678.63

### DIOCESAN

Diocesan Tax 5,004.00  
Diocesan Collections: Latin American Missions 551.00  
Catholic Relief Services 1,317.00  
Operation Rice Bowl 980.88  
Holy Land Collection 313.91  
Catholic Social Services 517.00  
Communications Apostolate 299.50  
Peter's Pence 483.00  
Missionary Cooperative Plan 1,318.35  
Propagation of the Faith 1,244.00  
Campaign for Human Development 476.00  
Retired Religious 1,961.17

TOTAL 14,465.81

### MISCELLANEOUS

Catholic School Subsidy - St. Mary's (name of school) 127,300.00  
Misc. 1,622.61

TOTAL 128,922.61

TOTAL EXPENSE 204,135.58

Balance on hand June 30, 1989 562.93

GRAND TOTAL 204,698.51

JC000265

St. Mary's School Budget  
1989 - 1990  
July 1, 1989 through June 30, 1990

<u>INCOME:</u>	<u>1988/1989</u>	<u>1989/1990</u>
Tuition	\$ 41,000.00	\$ 47,000.00
Parish Subsidy	144,000.00	144,000.00
Brownsville Parish		10,000.00
Interest from Endowment Fund	14,259.00	15,000.00
Activities:		
Bazaar	37,000.00	37,000.00
Chicken Bar-B-Q	1,500.00	1,500.00
Fair Stand	6,500.00	6,500.00
Mardi Gras (Spring)	3,000.00	3,000.00
CCW	1,800.00	1,800.00
Catholic Aid Matching Grant	1,000.00	1,000.00
Catholic Knights Insurance Society	1,500.00	1,500.00
Men's Club	15,000.00	20,000.00
Bake Sales / Fund Raisers	2,000.00	2,000.00
Magazine Sales	4,900.00	6,000.00
Non-public school marathon	5,000.00	6,000.00
Block Grant (State Money)	1,800.00	1,800.00
Government Textbook, WKBK.Aid	14,300.00	14,300.00
Misc.	5,500.00	2,000.00
Pop	2,600.00	3,000.00
Milk	1,400.00	1,000.00
Rent	3,000.00	4,000.00
Gifts	1,000.00	1,600.00
Pulltabs	5,000.00	7,000.00
Total Income:	<u>\$313,059.00</u>	<u>\$337,000.00</u>
<u>EXPENSE:</u>	<u>1988/1989</u>	<u>1989/1990</u>
Administration	\$ 27,815.00	\$ 30,400.00
Instructional Salaries	195,190.00	212,355.00
Library Expense	1,000.00	500.00
Academic Expenses	21,700.00	24,300.00
Plant Operation	37,104.00	40,004.00
Plant Maintenance	8,000.00	5,400.00
Fixed Charges	22,500.00	23,750.00
Total Expense:	<u>\$313,309.00</u>	<u>\$336,709.00</u>



SINCE 18

PIPER, JAFFRAY & HOPWOOD

STATEMENT OF ACCOUNT

ST MARYS SCHOOL  
DEVELOPMENT FUND  
BOX 406  
513 S PINE  
CALEDONIA MN 55921

STATEMENT PERIOD  
07/29/89 TO 08/25/89

ACCOUNT NUMBER

TAXPAYER NUMBER

INVESTMENT EXECUTIVE  
STEPHEN MEYERS  
PO BOX 34930  
SEATTLE WA 98124-1930

LAST STATEMENT 07/28/89

ASSET CHANGES SUMMARY

	07/29/89	08/25/89
ACCOUNT CASH	.00	.00
MONEY MARKET FUND(S)	2,318.12	2,333.52
PRICED EQUITIES	16,058.07	16,415.46
PRICED FIXED INCOME	195,050.20	195,039.80
PORTFOLIO VALUE *	213,426.39	213,788.78
MARGIN LOAN BALANCE	.00	.00
PORTFOLIO NET WORTH *	213,426.39	213,788.78

PORTFOLIO INCOME SUMMARY

	07/29/89 TO 08/25/89	YEAR TO DATE
PIPER JAFFRAY MONEY MKT FD	15.40	132.68
SECURITIES DIVIDENDS	.00	.00
CORPORATE BOND INTEREST	.00	9,002.67
GOVERNMENT BOND INTEREST	.00	.00
MUNICIPAL BOND INTEREST	.00	.00
CAPITAL GAINS	.00	.00
RETURN OF CAPITAL/PRINCIPAL	.00	.00
TOTAL PORTFOLIO INCOME	15.40	9,135.35

\* EXCLUDES UNPRICED SECURITIES

YOUR PORTFOLIO

YOUR HOLDINGS - PRICED	QUANTITY	AS OF 08/25/89		% OF HOLDINGS	ESTIMATED	
		MARKET PRICE	MARKET VALUE		ANNUAL INCOME	CURRENT YIELD%
AMERICAN GOVT INCOME PORTFOLIO	1,662.325	9.875	16,415.46	7.7	1,836.87	11.19
EQUITY SUB-TOTAL			16,415.46	7.7	1,836.87	
COLONIAL NB A C.D. SEMI 8.250% 10/30/89 195828-DZ-8	40,000	MVA	40,000.00	18.7	3,300.00	8.25
ATLANTIC FINL FED CD SEMI BE 8.450% 06/18/90 048535-AL-2	10,000	MVA	10,000.00	4.7	845.00	8.45
UNION FED S&L CD SEMI FSLIC 8.250% 06/29/90 906594-F0-4	45,000	MVA	45,000.00	21.0	3,712.50	8.25
OVERLAND PARK S & L CD SEMI 8.450% 01/21/91 690303-AQ-5	25,000	MVA	25,000.00	11.7	2,112.50	8.45
GREENWOOD TRUST SEMI CD 8.000% 03/15/91 397389-D6-1	25,000	MVA	25,000.00	11.7	2,000.00	8.00
GREENWOOD TRUST CD SEMI FDIC 8.500% 10/26/92 39739A-DU-4	9,000	MVA	9,000.00	4.2	765.00	8.50
CONTINENTAL ILLINOIS CD SEMI 8.750% 12/16/92 211489-AL-3	35,000	MVA	35,000.00	16.4	3,062.50	8.75
FICO STRIPS SER 10 0.000% 05/30/06 31771C-ZW-8	26,000	23.23	6,039.80	2.8	.00	
FIXED INCOME SUB-TOTAL			195,039.80	91.2	15,797.50	

**FILE COPY**

DIOCESE OF WINONA  
55 WEST SANBORN  
WINONA, MINNESOTA 55987

Office of the  
Bishop

PO Box 588  
Tel. 507/454-4643

August 8, 1989

Dear

It is with great pleasure that I write to you concerning the application of \_\_\_\_\_ as a candidate for admission to Mount St. Mary's Seminary this fall. As Bishop of the Diocese of Winona, I am more than pleased to sponsor him as one of our seminarians.

\_\_\_\_\_ as a Senior student at our Immaculate Heart of Mary Seminary during my first year as bishop. Although he did not graduate with his classmates, he completed his degree requirements shortly thereafter and has been working in the St. Paul/Minneapolis area this past year. I have seen him a few times during the year and recently had an extended conversation with him in my office concerning his desire to re-enter the seminary.

Father Gerald Mahon, the former rector of IHM and our present diocesan vocation director, is forwarding the other pertinent materials to you at this time. Thank you very much for whatever cooperation you can give \_\_\_\_\_ at this late date in his application to the seminary. I hope to see you in the not too distant future. God bless.

Sincerely yours in the Lord,

The Most Reverend John G. Vlazny  
Bishop of Winona

JGV:wb

cc: Reverend Gerald Mahon

JC000075

# St. Mary's Parish

Caledonia, Minnesota 55921

(507) 724-3804

September 11, 1989

Dear Friends in Christ:

WE ARE IN TROUBLE! -- please read on

For a number of years, our parish income has increased very little - not even keeping up with inflation, much less keeping up with the growing needs of our parish family. All the juggling and stealing from Peter to pay Paul has finally caught up with us when we should have long before this made it clear to you our need for an increased effort in church support.

Presently, we owe the following bills:

Insurance (property, fire, liability, workman's comp.)	- \$15,683.00
Diocesan Tax	- 6,928.00
Priests' Retirement	- 3,118.00
Health Insurance	- 1,006.98
	<u>\$26,735.98</u>

Besides these bills which are due, we have a commitment of \$12,000.00 per month in subsidy to the grade school. We are barely taking in \$12,000.00 - in fact, we have not taken in \$12,000.00 some months. So, any other responsibilities that we have in parish programs and parish needs are being sorely neglected.

We have approximately one-third of those who say they belong to St. Mary's who give nothing. We have approximately one-third of who belong to St. Mary's who give a small amount - which has not changed for years. And, we have one-third who bear the major share of the financial burden but who also for the most part have not increased their commitment over the years. It is simply the responsibility of each member to help meet the needs of the parish family of St. Mary's.

You will find enclosed the financial statements of the major aspects of our parish beginning with our Annual Diocesan Report of the Parish. St. Mary's School Budget of 1988-1989 year and the upcoming 1989-1990 school year. You will also find a report of the St. Mary's School Development Fund - interest from which is an important part of the school budget.

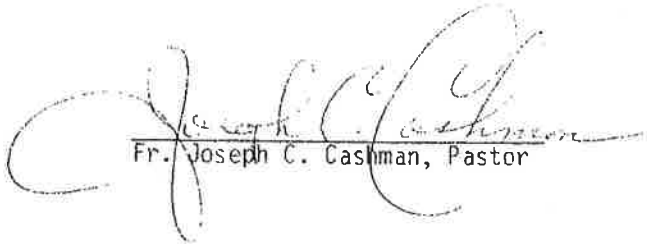
The accounts and parish books are open if you have any questions or concerns. Please do not hesitate to check with or call Parish Council members.

We seriously seek your prayerful reflection as to the needs of your family of St. Mary's and we hope for your increased responsibilities to help fulfill those needs.

Sincerely in Christ,



Thomas Sawle, Parish Council President



Fr. Joseph C. Cashman, Pastor

jc/mg  
Enc.

JC000268

9/12/89

Dear Bishop Vlanny:

Hello from Mt St Marys Seminary! I just wanted to write you a line or two to let you know how things are going for me and to extend my gratitude for allowing me this opportunity to study and pray so as to grow closer to Christ & know His will.

I like the area well enough, but it is very hot & humid presently; however, I know I'll appreciate the area more in January & February.

Academics are not overwhelming, but obviously require studies. I find most of the professors enthusiastic & humorous, but then there are others which require self-motivation to stay in tune with!

Seriously, I am interested in all of my

I got a nice birthday card from all my diocesan brothers in Mundelein - that was touching as they all affirmed my desire to continue with them in formation.

and I meet Monday nights to say night prayer together, so be assured of our prayers for you.

Well, I must go, but I again wish to thank you & the church of Winona for this opportunity. I look forward to our centennial celebration on Oct. 8<sup>th</sup> and seeing yourself, Fr. Mahon, & my diocesan brothers.

In Christ,

P.S. Say hello to Sr. Stanisla for me.



DIOCESE OF WINONA  
55 WEST SANBORN  
WINONA, MINNESOTA 55987

FILE COPY

Office of the  
Bishop

PO Box 534  
Tel. 507/454-4644

September 18, 1989

Dear

It was good to hear from you. Thanks very much for the reassuring words from your steady hand. I promise to give your greetings to Sister Stanisla. You seem to making a reasonably good adjustment to the Mount. Transitions are always plagued with some difficulties. I was glad to hear that your prayer has offered you some consolation in the midst of frustrations, confusion and loneliness. I was also happy to learn that the brethren at Mundelein remembered your birthday. Sorry that your bishop didn't!

Since you left our happy valley, life has continued to move at a fast pace. Father Mahon has been extremely busy with deaths in his family and his own mother's hospitalization. Life at \_\_\_\_\_ keeps him hopping. Fortunately, he doesn't have much to do at the Pastoral Center because I do all the work! (Just kidding. Please don't tell!) We are now gearing up for the big centennial celebration on October 8. I was glad to hear that you are looking forward to participation in that historical event, but I don't think everyone is. Bishop Gregory, an auxiliary bishop at Chicago, told me the other night that not everyone at Mundelein is thrilled to return home so soon. I always seem to make somebody unhappy.

I'll be in Washington September 26-28. Then I return to the East Coast for a brief visit to Baltimore October 2-4. All of these days are busy with meetings and I really won't have a chance to get to the Mount. I'll have to try another time. My trip to Rome in November

JC000078

September 18, 1989

Page 2

for the canonization of Blessed Agnes of Bohemia looks certain now.  
I got a free ticket through my milage accumulation program with TWA.  
A free trip seems very appropriate for one Bohemian travelling to the  
canonization of another!

Please give my fondest greetings to  
forget to extend these greetings to  
men at the Mount. God bless.      you have my continuing prayers and  
admiration.      Also, don't  
and the other IHM

Your brother in the Lord,

The Most Reverend John G. Vlazny  
Bishop of Winona

JGV:wb

JC000079

DIOCESE OF WINONA  
55 WEST SANBORN  
WINONA, MINNESOTA 55987

RECEIVED SEP 28 1989

Office of the  
Vicar General

PO Box 588  
Tel. 507/454-4643

September 27, 1989

Rev. Joseph Cashman  
St. Joseph Parish  
513 South Pine  
Caledonia, MN 55921

Dear Joe,

During the past days, the Diocese of Winona has received some information and concern about finances at St. Mary's Parish in Caledonia. This is in no way to alarm you, but John Broadwater, Director of Finance for the Diocese of Winona, has reviewed our information and the status of reports which I am outlining for you in this letter. After you have an opportunity to review these concerns as well as consider your own perspective, it would be well for you to contact Bishop Vlazny.

An immediate problem seems to be a lack of cash flow needed to support Church activities which include the elementary school.

The report which was sent by you and Parish Council President, to the parishioners does not include the construction loan from the Diocese of Winona and the pay back schedule with the total amounts being \$140,000. As you recall Joe, this was the struggle Bishop Vlazny had at the time of the construction because the contracts were awarded and the ground was broken long before proxy was requested of the Bishop. One of the primary reasons for the Bishop establishing a policy for a proxy is to guarantee finances. The agreement established for repayment was at the rate of \$15,000 per year for 10 years. You have paid back \$10,000 which was received in March of 1989.

The insurance bill which is listed at \$15,683 includes your personal car at \$499. Should your personal car be on the insurance for the parish and the school?

This is not a scrutiny, Joe, of finances, but an honest attempt for us to acknowledge concerns on the part of parishioners. At the time you requested a loan you did state that the parish is presently debt free and you do not anticipate any problem making the suggested payments. I am aware that the development fund for the school is presently \$213,788 which is held at Piper, Jaffray, & Hopwood. The interest from this fund would most certainly

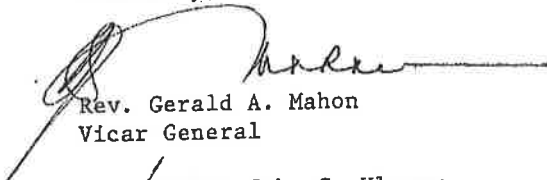
JC000269

Page 2  
Rev. Joseph Cashman  
September 27, 1989

cover the interest on the diocesan loan, but I don't know if that is your intention or not. Since the repayment for the construction loan is not on the parish report, it does not appear on the school budget for 1989-90. It does leave us to ask the question about finance. What is the status of your fund raising and an update on pledges and payments for the fund drive.

Thanks, Joe, for your assistance in being able to clarify some of these things for us. Obviously you have built up the school to be very strong and project an extremely positive image. This is not only reflected in numbers but in other ways. It is no doubt another one of those questions, people most certainly want a Catholic education but are they willing to accept the responsibility for it financially? When you have some of these things put together, please contact Bishop Vlazny.

Sincerely,



Rev. Gerald A. Mahon  
Vicar General

cc: ✓ Bishop John G. Vlazny  
John Broadwater

JC000270

ACKNOWLEDGEMENT AND AGREEMENT

I acknowledge receipt of a copy of the attached letter to me from the Most Reverend John G. Vlazny, Bishop of Winona, dated December 20, 1991. I have read the terms and conditions which are set forth therein and have discussed the same with Bishop Vlazny. I agree to follow all of the terms and conditions expressed therein. I understand that the Diocese of Winona may impose additional conditions upon my priestly service in the future, in its sole discretion.

I understand that a copy of this agreement will remain in my personal file with the diocese.

AGREED TO BY:

\_\_\_\_\_  
Reverend Joseph C. Cashman Date

\_\_\_\_\_  
The Most Reverend John G. Vlazny Date  
Bishop, Diocese of Winona

FEBRUARY 21, 1990

CLAIM MESSAGE FORM

EMPLOYEE:  
PATIENT: SELF  
GROUP: C B E B T  
ACCOUNT:  
ID NO:  
CLM NO: 019

THIS IS ARE LAST AND FINAL REQUEST FOR THE FOLLOWING INFORMATION.

PLEASE SUBMIT TO US THE ORIGINAL BILL AND OR ITEMIZED STATEMENT FROM , DATE OF SERVICE 9-15,22,29,10-4, 11,27-89, FOR THE AMOUNT OF \$465.00

PLEASE SEND TO MY ATTENTION AS SOON AS POSSIBLE. THANK YOU.

THIS IS ARE FINAL REQUEST.

*Theresa M. Lord*

THERESA M LORD  
THE CHRISTIAN BROTHERS  
EMPLOYEE BENEFIT TRUST  
100 DE LA SALLE DRIVE  
ROMEOVILLE IL 60441-1896  
LOCAL 815-838-8900  
IN-STATE WATS 800-435-4060  
OUT-STATE WATS 800-435-4060

0003904

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JC000080

DIOCESE OF WINONA  
55 WEST SANBORN  
WINONA, MINNESOTA 55997

Office of the  
Vicar General

PO Box 588  
Tel. 507/454-4643

March 1, 1990

Dear

I am writing in reference to your bills from Dr. and the insurance program for the Diocese of Winona. This is an area of your life that I would ask you to take up with your counselor.

During the past several years, I have often experienced your procrastination about money and billings. There were times when you could have received financial benefit, but because of a lack of initiative and or execution you missed the opportunity. The last bill that we received from you in reference to Dr. is the enclosed bill in the amount of \$465. Have you forwarded the others to the insurance company? John Broadwater has written to Dr. asking for more information which will make payment possible.

I hope all continues to go well for you and in the near future, I will contact you to come and visit at Easter time.

Sincerely in Our Lord,

Rev. Gerald A. Mahon  
Vicar General

Enc.

✓cc: Dr.

