REV. JOSEPH PINA

DOCUMENTS PRODUCED BY THE ARCHDIOCESE OF LOS ANGELES 2013 PURSUANT TO JCCP 4286 SETTLEMENT AGREEMENT

Vicar for Clergy Database

Clergy Assignment Record (Detailed)

Mr Joseph D. Pina

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Current Primary Assignment				
Birth Date	8/17/1946		Age:	66
Birth Place	Oxnard, California, USA		Deanery:	22
Diaconate Ordination				
Priesthood Ordination	5/27/1972			
Diocese Name	Archdiocese of Los Angeles			
Date of Incardination	5/1/1969			
Religious Community				
Ritual Ascription	Latin			
Ministry Status	To Lay State			
Canon State	Diocesan Priest	Incard Process		
Begin Pension Date	6/12/1972			
Cell phone	(818) 516-5343			
Seminary	St. John's Seminary, Camarillo			
Ethnicity	American (USA)			
Fingerprint Verification and	Safeguard Training			
	www.wgwww.withiniting			

Date Background Check Virtus Training Date

Assignment History		
Assignment	Beginning Date	Completion Date
Returned To Lay State	2/25/2006	
Inactive Leave, There will be no further collection of pension payments.	1/20/1999	2/24/2006
St. Emydius Catholic Church, Lynwood Pastor, Active Service	2/1/1998	3/11/1998
San Buenaventura Mission Catholic Church, Ventura Associate Pastor (Parochial Vicar), Active Service	7/1/1994	1/31/1998
Sick Leave	2/1/1994	6/30/1994
San Francisco Catholic Church, Los Angeles Administrator, Active Service	1/13/1993	5/14/1993
San Francisco Catholic Church, Los Angeles Administrator, Active Service	8/3/1990	2/17/1991
San Francisco Catholic Church, Los Angeles Administrator, Active Service	7/27/1988	9/4/1988
St. Alphonsus Catholic Church, Los Angeles Pastor, Active Service	3/17/1986	2/1/1994
St. Alphonsus Catholic Church, Los Angeles Administrator, Active Service	7/1/1985	3/16/1986

Our Lady of Guadalupe Catholic Church (Hammel), Los Angeles Associate Pastor (Parochial Vicar), Active Service	7/9/1983	6/30/1985	
Assumption Catholic Church, Los Angeles Associate Pastor (Parochial Vicar), Active Service	10/25/1979	7/8/1983	
St. Alphonsus Catholic Church, Los Angeles Associate Pastor (Parochial Vicar), Active Service	4/5/1975	10/24/1979	
Our Lady of Guadalupe Catholic Church (Rosehill), Los Angeles Associate Pastor (Parochial Vicar), Active Service	6/12/1972	4/4/1975	

MEMORANDUM

CONFERENTIAL

DATE: May 25, 1990

FROM: Monsignor Thomas Curry

57

- Archbishop Mahony TO:
- Father Joseph Pina RE:

This will note for the record our conversations over this past week regarding Father Joe Pina.

Joe asked me to meet him on Tuesday, May 22, 1990 and told me he had for the past two-and-a-half years been involved with a young woman who is now nineteen. This involvement included going to lunch and dinner together and heavy petting. He was very sure there was never any intercourse involved. He has been friendly for a long time with all the members of the young woman's family. They live in Our Lady of Guadalupe (Hammel St.) Parish.

About a month ago, the young woman broke off the relationship. Joe was not sure whether she had seen a therapist before doing this, but she is currently seeing one at the college she attends. She was very angry with him and accused him of molesting her. She asked that he speak to her parents, and he felt she wanted her parents to be angry with him, too. He said she was brutal with him, and I had the impression he was hurt. He indicated there was some evidence that REDACTED

REDACTED , but he was not at all sure of that. He also said he had tried to help her self-image and to build up her confidence.

Joe himself has been seeing a therapist whom he knows from having referred parishioners to him. He indicated he was aware there was something wrong with himself, and that he would have to deal with it.

I spoke to him on Tuesday evening and advised him to talk to the young woman's parents, to take responsibility, and to let them react and to respect their reaction.

Joe called me on Thursday, May 24 to say he had met with both parents. They were hurt, but the meeting was a good one. They had suspected something about the relationship. He told them he would be responsible for helping with their daughter's therapy if help were needed. The young woman also called him and was surprised that he had spoken to her parents. She was less hostile than before and thanked him for doing so. Joe said this would be the last time he would talk with her.

He will continue to see the therapist and will keep in touch with me. He is aware that there may be more developments in

the matter. Thank you - please kege me informal. + RMM 15232 5-30-90



1531 WEST NINTH STREET LOS ANGELES, CALIFORNIA 90015-1194

June 1, 1990

OFFICE OF THE ARCHBISHOP

Rev. Joseph D. Pina, V.F. St. Alphonsus Parish 5223 Hastings St. Los Angeles, CA 90022

Dear Joe:

This is just a brief note following our telephone conversation a few days ago.

I just want to renew in writing my esteem, affection and prayers for you during these days of some trial. You are taking the proper steps in dealing with this personal situation, and I commend you for your honesty and openness in handling the matter--both with Monsignor Tom Curry and with proper spiritual direction and counselling.

Each of us encounters different unforeseen obstacles on our life journey, and we never know in advance how we will respond. Being those "vessels of clay" described by St. Paul, we are all vulnerable to our humanity and its characteristics.

The measure of any one of us is not how well we do during good times, but how we handle our adversities. As brother priests, we need to be present for one another most especially in those darker hours. We cannot afford to lessen the overall value of our priestly fraternity by negative comments about a brother. Rather, we must be exemplary in our support for each brother on every part of the journey.

