HOLY NAME CONGREGATION INOV BRAND AVENUE RACINE, WISCONSIN

March 22, 1962

The Most Reverend Roman R. Atkielski D.D. Milwaukee, Wisconsin

Your Excellency,

This morning I phoned the Chancery but I could not speak to you, since you had left. I spoke to Monsigner Beres, stating that I was taking a vacation beginning tomorrow.

I leave here for New Mellery, Dubuque, and I should be at the Trappist Monastery by early afternoon. I made the arrangements by phone with Father Daniel, the Guest Master, stating that I would remain for a week or slightly less.So tomorrow, Friday, I leave here.

The phone number there is

This afternoon phone about her boy and a school circumstance. She was kind and assuring. She emphasized their determination that there would never be any publicity or seandal, that no person knows of this and that no person will be told. She stated further that the lawyer was ordered never to disclose the affair and that this was to remain ever personal and private and religious.

You stated that the Archbishop would call me in, but he has not done so. Since you placed great emphasis upon my departure before the end of the week, I presume that I cannot wait longer than tomorrow morning, Friday. If the Archbishop wishes to see me, he may decide the day and the time and I will return. If that be a case then I would prefer to meet him in his residence rather than walk upstairs in the Chancery which would be most embarassing because of the Tribunal officers, who are my associates in marriage case working,- or rather, with whom I associate in Tribunal work.

Respectfully,

Oswald & Kruning

for 2 years . No combition Plane for doing it again The complete act of months again after - comple of months again we often manings, he would still go after her.

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illine in

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Grenday Seav Tromie Here I come again - sardon but this crushed and lonely. This sende little monester is so depenent from a placion bectory and this inective is annihilating of the pray well franks hi de prostend now. The Substmenter made t dear this nom that he'd like the - all the rooms wacated by Friday for a group he duke the allow non vacinal of a don't had by Funday retreatorts arrive then if & don't had by Funday shored & write RRA. and applaine " or planed & if a site light have - no matter of I do wish to get back to dely - and he was - there'll have more mustakes misconduct - It il all be corrict. you are very tactful - could you get yoursegappointed to be assured all will be quieted I see all is paraoned t and what whe lawyer is silenced. They They aref line at on the fanch Wont side - Laylor and by good Aturond to heavy land east a comple blacks & there is then Deened be returned soon. Hince Hildenbrout at Partwandington is living his last days there could be record be ded me home its fill that place. also since bearings to Leos is aged a could be recelled from sick lesse to stop makine as administrator as so Bellevine Tran - I was new so seck as I can now - news mena. Here's tarrible. If not signod couldn't Fred anned he told to taking a seck found, me, for a complete y weeks or removeds of the out he wanted, and he has noom, a your place. Howest the so shacked are amored & schedly shake aspecially at the kness on where the arms and lega much No appetete - and homble but little sleep I work but such and seeking sent of how I you'll tak care ghat crowd Whit about (boos' for on the Course here committee and there are and their those cross verterally ready und mexplanation offered. you work that any aled I show you 'll fix hit up I well god held over

I hope this word the death I my S's good mather. Maybe some day you could phone my sister beaky at 50 GL 30697 at Deupport not because of secrety. yorky seared withon - gerhaps- to line much my sitter a moder at fore while. I just took out tocid Accurity and I'd like & build it sip by working so when In 65T & get some small income . If RPA. Talks t for about this ~ WEC you might suggest the above if I should phone RRa - how con I' Wall & comed on the a pay station concher to ? "you il how this by Tuesday no maybe fill phone you from here "collect" (In ashamed Wed alm. a strusday am. - ? & know abat WEC & APA or so be and I were be very careful. Thene letters This and my first letter to you I am so thankful to you and for you I have no one which you to go to. I thought Chanty somming I receive hand & wariled to really work it it p That too WEC. confirms in 3 Churches my il absent here - and pitifieldy under a cloud Heaven help me. Espending time - I try to pray to read atchapel restless ephaneston, in also attempting to remew dogma. In the church the crucify sold alter pictures are already covered with purple. In the one comedor shere is a statue of Att hildman !! the chapie services are inspiring in with The superbrendition of brigonian the I The monkaare pleasant. But all this see only I emplacing witcheduces, - too have welkey you will never properly the encluste the magnifica kupport you are the the dis mining . Bold Ble How much make happy we were at your first maker We loud not have fores also of even ous prospenyou Oscie at your fe

Vuesday, dear Frank I am gratifue to you that & - admitted live yesterday. I arrive In sarly evening landing a clo and unit floord four from ils rige control and monagement here - which psychiatric \sim Conclude allows nor founds but all t strictly shut in But the Doctor has not f , as yet called on me, - w hech when he does it hope will permit some modefications Id like to ray more - or at leave - muit the Bleaned Hacromont in the Chapel Jodon Reagan has notos yet made hes appendice but an orderly Doctor interviewed me - but & not deaclose to here the point. declare the detail to Sector mode a preliminary My Doctor Apecal examination and conclu hat my body heatth appears et sites tests would continue