JC000081

DIOCESE OF WINONA  
55 WEST SANBORN  
WINONA, MINNESOTA 55987

Office of the  
Vicar General

PO Box 588  
Tel. 507/454-4643

M E M O R A N D U M

To: Bishop John G. Vladyky  
From: Rev. Gerald A. Mahoney  
Date: January 25, 1991  
Re: Rev. Joseph C. Cashman

I want to document information received in reference to Reverend Joseph C. Cashman. This is a follow up to information received about Father Cashman at the Assignments Committee meeting. The allegations centered on inappropriate sexual behavior with high school students while he was the  
Minnesota.

I visited with the father of the young man who was in high school when he was invited by Father Cashman to his cabin. The day at the cabin involved several attempts by Father Cashman to put suntan lotion on the young man. The young man refused and perceived this to be an attempted sexual seduction. He spent the rest of the day being fear-filled and refusing to go along with Father Cashman's attempts. Father Cashman was rather aggressive.

Another family from [redacted] reported the same kind of incident with their son. He was invited to Father Cashman's cabin and the approach of the suntan lotion was used. Apparently this became common knowledge with high school students and they feared invitations to the cabin.

You are aware of the incident I related to you about the attempts that were made to seduce a [redacted] through the suntan lotion aggressive approach. There are two other [redacted] who relayed stories about being approached by Father Cashman while they were in the shower with attempts to touch them inappropriately.

All this seems to demand some follow up and closer supervision. Father Cashman has received treatment for chemical dependency and these issues were supposed to be addressed, but there needs to be some clarification and follow up.

JC000085



FILE

DIOC  
55 WEST SANBORN  
WINONA, MINNESOTA 55987

Office of the  
Bishop

PO Box 588  
Tel. 507/454-4643

M E M O R A N D U M

To: Fr. Gerald Mahon  
From: Bishop John Vlazny +JV  
Date: March 11, 1991  
Re:

During my travels this weekend I had the opportunity to review the letter you received from . I am agreeable to the request of to receive the Ministries of Lector and Acolyte this spring. I believe that this would be appropriate.

Furthermore, I am also agreeable to our requesting that take a year away from year in a . It will slow things down a little bit and give us some time to work with him. I do feel very good about and I do not in any way want to have him look upon this as punitive. I agree with you that this really can be a fine opportunity for him. Please do invite him home for Easter to talk about this matter.

JC000086

Dec. 18, 1991

Visit of

On Wednesday, Dec. 18, and  
arrived for a 10:30 appointment with me at the Winona Diocesan  
Pastoral Center.

is chaplain at  
where he met He told me he convinced  
to come to Winona to tell me his story as a victim  
of sexual misconduct.

told me that he was a student at Lourdes H.S.  
in Rochester from He convinced his  
parents, to let him transfer to  
H.S. from which he graduated in 1976. While at Lourdes  
and for six additional months he said the principal of  
Fr. Joseph Cashman, abused him sexually. These  
incidents occurred weekly, usually at Father's cabin. He  
did not care to share the particulars but said they did  
"everything," sodomy included.

has not seen since their relationship ended  
6 months after he left Lourdes. He does not know any  
other victims but said that during his days he  
heard casual talk about Fr. C. which suggested that  
there were other victims.

He stopped going to church but has recently returned.  
He is still troubled by what happened with Fr. C. He  
never married and says he is homosexual but did not  
sense any homosexual orientation before meeting Fr. C.  
He worries that maybe this orientation resulted from

JC000099

his encounters with Fr. C. said that does not have an attorney now is being seeking one.

helped receive some counseling. He had five sessions with of St. Paul's Catholic Charities, but was not helpful.

I offered to arrange for counseling for him as to provide diocesan funds to pay for counseling of his own choosing. He asked for a referral. I said I would get back to him, either directly or through

I told him I must now confront Fr. C. with these accusations. That was fine with him.

I told him that if he changes his mind and seeks legal counsel that this decision will be fine. He was not desirous of publicity.

lives at

During high school days

He started out as a good student but his grades began to fall. He went to college briefly after graduation but soon thereafter he

Eventually he graduated from college and is a He has a job offer in but is unsure about accepting it.

left cordially before 11:30 a.m. I was to arrange for a contact with him so that he could receive some counseling. I told him he would hear from me soon, shortly before or after Christmas.

JC000100

Dec 20, 1991

Appt with Fr. Joseph Cashman

On Friday, Dec. 20, I met with Fr. Joseph Cashman at 11:00 a.m. in the Wisconsin Diocesan Pastoral Center.

I shared with Fr. Cashman the allegations of \_\_\_\_\_, about the sexual misconduct that took place between them for 30 months between \_\_\_\_\_ while Fr. C. was \_\_\_\_\_ of \_\_\_\_\_ in \_\_\_\_\_ and \_\_\_\_\_ was a \_\_\_\_\_ Fr. C. admitted misconduct but denied "sodomy."

I asked if there were other victims then. He did not remember any. I told him to let me know if he remembers others & to identify them so they too can be helped, if needed. I asked if there were other juvenile victims in recent years. He said no.

I placed him on administrative leave from his parish immediately & suspended his priestly faculties. I instructed him to leave his parish and to reside in an approved monitored setting away from his parish. until he receives an evaluation and possible treatment at St. Luke's Institute in Suitland, Md. I presented him with a letter in which I spelled out all that was expected of him.

Fr. C. complied with my instructions.

December 20, 1991

Reverend Joseph C. Cashman  
Saint Mary's Church  
Box 406  
513 South Pine  
Caledonia, Minnesota 55921

PERSONAL AND CONFIDENTIAL

Dear Father Cashman:

By this letter I intend to confirm the contents of my personal conversation with you this morning regarding certain allegations of sexual misconduct made against you by

You are advised that your priestly faculties are removed, indefinitely, pending investigation of these allegations, and you are placed on administrative leave. This means that you are not permitted to function publicly as a priest of the Diocese of Winona and you shall immediately cease any and all pastoral duties at Saint Mary's Church in Caledonia. This prohibition includes any performance of administrative, liturgical or pastoral duties at the parish, or elsewhere in the diocese. You shall not publicly celebrate Mass or any other priestly sacrament of the Church.

Furthermore, I am directing you to take the following steps as a condition of any possible future priestly service in the Diocese of Winona:

1. Your administrative leave begins immediately and you shall vacate the premises of Saint Mary's Church in Caledonia, Minnesota today or tomorrow.
2. You shall stay in residence at a church institution which will be designated by me until you enter the treatment program described below.
3. You shall enter the in-patient program at Saint Luke's Institute in Suitland, Maryland, for evaluation and treatment of any sexuality problems.
4. You shall successfully complete any medical, psychological or psychiatric treatment as recommended by the staff of Saint Luke's.
5. You shall execute all necessary medical and psychological /psychiatric authorizations which will allow the Diocese of

JC000102

Reverend Joseph C. Cashman  
December 20, 1991  
Page Two

Winona access to your treatment records at Saint Luke's. This authorization will grant the Diocese of Winona the right to discuss your medical and psychological condition, evaluation results, treatment plans and progress, and recommendations for future assignment, if any, with the staff of Saint Luke's, or any subsequent treatment provider.

6. You shall not have contacts of any kind with young people or youth groups within the parish of Saint Mary's Church in Caledonia, the Diocese of Winona, or anywhere you may be.
7. You shall immediately obtain a spiritual director, if you do not already have one, and continue to see this spiritual director on a regular basis.
8. After your evaluation and treatment (if required) at Saint Luke's, you shall see any other psychological/psychiatric personnel you may be required to see on behalf of the diocese to evaluate your fitness for future priestly duty within the diocese.
9. You shall maintain regular contact with me, or my designee, in order that I may monitor your compliance with these terms and conditions.

This is all very difficult, I know, Father Cashman, and I deeply regret having to take this action. But I feel that it is necessitated by the diocese's concern for the safety and well-being of all our young people and for the people of God entrusted to my pastoral care who share this concern.

Sincerely yours in the Lord,

*+ John G. Vlazny*

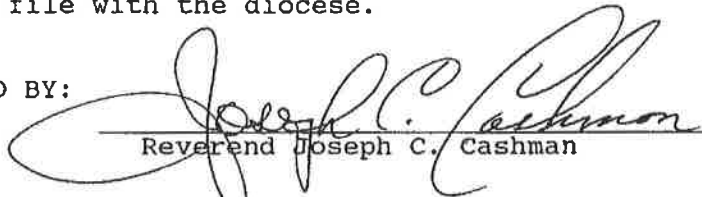
The Most Reverend John G. Vlazny  
Bishop of Winona

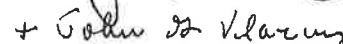
ACKNOWLEDGEMENT AND AGREEMENT

I acknowledge receipt of a copy of the attached letter to me from the Most Reverend John G. Vlazny, Bishop of Winona, dated December 20, 1991. I have read the terms and conditions which are set forth therein and have discussed the same with Bishop Vlazny. I agree to follow all of the terms and conditions expressed therein. I understand that the Diocese of Winona may impose additional conditions upon my priestly service in the future, in its sole discretion.

I understand that a copy of this agreement will remain in my personal file with the diocese.

AGREED TO BY:

  
Reverend Joseph C. Cashman      12/21/91      Date

+   
The Most Reverend John G. Vlazny      12-31-91      Date  
Bishop, Diocese of Winona

FILE

OFFICE OF THE BISHOP  
CATHEDRAL OF WINONA  
WINONA, MINNESOTA 55901

PO Box 588  
Tel. 507/454-4611

December 23, 1991

Reverend Joseph C. Cashman  
%Christ the King Church  
205 NW 2nd Avenue  
Medford, Minnesota 55049

Dear Father Cashman,

In my letter of December 20, 1991, I prohibited you from performing administrative, liturgical or pastoral duties anywhere in the Diocese of Winona. I write to clarify that this prohibition extends outside the diocese as well. I am sure that was your understanding, but I felt it important to put it in writing for the record.

My prayers and support are with you. I am grateful to Father Ernster and Father Thomson who are assisting you in these difficult days. I shall be away December 26 and 27, but if you have any need to contact me, please speak to the Vicar General, Father Gerald Mahon. God bless.

Your brother in the Lord,

*John G. Vlazny*

The Most Reverend John G. Vlazny  
Bishop of Winona

JGV:jm

bcc: Reverend Gerald A. Mahon

JC000105



Paul K. Fehrenbach, Ph.D. Licensed Consulting Psychologist

929 Summit Avenue • St. Paul, MN 55105 • (612) 224-1660

12-30-91

Dear Fr. Mahon —

I just wanted to jot a quick note off to you to let you know that your referral,

did come in to see me for his initial appointment as scheduled today.

I am in the process of evaluating him to see in what ways I can be of help.

Thank you for the referral. I will do the best I can in following through on this

Sincerely —  
Paul Fehrenbach

Most Reverend John G. Vlazny  
55 West Sanborn St.  
Winona, MN. 55987

January 10, 1992

Dear Bishop Vlazny:

I have sought therapy at the \_\_\_\_\_ here in \_\_\_\_\_  
and continue to go weekly. Last week, January 2, my counselor  
brought up my history of \_\_\_\_\_

\_\_\_\_\_ She told me that this is typically an  
indication of sexual abuse, at which point I revealed my traumatic  
experience with Fr. Cashman. I need to know that you are aware of: what  
happened, how it changed my life, and how I'm doing now, so that you are  
able to responsibly shepherd of the Diocese of Winona.

In the summer of \_\_\_\_\_, I was questioning my \_\_\_\_\_  
and Fr. Cashman eagerly responded to my interests. I had  
planned to travel to Minneapolis one weekend and he invited me to stop and  
stay the night at his cabin near Wabasha. That evening we were playing  
pinball and Fr. Cashman proposed a wager that whoever won the game  
would receive a "rub-down" from the loser. I felt uncomfortable and tried  
to politely decline from any such bet. He persisted with the bet and I lost  
the game. Throughout the game, Fr. Cashman was grabbing my buttocks,  
chest and groin area while showering me with compliments on my  
physique and face. I naively excused his assaults as poor humor or strange  
horseplay, but nonetheless felt extremely uncomfortable.

I persisted in my refusal to honor his bet and request for a "rub-  
down" and thought that if I ignored him that he would let it drop. I went to  
my guestroom and began to prepare for bed. Fr. Cashman called me into his  
bedroom and persisted that I owed him a massage. Finally, I gave in  
thinking that it would be good to get it over with, so he'd leave me alone,  
while at the same time, he made me feel sorry for him saying that an old  
priest never gets a back massage. To my surprise, Fr. Cashman was lying  
on the bed wearing nothing except jockey ( bikini) type underwear and not  
covered by any bedding. Foolishly, I conceded to give him a short backrub,  
but he insisted on using lotion, yet I made this ever so quick as I could.  
Then, Fr. Cashman insisted on giving me a "rub-down". I was to learn that a  
back rub is limited to the back; whereas, a rub-down includes the whole  
body. Immediately, Fr. Cashman doused my back with lotion, but massaged

JC000110

more than my back; including my arms, ribs, hips and attempted to reach under to my chest and stomach. He requested that I turn over, but I said no, so then he began to put his hands into my pants and requested that I pull them down a little, so that he could massage my lower back and hips better, plus he said he didn't want to get lotion all over my jeans. I refused and said that he had done enough and that I should go to bed now.

Fr. Cashman then lay flat on top of me, sandwiching me between he and the bed and began to reach under me and unfasten my pants. I tried to resist, but he already had my pants undone and was attempting to pull them down. I grabbed on to my pants and insisted on getting up and going to bed, while I also noticed he had an erection and was pressing himself into me -- a kind of foreplay to him -- but a nightmare to me. He gave up his attempt when he realized that it would be futile without a fight, but continued to lie on top of me, massage me, whisper compliments into my ear and kiss me. Finally, he quit smothering me and let me stand, but then blocked my way to the door and started hugging me, kissing my face and neck and complimented my physique over and over. I felt raped. I was terrified. I felt paralyzed and devastated. I went to bed in horror, like he was a monster and I feared he would come get me again. I kept the light on and sat up in bed with my pants on for half the night.

I awoke by Fr. Cashman's entrance into the room. He sat on the bed and rubbed my chest, while I came to...it wasn't a nightmare. All I could think about, and had considered hours ago, was leaving without making a scene. The next painful event was when Fr. Cashman asked me if I would like to receive the Sacrament of Reconciliation. Of course, I felt guilty for what had happened and ashamed to speak of it, especially to him. I asked him if he would mind wearing his stole, but he thought that was silly, yet in a flippant manner put it on and heard my confession. He told me what I had done was nothing to worry about -- that I'm only human. He gave me my penance and I left stunned and numbed.

Thereafter, Fr. Cashman attempted to court me and win my affection with presents and personal gifts, until I realized that this was all part of his rape and told him how I felt. He never responded, but the gifts ceased. I never once heard an apology or had any notion of his regret or remorse. I spoke clearly and directly to Bishop Waters about this incident, but the only response I received was a thanks from him for handling it so well, which I took as being handled quietly and without litigation.

I was extremely angry!!!

I sought to confront Fr. Cashman, \_\_\_\_\_, while I was in treatment for \_\_\_\_\_ by having a meeting with he and my counselor, but he said he could not attend.

I am outraged that this man returned to my home parish after his three month treatment program for chemical dependency. This was my home parish. Where was I to go to Church? What was I supposed to tell my parents and siblings?

I didn't want to ruin their faith as terribly as mine already was. I kept it all a big secret and felt all alone, without a parish home. Then, I have good, holy parishoners asking me to speak to the Bishop or if there is anything that I can do about Fr. Cashman. My high school friends were telling me about his escapades at the local bars -- how he would be drunk and/ or hitting on other men. I felt powerless, but angry, and doubted the competency of our leadership. I still fear that others went before me and others were victims after me and nothing is being done about it at all.

Before closing, I request that you take a serios and close study of the following canons; c. 1378, c.1387, c. 1395, c. 1740 and c. 1741. You may seek consultation with Fr. Schmitz, Fr. McGrath or whomever you wish, I trust your confidence, but I believe this is a grave matter that a

JC000112

Bishop must not ignore. I believe Fr. Cashman is ill and treatment as a patient is proper. I do not seek civil legal action, but I am asking that you respect Church law. You see, this is an example of how these things haunt me.

Not only did I go through my shame, but I became irate and bitter that no action was taken here, and if not, why wasn't this explained. I request an explanation of these canons considering the above. Finally, I would appreciate it if the diocese took interest in helping me resolve this issue. I do hope to receive some response in writing as I have bared my soul in good faith. I ask that this letter be read to Fr. Cashman for his benefit and the benefit of the Church.

Thank you for your attention:

JC000113

**FILE**

DIOCESE OF WINONA  
55 WEST SANBORN  
WINONA, MINNESOTA 55987

Copies of the  
Bishop

PO Box 588  
Tel. 507/454-4643

January 13, 1992

St. Luke Institute  
c/o Ms. Bonnie Connors  
2420 Brooks Drive  
Suitland, Maryland 20746-5294

Dear Ms. Connors,

Enclosed is a letter I received today from  
of the Diocese of Winona. He writes about sexual abuse he  
experienced at the hands of Father Joseph Cashman who is presently at  
St. Lukes's for an evaluation which is the result of another accusation  
against him which I received before Christmas.

I ask that this letter be read to Father Cashman and that its  
seriousness be taken into account as you and the staff of St. Luke's  
evaluate Father's needs for care and treatment. I am deeply saddened by  
these revelations, but I am hopeful that we will be able to assist both  
Father Cashman and

Thank you very much for your care of our priests. God bless all of you  
in this new year.

Sincerely yours in the Lord,

*+ John G. Vlazny*

The Most Reverend John G. Vlazny  
Bishop of Winona

JGV:jm

Enclosure

JC000114

**FILE**

DIOCESE OF WINONA  
55 WEST SANBORN  
WINONA, MINNESOTA 55987

Office of the  
Bishop

PO Box 588  
Tel. 507/454-4643

January 13, 1992

Dear

This morning I received your letter of January 10. I am deeply saddened by these revelations and on behalf of the Church of Winona I offer you a most sincere apology for the abusive behaviors you experienced and for all the resulting complications in your life.

I write to assure you that I too take this matter most seriously and I offer you whatever assistance you need to deal with these traumatic experiences. I am grateful that you are working with a counselor and I want you to receive all the help you can.

This letter will be shared with Father Cashman and I promise to do my best to assist him in dealing with his own personal problems. I promise to respect Church law in these matters and I shall receive the appropriate counsel, as you suggested, before making a decision that I pray will be appropriately correct and pastoral.

God bless you, My heart really goes out to you and I assure you of my continued respect, admiration and support.

Sincerely yours in the Lord,

*John G. Vlazonis*

The Most Reverend John G. Vlazonis  
Bishop of Winona

JC000115

1/14/92

Dear Bishop Vlazny,  
Happy New Year!