You continue to have my prayers, my support, and my friendship. Please feel free to call on me at any time--I would love to have a visit as a brother.

Fraternally yours/in Christ,

Most Reverend Roger Mahony Archbishop of Los Angeles

Archdlocese of Los Angeles

Office of **Mcar for Clergy** (213) 251-3284 1531 West Ninth Street

Los Angeles California 90015-1194

October 21, 1991

REDACTED

Dear Doctor REDACTED

The report which you prepared re treatment for Fr. Joseph Piña has been received and I extend my appreciation to you and Father Piña.

I am pleased to know that Fr. Piña has initiated and continued this treatment voluntarily, and he has my utmost respect. I trust that he will continue to meet with you to enhance his own enjoyment of healthy relationships as well as faithful service to his parishioners.

Sincerely yours,

(Rev. Msgr.) Timothy J. Dyer Vicar for Clergy

cc: Fr. Joseph Piña

REDACTED

15227

Pastoral Regions: Our Lady of the Angels San Fernando San Gabriel San Pedro Santa Barbara

REDACTED

October 15, 1992

Monsignor Timothy Dyer Vicar of Clergy 1531 W 9th St Los Angeles CA 90015

Re: Joseph D. Pina

DOB: 08-17-46

SUMMARY TREATMENT REPORT

The following is a summary treatment report regarding the above captioned clergyman for inclusion in Reverend Pina's personal file. This report is written with the full understanding and approval of Fr. Joseph Pina and for the purpose of clarification of any information contained in Fr. Pina's file relevant to his reason for seeking psychological treatment.

REDACTED

REDACTED The principal presenting problems at the time of his initiation of treatment were in dealing with his ambivalent and confused feelings regarding his involvement with a young woman who he had befriended as part of his ministry in working with the families in the community. Fr. Pina was quick to acknowledge that there was a blurring, insofar, as his involvement with this woman from the standpoint of being a priest. REDACTED REDACTED

It is also important to note that Fr. Pina decided to continue in treatment following the alleviation of the above crisis that initially brought him to me. He has continued in treatment on a regular basis and has utilized

REDACTED

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REDACTED \leq

Licensed Clifical Psychologist

REDACTED

October 15, 1992

Monsignor Timothy Dyer Vicar of Clergy 1531 W 9th St Los Angeles CA 90015

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REDACTED

REDACTED

🦯 Licensed Clinical Psychologist

REDACTED

October 29, 1992

Monsignor Timothy Dyer Vicar of Clergy 1531 W 9th St Los Angeles CA 90015

Re: Joseph D. Pina

REDACTED

Dear Monsignor Dyer:

Enclosed please find another copy of the report I previously sent to you regarding my treatment with Fr. Joseph Pina. The present report has one correction which, although, minor is, nonetheless, significant as it refers to the exact date that Fr. Joe initiated treatment with me. Fr. Joe began treatment in May 92', instead of in December 92'. The initial date of treatment is important because it offers a more accurate chronology of how quickly Fr. Joe sought help and intervention following the precipitation of his personal crisis. Please disregard the previously sent report and kindly enter this report in Fr. Joe's personal file.

REDACTED

Licensed Clinical Psychologist

15224

RCALA 007443

8/17/93

RCALA 007444

Cardinal Roger M. Mahony,

This letter has taken me several years to type for several reasons. One was fear and the other was ignorance on how to proceed on such a matter. Now more than ever it seems this letter has to be written.

Several years ago my sister was molested, possible raped by a Fr. Joseph D. Pina, pastor of St. Alphonsus Church. He informed of the matter and my sister confirmed it, though the details of the event have not been fully known to me or my family. Fr. Pina informed us that he had already informed you and was immediately placed under the supervision of a psychologist. He also explained to me that it was possible he was to be removed as dean and never to advance in position as priest.

So why do I write? Well its because after all these years I have had much time to reflect about the situation. Much anger, fear, and frustration has been part of me and my family. None of us have been able to completely enjoy ours lives. A deep wedge has been hammered into my family, driving each other away because of this event. Also though the faith my sisters had by this time began to deteriorate, the things Fr. Joe Pina greatly contribute for them to further themselves from the Church.

So my question is why did the church do nothing to remedy this? If Fr. Pina had reported it why did Your office remain quite when you had a moral obligation to address this issue. Nothing really has been done to Fr, Joe, other than getting psychological help but what about getting help for my sister and my family? Several times my sister has vocalized getting help but due to her financial situation she has not been able to get long term help. Mr. Archbishop its not just the money but the feeling of isolation and lack of response from a church I believed in. Even my father's, who I believe is an extremely devoted my man, faith has been shook up violently. All I want is for the Church to deal with this situation honestly.

> Yours truly, REDACTED

RCALA 00744 REFERRAL MEMO. INDUM from CARDINAL R()ER MAHONY DATE: 8-19-93 TO: u O I Please REVIEW, then SEE ME Please REVIEW, then RETURN to me PRIORITY Please REVIEW, then SEND me your COMMENTS Please **REVIEW**, then **FILE**)) Please HANDLE this matter ENTIRELY) Please ANSWER; send copy of letter to me) Please WRITE A REPLY for my signature (() For your INFORMATION) Please XEROX - FAX and send copy/copies to: Original to: () file () back to me

REMARKS: Leto' look it this again - my mesning is a bit have, How to regord? Thanks,

12.



Archdiocese of Los Angeles

Office of Vicar for Clergy (213) 251-3284

1531 West Ninth Street

Los Angeles Callfornia 90015-1194

RCALA 00744

September 2, 1993

REDACTED

Dear REDACTED

I received your letter of August 17 when I returned from my vacation. Upon inquiring, I learned that you had left home for the beginning of the school year.