Uponounal yeterday enening duena lung T.B. toto before burg admited The a room (AB3). This morning there we the urene and blood tested Lion in porchestric closed ward - reacon saistister - because there is no place Mile open psychicalus (word) unit but at such all theme when there is a pour I shall be transformed (Hoon il Engle Y. itede there sno clashes closet - only have walk fine bed - one wood ellen - no light Switches - 3 emergency buttons - no contral of mindowa - my portanion except some money, watch, banks, stomps, ragon file, and been the eye glasses are remove a from The room at night. The patients in Closed unit are said enough. We assembled in a kind of recentional ro tood will frickly and in weight reduction. Vine seems to log and drag, a radio X have with me is forbidden of the Dacion will allow me chapel privilege ell else could be grociand supported sell there no complaint - bill I am happy. Assic

Friday april 6, 1962 Dear Tronne Still sonting on the knee, but I expect to be in a different your michin a week to for several physical tests which all hers-flent Prequested - Jone reculted so satisfactory that In To order m gamerie a Clysterne Usigel test yesterday - simple and elementary apparent and said there would be no non The neurologist basnat pit intered I was concerted, only twee by the hunsely. Today tos he Aos here let did n colon me of for me. In closed the fourth day I write to more buil you and my sister I did write the hebestap is short mote appreciation in longfed to write Welter, Rose and and thought for but decoding to you spoke on the phone about my lakeng Rodenskerchs got temporarily - such - and - you say selleave there has I suppose till be two of three weeks here - a of The Brocheshop decides own longer, but here a long long stay and anaisional. NEC apoke

about my gitting a small pareste to start quick orden and comparable to what & had. Builyourden infued seem ease for a start and then what he wishes Th al aga while he sand a par might ducke you a? Like pulape along, Me comment Oline of do any the ait out the the Rien I ore some fine parish prospects the there could alas be great archberhap for athen work ut les in nomine Domine. Then Jonare still These with Leo J.B. or the mintest willoccur Fray I was allowed to say most il first time - and apparently this primego will continue. Il the clored ant door prinkinger my soon too - walk unlade by n latter & boper for ile used why Forthed illing to The Caperton - Humanst recen Librar Thomas College - Porkearol - Carly Card Oubleston - Lobandon - Churches t fel want for the minesta also - B again & thank you for your generous And on the damaging me de you and for hink for pralifilly and

monday - 4-16-62 Dear Francie, made a rale best in my room - friendly and then spoke in some delail of bear telephone commention with the archberting Of come the conversion dreped away Agoen - this time to his Chicago committee. Bit trationed again i chen abbit inly report hell make to USC .- unkich apparently bet mill cover with gloom. He is a fine 1 gentlemore, but not the well verset in Varbolic delail - ysquaciones but not deep in the "sentend can ecclesia" The takes and perhaps begin in Catholic Hought in Commonitoral polication - and grante that it is viery liberal to for me the bos not divelaped any concitence line but suggest especially the functive line - and withere and he took formerly stated bis report would be infortal now be state he'll render a report personal and important to LU.S.C. - and added convertion pointed to the care whenen ongobing could be added it in tostory as facts they case. The remains well

June 22, 1964

The Rev. Oswald G. Krusing Notre Dame Infirmary Elm Grove, Wisconsin 53122

Dear Father Krusing:

By this letter I herewith transfer you from your position as Chaplain at Notre Dame Infirmary, Elm Grove, and I officially appoint you pastor of St. Charles Borromeo Parish, Milwaukee, effective Wednesday, July 1st, on which date you are asked to report to your new assignment.

You are asked to make the required Profession of Faith and to take the Oath against Modernism in the Chancery before July 1st,

It affords me great pleasure to make this appointment and I assure you that my prayers are joined to yours as we ask God to bless your labors in this new field.

Sincerely yours in Christ,

Most Reverend William E. Cousins Archbishop of Milwaukee



June 24, 1964

The Rev. Oswald G. Krusing Notre Dame Infirmary Elm Grove, Wisconsin

Dear Ozzie:

Many thanks for your good wishes on the Feast of St. William. I appreciate your thoughtfulness.

I had hoped to talk to you earlier about your appointment to St. Charles Borromeo. There was some thought that Father Bob Schweizer might be unable to continue as pastor and that Our Lady of Sorrows would provide an opening. Actually, I believe that St. Charles provides a better future and presently offers more of a challenge. For that reason I am happy that you accepted the assignment, knowing that a growing parish is in good hands.

With warm personal regards and with renewed thanks, I am

Sincerely yours in Christ,

Most Reverend William E. Cousins Archbishop of Milwaukee

COPY

March 8, 1966

The Reverend Oswald G. Krusing Pastor, St. Charles Borromeo Farish

Milwaukee, Wisconsin 53221

Dear Father Krusing:

By this letter I herewith transfer you from the pastorate of St. Charles Borromeo Parish, Milwaukee, and I officially appoint you pastor of St. Rita's Parish, West Allis, effective Tuesday, the 22nd day of March, 1966, on which date you are asked to report to your new assignment.

Permit me to advise you that you are dispensed from making the Profession of Faith and taking tha Oath Against Modernism as is required by Canon Law for newly appointed pastors.