This is just a short note to let you know that my discovery/recovery process is underway and proceeding as well as can be expected.

This psychologist that I've been seeing is working out rather well for me. He seems to be just empathetic enough, yet confrontive to the point where there will be no stones unturned. At any rate, I think '92 will be my biggest challenge. (test!) yet. If I get through this, I can handle anything.

At first, I must admit, I felt pushed into confronting this whole situation, but I think has a good sense of "vision" and, in retrospect, I owe him a lot for what he has talked me into dealing with. I will think of some way to repay him.

In closing, let me say that I am grateful to have fallen into the hands of yourself and and I pray that others in my situation should be as fortunate and treated with the same human compassion.

Sincerely,

P.S. I have paid this bill in full.



17 January 1992

To: Bishop Vlazny  
 From: Fr. McGrath  
 Re: Canonical concerns

The matter concerns violation of c. 977<sup>1</sup> with the penalty mentioned in c. 1378 § 1<sup>2</sup>. The effects of the penalty are listed in canon 1331<sup>3</sup>. The competent Congregation of the Holy See to remit the penalty is the Congregation for the Doctrine of the Faith. If the penalty has been remitted in the internal forum through the Apostolic Penitentiary, then the person should be able to remember the protocol number, or his confessor might. What has come to light in the external forum now must be proved in the external forum<sup>4</sup>.

You can have recourse to the Holy See in this matter yourself, or through another. The remission of a censure reserved to the Holy See can be done by you, or someone else empowered by the Holy See

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<sup>1</sup> Canon 977 The absolution of an accomplice in a sin against the sixth commandment of the Decalogue is invalid, except in danger of death.

<sup>2</sup> Canon 1378 §1. A priest who acts against the prescription of can. 977 incurs an automatic excommunication reserved to the Apostolic See.

<sup>3</sup> Canon 1331 §1. An excommunicated person is forbidden: (1) to have any ministerial participation in celebrating the Eucharistic Sacrifice or in any other ceremonies whatsoever of public worship; (2) to celebrate the sacraments and sacramentals and to receive the sacraments; (3) to discharge any ecclesiastical offices, ministries or functions whatsoever, or to place acts of governance. §2. If the excommunication has been imposed or declared, the guilty party: (1) wishing to act against the prescriptions of §1, n. 1, is to be prevented from doing so or the liturgical action is to stop unless a serious cause intervenes; (2) invalidly places acts of governance which are only illicit in accord with the norms of §1, n. 3; (3) is forbidden to enjoy privileges formerly granted; (4) cannot validly acquire a dignity, office or other function in the Church; (5) cannot appropriate the revenues from any dignity, office, function or pension in the Church.

<sup>4</sup> Canon 74 Although a person can use in the internal forum a favor granted only orally, the person is bound to prove it for the external forum whenever this is legitimately requested. (perhaps by analogy of law: a rescript granting authority to absolve from a censure is an administrative decree, and seems to come under the language of privilege [cf. canon 59])

to execute the rescript. He can, of course, have recourse himself in the external forum, but another, usually a superior is involved in the execution of the rescript. The information to be conveyed to the CDF would be similar, I think, to the information that the Penitentiary would want.

The therapeutic value of this penalty and the process of remission will perhaps be seen in revealing to the person the gravity of his state. His conscience may be suppressed in this area, but his reason is intact, even cunning. Because the person involved has shown himself placing great importance on his life in the Church, this may be a key to help him open up and get the help he needs. In this way, penalties, as distasteful as they are, can serve a pastoral purpose.

Ordinarily, penalties cannot be imposed without canonical warning (1347), but in the case of a latae sententiae censure the law itself is the threat of a penalty. A possible danger to valid remission presented by the person himself is contumacy, which includes the failure to reveal, in good faith, all other delicts known to him. Here too, is some leverage.

A method of informing the public about his "sick leave" would be perhaps to mention the date of leave granted, then his resignation as pastor to "absent on leave due to illness" or some such language. As a consequence of the penalty, he cannot exercise his office, nor receive any benefit from that office. No pay check should be issued until the penalty is remitted<sup>5</sup>, or it is proved to have been remitted. A pastor should be appointed as soon as possible. The victim should be informed that the appropriate penalties have been declared and treatment is in process.

On the matter of informing the offender, the penalty has been incurred, it simply remains to be declared to the offender. That is done by decree<sup>6</sup>. I suppose it is up to your judgment how public this is to be. There is the matter of informing the people concerned with his care. In that area, if the offender wants to

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<sup>5</sup> NB: Canon 1350 §1. Unless it is a question of dismissal from the clerical state, when penalties are imposed upon a cleric provision must always be made that he does not lack those things which are necessary for his decent support. §2. In the best manner possible the ordinary is to see to the care of a person dismissed from the clerical state who is truly in need due to the penalty.

<sup>6</sup> Canon 1342 §1. As often as just causes preclude a judicial process a penalty can be imposed or declared by an extra-judicial decree; penal remedies and penances, however, can be applied by a decree in any case whatsoever.

act against the prohibitions mentioned in c. 1331 § 1, in my opinion a "serious cause" mentioned in the next paragraph could be the treatment and recovery of other patients - one need not act to remove him from chapel, for example.

One should be aware of the subtlety of Title III in Book VI of the Code, and how c. 1326 might apply in this case, which deals with aggravating circumstances.

D E C R E E

Since it is evident from careful study and consideration of a denunciation that you have violated canon 977 in the invalid absolution of an accomplice in a sin against the sixth commandment, and have thereby incurred the latae sententiae penalty of excommunication, remission of which is reserved to the Holy See (canon 1378 § 1), I do hereby declare that you have incurred the penalty of excommunication.

This declaration is in the external forum, and you may have recourse to Congregation for the Doctrine of the Faith through me for the faculty to absolve from this censure. In the meantime, you are not free to receive the sacraments, participate in the liturgical life of the Church, or exercise your office of Pastor, and other consequences as outlined in canon 1331 § 1 & 2.

If you have had recourse to the Apostolic See through the Apostolic Penitentiary using your confessor in the internal forum, please convey to me the protocol number of the rescript. If you cannot remember it, please ask your confessor if he has it and you yourself convey that information to me.

I am also requesting from you a letter of resignation as Pastor of St. Mary's Parish, Caledonia, MN. Lacking your resignation, I will have no choice to proceed with the formal process for the removal of a pastor, as outlined in canons 1740 and following.

Finally, I earnestly admonish you to accept the discipline of the Church in a spirit of penance, and to enter into your treatment sincerely cooperating with those who are concerned with your care.

Recourse against this Decree is to the Apostolic See.

Given at Winona on this 20th day of January, in the year of Our Lord 1992.

---

Bishop of Winona

---

Chancellor

DIOCESE OF WINONA  
55 WEST SANBORN  
WINONA, MINNESOTA 55987

Office of the  
Vicar General

PO Box 588  
Tel. 507/454-4643

M E M O R A N D U M

To: Bishop John G. Vlazny  
From: Reverend Gerald A. Mahon  
Date: January 29, 1992  
Re: Alleged Victim



I visited with Dr. Paul Fehrenbach who is working with the alleged victim of Father Joseph Cashman. My concern focused on the process for payment to Dr. Fehrenbach since the Diocese of Winona is committed to making payment for these sessions. The alleged victim will be receiving the billings from the therapist and then forwarding them to me. They will be paid out of your discretionary fund as a way to facilitate absolute confidentiality. The monies which are put into the discretionary fund of the bishop will be designated under special pastoral counseling for the Office of Finance. The director of finance will put certain amounts of money in the discretionary fund as soon as we determine the monthly billings. A copy of the bill should be maintained by the Office of Bishop.

Dr. Fehrenbach indicated that he would be having two meetings a month with this person. This is less frequent than what the therapist desires, but the work schedule of the alleged victim is a conflict. So two or three times at the most a month will be all that is possible. More frequent meetings would only step up the process and allow the young man to get more in touch with how he felt in the situation. A leisurely pace is not a negative factor, it just will take longer.

JC000275

January 30, 1992

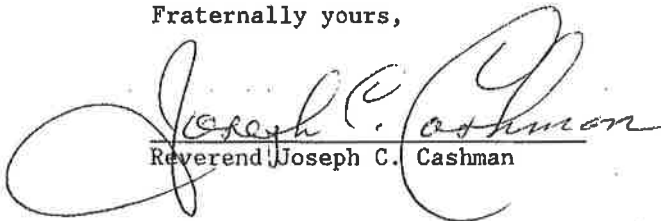
His Excellency  
The Most Reverend John G. Vlazny  
Bishop of Winona  
Diocese of Winona  
P.O. Box 588  
Winona, Minnesota 55987

Dear Bishop Vlazny,

I herewith resign my pastorate at Saint Mary's Parish in Caledonia effective Thursday, January 30, 1992.

In so doing I resign from all responsibilities for the care of souls in Saint Mary's Parish.

Fraternally yours,

  
Reverend Joseph C. Cashman

JC000276

DIOCESE OF WINONA  
55 WEST SANBORN  
WINONA, MINNESOTA 55987

Office of the  
Vicar General

PO Box 588  
Tel. 507/454-4643

February 1, 1992

Reverend Gerald W. Conway  
Saint Felix Church  
117 Third Street, West  
Wabasha, Minnesota 55981

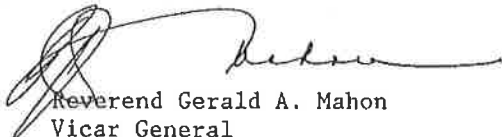
Dear Jerry,

I am writing in reference to our phone conversation in which you agreed to accept the role of monitoring the Reverend Joseph C. Cashman. The Most Reverend John G. Vlazny, Bishop of Winona, appoints you to this responsibility with the following conditions:

1. Father Cashman is living at his cabin near Kellogg. Bishop Vlazny expects Joe to contact you daily by phone and/or in person as a way to check in with you. He is not to leave this locality.
2. Father Cashman is not to have any contact with minors or act as a counselor at any time for youth.
3. Please ask Joe to share his letter with you from Bishop Vlazny which is dated December 20, 1991. This letter will inform you of parameters and boundaries in your responsibility as the one to whom Joe is accountable during this time.

If for some reason you plan to be away, Jerry, please contact Bishop Vlazny. Thank you for your support and care for Joe. In this difficult time he really needs the strength of relational life with significant people like yourself. You have been friends a long time and I am confident your presence is affirming and a source of comfort as Joe confronts some painful reality.

Sincerely yours in the Lord,



Reverend Gerald A. Mahon  
Vicar General

cc: Reverend Joseph C. Cashman

JC000277

Most Rev. John G. Vlazny  
Office of the Bishop  
55 West Sanborn St.  
Winona, MN. 55987

February 3, 1992

Dear Bishop Vlazny:

Thank you for your prompt reply to my last letter and your sincere assurance and support. I believe that the Lord is working in the Church of Winona and due, in part, to the faith of pastors such as yourself. Thank you for your offer to assist me in my desire for healing. I need assistance and would welcome your offer in a concrete gesture of financial payment for my counseling expenses.

I will have my counselor write to you with the specific fees and possible payment arrangements. Currently, I've been seeing \_\_\_\_\_ on a weekly basis and she is checking into the possibility of getting me into a men's support group. Unfortunately, I have also lost my full-time employment and will need to find a new job and a new residence. I had considered dropping counseling for now, due to my financial distress, but Fr. Mahon encouraged me to continue in this process, yet I cannot do so without your assistance. I would greatly appreciate your continued support and prayers at this time.

Sincerely

JC000123




Paul K. Fehrenbach, Ph.D. *Licensed Consulting Psychologist*

929 Summit Avenue • St. Paul, MN 55105 • (612) 224-1660

1-10-92

<u>Date</u>	<u>Service</u>	<u>Charge</u>	<u>Paid</u>	<u>Balance</u>
12-30-91	Intake	\$85.00	0	\$85
1-10-92	Evaluation	\$85.00	\$170	0

TOTAL PAYMENT: \$170.00

  
\_\_\_\_\_  
Paul K. Fehrenbach, Ph.D.  
Licensed Consulting Psychologist


Paul K. Fehrenbach, Ph.D. *Licensed Consulting Psychologist*

929 Summit Avenue • St. Paul, MN 55105 • (612) 224-1660

2-5-92

<u>Date</u>	<u>Service</u>	<u>Charge</u>	<u>Paid</u>	<u>Balance</u>
1-22-92	Evaluation	\$85.00	\$85	0
2-5-92	Psychotherapy	\$85.00	\$85	0

TOTAL PAYMENT: \$170.00

  
\_\_\_\_\_  
Paul K. Fehrenbach, Ph.D.  
Licensed Consulting Psychologist

JC000165

I, \_\_\_\_\_ (Client's Name) \_\_\_\_\_ (Date of Birth)  
\_\_\_\_\_, \_\_\_\_\_ (Social Security Number)  
\_\_\_\_\_, \_\_\_\_\_ (Client's Address)

hereby do consent and authorize: Cyndee Parker  
Area Family Resource Ctr

to release information to: MOST REV. JOHN G. VLADZY  
OFFICE OF THE BISHOP  
55 WEST SANBORN ST.  
WINONA, MN. 55987

from its records relating to my identity, diagnosis, prognosis and/or treatment for  
payment of counseling fees  
(Specify reasons and/or dates)

I understand that the specific information to be disclosed includes only those items checked below. I further understand that all AIDS/HIV related illnesses will be released unless otherwise indicated by my signature here  
\_\_\_\_\_  
(Client's Signature)

CHECK ITEMS BELOW THAT MAY BE DISCLOSED

- |  |   |
|--|---|
| <input type="checkbox"/> Verbal exchange of information to review status in counseling and/or to refer for service | <input type="checkbox"/> Medical History and Physical   |
| <input type="checkbox"/> Psychological Evaluation  | <input type="checkbox"/> Speech and Language Evaluation |
| <input type="checkbox"/> Psychological Testing   | <input type="checkbox"/> Neurological Evaluation        |
| <input type="checkbox"/> Social History  | <input type="checkbox"/> Court Services Summary         |
| <input type="checkbox"/> Family Assessment   | <input type="checkbox"/> School Testing                 |
| <input type="checkbox"/> Assessment Summary  | <input type="checkbox"/> Special Education Information  |
| <input type="checkbox"/> Discharge Summary   | <input type="checkbox"/> Behavioral Assessment          |
| <input type="checkbox"/> Educational Summary   | <input type="checkbox"/> Academic Records               |
| <input type="checkbox"/> Physician's Discharge Summary   |   |
| <input type="checkbox"/> Other (specify): _____  |   |

The purpose of this disclosure is for assessment, counseling, and planning for future needs of the client.

\_\_\_\_\_  
(Date) 2/6/92

Signature of Parent/Guardian) \_\_\_\_\_  
Pamela J. Bellis  
Signature of Witness) \_\_\_\_\_ 2/10/92

itness may revoke this consent at any time. Upon fulfillment of the above stated purpose(s) his consent will automatically expire without express revocation, after 6 months from date f signature .

ate of Expiration: \_\_\_\_\_

o authorization is given for further release of information to any other third party.

DIOCESE OF WINONA  
55 WEST SANBORN  
WINONA, MINNESOTA 55987

Office of the  
Vicar General

PO Box 588  
Tel. 507/454-4643

February 7, 1992

Reverend Joseph C. Cashman  
Saint Luke Institute  
2420 Brooks Drive  
Suitland, Maryland 20746-5294

Dear Joe,

I am writing in reference to your salary and benefits during the upcoming months. The Diocese of Winona has implemented a policy whereby a priest in treatment receives \$200 less than the full payment for car livery. This is applied to all priests in treatment because costs for transportation become less for an inpatient treatment center. You will receive, Joe, a monthly check in the amount of \$890.00. The Diocese of Winona will make payment for your insurance and other benefits you are entitled to.

Blessings for you, Joe, as you begin treatment. While this will be a time of healing and new life, it is at the same time very painful and the reality a real struggle. You have given significantly to the Church by your leadership and you have much more to offer.

Please know of my prayer and support. In the near future I will mail your address to the priests, as many had inquired during the past month. If there is anything you need or any way I can help you, Joe, please do not hesitate to contact me.

Sincerely in Our God,

Reverend Gerald A. Mahon  
Vicar General

*Jerry -  
Checks will be sent  
to you!  
Thanks,  
Jerry*

JC000124

FILE

DIOC  
55 WEST SANBORN  
WINONA, MINNESOTA 55987

Office of the  
Bishop

PO Box 588  
Tel. 507/454-4643

February 10, 1992

Dear

Your letter of February 3rd is gratefully acknowledged. I was really pleased that you are interested in continuing in the process of counseling which you began this winter. The Diocese of Winona is delighted to offer you the necessary assistance.

I was really sorry to hear that you lost your full-time employment. I hope that you will find another opportunity for work soon. You are already quite familiar with the ways of adversity and I am confident that you will work through this difficulty too. If you ever want to meet with me, please do not hesitate to call.

With respect to the financial assistance you will need for counseling, I shall be referring whatever information I receive from the counselor to Father Mahon. He will handle this for the diocese. Since you know both of us rather well, I am sure you are not surprised at this procedure!

God bless you,                      You continue to have the support of my prayers  
and friendship.

Sincerely yours in the Lord,

*John G. Vlazny*

The Most Reverend John G. Vlazny  
Bishop of Winona

JGV/jm

bcc: Reverend Gerald A. Mahon

JC000125



Telephone (507) 287-2260  
FAX (507) 287-2499

February 10, 1992

Most Rev. John G. Vlazny  
Office Of The Bishop  
55 West San Born Street  
Winona, MN 55987

RE:

Dear Bishop Vlazny:

I am writing in regards to \_\_\_\_\_ He is participating in individual counseling at the \_\_\_\_\_ It is my understanding that he has shared with you the issues and concerns confronting him as well as his request for financial assistance.

Considering the nature of the challenges \_\_\_\_\_ faces in his search for wellness, this is not a light undertaking. In addition to the fees for individual counseling, I would ask that expenses for a men's group be included. He would probably have to travel to the Twin Cities for this as there is nothing currently available in the \_\_\_\_\_ Area.

Thus far, \_\_\_\_\_ has had 7 individual sessions with me: 12-19-91, 1-02-92, 1-09-92, 1-16-92, 1-20-92, 1-30-92 and 2-06-92. Each hour of therapy is \$60. We generally bill our clients on a monthly basis.

Thank you for your thoughtful attention concerning \_\_\_\_\_ current needs. I would greatly appreciate a response, in writing, regarding this request.

Sincerely,

Cyndee Parker, M.S.  
Adult Counselor  
Y Resource Center

CP:pb  
Enclosure



A United Way Agency

"Providing for the physical, mental and spiritual well-being  
of the individual, family and community."