Since I do not have a forwarding address, I have kept this letter and will hand deliver it to your family so that they can forward it to you.

Based on the questions in your letter, I called to set up an appointment with your parents to consider whatever issues they may wish to discuss regarding the matter with Father Piña and your sister.

Following my meeting with them, I would be open to further discussing the situation with you should you so desire.

or at home REDACTED I can be reached at the office REDACTED

Sincerely yours in Christ,

REDACTED

CONFIDENTIAL

REDACTED NOTES REV. JOSEPH PINA SEPTEMBER 2, 1993

Re: Joe Pina - REDACTED

Family members: REDACTED (father)

*Presently working REDACTED _r. Others have worked there in the past, REDACTED just two months.

We opened our doors to Father Pina and were blind to any problems. He was like a family member. It was a <u>golpe</u> to the members of the family when we learned this. The family split: REDACTED didn't want Father Pina to come any more, and the other brothers and sisters did.

Joe told REDACTED There was "heavy petting", but don't ask me for details.

May 1990--Father Pina said he was pressured by ^{REDACTED} to tell her parents and brothers and sisters. The parents, after a few days, had a meeting with all thebrothers and sisters present, except ^{REDACTED}. Afterwards, they all (including ^{REDACTED} thought Father Pina should be able to return to the house, and REDACTED approved this--at first.

Father Pina returned days later to speak to REDACTED to say he felt lonely and wanted permission to return. She did not give him permission. She went to Mexico for several weeks, and upon her return found that Father Pina was visiting again. The brothers and sisters let him back in. Tothis dayk, it is very difficult for them to separate from him.

At first, ^{REDACTED} accepted this, saying to her mother that she felt guilty in keeping him away from her brothers and sisters who loved him. But as time went on, she felt more and more anger against him. REDACTED was very young and didn't realize the damage she had undergone.

After he had spoken to the family, Father Pina offered counseling help to REDACTED butshe didn't accept it. At that time, and even now, it is difficult to talk to her.

Since she has entered the university, she has seen a counselor, but won't talk to parents about it. Five times she saw a counselor through REDACTED work, but then stopped. Only twice (two sessions) has the family been with a psychologist.

The family (brothers and sisters) now suffers from division, disillusionment over their faith. We, as parents, don't know how to guide them spiritually, morally. They are very rebellious about their religion and values of the Church.

VICAR FOR CLERGY NOTES REV. JOSEPH PINA PAGE 2

During the last year, Father Pina doesn't come to the house.

Interview with Father Pina: September 15, 1993

Joe Pina/REDACTED

Conclusions after meeting with REDACTED Family:

Father Pina: 1) cannot visit family or extended family

2) see another psychologist, Dr. REDACTED to receive a new evaluation

REDACTED

1) to begin with a psychologist

MEMORANDUM

TO: Cardinal Mahony

FROM: Father Timothy Dyer

•

RE: Fr. Joseph Pina

Attached is a 5/25/90 memo re Fr. Joe Pina and his involvement with a girl, REDACTED -- beginning when she was 16 years of age.

Recently, I received a letter from one of REDACTED brothers -demanding an explanation why Fr. Pina has never suffered any consequences for his behavior while his sister has never received any help from the Church. This led to two meetings -- one here in my office with REDACTED and then, at their invitation, a meeting with the whole family in their home. It seems that the entire family has ben affected by the incident and the parents now feel they should have acted more decisively and that their children, now being older, have come to look upon the affair as never having been resolved properly.

At the time he met with the family in 1990, Fr. Pina did offer therapeutic assistance for REDACTED but she never took advantage of the offer. When I went to the family home, she did ask for counseling and I have, through Dr. REDACTED put her in touch with Dr. REDACTED who specializes in this sort of situation. It was also apparent that the family needed help, so I am looking for a Spanish speaking family therapist who can spend some sessions with them. (Fr. Pina will take responsibility for the cost of therapy to REDACTED in accord with our policy.)

The family also pressed for a re-evaluation of Fr. Pina -- saying that Dr.^{REDACTED}, whom he has been seeing, was a "friend" of his prior to the incident and they could not understand how Dr.^{REDACTED} could be objective. I spoke to Fr. Pina who was most cooperative and said he would welcome another therapist's opinion, particularly because he had never undergone a psychological "evaluation" (involving objective testing) with Dr.^{REDACTED}. He has made an appointment with Dr.^{REDACTED}

My reading of the family is that they have had this "elephant in the living room" for the past three years and the fact that they have not talked about it has undermined their communications among one another and trust in the parents. They asked me questions about Fr. Pina's staying on as "pastor" and "dean" and I told them we would have to leave those questions until after there had been an evaluation for Fr. Pina and therapy for them. They seemed satisfied with that.

I have been concerned throughout about this case being "reported" -as REDACTED was a minor at the time of the relationship. She has seen several college counselors who would, I should think, be mandated reporters. Neither Dr. REDACTED nor Dr. REDACTED have raised the question nor did Dr.REDACTED -- so, I am hoping that no investigation will have to take place. I am checking the matter with **Constitution** in order to be prepared. Fr. Pina has been exceptional in that he reported the matter to us and sought help. I have no reason to believe there has been or will be any risk of this kind of behavior happening again. Contrary to the family's fears, I believe Dr.REDACTED is a good therapist and Fr. Pina says he has benefitted grealty from his counsel over the

that's for the update - let's see what the evaluation turns up-

last several years.