With the warmest of personal regards and wishing you God's choicest blessings in your new field of endeswor, I am

Sincerely yours in Christ,

Most Reverend William E. Cousins Archbishop of Milwaukee June 19, 1969

Mr. Norman Schuch, FN 1733 South 57 Street West Allis, Wisconsin 53214

Dear Mr. Schuch:

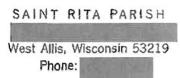
The archbishop herewith approves the selection of Father Krusing to be the Faithful Friar of the Monsignor Arnold General Assembly of the Knights of Columbus for the forthcoming year, providing he is willing to accept these responsibilities in addition to his present duties. Again, my personal congratulations to you.

Sincerely,

(Msgr.) Francis M. Beres

cc: Fr. Krusing





January 8, 1970

The Most Reverend William E. Cousins, D.D. Archbishop of Milwaukee Milwaukee, Wisconsin, 53233

Your Excellency,

May I present my request for retirement from the active ministry?

If you accept this I would resign my pastorate at St.Rite's Church in West Allis, to be effective February 16,1970. I do also offer my resignation from the positions of pro-synodal judge and defender of the bond in the Archdiocesan Tribunal, effective the same February 16,1970.

I shall abide by your opinion in regard to this request. If you prefer that I appear at your office because of this,I shall do so.

Respectfully and gratefully, (Revald & Krusing Oswald G. Krusing.

And Later ---

January 19, 1970

The Reverend Oswald G. Krusing

West Allis, Wisconsin 53219

Doar Father Krusing:

Open my return from the Bishops' Communications Workship in New Orleans I found your letter of January 8th awaiting me.

I could not do less than recognize your request for retirement from the active ministry. You have served well and faithfully in your various assignments, and you have made a contribution to the Archdiocese that will remain a credit to your priestly zeal. Our personal relationships have been such as to make my own expression of gratitude one that is sincere and heartfalt. I have worked with you as a fellow priest, and I have valued you as a friend.

Acceding to your written request, please accept this letter as an acceptance of your resignation as pastor of St. Rite Parish in West Allis. Your resignation also applies to your positions of Pro-Symodal Judge and Defender of the Bond in the Archdiocesan Tribunal. The effective date for all will be February 16, 1970.

I shall immediately acquaint the Personnel Board with your decision.

I am always greatly concerned with arrangements made by our ratired priests. I feel that they should live in surroundings consonant with their priestly dignity and under conditions that will do justice to their needs. You have made no specific mention of your future plans, but I am confident that you have given much thought to the matter. If there is anything we can do to supplement your plans, you have only to ask.

With the warmest of personal regards, with renewed thanks for your loyalty and service, I am

Praternally yours in Christ,

Most Reverend William E. Cousins Archbistop of Milwaukee

Co: Personnel Board

February 13th, 1970

The Reverend Oswald G. Krusing, S.T.D. St. Rita Parish

West Allis, Wisconsin 53219

Dear Father Krusing:

By virtue of the Apostolic Letter <u>motu proprio</u> "Pastorale Munue" of Pope Paul VI, n. I, 10, permission is hereby granted to you to celebrate Mass daily, even on the more solemn feasts, at home but not in a bedroom, the liturgical laws being observed.

With all best wishes and kindest personal regards, I am

Fraternally yours in Christ,

Sylvester F. Gass Vicar General

COPY

i.

Greenfield, Wisconsin, 53220 May 6, 1978

The Rev.Monsignor Sylvester F.Oass , Vicar General Archdiocese of Milwaukee Wisconsin

By this letter you are informed that as of this date I tender my resignation as director of the Apostolate of Christian Renewal in the area of the Archdiocese of Milwaukee, and also of the state of Wisconsin.

Respectfully,

Orwald A. Krising,

Copies of this to:

Rev. Luke Zimmer, SS. CC. Sister Mary Francis Muss, S.S.N.D.



May 25, 1995

Reverend Oswald G. Krusing

St. Francis, WI 53235

Dear Father Krusing,

As you are aware I must frequently review the situation of priests who have had allegations of misconduct placed against them. You know of my comments at the Spring Assembly for Priests where I indicated that even retired priests may have to have some restrictions placed on the ministry they can offer. My concern is both to ensure that the integrity of the priesthood is upheld and to protect the diocese from any allegations of improper monitoring which might place persons at risk.

I have pondered how best to proceed with decisions regarding your status and exercise of ministry. I must bear in mind both my responsibility toward the good of the whole community and respect for your individual rights.

Given the serious nature of the obligations of celibacy, as well as the seriousness of violations alleged to have occurred by you, I find that some necessary and prudent precautions must be taken. This decision is ultimately a pastoral measure to protect the rights and reputations of all involved,

Therefore, I am enclosing a document which specifically details any ministerial restrictions which are to be observed by you.

I know that I can count on your cooperation and obedience in this matter.

Sincerely yours in Christ,

Ruler G. Westland or

Most Reverend Rembert G. Weakland, O.S.B. Archbishop of Milwaukee

> 3501 South Lake Drive, P.O. Box 07912 Milwaukee, WI 53207-0012 . (414)759-3497



OFFICE OF THE ARCHBISHOP

PRECEPT

In response to the pastoral needs of this Christian community, in virtue of my authority as diocesan bishop (c. 381, \$1), and in accord with the provisions of canon 49, I formally place upon Reverend Oswald Krusing the following obligations:

1) To refrain from all contact with minors;

2) To cease until further notice all public ministry including the celebration of Eucharist in other than a private setting with only another priest or priests in attendance; the celebration of any other sacraments will require my explicit permission in each case;

3) To avoid all places and situations that, from past experience, have been occasions of serious temptation in the area of sexual morality;

4) Until further notice the faculty to hear confession is revoked.