JC000126

**FILE**

DIOCESE OF WINONA  
55 WEST SANBORN  
WINONA, MINNESOTA 55987

Form of the  
Bishop

PO Box 588  
Tel. 507/454-4643

February 10, 1992

Reverend Joseph C. Cashman  
St. Mary's Parish  
Box 406, 513 South Pine  
Caledonia, Minnesota 55921

Dear Father Cashman,

Last week I received your letter of January 30, 1992 in which you resigned from the pastorate of Saint Mary's Parish in Caledonia. I write to assure you that your resignation is accepted and that I shall make every effort to provide for the needs of the people there whom you served so well.

During this time of your personal leave I offer you once again my prayers and support. I visited the parish on Sunday and thanked the people for their cooperation in this time of transition. Father Colletti will be coming to serve as temporary administrator until June when a new pastor will be appointed.

God bless you, Joe. The people of Saint Mary's and I are grateful for your life and ministry among them these past seven years.

Your brother in the Lord,

*John G. Vlazny*

The Most Reverend John G. Vlazny  
Bishop of Winona

JGV:jm

cc: Reverend Richard M. Colletti  
Reverend Gerald A. Mahon  
Reverend Jon H. Moore  
Reverend Donald W. Grubisch

JC000278



**MOST REV. JOHN G. VLAZNY** 3/88  
BISHOP OF WINONA  
55 W. SANBORN, P. O. BOX 588  
WINONA, MN 55987

874

Feb 12 1992

75-19/919

PAY TO THE  
ORDER OF \_\_\_\_\_

\$ 340.<sup>00</sup>

Three hundred & forty & 00/100

DOLLARS



102 Plaza East  
Winona, MN 55987  
507-457-1100

MEMO \_\_\_\_\_

John G. Vlazny

SAFETY PAPER

JC000131



OFFICE OF THE BISHOP

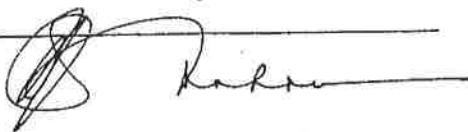
Date 2-12-92

To:  Broadwater, J.       Mahon, Fr. G.  
 Ersfeld, Sr. J.       McGrath, Fr. E.  
 Graff, T.       Moore, Fr. Jon  
 Gubbels, L.       Murray, Fr. D.  
 Hoepfner, Fr. M.       Vitek, J.  
 Kubista, I.       Zittel, D.  
 Lenarz, L.  
 Loecher, Sr. J.

For Your Information       Please Circulate  
 For Your File       Please Return  
 For Your Approval       Please Take Action  
 For Your Review and Comment       Please Advise

from discretionary fund also?

Since the question of confidentiality  
is less intense - I worked work  
thru the office of Finance - checks  
coming from there. Monies from  
Special Past. Counseling.

8/91 

DIOCESE OF WINONA  
55 WEST SAGE BKN  
WINONA, MINNESOTA 55967

Office of the  
Vicar General

PO Box 598  
Tel. 507 454-4643

MEMORANDUM

To: Bishop Vlazny  
From: Father Mahon  
Re:  
Date: February 13, 1992

When I reviewed the bill you received from \_\_\_\_\_ counselor, I was surprised to find the dates for payment referring back to December 19th. \_\_\_\_\_ talked to me in the early part of January and wrote you at the end of January. While I believe in the support for \_\_\_\_\_ I cannot accept payment being retroactive without some dialogue.

\_\_\_\_\_ called me and I talked to him about what appears to be unfair, and he agreed. Please return the bill and all the information from the counselor to \_\_\_\_\_ and he will discuss the matter with his counselor. In the future, bills will come from \_\_\_\_\_ as a way for him to appreciate the assistance.

cc:

JC000133

**FILE**

DIOC  
55 WEST SANBORN  
WINONA, MINNESOTA 55987

Office of the  
Bishop

PO Box 588  
Tel. 507/454-4643

February 14, 1992

Dear

As you already know, I received a letter from your  
counselor at the Y Resource Center. As was agreed in your conversation  
with Father Mahon, I am returning letter to you as well as the  
authorization for the release of client information which accompanied  
the letter.

it is my understanding that you will be discussing this matter  
with your counselor and that in the future, bills will be coming from  
you so that payment can be made.

God bless you, If there is any confusion or question, please do  
not hesitate to call me.

Sincerely yours in the Lord,

*John G. Vlazny*

The Most Reverend John G. Vlazny  
Bishop of Winona

JGV:jm

Enclosures (2)

JC000134

Most Rev. John G. Vlazny  
55 West Sanborn Street  
Winona, MN. 55987

February 19, 1992

Dear Bishop Vlazny:

I am writing to you regarding a misunderstanding with respect to the offer of financial payment for my counseling. I am also addressing you, since I know that Fr. Mahon is on vacation at this time, but also to include you in this dialogue.

Fr. Mahon requested further dialogue before any payment would be made as he felt that the bill was unfair and he could not accept making retroactive payments. I acknowledged his position, but I believe the matter has been confused.

I am not requesting payment for counseling because of the possibility of having a the assistance due to my recent unemployment, nor for reimbursement due to my previous low income and consequent financial distress. I am asking for payment because of the trauma from the sexual assault by Fr. Cashman. I neither seek

Out of mere Christian integrity, I would expect the diocese to be willing to offer unconditional assistance for my counseling needs. I am not requesting unlimited resources or fantastic and unreasonable treatment. I do not consider my first session in December or consequent sessions in January as being retroactive. My counseling sessions and future men's group are essential and key needs I have in my desire I have for wholeness and healing regarding my sexuality. I cannot access these without your assistance.

I also felt angry when Fr. Mahon noted that the bills should come from myself as a way for me to appreciate your assistance. I do realize how much the fees are and I feel this request has nothing to do with helping me be financially accountable, since I face that challenge daily. I feel this request is shaming, as if I am being a burden and that I need to be appreciative for the diocese generous gifts to me. I am grateful for many ways of your support, but this is a question of restitution, not charity.

Not for means of efficiency, but out of integrity, I expect full payment of counseling fees for both individual and group therapy. I am not excluding myself from this process, but welcome your dialogue; however, in the future, you will be billed directly and payment sent promptly. If there is any confusion or question, please do not hesitate to call me.

Sincerely,

JC000135

**FILE**

DIOCE  
55 WEST SANBORN  
WINONA, MINNESOTA 55987

Office of the  
Bishop

PO Box 588  
Tel. 507/454-4643

February 21, 1992

Dear

Today I received your letter of February 19th in which you clarified for me the matter of my desire to make payment for the counseling and therapy you are presently receiving. Since your counselor in Rochester prefers to send the bills to me directly, I certainly will accept that procedure. Other counselors and therapists in the past have found it better for the client to make the payment and then advise me about their bills. This has always worked well, but my sincere desire is to support you through this healing process and not to cause you any more pain.

I do have one request for a clarification. I never did receive a formal bill from your counselor. But in the letter informing me about these sessions there was a specific delineation of the number of sessions in which you have already participated and the price for each one. I presume that this will be a substitute for a formal bill. In the future the counselor will undoubtedly be sending me bills on a regular basis.

Perhaps it would be useful for us to visit in the near future. I did not delegate this matter of arranging for payments to Father Mahon as a way of distancing myself from you. As vicar general, he usually handles these matters. In your situation, in particular, since I knew how caring he has been for you over the years, I thought that you and he would work this matter out easily and well.

Once again, I am sorry for any misunderstandings. Nowadays people do like to draw clear lines between charity and justice. But, as you know, among believers they are both of the same cloth. It is in the spirit of true Christian discipleship that I reach out to you and continue to support you with my prayers and respect. God bless.

Sincerely yours in the Lord,

*John G. Vlazny*

The Most Reverend John G. Vlazny  
Bishop of Winona

JGV:jm

bcc: Reverend Gerald A. Mahon

JC000136

Paul K. Fehrenbach, Ph.D.

Licensed Consulting Psychologist

929 Summit Avenue • St. Paul, MN 55105 • (612) 224-1660

3-18-92

For professional services:

3-13-92	Individual Psychotherapy	: \$85
3-18-92	Individual Psychotherapy	: \$85
3-27-92	Individual Psychotherapy	: \$85
		<u>\$255</u>

TOTAL PAYMENT: \$255

TOTAL BALANCE: 0

Thank you

Paul K. Fehrenbach

Paul K. Fehrenbach, Ph.D.  
Licensed Consulting Psychologist

Paul K. Fehrenbach, Ph.D.

Licensed Consulting Psychologist

929 Summit Avenue • St. Paul, MN 55105 • (612) 224-1660

2-28-92

For professional services:

2-19-92	Psychotherapy	\$85.00
2-28-92	Psychotherapy	\$85.00

TOTAL PAYMENT: \$170.00

TOTAL BALANCE: 0

Paul K. Fehrenbach

Paul K. Fehrenbach, Ph.D.  
Licensed Consulting Psychologist

DIOCESE OF WINONA  
55 WEST SANBORN  
WINONA, MINNESOTA 55987

FILE

Office of the  
Bishop

PO Box 588  
Tel. 507/454-4643

March 3, 1992

Reverend Joseph C. Cashman  
St. Luke's Institute  
2420 Brooks Drive  
Suitland, Maryland 20746-5294

Dear Joe,

By now you may very well feel like my forgotten brother. But the vigil of Lent is a good time to be mindful of those who are far away but still in my heart. I write to assure you of my continued support and prayers on your behalf. I was grateful for your note and I hope that things are working out well for you at St. Luke's.

I did come to Washington on Wednesday, February 19, but I came by train from Philadelphia after visiting one of our seminarians, here. The next day I did not have a chance to get out to St. Luke's before catching my flight home. Maybe it was just as well. It may have been too soon after your arrival to have your bishop poking around the place. I certainly must commend your decision to let your brother priests know where you are. It takes away much of the intrigue and suspicion. are doing well at St. Mary's. I talked with on Saturday and he certainly is grateful for the good order in which you left things.

This past weekend I visited Currie and Jackson for the celebration of Confirmation. Saturday evening I stopped at Sacred Heart Rectory in Heron Lake to visit for a while with He had just returned to the parish on Thursday evening and celebrated Mass with the people for the first time Friday morning. He is going to take things easy, but he knows from the past how emotional these first encounters can be. a Jesuit from Mankato, was the presider at all the weekend Masses. wanted to be present so that he could meet and greet the people without being responsible for the liturgy. I encouraged him to continue that practice for a few more weekends and to break into things gradually. His heart attack was no welcome event but it already seems to be helping him focus more clearly on the real priorities of life. Please keep him in your prayers. These will be difficult months as he attempts to discern his future in ministry. Many are suggesting that he should leave his present assignment and take something easier. In a few months he will know better what he should do.

We had a real taste of spring this past weekend. In fact, the weather is still very pleasant. Actually, I experienced spring twice this past week. My support group met for two days in Memphis last week and then I came home to this harbinger of spring in the Midwest. I like it!

JC000137

RECEIVED APR 3 1992

Paul K. Fehrenbach, Ph.D.

Licensed Consulting Psychologist

929 Summit Avenue • St. Paul, MN 55105 • (612) 224-1660

April 1, 1992

Bishop John Blazny  
Diocese of Winona  
55 W. Sanborn St.  
Winona, MN 55987

Dear Bishop Blazny:

I am continuing to see Mr. \_\_\_\_\_ in individual therapy at your referral. I am pleased with the progress that he is making in therapy.

I wanted to inform you that I have recently referred to Carol Pleasants, M.D. to evaluate for medications. One of the symptoms of the trauma that \_\_\_\_\_ experienced has been a chronic sleep disturbance along with panic attacks which occur in certain situations. These symptoms appear to be well enough contained that medications may relieve them and allow \_\_\_\_\_ more latitude in his functioning.

I wanted to let you know this so that you are kept abreast of any changes that are happening.

Sincerely,



Paul K. Fehrenbach, Ph.D.  
Licensed Consulting Psychologist

JC000140



[REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]

CUSTOMER COPY  
 READ AND  
 THIS END

Thank you!  
 Night Doctor  
 Night Doctor

04-05-92 MON  
 09:00AM  
 835 TTL  
 0754WST  
 RX 1PC 9H 5:01 000082

6254-001  
 \$24.09  
 1  
 \$54.09

SAME  
 ← FOR SERTRALINE  
 (ANTI-DEPRESSANT)

[REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]

CUSTOMER COPY FULL  
 SALES SLP

↑  
 SAME AS  
 P4007  
 (NEXT PAGE)

RECEIVED APR 17 1992

4/15/92

DEAR BISHOP VLAZNY,

HAPPY EASTER!

AS DR. FEHRENBACH HAS WRITTEN TO INFORM YOU (I PRESUME), I HAVE BEEN REFERRED TO A PSYCHIATRIST. THE THREE OF US HAVE EXPLORED THE POSSIBILITY OF USING AN ANTIDEPRESSANT TO AID IN MY THERAPY PROCESS. DR. CAROL PLEASANTS, THE PSYCHIATRIST, HAS PRESCRIBED SERTRALINE, WHICH UNFORTUNATELY, IS EXPENSIVE. IT IS TOO EARLY TO NOTICE ANY RESULTS, BUT I REMAIN HOPEFUL.

ENCLOSED IS THE LATEST ACCUMULATION OF BILLS. THE FINANCIAL BURDEN WAS EASIER TO BEAR SINCE I WAS ABLE TO CHARGE SOME OF THE EXPENSES.

SINCERELY,

P.S. THE TOTAL IS \$674.09.

JC000142

April 17, 1992

Dear

Your letter arrived today, Good Friday,  
and I am enclosing my check for \$674.09  
to cover payment for your recent  
accumulation of child. I too am hopeful  
that all of this will be helpful to you.

I had written to me about  
the recent referral to

It's hard to believe that four months  
have passed since we met. You continue  
to have a special place in my prayers.  
I shall remember you at Mass on Easter.  
Happy Easter!

In the Lord,  
+ John D. Klaczynski

MOST REVEREND JOHN G. KLACZYNSKI, D.D.  
BISHOP OF PHOENIX, ARIZONA  
CATHEDRAL OF THE HOLY SPIRIT  
100 N. CENTRAL AVENUE  
PHOENIX, ARIZONA 85004

JC000143

DATE	FAMILY MEMBER	PROFESSIONAL SERVICE	CHARGE	CREDITS		NEW BALANCE	PREVIOUS BALANCE	NAME
				PAYMENTS	ADJ.			
You PAID this amount _____						ADDRESS		
This is a STATEMENT of your account to date _____								
90801		Psychiatric Diagnostic Interview 50-60 Min.						
90844		Indiv. Psychotherapy 45-50 Min.						
90843		Indiv. Psychotherapy 20-30 Min.						
90841		Indiv. Psychotherapy _____ Min.						
90862		Medication Management						
90853		Group Psychotherapy _____ Min.						
90847		Family/Conjoint Therapy _____ Min.						
90880		Medical Hypnotherapy						
90882		Environmental Intervention						
90887		Family Intervention						
90831		Telephone Consultation						
90899		Other Psychiatric Service						
90889		Preparation of Report						
90050		After Hours Charge						
99054		Sunday or Holiday Charge						
			Educational Materials					
			TOTAL CHARGES					
			LOCATION OF SERVICE: Office					
			<b>CAROL N. PLEASANTS, M.D., P.A.</b> <b>Pioneer Clinic</b> 2550 UNIVERSITY AVE. W. SUITE 229 N. ST. PAUL, MINNESOTA 55114 Telephone (612) 649-1105 IRS # 41-1614389					
			SERVICES PROVIDED BY: <input type="checkbox"/> Carol N. Pleasants, M.D. <input type="checkbox"/> Gail Meyer, R.N., M.S.N. <input type="checkbox"/> Christopher Vye, Ph.D., L.P.					
					CITY _____ STATE _____ ZIP _____ INSURANCE NAME _____ POLICYHOLDER'S NAME _____ CONTRACT/POLICY # _____ DOB: _____ INSURANCE CARRIER TO PAY: <input type="checkbox"/> Doctor <input checked="" type="checkbox"/> Patient Diagnosis: <u>300.01</u> Next Appointment _____ Day _____ Month _____ Date _____ Time _____ AM/PM _____ <p style="text-align: right;">p 4845</p>			

DATE	FAMILY MEMBER	PROFESSIONAL SERVICE	CHARGE	CREDITS		NEW BALANCE	PREVIOUS BALANCE	NAME
				PAYMENTS	ADJ.			
4/21/92						ADDRESS		
60 - 60 -								
This is a STATEMENT of your account to date _____								
90801		Psychiatric Diagnostic Interview 50-60 Min.						
90844		Indiv. Psychotherapy 45-50 Min.						
90843		Indiv. Psychotherapy 20-30 Min.						
90841		Indiv. Psychotherapy _____ Min.						
90862		Medication Management						
90853		Group Psychotherapy _____ Min.						
90847		Family/Conjoint Therapy _____ Min.						
90880		Medical Hypnotherapy						
90882		Environmental Intervention						
90887		Family Intervention						
90831		Telephone Consultation						
90899		Other Psychiatric Service						
90889		Preparation of Report						
90050		After Hours Charge						
99054		Sunday or Holiday Charge						
			Educational Materials					
			TOTAL CHARGES					
			LOCATION OF SERVICE: Office					
			<b>CAROL N. PLEASANTS, M.D., P.A.</b> <b>Pioneer Clinic</b> 2550 UNIVERSITY AVE. W. SUITE 229 N. ST. PAUL, MINNESOTA 55114 Telephone (612) 649-1105 IRS # 41-1614389					
			SERVICES PROVIDED BY: <input checked="" type="checkbox"/> Carol N. Pleasants, M.D. <input type="checkbox"/> Gail Meyer, R.N., M.S.N. <input type="checkbox"/> Christopher Vye, Ph.D., L.P.					
					CITY _____ STATE _____ ZIP _____ INSURANCE NAME _____ POLICYHOLDER'S NAME _____ CONTRACT/POLICY # _____ DOB: _____ INSURANCE CARRIER TO PAY: <input type="checkbox"/> Doctor <input checked="" type="checkbox"/> Patient Diagnosis: <u>300.01</u> Next Appointment _____ Day _____ Month _____ Date _____ Time _____ AM/PM _____ <p style="text-align: right;">p 4115</p>			

**ST. PAUL RAMSEY MEDICAL CENTER**  
 ST. PAUL, MN 55101 221-3456  
 Clinic Pharmacy and Refill  
 8:30-6PM M-F 221-8610  
 Central Pharmacy 221-8574

DRUG (NAME, FORM, STRENGTH)  
 (ONE ORDER ONLY)

04/22/92

2 3 PRN

FILLED BY		CO-PAYMENT:
CHECKED BY		
QUANTITY	DAYS SUPPLY	
NDC CODE		
ELIGIBILITY CODE:		

SERTRALINE 100MG TAB # 30

NO.