+ RMM

10-26-93

RCALA 007450

REDACTED

REDACTED

November 8, 1993

Monsignor Timothy Dyer Vicar for Clergy Archdiocese of Los Angeles 1531 West Ninth Street Los Angeles, California 90015-1194

CONFIDENTIAL

RE:

FATHER JOSEPH PINA

DATE OF BIRTH: REDACTED, __ DATE OF EVALUATION: 10/08/93

Dear Father Dyer,

Thank you for your referral of Father Joseph D. Pina. I evaluated him on October 8, 1993. REDACTED REDACTED

REDACTED

REDACTED

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REDACTED

REDACTED

HISTORY OF PRESENTING PROBLEM

The patient was asked to provide a detailed account of the relationship that resulted in his being sent for an evaluation.

15185

RCALA 007452

"I got involved with a girl. I met her when she was in the 7th or 8th grade at another parish. It was Our Lady of Guadalupe, Hamel. When I left the parish and became pastor here, I developed a relationship with the family. I felt like I fell in love with her. I got sexually involved with her, but never intercourse. She was about 17 when we got involved sexually, and it continued until she was about 19. She decided to break up with me and apparently went to see a counselor. This was all a shock to me. She wanted me to see her counselor, but she never asked me to go."

"I saw us as a boyfriend/girlfriend relationship. I didn't realize she was going through pain and suffering because of me. I saw her suffering more in terms of her family situation. The Vicar at the time was Father Tom Curry. I told him about it. I decided to go to counseling. I had to come to grips with the fact that I had hurt somebody."

"At first, I took full responsibility. But through therapy, I realized that I was not happy and fulfilled. I wanted a relationship. I wanted someone to love me. Also, she responded to me. So there was that element of it from her part."

"She asked me to see her parents after she got into counseling. I met with them. I told them what I had done. I told her I had developed a sexual relationship with their daughter. I told them there had been no intercourse. I apologized for what I had done. I met with each brother and sister and it was very painful for me. This was three years ago. I've kept in touch with the brothers and sisters all this time."

"The parents did not exactly know what was going on with REDACTED Now she's gone through several counselors. She's beginning to admit that REDACTED . I told her to deal with it or to accept it and forgive. All this time, I felt I was not a part of the situation."

The patient was 38 years old when he metREDACTED who was 13 at the time. "I've never had a close family. My mom's family isREDACTED My father's family is scattered. Some live inREDACTED They are not close. It (referring to REDACTED and her family) was just a good family. I enjoyed them. I also thought that REDACTED didn't see me as a priest. Early in our relationship, she would call me Joseph. I didn't realize this was happening."

"I remember one time when I got attracted to her. She was in the 8th grade. She dressed as Snow White and it triggered some memories for me. I had a crush on Snow White, so I started to open myself up to her."

"All the time I was with her, I didn't see her seeing me as a father or a priest. I also didn't think she was seeing me as her father. I felt we were co-equal. It was very tender."

"I would see them frequently. I stopped all relationships with other men or women. I gave all my attention to this family. I even stopped reading. Before I met them, I used to read one book a week. I stopped doing that and everything was scheduled around them."

"I talked to her every day for at least five years. It became a big part of my life. I was still doing my other duties, but I would rearrange my schedule to fit in with REDACTED and her family. I guess I wanted a family relationship."

"I realize now that I got greedy. I wanted it <u>all, now.</u> I wanted her and a family and children. I wanted everything. They even invited me to Mexico on two or three occasions. These were to celebrate the quincenieras for REDACTED and her other sisters."

"I don't know why she broke it off, unless she found somebody else. But I'd tell her she could go out, even get physical. I wouldn't like it but I wouldn't get in the way."

The patient was asked to describe their first sexual contact. "It was about October of 1988. We were taking driving lessons. She was like three months shy of her 17th birthday. I was giving her lessons. We stopped. We were talking. I started to touch her and feel her breasts under her clothes. She kissed me but never touched me."

The patient was asked to discuss the extent of their sexual relationship. "I did kiss her vagina. I did touch her with my fingers. But I never had intercourse. I never did anything she did not allow me to do."

"I can't remember The next time that it happened. At the height of it, it was about twice a week. It varied."

"On other occasions, I would be driving. She'd be next to be

on the car seat. She'd put her head on my lap. I could caress her face and then I would touch her breast. Then I would touch her vaginal area. She would undo her pants. Sometimes, she'd wear a skirt. She <u>never</u> made a movement towards my penis. We'd do this for about one hour. We'd go to lunch, shopping or just for a drive. Usually we would go far, to West Covina, the beach, Magic Mountain or Long Beach."

"I would never think it was wrong. I saw her as the woman I was going to marry. I always thought to myself that this would all work out. I thought we would get married."

"These situations were really pleasurable, but they were also a bonding. When I would touch her, she would reach orgasm. She also would come to my room at the rectory. She came maybe ten times and usually during the day. We would hug. There was no orgasm by me kissing her vagina. I just did that. She would be totally nude. Me, never. I might have my shirt off, but never my pants or shorts. She would come to my room and I would be in my regular clothes."

"There might have been some body rubbing, maybe one or two times when she was on top of me. I don't remember if ever I was on top of her. I don't think so."

"After she'd come, we would hug. I'd tell her I loved her. I guess I did all the talking. She would say that she felt like she was using me. I would tell her that she wasn't. I would tell her that I knew what we were doing was not right but that we would work it out. I talked about marriage, but she never did. I guess I didn't catch that. My promise was that my love would take care of everything, that she would see that I was the best thing for her."

"I never ejaculated with her. I probably masturbated after she left. Maybe not even right then. There were times when we took day trips. Once we went to Santa Barbara. Another time we went to Magic Mountain. We never went to the amusement park, but just to the vicinity. We did maybe one or two day trips a year for four or five hours a day. Most of the time we had usually two hours."

"The last time we had sexual contact was about three years ago. The last time I talked to her was about two years ago. One day I accidently called. She answered. It was tense.

We didn't talk. I asked for somebody else. I know that I got shook up."