The reasons motivating this decree are the allegations of sexual activities in violation of the obligation of clerical celibacy (c. 277, §1). These restrictions are seen as necessary and prudent precautions and will remain in effect until notice of their revocation.

Given this 25 day of May, 1995

+ Relat G. Dedland or MOBT Reverend Rembert G. Weakland, O.S.B.

Archbishop of Milwaukee

Annell

Chance Yor/Notary SEAL

> 3501 South Lake Drive, P.O. Box 07912 Milwaukee, WI 53207-0912 • (4)4)769-3497

DEPARTMENT OF THE CHANCERY ARCHDIOCESE OF MILWAUKEE

SEXUAL ABUSE INTAKE REPORT

Intake Call:						
	Dale:	6/17/04	Time:	Bhave	By: B	R Person
Director Contact	Date:	6/21/04	Time:	Phone 11:00 a.m. Phone	By: BI	
	ng: Number at Addre		 			
Allegations ma (if not same as a Name: Addre: Phone:	ss:				Date of Birth Age at time of Allegations	10-11 years old
Allegations Ag	ainst:		Fr. Oswald Krus	sing		
Time Perlod: Where:			• •	934 hurch in Kenosha, Hospital, other pla	ces	

Reported: (Previously? To Whom?)



Both previously, and today told me about how spoke to Bishop Sklba once on a trip to Milwaukee when Fr. Krusing was still alive. Total told Bishop Sklba about how his mother had been sexually abused by Fr. Krusing. Bishop Sklba reportedly said "oh no, not another one." "That's where it stopped, it ended there." According to the sexual state of the sexual state of the sexual sex

Alleged Abuse:

explained that Holy Rosary Church became a mission church and today is Our Lady of Mt. Carmel. She also explained that the rectory was dilapidated, so Fr. Krusing had a room at St. Catherine's Hospital.

"It started at age ten, We were walking down the hall (at St. Catherine's Hospital), he was holding my hand, I can see the dress I had on." I became tearful as she explained "he got me in a room. Next thing I recall is he picked me up and laid me on a bed. He covered my eyes with one hand and pulled down my pants with the other hand. He was feeling all around. Next thing I knew he left the room and I heard the tollet flush. From there it progressed to intercourse, oral sex, manual masturbation." "He had a Ford coupe. He had the panel lights covered with a handkerchief because he had one hand busy (feeling me under my pantice).

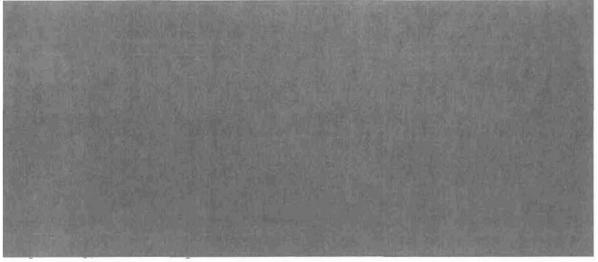
Those rides, Whenever he had the urge, he would pull the car to the side of the road and have intercourse with me. Whenever and wherever." There were also occasions where Fr. Krusing would manage talking with others in a public place with her next to him and one band in her panties. One such incident was when parishioners were publicly protesting his departure because "they thought he was the greatest thing on earth, the greatest thing ever."

introduced me to his sister and his nieces.

"He took me to his mother's house in West Allis, and

recalled that her mother made noon dinners for Pr. Krusing and she took them over. She believes that may be how it started. When he was away for awhile, he wrote letters to her \cdot she started looking for those letters before coming today. She said the abuse continued until he was moved elsewhere, lasting a couple years. "Why was he moved so much? Did they know?"

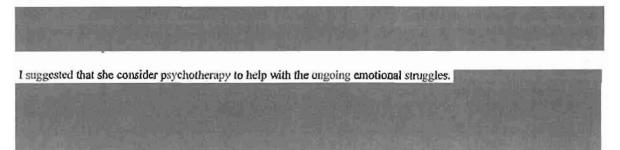
History:



Current Therapist: None

Next Steps:

is very emphatic about wanting the names of all priest offenders published.



Report given to:

- _x_ArchbishopTimothy Dolan
- ___ Fr. Al Veik (Religious)
- ___ District Attorney

Typed 6/22/04 Intake form saz/Revised 12/5/02

- x Bishop Richard Skiba ____ Fr. Joe Hornacck (Clergy)
 - Rick Tank (Non-Cleric)
- -----

<u>x</u> Barbara Anne Cusack

PARISH COUNCIL ST. RITA'S CONGREGATION 2318 South 61st Street West Allis, Wisconsin 53219 Phone: 541-7515

February 17, 1970

Rev. Donald E. Reiff Archdiocesan Personnel Board 1500 South 29th Street Milwaukee, Wisconsin 53215

Deer Rev. Reiff:

Your letter of January 30th, plus Fr. Krusing's subsequent audience with His Excellency, Archbishop Cousins, has convinced us to accept his resignation.