BILL CODE: 6

SIG:

FILL # 0 SAFE CAP:Y \$ 50.90

**DO NOT FILL RECEIPT ONLY**

ST. PAUL RAMSEY MEDICAL CENTER  
 ST. PAUL, MINNESOTA 55101  
 PHARMACY PHONE: 221-8510

DEA NO. DOCTOR'S SIGNATURE (PRINT LAST NAME) DATE

DIOCESE OF WINONA  
55 WEST SANBORN  
WINONA, MINNESOTA 55987

FILE

Office of the  
Bishop

PO Box 508  
Tel. 507/454-4643

April 22, 1992

Reverend Joseph C. Cashman  
St. Luke's Institute  
2420 Brooks Drive  
Suitland, Maryland 20746-5294

Dear Joe,

Easter greetings to you! It was a wonderful Holy Week and Easter here in Winona. Jim McCauley and the people of St. John's Parish in Rochester hosted the Chrism Mass on Monday of Holy Week. It was probably our finest hour since I have been the bishop here. Jim and Sister Jean did a great job of coordinating all the details of the celebration. The hospitality for the priests before Mass was exceptional. All who came had a good time. I continue to remember you in prayer, especially on occasions like that one.

My mom and sister came for a Holy Week visit. I brought them back home Easter Sunday afternoon and returned to Winona on Tuesday. Monday was a nice lazy day with a chance to visit with a few of my old friends. Later this week it's off to St. Paul for a meeting with the Bishops of the Province and another meeting with the Minnesota Catholic Conference. I can bring Winona's condolences to Archbishop Roach over the loss of the papal visit to Denver! As you probably heard, the Pope chose the Rocky Mountains over the Mississippi River.

Rick Colletti and Dick Loomis seem to be getting along just fine at Caledonia. The time for making the summer appointments will be coming up next month. There are always a few last-minute details that need attending. Frequently they are situations I had not foreseen in January. That no longer surprises me. Jim McCauley, Paul Evers and Jerry Mahon have been a big help with their work on the Clergy Assignments Committee.

Bob Sheehan was back in the hospital on Palm Sunday. He is ready to retire and has begun moving into his new home. He still wants to stay on the job until July 1st.

The last few weeks of Lent were busy ones with many Confirmations and a number of diocesan gatherings. We had Rural Life Day, the Youth Rally, the Hispanic Ministry Day, and even a board meeting of the Winona Diocesan Council of Catholic Women at Litomysl. At the time I was wishing some of them were scheduled after Easter. But now I am glad they are finished.

JC000279

Paul K. Fehrenbach, Ph.D.

Licensed Consulting Psychologist

929 Summit Avenue • St. Paul, MN 55105 • (612) 224-1660

5-10-92

For professional services:

5-8-92 Psychotherapy - \$85.00  
 5-13-92 Psychotherapy - \$85.00  
 5-22-92 Psychotherapy - \$85.00  
 6-10-92 Psychotherapy - \$85.00  
\$340.00

TOTAL PAYMENT: \$340.00

TOTAL BALANCE: 0



Paul K. Fehrenbach, Ph.D.  
Licensed Consulting Psychologist

Paul K. Fehrenbach, Ph.D.

Licensed Consulting Psychologist

929 Summit Avenue • St. Paul, MN 55105 • (612) 224-1660

4-29-92


For professional services:

4-1-92 Psychotherapy - \$85.00  
 4-10-92 Psychotherapy - \$85.00  
 4-15-92 Psychotherapy - \$85.00  
 4-29-92 Psychotherapy - \$85.00  
\$340.00

TOTAL PAYMENT - \$340.00

TOTAL BALANCE - 0

Thank you -



Paul K. Fehrenbach, Ph.D.  
Licensed Consulting Psychologist

JC000167

DIOCESE OF WINONA  
55 WEST SANBORN  
WINONA, MINNESOTA 55987

FILE

Office of the  
Bishop

PO Box 588  
Tel. 507/454-4643

June 4, 1992

Reverend Joseph C. Cashman  
St. Luke's Institute  
2420 Brooks Drive  
Suitland, Maryland 20746-5294

Dear Joe,

The Easter season is drawing to a close and we are all praying for the gracious coming of the Holy Spirit among us once again at Pentecost. You continue to have a special place in my heart and prayers at this time. It now looks like summer in Minnesota and these are the good days.

You heard by now, I am sure, that Milo Ernster will be taking over for you at St. Mary's in Caledonia. He seems happy to accept this call. He loves those hills!

Rick Colletti has done a fine job as administrator of the parish. had a fine fortieth anniversary celebration. We will be honoring him and the other jubilarians when we gather for our annual workshops later this month. I cannot thank you enough for all the help you gave when he returned to the diocese over a year ago.

There are no more ports of call on the chrism trail this spring. But next spring there will be a few more stops along the way because Bishop Watters has decided to move to California to take up residence with his sisters in Pacific Grove near Monterey. The husband of his sister, Kathy, died a year ago and she has been encouraging him to move to California. He spent a couple of months there in the winter and enjoyed it very much. He will be leaving in August. But he does plan to return to the diocese next year in the summer months. I think he would like to see people when we gather in June and I don't think the weather around Monterey is the best at that time of the year. He still seems to be enjoying good health.

A couple of significant people in the history of our diocese died this week. Sister Mary Brigh, former president of St. Mary's Hospital in Rochester, has gone home to the Lord. I shall have her funeral Mass in Rochester on Thursday evening. I never knew her in her prime, but I am sure that you would recall her quite vividly. Brother Charles Severin of St. Mary's College also died this week. His funeral will be held on Friday. Bishop Watters will have that Mass because the two of them became quite close during Bishop Watters' time of residence with the

JC000146



DIOCESE OF WINONA  
55 WEST SANBORN  
WINONA, MINNESOTA 55987

**FILE**

Office of the  
Bishop

PO Box 588  
Tel. 507/454-4643

June 29, 1992

Reverend Joseph C. Cashman  
St. Luke's Institute  
2420 Brooks Drive  
Suitland, Maryland 20746-5294

Dear Joe,

Life seems to be settling down here along the Mississippi River. The weather has been cool but delightful. On Friday I drove to Mankato to celebrate the Feast of the Sacred Heart with the Provincial Assembly of the Schools Sisters of Notre Dame. It was a nice celebration and a nice drive.

Joe, I have been pondering our conversation over the phone when you called to inquire directly whether or not I would support an application from you to serve as Chaplain at the VA Hospital in Tomah. Truthfully, I was not prepared to respond. In fact, I honestly had postponed any serious consideration about the possibility of future priestly ministry for you until the end of your stay at St. Luke's. But I do believe that now is the appropriate time for me to address that question and to help you deal honestly with the future.

Joe, I see no way for me to allow you to serve as a public minister of the church here in the Diocese of Winona and I could not support a request from any other bishop to allow you to minister in his jurisdiction. I realize how painful this must be for you. But your diagnosis as well as the extraordinary potential for scandal in the church preclude my allowing you to function publicly once again as a priest. In addition to your future status I am also concerned about others who may have been hurt because of your illness. We shall want to do our best to help them too. I am grateful to you and all who have assisted you in addressing your own real human needs. I am pleased with your progress and pray for you daily. I shall share this letter with Father Rick Thomson and I ask you to share it with your counselor at St. Luke's. During your final weeks there it will be important to deal with these lifestyle parameters in a realistic way. I assure you of my assistance and support through it all.

God bless you, Joe. I do hope to visit you before you leave St. Luke's. Father Thomson will keep me informed about the timetable of your stay there. God bless and keep you. You are in my prayers.

Your brother in the Lord,

*+ John G. Vlazny*

The Most Reverend John G. Vlazny  
Bishop of Winona

JGV:jm

cc: Reverend Richard G. Thomson

bcc: Reverend Gerald A. Mahon

JC000147

ST. PAUL RAMSEY MEDICAL CENTER  
ST. PAUL, MN 55101 221-3466  
Clinic Pharmacy and Refill  
8:30-5PM M-F 221-8510  
Central Pharmacy 221-8674

PRICE:

IDENT:

REG (I  
NE OI

07/07/92

07/07/92

RUSPIRONE 10MG TAB

# 50

SERTRALINE 100MG TAB

# 30

BILL CODE: 5

BILL CODE: 6

FILL # @ SAFE CAP:Y

\$ 40.70

FILL # @ SAFE CAP:Y

\$ 50.90

AYS  
UPPLY

ST. PAUL RAMSEY MEDICAL CENTER  
ST. PAUL, MINNESOTA 55101  
PHARMACY PHONE: 221-8510

ST. PAUL RAMSEY MEDICAL CENTER  
ST. PAUL, MINNESOTA 55101  
PHARMACY PHONE: 221-8510

**DO NOT FILL RECEIPT ONLY**

ELIGIBILITY CODE:

DEA NO.

DOCTOR'S SIGNATURE (PRINT LAST NAME)

DATE

CASH

DOCTOR'S SIGNATURE (PRINT LAST NAME) DATE

ST. PAUL RAMSEY MEDICAL CENTER  
ST. PAUL, MINNESOTA 55101  
PHARMACY PHONE: 221-8510

**DO NOT FILL RECEIPT**

*S. Paul Ramsey*

SIG:

NO. H30

SERTRALINE 100mg TAB

DRUG (NAME, FORM, STRENGTH)  
(ONE ORDER ONLY)

NON-SAFETY CAP FILL: 1 2 3 PRN

CO-PAYMENT:

ST. PAUL RAMSEY MEDICAL CENTER  
ST. PAUL, MN 55101 221-3466  
Clinic Pharmacy and Refill  
8:30-5PM M-F 221-8510  
Central Pharmacy 221-8674

JC000148

DIOCESE OF WINONA  
55 WEST SANBORN  
WINONA, MINNESOTA 55987

FILE

Office of the  
Bishop

PO Box 588  
Tel. 507/454-4643

July 22, 1992

Reverend Joseph C. Cashman  
St. Luke Institute  
2420 Brooks Drive  
Suitland, Maryland 20746-5294

Dear Joe,

This is an unusual time for me to be writing to you since I am in the middle of my vacation, but I had to return to Winona for the funeral of Father Sib Mulcahy. He died at Saint Anne's Hospice on Sunday, July 19. I saw him for the last time on July 15, the day I left for vacation. They didn't think he would last the day. His heart was stronger than the medical professionals were able to determine. May he rest in peace.

Word is out that you were not very happy after reading my last letter. I understand. I write to assure you once again of my prayers and support for you. These are not easy times for any of us, but your best contribution for the future will be to do all you can to assure good health and stability for the rest of your days. As a man of faith, you know that God will take care of the rest. I do not know what shape the future will take for you, but you and the Lord can make it a good and meaningful one.

Milo Ernster seems to be settling in well among the people of Caledonia. Rick Colletti did a good job as administrator for five months. Dick Loomis will be heading out west to take over ( ) parishes while he is away on personal leave. If things work out well, Dick can stay during entire absence. If not, he will let me know and we can make some other arrangements. He and I are both very grateful to you for your kindness to him on his return to the diocese a year and a half ago.

The summer has been cool around here. I had hoped for a little warmer weather during vacation, but the cool pattern continues. I plan to be away until July 30. It is great to be free!

God bless you, Joe. Be assured of my special remembrance whenever I celebrate the Eucharist. I hope to see you before you leave Saint Luke's.

Your brother in the Lord,

*John*

The Most Reverend John G. Vlazny  
Bishop of Winona

JGV:jm

JC000280

Paul K. Fehrenbach, Ph.D.

Licensed Consulting Psychologist

929

Paul, MN 55105 • (612) 224-1660

8-14-92

For professional services:

7-3-92	Psychotherapy	\$ 85.00
7-17-92	Psychotherapy	\$ 85.00
8-14-92	Psychotherapy	\$ 85.00
		<u>\$ 255.00</u>

TOTAL CHARGES : \$ 255.00

TOTAL PAYMENT : \$ 255.00

BALANCE : 0

Thank you

Paul K. Fehrenbach

Paul K. Fehrenbach, Ph.D.  
Licensed Consulting Psychologist

JC000151

August 24, 1992

Dear Bishop Vlazny,

How are you? I hope all is well.

I apologize for my lack of correspondence these past months. I'll try not to let matters pile up like this in the future. However, life has been rather busy with my work, and summer etc.

Well, here's (enclosed) the latest accumulation for your consideration

Sincerely,

P.S. The total amount is \$1,197.50. Thank you.

**FILE**

DIOCESE OF WINONA  
55 WEST SANBORN  
WINONA, MINNESOTA 55987

Office of the  
Bishop

PO Box 588  
Tel. 507/454-4643

August 26, 1992

Dear

Thanks for your letter of August 24th. It was good to hear from you. I was happy to learn that you continue to receive help from

Enclosed is our check for \$1,197.50, as you requested, to cover payment for services received. You continue to have a special place in my prayers and I hope things do go well for you.

It has been an unusual summer here in Minnesota. At least the Twins were making it exciting for a while. But now they seem to be fading. I have a ticket for a September 28th game. I hope they are not dead by then!  
God bless.

Sincerely yours in the Lord,

*+ John G. Vlazny*

The Most Reverend John G. Vlazny  
Bishop of Winona

JGV:jm

Enclosure

JC000156

M E M O R A N D U M

To: Bishop Vlazny  
From: Fr. McGrath  
Re: Laicization  
Date: 1 September 1992

When you contact Fr. Cashman, I would suggest mentioning the following things:

- 1) I am asking you to petition the Holy Father for a return to the lay state and dispensation from all obligations attached to Holy Orders.
- 2) The reasons that I am asking you to do this are two fold:
  - a) for your own good: It is not for your own spiritual and personal well being that you be unclear about your status in the Church. It is clear to me that you cannot return to active ministry.
  - b) for the good of the Church: Since it is clear to me that you cannot publicly, or even privately, exercise the ministry because of the serious nature of problems that you have faced in the past, the hope of some repair of scandal for those hurt by your actions, and since the risk of your exercise of ministry in the future is too great to bear, it is for the good of the Church that you request a return to the lay state.
- 3) It remains my hope and my focus as your Bishop that you come to a state of peace which will further your own recovery and help you to avoid a relapse into either abuse of alcohol or sexual contact with minors. It will serve no good purpose, spiritual, personal or ecclesial to hold out hope for a return to the active ministry.
- 4) I give you the month of September to consider this request. I expect your answer in writing, and if you agree to petition for laicization I will talk with you then about the next step. In the meantime, I remind you that I have removed your faculties as a priest of the Diocese of Winona.

**DRAFT**

2-24-93

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- VI. Forms for Reporting Suspected Sexual Misconduct
- VII. Pre-employment Screening Device(s) & Optional Review Forms for Employees
- VIII. An Acknowledgement of Receipt

JC000282



# FILE

DIOCESE OF WINONA  
55 WEST SANBORN  
WINONA, MINNESOTA 55987

Office of the  
Bishop

PO Box 588  
Tel. 507/454-4643

September 1, 1992

Reverend Joseph C. Cashman  
61 Pioneer Drive  
Wabasha, Minnesota 55981

Dear Joe,

Welcome home! It was good to visit with you and Michael Fraser at St. Luke's Institute on August 21. I learned that you came home directly from St. Luke's after completing treatment on August 25. I have not yet received a written report from St. Luke's about your aftercare program, but I look forward to receiving a copy of the recommendations they made to you.

Now that the months of your treatment have been completed, I write to repeat the directions I gave in my letter of June 29, 1992. You are not allowed to serve in any way as a public minister of the church here in the Diocese of Winona or elsewhere nor may you present yourself as a priest in any way. Your faculties to minister as a priest of the Diocese of Winona are permanently removed and I shall request that you receive a disability retirement benefit for your support from our diocesan priests' retirement bureau.

You may not celebrate the sacraments nor offer Mass privately. The serious nature of the problems that you have faced in the past and the hope of some repair of scandal for those hurt by your actions prompt these decisions. I am also quite convinced that it is not helpful to you personally to be unclear about your status in the church. Over the past several months it has become clear to me that you cannot return to active ministry.

I pray that you will come to a peaceful moment in the acceptance of these decisions which will further your own recovery and help you to avoid a relapse into either abuse of alcohol or sexual contact with minors.

Furthermore, I repeat my request that you petition the Holy Father for a return to the lay state and a dispensation from all obligations attached to Holy Orders. It serves no good purpose, spiritual, personal, or ecclesial to hold out any hope for a return to the active ministry. A decree of laicization makes that statement most clearly for you and for all others.

Joe, I ask that you consider this request during the month of September. I expect your answer in writing. If you agree to petition for laicization, I will talk with you then about a next step. In the meantime, I pray for you daily and I ask that you give your full cooperation in complying with these directives. God bless.

Sincerely yours in the Lord,

*John G. Vlazny*

The Most Reverend John G. Vlazny  
Bishop of Winona

JGV/jm

bcc: Reverend Gerald A. Mahon  
Reverend Richard G. Thomson

JC000194

# St. Mary's Parish

Caledonia, Minnesota 55921

(507) 724-3804

Dear Friends:

The Spirit of God's love and presence blows where it will and we don't always or not very often understand why. My heart is in my throat as I think of you and write this last message to you as your Pastor.

It has been a special joy to be part of your journey during these past seven years. For all the pluses when I was there for you and your family in joy and sorrow, I thank God. For all the minuses when I was not there, I ask your forgiveness. I thank you for all your love and healing on so many occasions. I wish that I could speak to each of you and tell you what is in my heart but that has never been possible. Just know that you will always be in my mind, heart and prayers; and I hope that I will always be in yours.

At this time I am taking a leave of absence for health and personal needs. Someone else will be here to share your journey and I know that you will greet them with joy and enthusiasm. As we continue down the road, may we be friends until we all meet together in the Lord.

Sincerely in Christ,

Fr. Joseph C. Cashman

jc/mg

JC000195

Dear Bishop:

I received your letter  
and would like to thank  
you for the appointment  
to Cabedonia and your  
confidence in me.

Everything seems to be  
going fine and I beg your  
prayers that they may continue.  
Respectfully yours,  
Father J. Cushman

Dear Bishop Fitzgerald:

I have received  
your letter of appointment  
and I thank you so  
much for the new  
appointment to Lourdes  
High School.

I pray that God will  
grant me the grace to  
do His work in a most  
effective way.