"I had contact with the family until last month. I kept in touch with her REDACTED One worked for me but we mutually decided for her to leave the job in October, now that the family is in counseling."

"They were never really pro-her. I always told them to support her. They have called me a lot. REDACTED is the youngest girl and I have spoken to her. REDACTED left the rectory in the middle of August for a college in Oregon. REDACTED went back to USF in September."

"I think my relationship with them has changed in that they are now in family counseling. I always knew there was a possibility they would stop seeing me."

REDACTED

"I knew that at one time I really wanted to have intercourse and to have a family. But I felt it was a matter of getting out of the Church. It became safe to act out with her because her home situation was accepting of our relationship."

REDACTED

REDACTED

His associations do suggest an individual experiencing a moderate to severe degree of internal distress. He is quite troubled by the current problem he is facing and reports feeling ashamed, sorry, and regretful for his actions, which he now perceives as causing hurt and pain to others.

He realizes he did not act appropriately and longs for forgiveness and wishes to remedy the hurt he has caused others. He also reports feeling uncertain about his future.

REDACTED

REDACTED

RCALA 007457

REDACTED

REDACTED

I have three concerns regarding this patient's treatment. The first concern centers around whether or not his relationship with REDACTED, then a minor, was reported to the Department of Children's Services under the child abuse reporting guidelines.

REDACTED

REDACTED

My third concern centers around several statements made by the patient throughout the course of my evaluation with regards to not taking full responsibility for his actions. He stated that in therapy he realized that he was not entirely responsible for what occurred between he and REDACTED He made several such statements during our interview.

I have several problems with this point of view. Independent of whatever behavior REDACTED resorted to, there is virtually no way that a 47 year old man who is a priest and has taken a vow of celibacy, can justify his sexual behavior towards a minor or describe himself as a victim.

There is a twenty year difference in age between this patient and REDACTED He also reports having fallen for her when she was 12 or 13, and it appears that he pursued her until the point that he engaged her in sexual activity. I might also note that the patient apparently had no intention of giving up this relationship but rather was forced to do so once

15207

RCALA 007458

FREDACTED informed her therapist. There is no way in which he can hold her accountable for his actions.

RREDACTED

REDACTED

I am not familiar with any treatment modality or theoretical position that somehow accepts, minimizes, or blames a minor when sex has occurred with an adult, especially under these circumstances. REDACTED REDACTED

REDACTED

REDACTED

These relationships may in fact have diminished once his infatuation with REDACTED began. He reports calling her daily, arranging his schedule to coincide with hers, and taking trips with the family. His sexual liaisons with her were carefully planned, including leaving the immediate neighborhood for hours at a time.

REDACTED

REDACTED

My subjective opinion is that he probably suffers from a sexual compulsive disorder, and he elected to not be as candid about his sexual drive during this evaluation. REDACTED REDACTED

RCALA 007460

REDACTED

In conclusion, I do not believe Father Pina is capable of proceeding with business as usual. He remains a serious risk for acting out. Over the years he has perfected his method, and his behavior suggests that single Hispanic female mothers and possibly minors are at risk for becoming victimized.

REDACTED

REDACTED

In the event that he does not choose to do so, The Archdiocese should be aware that he remains at risk for acting out in similar ways in the future. I would advise the Archdiocese to take appropriate measures and precautions to insure that he is not in a setting where he can victimize others.

REDACTED

This concludes my report on Father Joseph Pina. Thank you for allowing me the privilege to assist you in this case. Please do not hesitate to contact me should you desire additional information.

Sincerely, REDACTED

Licensed Clinical Psychologist REDACTED

MEMORANDUM

TO: Cardinal Mahony

FROM: Father Timothy Dyer TO

RE: Fr. Joseph Pina

Attached is the evaluation of Fr. Joseph Pina by Dr.REDACTED This evaluation was initiated by reports from REDACTED and her parents. It is a long report and I would suggest the following pages as particularly significant: pp 2-6 (Fr. Pina's relationship with REDACTED REDACTED); pp 14-16 (his relationships with other women); pp 23-27 (conclusions and recommendations).

I found the report and conclusions to be more serious than I had anticipated. Msgr. Curry (to whom Fr. Pina himself first reported the matter) and I have given Fr. Pina a great deal of credit for coming forward before being reported but we may have missed or diminished the seriousness of the situation. (We were not working from the details present in this report.) Dr.^{REDACTED} raises the question of possible manipulation (though, I don't think he means premeditated or calculated) in Fr. Pina's coming forward to report his acting out. I know that he must have diminished the details as Msgr. Curry did not realize the length or seriousness of the sexual behavior.

Both the REDACTED family and REDACTED are currently in therapy (Fr. Pina is paying for REDACTED 's counseling). They have raised questions about Fr. Pina's being allowed to continue as pastor and dean after having committed a reportable offense. I have told them that we would have to face their questions once they had undergone therapy and this report for Fr. Pina was complete.

I think you may need some consultation on how to proceed from others besides myself in this case -- as I am a friend of Joe's and would want my own recommendations reviewed by others. I am giving the report to Msgr. REDACTED and Msgr. Curry may also need to read it.

senons - have REDACTED & Ton revers, the all form of us need to talk together about next steps note the "rish" factor in the report - + RMM 12-7-93

MEMORANDUM

DATE:	December 10, 1993
FROM:	REDACTED
TO:	Msgr. Curry

CONFIDENTIAL

RCALA 007464

RE: Attached

As you can see from his notation at the bottom of the attached memo, the Cardinal wishes REDACTED DACTED and you to read the report so as to be ready to get together with him and Msgr. Dyer to discuss steps to be taken.