However, when a Pastor, who is an excellent priest, resigns his pastorate and gives as his reason "he has his soul to save and thus life in the rectory has become unbearable" — this requires no elaboration. We have been assured the matter will be taken care of.

Thank you for your interest and advice.

Sincerely,

Harvey J. Jaraptoski President, Parish Council

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January 30, 1970

Mr. Harvey J. Jarantoski c/o St. Rita Congregation 2318 South 61st Street West Allis, Wisconsin 53219

Dear Mr. Jarantoski:

The Personnel Board is in receipt of your letter of January 22, 1970 regarding the resignation of Father Oswald Krusing. It is quite a tribute to Father that such a strong endorsement of his contributions be recorded by the Parish Council.

However, as stated in our telephone conversation of January 20, 1970, Father's resignation has already been accepted by the Archbishop, and we feel that it would be unfair to force a man to continue to carry such heavy obligations in these days of turmoil, when he has made his preference extremely clear.

The underlined clause in your letter opens up rather extensive possibilities. We would appreciate your elaborating on "the problem(s) which precipitated his resignation." Perhaps the matter might be pursued in depth; we await your response to the question.

We appreciate your obvious interest and concern.

Sincerely,

ARCHDIOCESAN PERSONNEL BOARD

Rev. Donald E. Reiff Secretary

DER:pml

SAINT RITA CONGREGATION 2318 South 61st Street West Allis, Wisconsin 53219 Phone 541-7515

January 22, 1970

Fr. D. Reiff Archdiocesan Personnel Board 1500 South 29 Street Milwaukee, Wisconsin 53215

Dear Fr. Reiff:

This is to confirm our telephone conversation of January 20th in which I had expressed to you the Council's request for you, and the other Personnel Board members, to defer any action on Fr. Krusing's letter of resignation until His Excellency, Archbishop Cousins, responds to our request for an audience.

For your information, the following is the resolution unanimously approved by the Parish Council.

"That the Council demands that Fr. Krusing reconsider his resignation and to do all in our power to prevent its acceptance by the Archbishop and to do whatever is necessary to reconcile the problem(s) which precipitated his resignation."

The underlining emphasis is mine, merely to remind you of our discussion relative to the problem that must be solved whether Fr. Krusing leaves or remains. Thank you! I remain --

Yours in Christ Sarvey Harvey (J.(Jarontoski

President, Parish Council

RECEIVED JAN 2 7 1970

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Kruaing Complaints by paraherie 1. egotictical manace" - " sich on result on dementel" 2. obsersion with set 3. overly conscious of women's lega + cruck commuter in the (adulter for boy to book algoldnes) * inculting crude remarks is log worden muse (egter Relingtion - bren - aketa) 5. refuses to him provisiona " him unqualified teachers (as long a they are male) 7. shouts from palpit at non communerts on F. Friday 8. puckers revous tell they on y, I can haid the 9. Lies about numer (Health Deg. b) 10, live about precite (mary the ditch sheet - dothingo) 11 like about paraharmen (misquales them to mus & vier ilera) 12 unkindte mich 13. familes leaving parish & west,

GJ.

12. Dr. Barbara Reinke

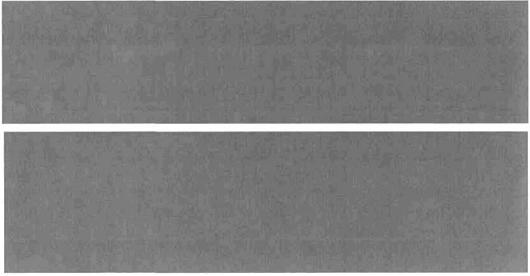
On January 12, 2004, I met with Dr. Barbara Reinke for a review of several current cases including and a several current current cases including and a several current cases including a

and the structure of a sense of care for the resolution of these situations and the good of victims, as well as good stewardship on our part.



14.

On January 12, 2004, in the context of a meeting with Dr. Barbara Reinke, we agreed that therapy and spiritual direction reimbursement would be concluded and that she would be requested to move into mediation. Further research by revealed that the Archdiocese had already contributed \$15,069.0 to her therapy and spiritual well being as of December 31, 2003. RJS



17.

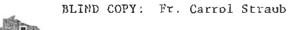
On January 12, 2004, in the context of a meeting with Dr. Barbara Reinke, it was agreed that therapy costs be discontinued, since has terminated her relationship with the group mediation process. The allegation has been viewed as very questionable. RJS

JAN 2 0 2004

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Left for Cis	storoian Monastery November 30, 1941
" " Traj	ppist Monastery, Cumberland Valley Falls, Rhode Island
To	Superior Dec. 10-42
Appts. Pasto Approved Adv	r, Holy Apostles', New Berlin, July 19, 1944 ocate, May 14, 1917, Francis - June 26, 1956
Appointed Pr	Sept. 16, 1957. (Term expires July 26, 1964)
Administrat	tor, Holy Name Parish, Racine, Wis., Nov. 1, 1958.
Pastor, Holy	Name Parish, Racine - Feb. 13, 1959 (* April 5, 1963)
	otre Dame Infirmary, Elm Grove - for Roman Cases
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F MILWAUKEE

OFFICE OF AUXILIARY BISHOP

ARCHDIOCE

AUG 3 0 1995

August 30, 1995

Rev. Oswald Krusing Cousins Center -

Dear Fr. Krusing:

In the context of a meeting with Archbishop Weakland on August 28, 1995 I had the opportunity to raise and review the issue of faculties which you had expressed in our earlier meeting.