Respectfully yours,  
Father J. Cushman

DIOCESE OF WINONA  
55 WEST SANBORN  
WINONA, MINNESOTA 55987

Office of the  
Bishop

PO Box 588  
Tel. 507/454-4643

M E M O R A N D U M

To: File of Father Joseph Cashman  
From: Bishop John Vlazny + *John Vlazny*  
Date: September 1, 1992  
Re: Visit to St. Luke Institute on August 21, 1992

I was met at a Washington hotel at 10:30am and driven to the Institute. During my stay there I had two sessions with Father Cashman and his therapist, Michael Fraser. The first session went from 11:00am to noon. We then took a break for lunch until 1:00pm. The second session went from 1:00pm until approximately 2:30pm.

During the sessions the following issues were discussed:

1. Michael Fraser made it clear that Father Cashman did understand the fact that he would not be allowed to return to active ministry. He wanted some clarification for Father Cashman about the level of support which Father would receive from the diocese.
2. Health insurance, I assured Father Cashman, would continue indefinitely. But it would eventually end when he would be able to provide that support for himself. I would have to look into this matter.
3. During his time in treatment Father Cashman has been receiving 80% of his salary. Upon return to the diocese after treatment, I will recommend that he receive disability retirement from our Priests' Retirement Bureau. That remuneration should take place beginning in September.
4. Father Cashman is willing to meet with victim Victim has not requested a meeting but Father Brown would be willing to meet with him if that would be helpful. Father Thomson would be called upon to set up these meetings.
5. Father Cashman is committed to his aftercare. Father Thomson will help initially but there would be no diocesan commitment to "monitor" this aftercare program because of Father's severance from his responsibilities in the diocese.
6. Father Cashman stated, upon the advice of his lawyer, that there are "no other victims at this time." This resulted from my continuing inquiry about the matter. This represents a change from his statement to me in December of 1991. I asked him to revisit that situation and his decision to make such a statement to me. I would like that decision revisited with his own lawyer and with our diocesan attorney.

JC000157

Memo to File of Father Joseph Cashman  
September 1, 1992  
Page Two

7. I was concerned about Father Cashman's continuing relationship with the priests of the diocese and I brought that matter up. I inquired how he would describe his relationship to the diocese and indicated that it would no longer be acceptable to refer to his situation as a case of being "on personal leave for health reasons." His faculties will be permanently removed. He is not allowed to minister as a priest anywhere nor to present himself as a priest in any situation.
8. Father Cashman claims that he has not been meddling in church affairs since his departure from St. Mary's Church in Caledonia. If he has called St. Mary's during this time, it has been about personal affairs. He has not meddled in church business anywhere else.  
  
(Even after this conversation, a great concern of mine is that his presence will be problematic with the priests of the diocese.)
9. Father Cashman is unwilling to seek laicization. I requested that he do so and I repeated the request. There has been no movement on this issue since it has been brought to his attention in July, but perhaps there may be some change.
10. I inquired about Father Cashman's plans for the future, immediate and long-term. He plans to come back within ten days of his departure from St. Luke's and spend some time on the river. He wants to relax and be with the people he knows for a while. He could eventually go to Dallas or to the Cities for work. (In fact, Father Cashman returned to the diocese three days after departing St. Luke's. He was home by August 28. He did not advise me of this. I learned it from one of his priest friends.)
11. An announcement of his departure from active ministry should be published in the Courier. I need to check past practices of the diocese and I should consult with the diocesan attorney.

SALES ST. 60  
PULL  
CUSTOMER COPY

X

QTY.	CLASS	DESCRIPTION	PRICE	AMOUNT
		90862		60
		for 2 days		20
DATE 7/23/92		AUTHORIZATION	SUB TOTAL	80
REFERENCE NO.		REG./DEPT.	TAX	
FOLIO/CHECK NO.		SERVER/CLERK	TIP	
			MISC.	
			TOTAL	80

CUSTOMER COPY

X

The holder of this card promises on this receipt upon proper presentation, I promise to pay such TOTAL (together with interest thereon) subject to and in accordance with the agreement governing the use of such card.

SAFEPERF U.S. Pat. 4,403,793 CUSTOMER COPY  
**IMPORTANT: RETAIN THIS COPY FOR YOUR RECORDS**

DATE: 7/23/92	FAMILY MEMBER: 90862	PROFESSIONAL SERVICE	CHARGE: 60	CREDITS: 80	NEW BALANCE: 0	PREVIOUS BALANCE: 20	NAME:
You PAID this amount			This is a STATEMENT of your account to date				ADDRESS
<input type="checkbox"/> 90801 Psychiatric Diagnostic Interview 50-60 Min. <input type="checkbox"/> 90844 Indiv. Psychotherapy 45-50 Min. <input type="checkbox"/> 90843 Indiv. Psychotherapy 20-30 Min. <input type="checkbox"/> 90841 Indiv. Psychotherapy ___ Min. <input checked="" type="checkbox"/> 90862 Medication Management			Educational Materials  <b>60 00</b> TOTAL CHARGES		CITY _____ STATE _____ ZIP _____ INSURANCE NAME _____ POLICYHOLDER'S NAME _____ CONTRACT/POLICY # _____ DOB: _____ INSURANCE CARRIER TO PAY: _____ <input type="checkbox"/> Doctor <input checked="" type="checkbox"/> Patient		
<input type="checkbox"/> 90853 Group Psychotherapy ___ Min. <input type="checkbox"/> 90847 Family/Conjoint Therapy ___ Min. <input type="checkbox"/> 90880 Medical Hypnotherapy <input type="checkbox"/> 90882 Environmental Intervention <input type="checkbox"/> 90887 Family Intervention <input type="checkbox"/> 90831 Telephone Consultation			LOCATION OF SERVICE: Office  <b>CAROL N. PLEASANTS, M.D., P.A.</b> Pioneer Clinic 2550 UNIVERSITY AVE. W. SUITE 229 N. ST. PAUL, MINNESOTA 55114 Telephone (612) 649-1105 IRS # 41-1614389		Diagnosis: 300 01 Next Appointment: Day <u>Will call</u> Month _____ Date _____ Time _____ AM/PM		
<input type="checkbox"/> 90899 Other Psychiatric Service <input type="checkbox"/> 90889 Preparation of Report <input type="checkbox"/> 90050 After Hours Charge <input type="checkbox"/> 99054 Sunday or Holiday Charge			SERVICES PROVIDED BY: <input checked="" type="checkbox"/> Carol N. Pleasants, M.D. <input type="checkbox"/> Gail Meyer, R.N., M.S.N., C.S. <input type="checkbox"/> Christopher Vye, Ph.D., L.P.		P 5084		

ST. PAUL RAMSEY MEDICAL CENTER  
 ST. PAUL, MN 55101 221-3456  
 Clinic Pharmacy and Refills  
 8:30-5PM M-F 221-8510

DRUG (NAME, FORM, STRENGTH) (ONE ORDER ONLY) NON-SAFETY CAP  REFILL: 1  IO REFILL  09/23/92

NO. 09/23/92 SERTRALINE 100MG TAB # 50

SIG: BUSPIRONE 10MG TAB # 10

FILL # 0 SAFE CAP: Y BILL CODE: 6 \$ 12.00

ST. PAUL RAMSEY MEDICAL CENTER  
 ST. PAUL, MINNESOTA 55101 PHARMACY PHONE: 221-8510

**T ONLY**

DEA NO. DOCTOR'S SIGNATURE (PRINT LAST NAME) DATE

ST. PAUL RAMSEY MEDICAL CENTER  
 ST. PAUL, MN 55101 221-3456  
 Clinic Pharmacy and Refills  
 8:30-5PM M-F 221-8510  
 Central Pharmacy 221-8574

PRICE:

FILLED BY

CHECKED BY

QUANTITY

DAYS SUPPLY

NDC CODE

ELIGIBILITY CODE:

DRUG (NAME, FORM, STRENGTH) (ONE ORDER ONLY) NON-SAFETY CAP  REFILL: 1 2 3 PRN  NO REFILL  08/05/92

NO. 08/05/92 SERTRALINE 100MG TAB # 50

SIG: BUSPIRONE 10MG TAB # 10

FILL # 1 SAFE CAP: Y BILL CODE: 6 \$ 12.00

ST. PAUL RAMSEY MEDICAL CENTER  
 ST. PAUL, MINNESOTA 55101 PHARMACY PHONE: 221-8510

**T ONLY**

DEA NO. DOCTOR'S SIGNATURE (PRINT LAST NAME) DATE

ST. PAUL RAMSEY MEDICAL CENTER  
 ST. PAUL, MN 55101 221-3456  
 Clinic Pharmacy and Refills  
 8:30-5PM M-F 221-8510  
 Central Pharmacy 221-8574

PRICE:

FILLED BY

CHECKED BY

QUANTITY

DAYS SUPPLY

NDC CODE

ELIGIBILITY CODE:

32115156 09/16/92

SERTRALINE 100MG TAB # 9

SERTRALINE 100MG TAB 9 NCD 18.00 6

NO. 09/16/92

SIG: 09/16/92 # 27 NCD 25.70 6

BUSPIRONE 10MG TAB

ST. PAUL RAMSEY MEDICAL CENTER  
 ST. PAUL, MINNESOTA 55101 PHARMACY PHONE: 221-8510

**REIPT ONLY**

DEA NO. DOCTOR'S SIGNATURE (PRINT LAST NAME) DATE

ST. PAUL RAMSEY MEDICAL CENTER  
 ST. PAUL, MN 55101 221-3456  
 Clinic Pharmacy and Refills  
 8:30-5PM M-F 221-8510  
 Central Pharmacy 221-8574

PRICE:

FILLED BY

CHECKED BY

QUANTITY

DAYS SUPPLY

NDC CODE

ELIGIBILITY CODE:



RECEIVED OCT 05 1992

September 30, 1992

The Most Reverend John G. Vlazny  
Bishop of Winona  
55 West Sanborn  
Winona, Minnesota 55987

Dear Bishop Vlazny;

A grateful word of thanks beyond my ability to say, for your visit at St. Lukes's and your continued support and prayers during this most difficult time.

I have given your request for laicization a great deal of thought and prayer and consulted with friends and family and have come to the conclusion that I could not at this time request laicization for myself. I have come to some peace about my situation and plan to work very hard on my recovery, and come to greater peace and happiness with what the Lord has in store for me in the future.

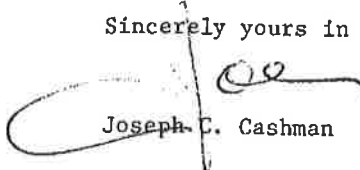
I have been to Dallas and have found an apartment and have the promise of a job in Real Estate sales after some schooling and passing the exam to sell Real Estate. My new address is;

1402 North Valley Parkway Apt. 2207  
Lewisville., Texas 75067

214-221-8387

I continue to pray for you and your work as Shepherd for the Lord and hope that you will continue to pray for me and my recovery and my effort to be a servant of the Lord. May God Bless you and the Diocese of Winona.

Sincerely yours in the Lord,

  
Joseph C. Cashman

JC000163

DIOCESE OF WINONA  
55 WEST SANBORN  
WINONA, MINNESOTA 55987

FILE

Office of the  
Bishop

PO Box 588  
Tel. 507/454-4643

October 26, 1992

Mr. Joseph C. Cashman  
1402 North Valley Parkway, #2207  
Lewisville, Texas 75067

Dear Joe,

Your letter of September 30th arrived while I was away on vacation in Spain. I had a great time and I am gradually catching up on things. It was good to hear from you.

Thank you for giving serious consideration to my request that you apply for laicization. I regret the fact that you are unable to comply with my request at this time. I shall have to work things out differently, but I do ask you to re-evaluate that decision and allow me to assist you in this process.

When we met at Saint Luke's we did discuss several matters. As you know by now, the retirement board has approved of a full disability benefit for you. If you eventually seek full-time employment in Texas, I expect you to notify me so that this benefit can be discontinued. Obviously you will be eligible when you are sixty-eight years old.

In our conversation I also asked you to meet with the one young man who was hoping to speak with you about events in . . . You said that you would be willing and I hope that Father Thomson will be able to arrange this get-together when you return to Minnesota. It will also be important to have a meeting with the attorney, not only to review our situation, but also to check on any other possible problems with individuals from the past.

Thanks very much for your prayers and the good work you did at Saint Mary's in Caledonia. Milo, like most of us, is doing things his way. I hope and pray it all works out for the best. God bless you in your new surroundings.

Your brother in the Lord,

*John G. Vlazny*

The Most Reverend John G. Vlazny  
Bishop of Winona

bcc: Reverend Richard G. Thomson  
Reverend Gerald A. Mahon

JC000164

D E C R E E

I, JOHN GEORGE VLAZNY, Bishop of Winona, do hereby declare with moral certitude that the Reverend Joseph C. Cashman, a priest of the Diocese of Winona, is irregular for the exercise of orders already received according to canon 1044 § 2, 2° until such time as I or my successor, in consultation with experts, determine that the irregularity no longer exists. Specifically, the following facts have been determined in regard to this irregularity:

1. Father Cashman has been diagnosed as an ephebophile by experts employed by the Diocese of Winona for his care and treatment, and is thus incapable of rightly fulfilling the ministry (canon 1041, 1°).
2. The treatment followed the complaints of two persons that Father Cashman had or attempted sexual contact with them while they were minors.
3. The sexual misconduct which resulted from his illness has caused grave scandal to those involved and to the community at large, with potential for more. There is no reasonable guarantee that he would not repeat this behavior. His continued exercise of the ministry puts members of the community at risk for harm because of his illness.

Reverend Joseph Cashman, aware of the accusations made against him, has resigned his pastorate, and cooperated in his treatment up to the point of revealing the names of other persons affected by his behavior, on the advise of his civil attorney. He is hereby notified of his right to petition me within ten days (tempus utile) of the receipt of this decree for revocation or emendation of this decree (canon 1734, and following to 1739 for recourse). If he wishes to have an ecclesiastical advocate one will be provided for him.

It is my will that this decree be communicated to the Reverend Joseph Cashman personally, and I have asked the Bishop of Fort Worth, the Most Reverend Joseph P. Delaney to assist me in this matter.

Given from the Office of the Bishop, Winona, Minnesota on the 10th day of November, 1992.

---

The Most Reverend John G. Vlazny  
Bishop of Winona

L.S.

---

The Reverend Edward F. McGrath  
Chancellor

Paul K. Fehrenbach, Ph.D.

Licensed Consulting Psychologist

929 Summit Avenue • St. Paul, MN 55105 • (612) 224-1660

9-25-92

For professional services:

9-11-92	Psychotherapy	\$ 85.00
9-25-92	Psychotherapy	\$ 85.00
		<u>\$ 170.00</u>

TOTAL PAYMENT : \$ 170.00

TOTAL BALANCE :  $\phi$

Thank you,

Paul K. Fehrenbach

Paul K. Fehrenbach, Ph.D.  
Licensed Consulting Psychologist

Paul K. Fehrenbach, Ph.D.

Licensed Consulting Psychologist

929 Summit Avenue • St. Paul, MN 55105 • (612) 224-1660

10-08-92

For professional services:

10-9-92	Psychotherapy	\$ 85
<del>10-08-92</del>	Psychotherapy	\$ 85
		<u>\$ 170</u>

TOTAL PAYMENT : \$ 170

TOTAL BALANCE :  $\phi$

Thank you —

Paul K. Fehrenbach

Paul K. Fehrenbach, Ph.D.  
Licensed Consulting Psychologist

JC000168

Paul K. Fehrenbach, Ph.D.

Licensed Consulting Psychologist

929 Summit Avenue • St. Paul, MN 55105 • (612) 224-1660

12-4-92

For professional services:

12-04-92 PSYCHOTHERAPY \$85

TOTAL PAYMENT: \$85

TOTAL BALANCE: 0

Thank you

Paul K. Fehrenbach

Paul K. Fehrenbach, Ph.D.  
Licensed Consulting Psychologist

Paul K. Fehrenbach, Ph.D.

Licensed Consulting Psychologist

929 Summit Avenue • St. Paul, MN 55105 • (612) 224-1660

1-08-93

For professional services:

1-08-93 PSYCHOTHERAPY \$85

TOTAL PAYMENT: \$85

TOTAL BALANCE: 0

Thank you

Paul K. Fehrenbach

Paul K. Fehrenbach, Ph.D.  
Licensed Consulting Psychologist

JC000169

Paul K. Fehrenbach, Ph.D. Licensed Consulting Psychologist

929 Summit Avenue • St. Paul, MN 55105 • (612) 224-1660

1-29-93

For professional services:

1-29-93 PSYCHOTHERAPY \$85.00

TOTAL PAYMENT: \$85.00

TOTAL BALANCE: 0

Thank you —

Paul K. Fehrenbach Ph.D.

Paul K. Fehrenbach, Ph.D.  
Licensed Consulting Psychologist

Paul K. Fehrenbach, Ph.D. Licensed Consulting Psychologist

929 Summit Avenue • St. Paul, MN 55105 • (612) 224-1660

2-05-93

For professional services:

2-05-93 PSYCHOTHERAPY \$85.00

TOTAL PAYMENT: \$85.00

TOTAL BALANCE: 0

Thank you —

Paul K. Fehrenbach

Paul K. Fehrenbach, Ph.D.  
Licensed Consulting Psychologist

JC000170

RECEIVED APR 16 1993

April 14, 1993

Bishop John G. Vlazny, DD  
Diocese of Winona  
55 West Sanborn, P.O. Box 588  
Winona, Minnesota 55987

Dear Bishop Vlazny:

Happy New Year! I apologize if this letter seems too formal or impersonal, but let me assure you that the print quality will be the only change in the content of my letters; It's still the same old writing to you. I have a new personal computer now that can produce a one page letter in about 1/100th of the time it would take to write it. Perhaps now I can catch up on my letter writing (about 10 years worth!).

Things have been rather hectic for me these past months, however I am told that a full schedule is excellent therapy. I have quit my job

and I am now working for

This is more along the lines of what I am trained to do. In case I have never told you, I am a but have never had much luck finding work in the field. The market is flooded with young(er), better educated people who will work for less. Anyway, I am now in a better position to land a job in my field, as opposed to remaining in . . . . . The hours are evening ones, which is a major adjustment for me. The body's clock can be very unforgiving when tampered with.

The Holidays were not particularly good ones for me since I worked most of the time (Christmas Eve, Christmas Night, New Years Eve and New Years Night), however that is not a complaint. I did try to make the best of them and to appreciate what Christmas is really about, which is easier when all the distractions are put aside. In a way it felt good to have solitude during the Holidays.


and I had dinner a few weeks back, as a belated celebration of the new year. We try to get together every so often for lunch, but now our schedules don't coincide, so it is difficult. If I were to point out one positive thing about this whole situation I am involved in, it would be getting to know I first thought he was only helping me as part of his obligation, but now I know he is a real friend and is genuinely concerned. I can't thank him enough for what he's done for me.