REDACTED REDACTED recommended yesterday that I get the report to you soonest, so that by next week when Msgr. Dyer returns all three of you will be familiar with the content.

Please return when finished. Many thanks.

15179

XIV 000045



MEMORANDUM

January 11, 1994

- TO: Cardinal Mahony
- FROM: Father Timothy Dyer

RE: Fr. Joseph Pina

REDACTED

Fr. Pina has met with Msgr. and myself several times in the past week. Fr. Pina has been <u>most</u> cooperative and has expressed his inclination to go to residential treatment rather than outpatient therapy during a leave of absence. Msgr. ^{REDACTED} and I have weighed the pros and cons of different programs and now feel confident to recommend Villa St. John's in the Philadelphia diocese (this is the treatment center where REDACTED spent six months). There will likely be an opening in early February and Fr. Pina and I are meeting later this week to discuss a timetable for announcing his departure to the parish as well as to the deanery and priests of the Archdiocese.

I will be discussing with you at greater length some proposals along the lines of the Boston aftercare program among priests, but want to mention at this point that we have invited Fr. REDACTED to meet with Fr. Pina -- as there are some similarities in their cases and Fr.^{REDACTED} can help orient Fr. Pina to the program at Villa St. John's. It is our hope that Fr.^{REDACTED} will communicate with Fr. Pina throughout his residency and be able to follow up with him upon his return. (Fr. REDACTED is recovery seems to be going remarkably well and, when asked, Dr. REDACTED highly recommended him for this kind of work with other priests.)

I will meet with the ^{REDACTED} family shortly before Fr. Pina's announcement in the parish to share this development with them and to monitor the counseling they are receiving. They are a fine family and, I believe, will be relieved to hear that Fr. Pina is receiving significant help.

200

I have some thoughts about a pro-tem administrator for St. Alphonsus which I will discuss with you when we next meet.

Finally, Fr. Pina mentioned that he deeply appreciated your call last weekend.

Very good progons -+ RMM

1-11-94





Archdlocese of Los Angeles

Office of Vicar for Clergy (213) 251-3284 1531 West Ninth Street Los Angeles California 90015-1194

January 14, 1994

REDACTED , Administration Villa St. John Vianney Hospital REDACTED

Dear REDACTED

Enclosed is the Psychological Evaluation of Rev. Joseph Pina.

Monsignor Dyer indicated today that he had permission from Father Pina to send this to Villa St. John Vianney and asked me to mail it off to you now.

If you need to speak with Monsignor Dyer or have further questions, please feel free to contact him either here at REDACTED or at his residence RREDACTED . In the latter case, leave word on the tape!

Enjoyed "meeting you" by phone the other day. Hope you are all thawing out back there.

Sincerely yours,

REDACTED

Vicar for Clergy

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(priest) _		<u>,</u>	<u>()</u>	
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1998 ADDITIONAL CONTACT	REDACTED		I REDACTED	
ADVOCATES/ATTORNEY:		REDAC	CTED	• •
CASE CHRONOLOGY:				
DATE				
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Villa St. John

Vianney Hospital

A Psychiatric Center for Healing

January 28, 1994

Msgr. Timothy J. Dyer Diocese of Los Angeles 1531 West Ninth Street Los Angeles, Ca 90015

Re: Father Joseph Pina

Dear Msgr. Dyer:

The staff at St. John Vianney Hospital extends to your Diocese and to your member, Father Joseph Pina, a warm welcome. We trust that your experience with our hospital will reflect our dedication to the best mental health services possible to Catholic clergy and religious.

It is important that someone in leadership show support by regular contact, either by visiting, phone and/or letters and cards. Flowers sent for special occasions are also appreciated.

Mail, telephone and visiting are not restricted unless the patient or Treatment Team restricts them. It is good, therefore, to check with the Nurses Station and patient before visiting.

The schedule of therapy, classes, and activities varies from day to day, but usually concludes with supper at 5 p.m. It is usually easier to reach a patient by telephone in the evening or on weekends.

The core Treatment Team consists of REDACTED Ph.D., primary therapist; REDACTED Ph.D., primary therapist; REDACTED , R.N., primary nurse; and REDACTED L.S.W., social worker. This Team meets regularly to create an individualized treatment plan for Father Pina.

It is our intent to include the referring Diocese in the treatment process at Villa St. John. The process of contact is as follows:

(1) to facilitate comprehensive treatment, the contact person from your Diocese will be required to attend a meeting at Villa St. John with Treatment Team members after the first 30 days and every 90 days thereafter;

...continued

15170

REDACTED

Monsignor Timothy J. Dyer January 28, 1994 Page -2-

(2) monthly telephone contact will be made by our staff member, REDACTED who has been designated as the "Villa liaison person" to keep you informed of the patient's progress;

(3) under the Mental Health Act of Pennsylvania, the confidentiality of patient information must be protected. Therefore, the informed written consent of Father Pina will be required before these steps can be implemented and any information may be released.

If you have any questions or concerns about any aspect of patient care, please do not hesitate to call any member of the patient's Treatment Team.

Sincerely,

REDACTED

REDACTED , L.S.W. Director Social Work Department

REDACTED

pc: Medical Record

15171

XIV 000050

REDACTED

REDACTED

February 21, 1994

REV MSGR. TIMOTHY J DYER VICAR FOR CLERGY ARCHDIOCESE OF LOS ANGELES 1531 W NINTH STREET LOS ANGELES CA 90015-1194

RE: JOSEPH PINA DOB: 08-17-46

SUMMARY REPORT

As stated in previous reports, Fr. Pina was in treatment to focus on issues associated with misconduct while in the performance of his duties as a priest for the Archdiocese. Following recent psychological testing which revealed further clinical signs of emotional conflict, it was advised that Fr. Pina enter an in-patient program to address the overwhelming conflicts in his life associated with sexual compulsive behavior. To this end, my treatment with him was brought to a close and underwent the appropriate termination process in order to prepare him for entering into the in-patient program out of state.