After a consideration of the issues, Archbishop Weakland agreed to restore your faculties for Confession when personally approached by a visitor in an individual fashion. In view of his letter of last May however it is understood that restored permission would not include making yourself available to parishes of the area for Sacramental help out. Thank you for your understanding and cooperation in this significant area of priestly ministry.

May the Lord continue to bless you with peace.

Sincerely,

Most Reverend Richard J. Sklba Auxiliary Bishop of Milwaukee

RJS/rt

350) Sonth Lake Drive, P.O. Box 07912 Milwaukee, W1 53207-0912 (414)769-3486

Last Name	First Name	Date of Ordination	Assignment	From	То	Current Status
Krusing	Oswald	1926	Sacred Heart (SunPrairie)*	1927	1927	Deceased 1995
			St. Victor (Monroe)*	1927	1928	
			ImmConc (Mke)	1928	1930	1
			Holy Redeemer(Madison)*	1930	1930	
		alle dan in an an an an an an an	St. Joseph (Waukesha)	1930	1930	
			Holy Rosary (Kenosha)	1930	1934	
			St. John B (Clyman)	1934	1935	
			St. Joseph (Lyons)	1935	1939	
			St. Stephen (NewCoelm)	1939	1941	
~~~~			Trappist novitiate **	1941	1942	
			St. Louis (Washburn) ***	1942	1944	
			Holy Apos (New Berlin)	1944	1956	
			Sacred Ht (St.Francis)	1956	1958	
	-		Holy Name (Racine)	1958	1962	
			Notre Dame Convent Infirmary (Elm Grove)	1962	1964	
	Selfinguite and		St. Charles B (Mke)	1964	1966	
			St. Rita (W Allis)	1966	1970	-heatsteel
			Retired	1970		

*Madison was part of Archdiocese of Milwaukee until 1946

**Tested a vocation to monastery

***Transition back to diocesan life

1947 – Report from parishioner at Holy Apostles – K's "inappropriate conduct" with reporter's niece (nor record of response)

Undated and unsigned letter with allegation about K's abuse of daughter – demanding that he be moved and refusing to involve police out of concern for daughter and other suspected victims (no record of response – with no date, hard to place chronologically) 1949 – Letter from Holy Apostles parent complaining about language used in junior high classes about sex education

1955 – Letter from Holy Apostles parishioner regarding K's language and preoccupation with sexual matters, disrespect for females, singling out certain children, families, even neighborhoods and business and publicly calling them bad

1962 – Letter accusing K of sexually molesting girl – K confronted by Auxiliary Bishop Atkielski and denied it at first - attorney for parents contacted diocese and said parents wanted no publicity – K sent to Trappist monastery in Iowa for penance – letter from K from monastery to Monsignor Beres speaks of "misconduct" and "mistakes" but minimized impact and effect – moved from monastery to psychiatric hospital in

Minnesota for treatment - assigned to convent chapel as a "probation period" at recommendation of doctor - later returned to parish

K was a good friend of Monsignor Beres, a Chancery official who probably saw to his reassignment

No other reports of abuse prior to CURRENT CASE in 1997 reporting abuse from 1957.

Since 1997, Archdiocese has paid therapy costs for CURRENT CASE and husband of over \$15,000.

Attempt lump sum for therapy part of agreement so they can manage on their own. Offer to match what already spent plus an additional \$5,000 for total of \$20,000. At approximately \$2,000 / year (based on what was spent for the last 7) this would provide ten years of therapy, spread out however they want it.

. .

Entry for the File of By Barbara Reinke Crusing, Rev. Oswald

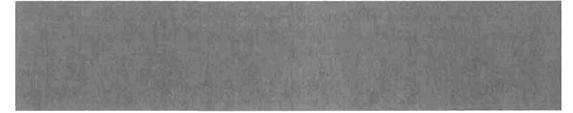
January 13, 2004

I met with from 1:30 p.m. to 4:00 p.m. today. She requested this meeting in follow-up to the letter that she received from the Archbishop. She traveled from to Milwaukee.

talked at length about the difference layers of her abuse. After she escaped the abuse by Father Oswald Krusing at the end of eighth grade,

During her senior year of high school, she attempted to tell Sister Roseanne about the sexual abuse by Father Krusing. Sister Roseanne reportedly both accused her of lying and of having seduced him.

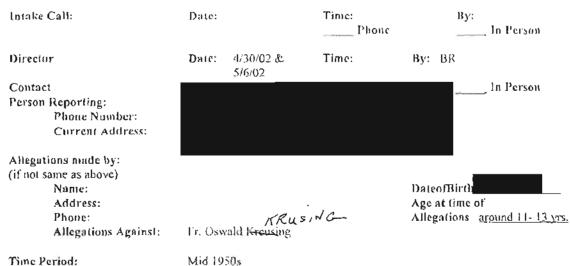
Subsequently, she told some others in the Church, and she wonders if any of them ever informed the Archdiocese. During the course of our meeting I connected with Barbara Anne Cusack by phone, and reviewed Father Krusing's history. I attempted to explain to that in 1950s and 1960s, and even in the 1980s when first reported this incident to Bishop Sklba, sexual abuse was not handled the same way that it is now. I also explained the absence of records from Archbishop Cousin's time.



BR:saz Typed 2/5/04

#### DEPARTMENT OF HUMAN RESOURCES ARCHDIOCESE OF MILWAUKEE

#### SEXUAL ABUSE INTAKE REPORT



Time Period:

Where:

Sacred Heart of Jesus Church, South Kinnickinnic

Reported: (Previously? To Whom?)

To Bishop Sklba in around 1986. She is calling now because she wants to know what was done with that report. In her twenties she told Fr. John Michael Murphy in Milwaukee