Therapy is going well. I have reduced the frequency of my sessions to one per month and have chosen to put aside all the medications, for now. I believe they have done their job, but there were too many side effects to suit me. The bills that follow this one will be far smaller than previous ones, mostly due to the medications, or lack thereof. Those medications are awfully expensive. At any rate, I have enclosed copies of receipts for related expenses in the amount of \$1,002.70, spanning from September 23, 1992 to present.

I hope all is well with you, and I look forward to hearing from you soon.

Sincerely,

JC000174

MOST REV. JOHN G. VLAZNY BISHOP OF WINONA 55 W. SANBORN, P. O. BOX 588 WINONA, MN 55987		951
		75-19/919
		April 21 1993
PAY TO THE ORDER OF _____		\$ 1002. <sup>70</sup>
One thousand + two + <sup>70</sup> / <sub>100</sub>		DOLLARS
	102 Plaza East Winona, MN 55987 507-457-1100	
MEMO _____	John J. Vlarczyk	

April 21, 1993

Dear

Thanks for your letter of April 14. I was pleased to hear that things are going well and that you still see

Enclosed is the check you requested for \$1002.70 to cover expenses for storage and medication.

Here we had snow on Easter morning — and then subsequent snowfalls. Enough! I was in Rochester over the weekend for Confirmations and will be there again on Fridays.

You continue to have a special place in my prayers. The new job sounds interesting. I hope the body clock is adjusting. God bless.

Ln the Lord,

+ John J. Vlarczyk

MOST REVEREND JOHN G. VLAZNY, D.D.

JC000175



5/14/93

Joe Cashman - New Address

1914 Aspen  
Louisville TX 75067



---

bill - JCB

Please change our own files

JC000024

MC # 6027-98

Rev Joseph C.

Cashman

Cashman - effective

Salary 26 yrs = 52 + 250 = 302

Car 375

\$677

Want name on check

Checks to Guest House

1840 W. Scripps Rd ~~PO Box 68~~

Lake Orion, Mich.

48035

effective  
effective 9/30

effective

Dear Bishop Glazny

We of St. Mary's church in  
Caledonia are very concerned about  
the decision of building on St. Mary's  
school. We do not think this is  
necessary. We hope you can do  
something to put a stop to it.

M E M O R A N D U M

TO: Bishop Vlazny  
FROM: Father McGrath  
DATE: January 31, 1995  
RE: Enclosed Decree

The safer course would be to write Father Cashman and let him know that you are about to proceed in this manner since he will not petition for laicization.

However, I think you can send it as is, because his rights have been safeguarded all along, and the decree makes him aware that he can challenge it and can use an ecclesiastical advocate.

The Bishop involved is Fort Worth, as you can see. It is my opinion, strongly held, that things such as this be delivered personally.

By the way,  
an expiatory penalty without a judicial decree, using c. 1342 § 1 declared the facts determined by the civil court and for an indeterminate period of time (1336) prohibited the exercise of orders (1338 § 2). Novel! It looks like it would pass muster.

D E C R E E

I, JOHN GEORGE VLAZNY, Bishop of Winona, do hereby declare with moral certitude that the Reverend Joseph C. Cashman, a priest of the Diocese of Winona, is irregular for the exercise of orders already received according to canon 1044 § 2, 2° until such time as I or my successor, in consultation with experts, determine that the irregularity no longer exists. Specifically, the following facts have been determined in regard to this irregularity:

1. Father Cashman has been diagnosed as an ephebophile by experts employed by the Diocese of Winona for his care and treatment, and is thus incapable of rightly fulfilling the ministry (canon 1041, 1°).
2. The treatment followed the complaints of two persons that Father Cashman had or attempted sexual contact with them while they were minors.
3. The sexual misconduct which resulted from his illness has caused grave scandal to those involved and to the community at large, with potential for more. There is no reasonable guarantee that he would not repeat this behavior. His continued exercise of the ministry puts members of the community at risk for harm because of his illness.

Reverend Joseph Cashman, aware of the accusations made against him, has resigned his pastorate, and cooperated in his treatment up to the point of revealing the names of other persons affected by his behavior, on the advise of his civil attorney. He is hereby notified of his right to petition me within ten days (tempus utile) of the receipt of this decree for revocation or emendation of this decree (canon 1734, and following to 1739 for recourse). If he wishes to have an ecclesiastical advocate one will be provided for him.

It is my will that this decree be communicated to the Reverend Joseph Cashman personally, and I have asked the Bishop of Fort Worth, the Most Reverend Joseph P. Delaney to assist me in this matter.

Given from the Office of the Bishop, Winona, Minnesota on the 10th day of November, 1992.

L.S.

---

The Most Reverend John G. Vlazny  
Bishop of Winona

---

The Reverend Edward F. McGrath  
Chancellor

JC000284

DIOCESE OF WINONA  
55 WEST SANBORN  
WINONA, MINNESOTA 55987

FILE

Office of the  
Bishop

PO Box 588  
Tel. 507/454-4643

M E M O R A N D U M

To: Father Rick Thomson  
From: Bishop John Vlazny +JV  
Date: September 18, 1995  
Re: Report from St. Luke's about Joseph Cashman

Enclosed is a copy of a report I have received from St. Luke Institute about Joseph Cashman. It raises some issues that you might consider discussing with him. I shall write him a letter of encouragement.

Enclosure

JC000184

DIOCESE OF WINONA  
55 WEST SAILBORN  
WINONA, MINNESOTA 55987

FILE

Office of the  
Bishop

PO Box 588  
Tel. 507/454-4643

September 18, 1995

Mr. Joseph Cashman  
4018 Kerr Circle  
Farmers Branch, Texas 75244

Dear Joe,

Recently I received a memorandum from St. Luke's about your participation in an August workshop there as well as some of the significant issues you are presently dealing with. I write to offer you my support and encouragement at a time that must be somewhat painful.

First of all, Joe, I was sorry to hear about the illness of your brother in Texas. I promise to pray for him and the family. I also note that you have some personal serious medical issues and I hope that you will take the advice of St. Luke's and seek the medical attention you require. I certainly am glad that you have participated in the continuing care workshops at St. Luke. The folks there are obviously impressed with you and I hope you will find their advice helpful.

Back here in the world of southern Minnesota we buried two of our older brothers, out west in early September. Both funerals were beautiful and both men were obviously very special to the folks out there. There were signs that days were coming to a close, but surprised us all. May the good Lord bless them both for their loving service.

You probably heard that Don "Red" Schmitz is now in Caledonia. Things seem to have started out well for him there and Milo has moved over to Dodge Center. Both seem happy and that's a blessing for all of us.

God bless you, Joe. Please keep all the folks back home in your prayers.

Your brother in the Lord,

*+ John G. Vlazny*

The Most Reverend John G. Vlazny  
Bishop of Winona

JGV:jm

bcc: Reverend Richard G. Thomson

JC000185

Pastoral Center —  
55 West Sankern

DIOC  
PO BOX 588  
WINONA, MINNESOTA 55987-0588

Office of the Bishop

Tel: 507/834-1111  
Fax: 507/834-1111

October 1, 1996

Joseph Cashman  
4018 Kerr Circle  
Farmers Branch, Texas 75244

Dear Joe,

When I received the correspondence from St. Luke Institute last week, I learned of the death of your brother a few weeks ago and, similarly, the death of your sister-in-law last April. I write to offer my condolences and a promise of prayers for both of them and all of you who mourn their passing.

Please know that I appreciate and respect your participation in the recent workshop at St. Luke's and the Continuing Care Program. You continue to have a very special place in my prayers.

Sincerely yours in the Lord,

*+ John G. Vlazen*

The Most Reverend John G. Vlazen  
Bishop of Winona

JGV/jm

JC000188



*J. Cashman*

# St. Bernard's Parish

Rev. Dr. Richard Thomson, OSC  
116 4th Ave SE  
Stewartville, MN 55976

Telephone 507 533-8257

**CONFIDENTIAL**

November 4, 1996

**Confidential Memo To:** Bishop John Vlazny  
Diocese of Winona  
PO Box 588  
Winona, MN 55987

**RE:** Fr. Joseph Cashman

Regarding my most recent visit with Fr. Cashman, I would make the following observations:

1. I believe Fr. Cashman has made a new life for himself in Dallas. He has established himself with various groups and seems to have a healthy network of relationships and friends. Though it has been a difficult year regarding deaths in his family, Joe related to me in a very personal way the relationship he had with his brother and how strong that became in dealing with his death.

Regarding the Diocese, Joe has had a number of visitors that have included \_\_\_\_\_ and \_\_\_\_\_. He also continues to have contact with \_\_\_\_\_.

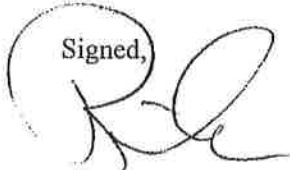
2. Regarding the disability situation: I believe it is wise to just continue the present arrangement. All that Joe would say is that it is very expensive living in Dallas. This is, to say the least, a complicated issue but I believe at this time the wisest decision is to continue the present course.

3. I talked at length with Joe about further therapy and the recommendation from Saint Lukes. I was frank with him regarding what I see as a medical problem in his dis-associative nature. That is to say, he is still vulnerable to situations that might put him in danger. This is confirmed not only by his past history but again through the recommendation from Saint Lukes. At this time, Joe feels he has enough support in the groups he attends and does not see a need for continued one on one therapy.

4. In general, I thought the visit was good. I expressed to him your continued concern and care as Bishop, that you had specifically requested that I visit with him, and that the Diocese would continue to support him financially. I also stated that if he were to return for a visit to Minnesota, that I felt you would welcome a visit from him.

Lastly, we again talked about the very specific reasons why Joe could not return to active ministry. Though he voiced an openness and understanding during our discussion, I must admit I am always somewhat skeptical regarding Joe's true insight regarding this issue.

Signed,

A handwritten signature in black ink, appearing to be 'R. Thomson', written over a circular stamp or mark.

Rev. Dr. Richard Thomson, OSC

RT/pc

cc: file

M E M O R A N D U M

TO: Bishop Vlazny  
FROM: Father McGrath  
DATE: January 2, 1997  
RE: Enclosed Decree

The safer course would be to write Father Cashman and let him know that you are about to proceed in this manner since he will not petition for laicization.

However, I think you can send it as is, because his rights have been safeguarded all along, and the decree makes him aware that he can challenge it and can use an ecclesiastical advocate.

The Bishop involved is Fort Worth, as you can see. It is my opinion, strongly held, that things such as this be delivered personally.

By the way, applied  
an expiatory penalty without a judicial decree, using c. 1342 § 1  
declared the facts determined by the civil court and for an  
indeterminate period of time (1336) prohibited the exercise of  
orders (1338 § 2). Novel! It looks like it would pass muster.

D E C R E E

Since it is evident from careful study and consideration of a denunciation that you have violated canon 977 in the invalid absolution of an accomplice in a sin against the sixth commandment, and have thereby incurred the latae sententiae penalty of excommunication, remission of which is reserved to the Holy See (canon 1378 § 1), I do hereby declare that you have incurred the penalty of excommunication.

This declaration is in the external forum, and you may have recourse to Congregation for the Doctrine of the Faith through me for the faculty to absolve from this censure. In the meantime, you are not free to receive the sacraments, participate in the liturgical life of the Church, or exercise your office of Pastor, and other consequences as outlined in canon 1331 § 1 & 2.

If you have had recourse to the Apostolic See through the Apostolic Penitentiary using your confessor in the internal forum, please convey to me the protocol number of the rescript. If you cannot remember it, please ask your confessor if he has it and you yourself convey that information to me.

I am also requesting from you a letter of resignation as Pastor of St. Mary's Parish, Caledonia, MN. Lacking your resignation, I will have no choice to proceed with the formal process for the removal of a pastor, as outlined in canons 1740 and following.

Finally, I earnestly admonish you to accept the discipline of the Church in a spirit of penance, and to enter into your treatment sincerely cooperating with those who are concerned with your care.

Recourse against this Decree is to the Apostolic See.

Given at Winona on this 20th day of January, in the year of Our Lord 1992.

\_\_\_\_\_  
Bishop of Winona

\_\_\_\_\_  
Chancellor

# St. Bernard's Parish

Rev. Dr. Richard Thomson, OSC  
116 4th Ave SE  
Stewartville, MN 55976

Telephone 507 533-8257

May 12, 1997

Most Rev. Bishop John Vlazny  
Diocese of Winona  
PO Box 588  
Winona, MN 55987

**CONFIDENTIAL**

**Confidential Memo To File**  
**RE: Fr. Joseph Cashman**

My last visit with Fr. Cashman was in November of 1996. As I look back regarding what happened with Fr. Cashman, it occurs to me that given the clinical pathology of his behavior combined with the diagnosis of Saint Lukes, Fr. Cashman was on a crash course and I believe that the intervention saved his life. I know that we speak about that regarding most interventions, however, in this case it is absolutely true.

In the final recommendation from Saint Lukes, in August of 1995, it was recommended that Fr. Cashman continue individual therapy. I regret that he has not pursued this and feels comfortable with the groups and support system that he has established in Dallas. I regret this because Fr. Cashman does suffer from a systemic disorder regarding his disassociative condition.

Since his recovery from alcoholism, the likelihood of his entering in to dangerous situations has been greatly lessened. His condition will always be there and it will always put him in a vulnerable spot.

As with a number of priests who have been through treatment, Fr. Cashman's true story and nature of his behavior has not been appreciated by some of his brother priests. While this may be irritating to the Church, I don't believe it poses a danger for Fr. Cashman.

I would recommend an annual check-in with Fr. Cashman to be done in a formal way. Perhaps an invitation, or such as my involvement, a visit to him. I make this recommendation because I am concerned about his continuing recovery. Please note that Fr. Cashman has made progress in his program, however, there is always the potential for a slip.

Signed,

Rev. Dr. Richard Thomson, O.S.C.

RT/pc

cc: file

JC000192

LORD, BISSELL & BROOK

115 SOUTH LA SALLE STREET  
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LOS ANGELES OFFICE  
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NEW YORK, NEW YORK 10119  
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LONDON OFFICE  
LLOYD'S, SUITE 995  
1 LIME STREET  
LONDON EC3M 7DD ENGLAND  
0171-327-4534  
FACSIMILE: 0171-629-2250

September 5, 2000

SUSAN M. O'BRIEN  
(312) 443-0477  
SOBRIEN@LORDBISSELL.COM

**CERTIFIED MAIL**

James E. Hanson, AIC, ARM  
Corporate Claim Supervisor  
Gallagher Bassett Services, Inc.  
Woodfield Executive Center  
1101 Perimeter Drive  
Schaumburg, IL 60173

Re: Lloyd's and Companies' Policy No.: SL3402/SLC5421  
Assured: Diocese of Winona, Minnesota  
Claimant:  
Period of Abuse: Approximately  
Policy Period: July 1, 1978 to July 1, 1981  
Limits: 90% of \$125,000 ultimate net loss any one occurrence excess of a \$75,000  
ultimate net loss any one occurrence Self-Insured Retention  
Gallagher Bassett Reference: 000119-001816-GB-01  
Our File No.: 6610300-0303 (967)

Dear Mr. Hanson:

We represent those Underwriters at Lloyd's, London and solvent London Companies (collectively "Underwriters") who issued the captioned Policy of Combined Property, Casualty and Crime Insurance to the Assured Diocese of Winona, Minnesota for the period from July 1, 1978 to July 1, 1981.

We understand that you are the appropriate person to receive Underwriters' statement of position as to coverage for this matter. Please advise if our understanding is incorrect in any way.

The available information is that Claimant abused while he was a student at

alleged that he was sexually  
Minnesota, from

G.B. SERVICES 169806v1

SEP 21 2000

JC000129

LORD, BISSELL & BROOK

James E. Hanson, AIC, ARM  
September 5, 2000  
Page #2

by Father Cashman, the school principal. The alleged abuse occurred on a weekly basis, mostly at Father Cashman's cabin near Wabasha, Minnesota. Our information is that Father Cashman has admitted the abuse and the Assured Diocese has agreed to pay for Claimant's psychotherapy without admitting liability. Claimant has not consulted an attorney and we are not aware that any lawsuit has yet been filed. We note that the Service Organization was first notified of this claim in 1992.

On behalf of Underwriters, we respectfully must decline coverage for this claim based upon the presently available information. This is because Claimant complained of abuse which took place around Underwriters' coverage for the Assured Diocese did not incept until July 1, 1978 and therefore this loss pre-dated the available coverage.

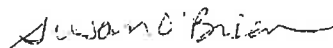
This letter should not be construed as a waiver of any of the terms or conditions of the Policy or as a waiver of any defenses to coverage which may exist here. Rather, Underwriters expressly reserve the right to assert all defenses to coverage which may now or hereafter come to exist.

Subject to the foregoing and without prejudice to this reservation of rights, we ask that you contact us as soon as possible should any newly discovered facts tend to indicate abuse occurred during Underwriters' policy period.

Please do not hesitate to contact the undersigned if you have any questions or comments.

Very truly yours,

LORD, BISSELL & BROOK



By: Susan M. O'Brien  
Catalina J. Sugayan

SMO/dlf

cc: Ms. Mardel Warren, Centennial Insurance Company  
Mr. Gary Starrett, Interstate Insurance Group  
Mr. Mike Saffel, Gallagher Bassett, Winona

31 SEP 2000

#169806v1

SEP 21 2000

JC000130

## CONFIDENTIAL MEMO

TO: Very Rev. Michael Hoepfner  
Very Rev. Edward McGrath  
P. J. Thompson

FROM: ✠ Bernard J. Harrington *BH*

DATE: April 25, 2002

RE: Father Joseph C. Cashman

A [redacted] from [redacted] called to inquire about Father Cashman. [redacted] office number is [redacted] and his cell phone is [redacted]. He called to make sure that Father Cashman is no longer a priest or working with children. I told [redacted] that Father Cashman has been on leave of absence since January of 1992 and that he is not functioning as a priest. I mentioned that he left the ministry and refused therapy.

He asked me, "What is he doing today?" and I told him I have no way of knowing what he is doing other than I know that he is not functioning as a priest nor does he have faculties to do so. [redacted] told me that he was in the seminary in the times when Father Brom and Father Mahon were at IHM. He also mentioned that he talked to Father Mahon a few years ago about Father Cashman and at that time, Father Mahon told him that he could not tell him where Father Cashman was.

The incident that [redacted] refers to is when he was a [redacted], he came over from [redacted] to visit Father Cashman at his cottage. While changing into bathing suits, Father grabbed him in the front. Later on he came in while [redacted] was showering and he came in and washed his back. [redacted] woke up in the middle of the night and Father Cashman had his hands all around him. The next morning, some friends came over and [redacted] got out of the place as quickly as possible.