Respectfully vours,

Licensed Clinical Psychologist

February 28, 1994

CONFIDENTIAL

NOTES - CONFERENCE CALL with FR. JOSEPH PINA AND THERAPISTS THIS DATE

Dr. REDACTED Msgr. Timothy Dyer REDACTED , Case Manager) REDACTED (primary nurse) Father Joseph Pina

Fr. Pina: REDACTED

Dr. REDACTED : REDACTED

REDACTED REDACTED

Sr. REDACTED

REDACTED

Msgr. Dyer: REDACTED

REDACTED

REDACTED:

Msgr. Dyer: REDACTED

Dr. REDACTED REDACTED

sr.REDACTED :

Fr. Pina: REDACTED



MEMORANDUM

CONFIDENTIAL

RCALA 007472

June 10, 1994

TO: CARDINAL MAHONY

FROM: REDACTED

RE: REV. JOSEPH PINA

Monsignor Dyer and I visited Father Joseph Pina at Villa St. John Vianney in Downingtown, Pennsylvania on June 1 and 2. He was completing five months of residential treatment, with July 1 as an approximate graduation date.

)

Villa St. John Vianney is the most highly structured and demanding treatment center for clergy in this country. Father Pina entered into the process wholeheartedly, connected with therapists and other guests very successfully, and is presently in high spirits.

Both Father Pina and the four staff members with whom we met formally for two hours reported very substantial progress during his treatment.

Father Pina will start serving as Associate Pastor at San Buenaventura Mission in July, not too far from his ailing father in REDACTED. He is commited to a highly structured aftercare program.

We have well-founded hopes that Father Pina's ministry will be healthy and unimpaired for many years.

REDACTED

Keally god reno - al a guet resource for no,

+ Rmh

6-10-94

letter for type written tom to MR. REDACTED Villa ST. John's



Archdiocese of Los AngelesOffice of1531Los AngelesVicar for CiergyWest NinthCalifornia(213) 251-3284Street90015-1194

REDACTED Dea This is to verify, in acc w on phone converse of June 16 'SU, that In. Joseph Pink has the permission to spend two wells (July 1-13 1554) REDACTED in + around Remaylusmic following the - at the conclusion of or the We his vesidential trestant at Villa JT. John's. Selieve this will there you period of rest + vaca. Sef. le tales up his assignment at sa Onenaventre pariel on July 15. Myou recommed it, In. Print can check in w on occasion during these 2-week period. you a occasion during these period. Again, we are very pleased with In Print's program and the villa graye may he show m T-D .

Archdiocese of Los Angeles

Office of Vicar for Clergy (213) 251 3284 1531 West Ninth Street Los Angeles Ca^{lif}ornia 90015-1194

June 17, 1994

Mr. REDACTED REDACTED

Hospital

Dear Mr.REDACTED:

This is to verify, in line with our phone coversation of June 16, 1994, that Father Joseph Pina has the permission of the Archdiocese to spend two weeks (July 1-July 14, 1994) in and around Pennsylvania, at the conclusion of his residential treatment at Villa St. John's.

We believe this will offer a good period of rest and vacation before Father Pina takes up his assignment at San Buenaventura Parish on July 15. If you recommend it, he can check in with you on occasion during this two-week period.

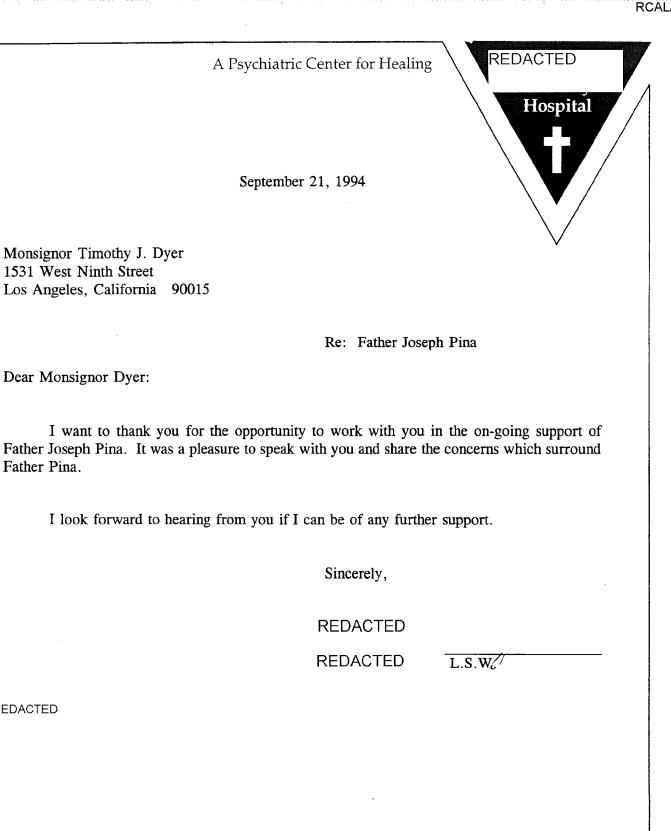
Again, we are very pleased with Fathr Pina's progress through the Villa program.

May God bless you.

(Rev. Msgr.) Timothy J. Dyer Vicar for Clergy

15149

XIV 000055



15147

REDACTED

Father Pina.