#### Alleged Abuse:

The summer before 7th grade she was very uncomfortable with "how the new priest was looking at me" in church. In 7th grade he came into her religion class and said "I found you." He then sent for her every day to come to the rectory for an hour. On her way from the school to the rectory every day she would go into church and "pray for God to help me." "He hugged and kissed me, fondled my breast, had his hand between my legs and under my pants." "He took me places (such as Racine), which my parents thought was cool." This went on for two years. Around the time she was leaving 8th grade and then entering a she stood up to hun, and said something like "didn't your mother tell you not to do this to little girls?" "He was furious with me, asked how I could do this to him, but he left me alone then." She recalls asking to go with her to ask him for a signature for the so she would not have to see him alone. He reportedly took her to St. Catherine's and continued to bring her gifts.

#### Histo

Current Therapist: None. I urged her to get one	History:					
		語合きが				

Next Steps:

about Fr. Kreusing, including whether her 1986 report was acted upon. Report back to

Report given to:

<u>_x</u>	Archbishop Weakland	_ <u>X</u>	Bishop Sklba	_^ _	Fr. Joe Hornacek (Clergy)
	Fr. Al Veik (Religious)	_ · •	Rick Tank (Non-Cleric)	_ <u>x</u>	District Attorney
_ X	Matt Flyun (Legal)		Molly Hatfield (Insurance)		
lutake	: Gunn				

November 14, 1968

Dear Father Reiff & Board Members,

This letter is to inform you of our decision regarding our dissatisfaction with our pastor, Father Oswald G. Krusing.

As you recall, three ladies from St. Rita's had a personal interview with you several weeks ago. Since that time, we did as you directed, preparing a statement listing the reasons of our discontent with Father Krusing's administration. However, prior to requesting parishioners' signatures, we sought the advice of Father Joseph Zeihen as to the advisability of our action since we anticipated retaliatory measures by our pastor toward our three associate pastors. Father Zeihen, though he admitted conditions were most unfortunate, suggested that we wait, informing us that Father Krusing is continually speaking of retiring next May. If only this were true! We have accepted Father Zeihen's decision, knowing full well that any action on the part of St. Rita's parishioners will hurt Father Krusing, although, let it be known, we detest the manner in which he is hurting hundreds of children and adults.

We have not undertaken this ordeal to hurt anyone, but rather because St. Rita's is beloved to so many good people. As Father Zeihen stated when he dissuaded us, we have tolerated the abominable situation this long, perhaps we can endure the discontent, the disappointments for another six months.

Should the promise of retirement not materialize, be assured we will resume our efforts to alter conditions existing now at St. Rita's, for our attitudes and principles remain the same.

Please remember our parish in your daily prayers. Perhaps intercession of our dear Lord is our only chance, but a change is essential. We thank you for your kindness and consideration, and sincerely hope another meeting will be unnecessary.

no tofn1 lu Mrs.

L Ni

November 18, 1968

Mrs.		
Milwaukee,	Wisconsin	53219

Dear ,

11

Thank you for your letter of November 14, 1968. The Board certainly concurs in your decision of delaying action until you see what actually happens in Spring. Our recent conversation at the Board office and our corraspondence are being kept on file, but, as you have said, we too hope another meeting may prove to be unnecessary.

Sincerely,

ARCHDIOCESAN PERSONNAL BOARD

Rev. Donald E. Reiff, Secy.

DER/sg

#### 330. Krusing, Oswald

On March 11, 1994, I gave Oswald Krusing a copy of the note from Archbishop Weakland granting his request for a dispensation from the Divine Office. Oswald said the Archbishop did not give him a specific substitution, but to pray as he can. He said he prays six rosaries a day. He was happy to receive the Dispensation.

RTV

# 625. Oswald Krusing

On August 17, 1995 I had an extended meeting with Fr. Krusing who wanted to discuss his great depression and spiritual anxiety given the recent letter from the Archbishop. He seemed more at peace after learning that he was not forbidden to celebrate the Eucharist alone each day in the Oratory if no one else was available. He also reported that on two occasions since the end of May, 1995 when confronted by a very persistent priest visitor from out of State for the Sacrament of Reconciliation, he responded not knowing how to explain the situation under the Rubric of "ecclesia suplet". I promised to discuss his quandary with the Archbishop and he was grateful for the opportunity to speak about the matter with someone. RJS

650. Oswald Krusing

On August 28, 1995 the Archbishop restored faculties for Confession when approached privately, with the understanding that he would not provide this Sacramental ministry to parish in a more general fashion to parish communities.

RJS

## May 29, 1935

The Rev. Oswald Krusing Clyman, Wisconsin.

My dear Father Krusing:

By the promotion od the Reverend A. Biwer to the Pastorate of S. Matthew Parish, Campbellsport, the Pastorate of St. Joseph Parish at Lyons will be vacated on the 10th of June.