However, he is concerned about his [redacted] who lives in [redacted] and the [redacted] became very hostile about attending church and no one knew why. [redacted] feels that Father Cashman may have done something.

I mentioned to [redacted] that one of the blessings of this scandal that's taking place right now, is people are coming out and naming what has happened. This can be the first step of healing taking place. I offered to [redacted] and to [redacted] through [redacted] that if there was a misconduct that the Diocese of Winona would certainly want to provide counseling and therapy to help a person through this trauma. He will mention this to [redacted]

There is no need for anyone else to call [redacted] at this time. Our conversation ended with a very openness and [redacted] felt very satisfied with his conversation with me.



June 27, 2002

Joseph Cashman  
4018 Kerr Circle  
Farmers Branch TX 75244

Dear Father Cashman:

It has been three and a half years now since I have been appointed the Bishop of the Diocese of Winona. During this time, I have not had the occasion to meet with you.

I would like to have the opportunity of sitting down with you and talking about your present status and situation in life. I will be on vacation the first two weeks of July but I would like to arrange a time and a place to meet with you. I am willing to come to visit you in your home city or invite you to come to Winona or to meet at any designated place that is mutually convenient for both of us. May I ask you to please call my secretary, Mrs. Judy Tibor (507-454-4643) and arrange an appropriate time before September 1, 2002.

I hope that you are in good health and that you have adjusted well to your present situation. I look forward to meeting with you.

Sincerely yours in Christ,

+ 

Most Rev. Bernard J. Harrington  
Bishop of Winona

BJH/jt



RESIDENTIAL BROKERAGE

VISTA RIDGE REGIONAL OFFICE  
291 E. ROUND GROVE RD., #150  
LEWISVILLE, TX 75067  
BUS. (972) 315-5100

SEPTEMBER 11, 2002

THE MOST REV. BERNARD J. HARRINGTON  
BISHOP OF WINONA  
DIOCESE OF WINONA  
BOX 588  
WINONA, MINNESOTA 55987

DEAR BISHOP HARRINGTON:

THANK YOU FOR THE OPPORTUNITY TO CHAT WITH YOU ON MONDAY THE 19TH OF AUGUST. BEING IN WINONA AND IN THE PASTORAL CENTER WITH YOU BROUGHT BACK MANY WONDEFUL MEMORIES OF 32 YEARS OF ACTIVE MINISTRY AS A PRIEST OF THE DIOCESE OF WINONA. I HAVE HEARD WONDERFUL THINGS ABOUT YOU AND IT WAS A PLEASURE TO HAVE THE OPPORTUNITY TO MEET WITH YOU.

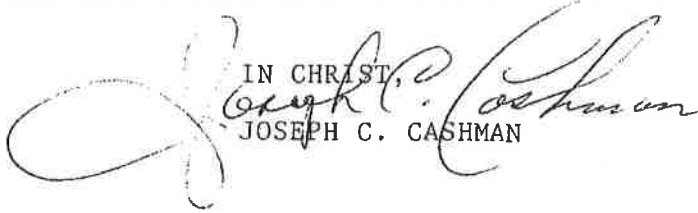
OF THE OPTIONS YOU TALKED ABOUT AND IF I UNDERSTAND WHAT YOU SAID I AM IN THE POSITION OF OFFICIALLY RETIRING FROM PRIESTHOOD OF THE DIOCES OF WINONA. I PRESUME THAT THE PARTICIPATION IN THE RETIREMNT PROGRAM AND PARTIAL MEDICAL BENIFITS BECAUSE OF MEDICARE WOULD CONTINUE.

YOU ARE A PRIEST FOREVER WHERE WORDS IN MY MIND GROWING UP AND THE MOMENT THAT THOSE WORDS WERE SPOKEN BY BISHOP FITZGERALD ARE INDELIBLE IN MY MIND AND HEART. WITH THAT THOUGHT THE THIRD OPTION DOES NOT WORK.

I HAVE WONDERFUL MEMORIES AND STILL HAVE LOTS OF FRIENDS IN THE PRIESTHOOD AND AMONG THE LAY PEOPLE OF THE DIOCES AND CONSIDER THAT A SPECIAL BLESSING.

I HOPE THIS LETTER FINDS YOU WELL AND LOVING THE DIOCESE OF WINONA. I HOPE AND PRAY THAT YOU FOUND OUR MEETING WORTH WHILE AND THAT WE WOULD BE ABLE TO KEEP SOME KIND OF CONTACT AND RELATIONSHIP.

THANK YOU FOR YOUR TIME AND PATIENCE UNDER DIFFICULT CIRCUMSTANCES, AS YOUR PERSON AND WORK REMAIN IN MY PRAYERS.

IN CHRIST,  
  
JOSEPH C. CASHMAN

Independently Owned And Operated By NRT Incorporated

JC000288

FILE COPY

October 25, 2002

Joseph C. Cashman  
Coldwell Banker  
291 E Round Grove Rd, #150  
Lewisville TX 75067

Dear Joe:

God's blessings to you these final weeks of Ordinary Time, 2002.

Thank you for your September 11, 2002 letter. I too enjoyed the opportunity to meet you and visit with you here in Winona. Thank you for reflecting on the substance of our discussion. I understand, from your letter, that you have indeed thought about what we discussed and prayed about it. I understand also that your thinking is that the third option - laicization - does not work for you.

I look forward to our Bishops' Meeting in November and the work of the recently appointed Commission of American Bishops and Vatican personnel as we all look for greater clarity on these issues.

Thank you for your prayers and be assured of my continued prayer for you.

Sincerely yours in Christ,



✠ Most Rev. Bernard J. Harrington  
Bishop of Winona

BJH:jt

---

**From:** Heiting, Msgr. Paul  
**Sent:** Saturday, August 24, 2013 11:24 AM  
**To:** Engbrecht, Shirley  
**Subject:** RE: Letter and/or Address

8-24-13

Shirley –

Thank you very much for this information. I will be in my office on Tuesday at 2:30 PM. I would appreciate the letter regarding Father Cashman so that it can be included in his case.

God Bless,

Rev. Msgr. R. Paul Heiting, JCL  
Judicial Vicar

"The salvation of souls is the supreme law of the Church"  
-Saint Raymond of Penafort

---

**From:** Engbrecht, Shirley  
**Sent:** Friday, August 23, 2013 4:12 PM  
**To:** Heiting, Msgr. Paul  
**Subject:** RE: Letter and/or Address

Hello Msgr. Heiting,  
Msgr. Colletti gave me the letter you needed, and I can return the letter to you when you come into your DOW office.

Here is the name and address of the caretaker:

, Texas

Blessings,  
Shirley

---

**From:** Heiting, Msgr. Paul  
**Sent:** Thursday, August 22, 2013 3:09 PM  
**To:** Engbrecht, Shirley  
**Subject:** RE: Letter and/or Address

8-22-13

Shirley,

Thanks very much for your help on this.

God Bless,

Rev. Msgr. R. Paul Heiting, JCL  
Judicial Vicar

"The salvation of souls is the supreme law of the Church"  
-Saint Raymond of Penafort

---

**From:** Engbrecht, Shirley  
**Sent:** Thursday, August 22, 2013 1:36 PM  
**To:** Heiting, Msgr. Paul  
**Subject:** RE: Letter and/or Address

Hello Msgr. Heiting,  
Msgr. Colletti is out of the office today. I don't see the letter on his desk, so I will check with him when he returns tomorrow!  
Shirley

---

**From:** Heiting, Msgr. Paul  
**Sent:** Thursday, August 22, 2013 1:27 PM  
**To:** Engbrecht, Shirley  
**Subject:** Letter and/or Address

8-22-13

Hi Shirley –

Around August 3<sup>rd</sup>, I sent Msgr. Colletti a note and a letter. The letter was from the caretaker of Father Joe Cashman asking what effect, if any, laicization would have on Father Joe's retirement benefits. My note to Msgr. Rick asked if he (Msgr. Colletti) could answer that question, as I wasn't sure how to respond to this caretaker. I spoke with Msgr. Colletti on Tuesday and he told me that laicization would have no effect on Father Cashman's benefits. Msgr. Colletti wanted me to communicate this to Father Joe's caretaker. Does Father Colletti still have this letter from the caretaker? If so, I could use the letter in the case that we are building concerning Father Cashman. If Msgr. Colletti no longer has the letter, I would still need the name and address of Father Cashman's caretaker so that I could respond to him. Any help you could provide with either this letter or the name and address of Father Joe's caretaker would be appreciated. Thank you for checking on this.

God Bless,

Rev. Msgr. R. Paul Heiting, JCL  
Judicial Vicar

"The salvation of souls is the supreme law of the Church"  
-Saint Raymond of Penafort

---

**From:** Dose, Larry  
**nt:** Tuesday, December 17, 2013 1:22 PM  
**To:** Heiting, Msgr. Paul  
**Subject:** Re: Status of J.C.

Msgr. Heiting, I will document my recollection of the phone conversation with Jose. I am out till the second of January.

Larry

Sent from my Verizon Wireless 4G LTE Smartphone

----- Reply message -----

**From:** "Heiting, Msgr. Paul" <pheiting@DOW.org>  
**To:** "Dose, Larry" <ldose@DOW.org>  
**Subject:** Status of J.C.  
**Date:** Tue, Dec 17, 2013 1:08 pm

12-17-13

Larry,

Thanks very much for this information. What might serve the purposes of his Tribunal case better is a recollection by you of the phone call that you and Jose (the caregiver) had whereby Jose indicated to you that he and J.C. had married. Would you be willing to supply me with such a memorandum for his case, giving as much detail about the contents of the call that you're able to recollect? It could just take the form of a regular memorandum that I could include in J.C.'s case to Rome. Thanks for considering this -

God Bless,

Rev. Msgr. R. Paul Heiting, JCL  
Judicial Vicar

"The salvation of souls is the supreme law of the Church"  
-Saint Raymond of Penafort

---

**From:** Dose, Larry  
**Sent:** Friday, December 13, 2013 12:38 PM  
**To:** Heiting, Msgr. Paul  
**Subject:** RE: Status of J.C.

Msgr. Heiting,

I spoke with Tom Braun and he said that he has looked into this a little and discovered that Marriage licenses in Iowa are not record as public record so he cannot find a marriage license for Joe Cashman.

He did find that their car is titled to both of them and in his opinion it appeared as though they were married because of the way things were held jointly by them. I can ask Tom to give you a better summary of what he found if you would like that.

Larry

Larry J. Dose  
Chief Finance & Administrative Officer  
Diocese of Winona  
Phone: 507-858-1248  
email: [ldose@dow.org](mailto:ldose@dow.org)  
Fax: 507-454-8106

---

**From:** Heiting, Msgr. Paul  
**Sent:** Thursday, December 12, 2013 3:03 PM  
**To:** Dose, Larry  
**Subject:** Status of J.C.

12-12-13

Larry,

Have you had any luck finding proof of the marital status/non-marital status of Father J.C. and his caregiver/power of attorney in Texas? I thought I would ask before I write the caregiver to indicate that the bishop still intends to move ahead with the laicization of Father J.C. If proof of a marriage exists, that alone would be enough to move his case forward.

God Bless,

Rev. Msgr. R. Paul Heiting, JCL  
Judicial Vicar

"The salvation of souls is the supreme law of the Church"  
-Saint Raymond of Penafort



---

**From:** Daniel, William  
**Sent:** Wednesday, February 26, 2014 2:07 PM  
**To:** Engbrecht, Shirley  
**Subject:** RE: Fr. Joseph Cashman case

Thank you,

Bill

---

**From:** Engbrecht, Shirley  
**Sent:** Wednesday, February 26, 2014 2:07 PM  
**To:** Daniel, William  
**Subject:** RE: Fr. Joseph Cashman case

Will do!

---

**From:** Daniel, William  
**Sent:** Wednesday, February 26, 2014 1:53 PM  
**To:** Engbrecht, Shirley  
**Subject:** Fr. Joseph Cashman case

Dear Shirley,

Will you please print this e-mail and give it to Bishop Quinn?

Thank you,

Bill

\* \* \* \*

Dear Bishop Quinn,

Msgr. Heiting has asked me to help him move forward on the Fr. Joseph Cashman case, and we thought it prudent to notify you before executing the next step to see if you had any concerns.

We know that Fr. Cashman is unwilling and likely unable to request laicization freely, due to his dementia. Therefore, the procedure to be followed is a penal procedure. Because of his mental state, the penal procedure will only be valid if Fr. Cashman is represented by someone as his Curator or Procurator. After weighing all the factors, Msgr. Heiting and I would like to propose that you approve a priest who works for the Tribunal to carry out this role: Fr. John Griffiths of Chicago. We have a very good rapport with him; he is a competent canonist and a very respectful person. His role would be to receive communications from us for Fr. Cashman, probably be in touch with Fr. Cashman and/or his care-taker, and eventually make a written defense for Fr. Cashman. Fr. Griffiths is willing to do this.

We are recommending Fr. Griffiths, because using the care-taker seems very inappropriate, given the fact that Fr. Cashman and the care-taker (a man) have entered a civil union, and it seemed unbecoming for the Diocese to be including him in a canonical procedure. We also thought it would be best to avoid having a priest of the Diocese involved, since that would, in a sense, place the priest against you for this procedure.

If you find it acceptable for Fr. Griffiths to be involved, please let us know. We will then notify Fr. Cashman that Fr. Griffiths will be representing him, and the procedure can begin.

Grateful for your guidance in this matter, I remain

Respectfully yours in Christ,

Bill Daniel

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**From:** Daniel, William  
**Int:** Monday, March 10, 2014 12:57 PM  
**To:** Frerichs, Glenn  
**Subject:** Hand-written material

Fr. Frerichs,

Do you have an opinion about asking Julie to type up particularly sensitive hand-written material for these laicization cases? There is one thing from the Cashman file that needs to be typed: Bishop Vlazny's 3-page account of the accusation by the minor and his confrontation of Cashman. If you would prefer, I can type it up myself; but if I am being too cautious, I would happily use my time otherwise.

Thanks,

Bill

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**From:** Evers, Sara  
**ant:** Tuesday, March 11, 2014 12:15 PM  
**To:** Dose, Larry  
**Subject:** Priest Coverage  
**Attachments:** Cashman\_Smith.xlsx

Larry,

Please see attached spreadsheet of what the Diocese pays for health dental coverage on Fr. Cashman and Fr. Smith. Also, the priest pension was \$1,700 as of June 30, 2013, I am not sure if that is the same rate.....

**Sara Evers**

Employee Benefits Coordinator  
Diocese of Winona  
55 W Sanborn St  
Winona, MN 55987  
Phone: (507)858-1268  
Fax: (507)454-8106

## Health/Dental Coverage Paid for Retired Priests

	<b>Blue Cross Senior Gold</b>	<b>Medicare Blue Rx</b>	<b>Dental</b>	<b>Total Medical</b>
<b>Cashman, Joe</b>	\$ 201.00	\$ 95.50	\$ 30.00	\$ 326.50
<b>Smith, Leland</b>	\$ 201.00	\$ 95.50	\$ 30.00	\$ 326.50

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**From:** Daniel, William  
**Int:** Friday, March 14, 2014 12:05 PM  
**To:** Frerichs, Glenn  
**Subject:** As requested

Fr. Frerichs,

Here are two paragraphs from the draft of the Bishop's *Votum* in the Cashman case. Some of it might be helpful to you.

Bill

First, there is danger that the secrecy of a penal procedure or judicial process in the Diocese of Winona would be compromised due to the aggressive tactics of civil attorneys in the State of Minnesota. These attorneys have been targeting especially the Archdiocese of Saint Paul and Minneapolis and the Diocese of Winona, due to the repeated misconduct of a certain priest—whom Pope Benedict XVI dispensed from the obligations of the clerical state on March 2, 2009 (CDF prot. no. 835/2004). One most recent tactic included the December 2013 court-ordered disclosure of a list of all priests that have been “credibly accused” of sexual misconduct against a minor. Since Rev. Joseph Cashman was one priest included on that list, the interested attorneys are likely to be especially attentive to any procedural activity carried out against him here, and there is a risk that all or some of the acts of the cause would be subpoenaed.

[...]

The carrying out of this procedure has become all the more urgent due to recent civil legislative developments. On May 24, 2013, the legislature of the State of Minnesota approved the so-called *Minnesota Child Victims Act* (Minnesota Statute, 541.073, §5). It became the *ius vigens* the very next day, May 25, 2013. In virtue of this norm, “in the case of alleged sexual abuse of an individual under the age of 18, if the action would otherwise be time-barred under a previous version of Minnesota Statutes ... an action for damages against a person ... may be commenced no later than three years following May 25, 2013.” Falling within this provision also are claims of “negligence.” According, anyone who was sexually abused by Rev. Cashman as a minor may, until May 25, 2016, present a civil action against

him and against the Diocese of Winona. Within this climate, the charge of negligence is especially difficult to overcome if the accused priest retains his status as a cleric of the Diocese, since attorneys are accustomed to exploring this aspect in order to build their argument against the Diocese. And so this request is based, in part, on a need for the aid of the Congregation in the face of the broad provision of the Minnesota State Legislature, so that the goods and reputation of the Church may be protected.

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**From:** Heiting, Msgr. Paul  
**nt:** Saturday, March 29, 2014 10:22 AM  
**to:** Daniel, William  
**Subject:** Cashman Case  
**Attachments:** CASHMAN MEMORANDUM.docx

3-29-14

Bill,

Attached please find a memorandum concerning the recommendation of the Diocesan Review Board regarding Father Cashman. Amend/edit it as you see fit; I'll plan to sign it on Tuesday.

Thank you very much for your work on all of these laicization cases.

God Bless,

Rev. Msgr. R. Paul Heiting, JCL  
Judicial Vicar

"The salvation of souls is the supreme law of the Church"  
-Saint Raymond of Penafort



MEMORANDUM FOR THE RECORD

To: Case File  
From: Rev. Msgr. R. Paul Heiting  
Re: The Case of Father Joseph C. Cashman  
Date: March 27, 2014

This memorandum is to indicate that the Diocesan Review Board of the Diocese of Winona met to consider the case of Father Joseph C. Cashman. Upon the board review of this case, members were asked to make a recommendation to Bishop John M. Quinn concerning further action.

In a unanimous decision, the Diocesan Review Board determined the following:

1. That the charges made against Father Cashman fall within the purview of the *Charter for the Protection of Children and Young People*;
2. That Father Cashman does appear to be culpable for his offenses;
3. That it is the unqualified recommendation of the Review Board of the Diocese of Winona that Bishop Quinn ask the Holy Father to dismiss Father Cashman from the clerical state or to impose some other penalty upon him.

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Rev. Msgr. R. Paul Heiting, JCL  
Notary

March 27, 2014