l appoint you to secceed Father Biwer as Pastor of St. Joseph Parish, Lyons, with the rights and privileges of a "Parochus Amovibilis".

You may arrange with Father Biwer to take up your new duties at the departure for Campbellsport.

Asking God to bless you always and to make your ministry abundantly fruitful.

Sincerely yours in Christ,

Archbishop of Milwaukee.

#### November 19, 1942

The Most Rov. William P. O'Connor, D.D., Ph.D. 1108 East Second Street Superior, Wisconsin

Dear Bishop O'Connor:

I have just received a letter from the Rev. Oswald (). Krusing, stating that he does not fixed that he is fitted for the life of a Trappist. I am enclosing a copy of the letter which is self-explanatory.

As you see, he speaks of applying as a Chaplain. Personally, I do not feel that he is the type that we should permit to go as . Chaplain. However, you know him longer and better than I do. If you think that he would do all right as a Chaplain, I would so notify him and Bishop O'Hara.

if you could use him for a while till he gets his bearings once more and is return from the Monastery will not be so fresh in the minds of the briests of Milwaukee who, he fears, will be apt to have fun with him over his venture. If you have no use for him and cannot use him to advantage, do not heeltatu to say to because you have problems chough without trking on another.

Regretting that there was so much commotion and business going on both in Washington and in Chicago that I did not have a greater opportunity to talk to you, and with best wishes, I remain

Sincerely yours in Christ,

Archbishop of Milwaukee.

Enclosure

# HOLY NAME CONGREGATION

RACINE, WISCONSIN

March 22, 1962

The Most Reverend Roman R. Atkielski D.D. Milwaukee. Wisconsin

Your Excellency,

Since I wrote to you this afternoon this interesting incident occured:

Answerin g the doorbell Father Braun welcomed a lady into the office; as she entered she handed him an envelope which she found pushed into the handle to open the door. He then in turn gave it to me because it read:"Rev. Father Krusing".

I opened it and there was in it a relic of St. Rita in a case, attached to a pretty handkerchief with the word "Rita" on it; and with it was a holy card of St Rita with a prayer to the Saint.

I recall that when this distasteful affair broke she stated that she and her family would ever pray for me, for my soul and that there be no scandal or trouble; she said further that she would give me her relic of St Rita to protect me. Perhaps, as I wrote in my first letter to you today explaining my departure, perhaps she phoned about her son to be sure that I was here so that she could deliver the relic. The family is very religious on both sides parents and grandparents and children. They will not damage the church or the priesthood.

Bishop do not understand this to possibly mean that I am entertaining any continued social relationship with the family of the second base wife is the second in the incident above. I have severed all relationship with the family, and it shall be ever so.

I report this incident because I think that it might be helpful in solving the case, - and Heaven help us, - the sooner the better.

Respectfully,

Orwood & Kunning

Freday Dear Fran you'll much to hear that farrind at 3:00 P.M. & poursed at Burlington to have my income tex report set up and, segn up forthe Ascent lecanuty - self employed, non untholding las type. I spent a short how driving proven & white to see a comple at 3:00 octock henry left Raceneat 9. 15 on. with back it suprement but monster many ditail. Failing Datie and Faster Prus and Brethen Josahem, on quese suit, and most condial abritheir quest, - period An watery monfidence, an known to the Choncery Toffice - This we back deserve. From, theader that stated alley would never disclose the affair and that The lowings was for gentlemon and that the moned arene debolone any of the - and alast of the did they could sue think becouse thes is privite - petronal matter & quite write This become it might shorten the porte home for me and for me tiget back to work said she they - moved neway allowed course any scandal boyon state of be antificity for my concolation and assessme

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march 27, 1962 The Wood Cer Comon P. ackulski meore dec, Ficconsin Money Excellency an suce here at the traffict monantery. abber of our Lady " New melleray, Dubique lova this morning tile kneet states tacher Daniel enfortund me I may not remain here after Friday noon, This week. which comptiles a week thee. Atsens a week is the powertione - uning - accepted maxmum for a goest - and besides itey have large lag retreal groups each mek old !! Please - may lexpect to hear from you before Friday - es that I possibly may plepare where to go ante you frecalf me to menouser? This destitution and alone-ness and dway-ness from home and prest friends and afork is terrible ! Sespectfully Jewoed & Kruseng

# Select Krusing Sexual Abuse Intake Reports

7/9/96 Sexual abuse in take report indicating a survivor was abused by Krusing in 1943-1944 when they were 12-13 years old at St. Louis Parish in Washburn (Diocese of Superior). Abuse consisted of intercourse, fondling, and oral sex and went on for several years.