REDACTED

REVISED 12/1/95

OUTPATIENT THERAPY RECORD REDACTED PRIEST: REV. JOSEPH PINA THERAPIST: REDACTED REDACTED PIRITUAL DIRECTOR: M FASTOR: DATE CPLP SENT: 12/5/95DATE CPIP RETURNED: DATE INITIAL THERAPIST MEMO AND TREATMENT PLAN SENT: //// DATE INITIAL TREATMENT PLAN AND RELEASE RETURNED: 11/11/9 DATE PASTOR FINANCE LETTER SENT: _ DATE SPIRITUAL DIRECTOR LETTER SENT: SEND PROGRESS REPORTS WHAT DATE?: **RETURNED:** THERAPIST PROGRESS REPORT #1 SENT: PASTOR PROGRESS REPORT #1 SENT: **RETURNED:** PRIEST SELF-ASSESSMENT #1 SENT: **RETURNED:** COFIES TO SPIRITUAL DIRECTOR: SEND_PROGRESS REPORTS WHAT DATE?: RETURNED: -THERAPUST PROGRESS REPORT #2 SENT: PASTOR PROGRESS REPORT #2 SENT: **RETURNED:** PRIEST SELF-ASSESSMENT #2 SENT: **RETURNED:** COPIES TO SPIRITUAL DIRECTOR: **RETURNED:** SEND PROGRESS REFORTS WHAT DATE?: THERAPIST PROGRESS REPORT #3 SENT: RETURNED: PASTOR PROGRESS REPORT #3 SENT: RETURNED: PRIEST SELF-ASSESSMENT #3 SENT: RETURNED: COPIES TO SPIRITUAL DIRECTOR:

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MEMORANDUM

November 11, 1994

14895

TO: REDACTED Ph.D.

FROM: Monsignor Timothy Dyer, Vicar for Clergy

RE: Rev. Joseph Pina

Thank you for agreeing to provide services to Reverend Joseph Pina. Enclosed is your copy of the Clergy Performance Improvement Plan drawn up for him. So that my office can monitor his progress in counseling, I ask your cooperation in following the procedures below:

- 1. <u>Initial Treatment Plan</u>: Please complete and return the attached Initial Treatment Plan form by the patient's third visit. It is designed for efficient time management. Remember to include a copy of your Release of Information form for our records.
- 2. <u>Progress Reports</u>: We require a complete progress report every <u>four</u> months, and we will send you a short form for that purpose when such a report is due. The patient will be required to complete a "self-assessment" progress report at similar intervals, and his Pastor may also be asked to send me regular progress reports.
- 3. <u>Final Summary Report</u>: We will send you a Final Summary Report form for completion and return upon notification of your decision to terminate treatment.
- 4. <u>Confidentiality</u>: I fully understand the importance of confidentiality if you are to develop and maintain a healthy alliance with your patient. However, I do ask you to:
 - A. Notify me if you need to make a Child Abuse Report or a "Duty to Warn" Report;
 - B. Notify me if suicide potential is a serious concern:
 - C. Monitor patient's compliance with the Clergy Performance Improvement Plan; and
 - D. Keep me informed of necessary work restrictions or other problems as they arise.
- <u>Reimbursement for Services</u>: Please submit billing statements in a timely manner to the patient's health insurance provider (the RETA Plan). A copy of his "insurance card" is attached. Be sure to include your Social Security # or Tax I.D. # on the claim. When you receive a check and/or benefit statement from the provider, send a copy of the benefit statement to this office for payment of any balance due.

I look forward very much to working with you. Please do not hesitate to call me if you have any questions regarding the above.

Attachments

Cannot do - Dr. is giving AD & dis count: Bulo nete 125 - hete pays hold (62.50) on unanum Bulo nete 125 - hete pays hold the bulo us only 17.50 Lind ate bulo us only 17.50



CONFERENTIAL

REDACTED

Archdiocese of Los Angeles

1531 West Ninth Street Los Angeles California 90015-1104



November 11, 1994

REDACTED REDACTED

San Buenaventura Mission 211 East Main Street Ventura, CA 93001-2691

Dear REDACTED

As you are well aware, we have entered into a therapeutic contract with your Associate, Father Joseph Pina.

I wish to explain to you the parish involvement in the cost of Father Pina's therapy.

Under the Archdiocesan Health Plan, RETA will cover 50% of a priest's therapy bills up to a maximum of \$2500 in any calendar year. Balances still owing after RETA has paid its share are payable by the priest's source of salary up to a maximum of \$1000 in any calendar year. Amounts over that \$1000 become the responsibility of the priest himself, and if that poses a problem, he is free to apply to the Archdiocese for assistance by writing to me.

In the case of Father Pina the therapist will submit bills directly to RETA. RETA's payment to the therapist will include a benefit statement indicating the dollar figure paid and the balance due. The therapist will forward that benefit statement to us and we, in turn, will send it to you for remittance to the therapist of the balance owing.

Please do not hesitate to let me know if and when your records indicate that the parish has paid such balances up to the amount of \$1000 in any year.

Sincerely yours in Christ,

(Rev. Msgr.) Timothy J. Dyer Vicar for Clergy

REDACTED

cc: Rev. Joseph Pina

CLERGY PERFORMANCE IMPROVEMENT PLAN

Name: Joseph Piña

The purpose of this contract is to clarify treatment requirements, attitude, and behavioral changes necessary to improve your work performance.

-Reassesment through annual psychological evaluation -- Villa can give direction or -Regular phone contact between Fr Piña and REDACTED at Villa St. John REDACTED

Treatment Requirements:

- \rightarrow --Weekly therapy with $\overset{\diamond}{\overset{\leftarrow}}$. Therapy will be expected to extend over a perod of 4 years. After one year, the progress of this therapy needs to be evaluated by Fr. Piña, the ministerial supervisior team, the Vicar for Clergy and the therapist.
- > Month Regular meetings of the ministerial supervision team (which will, on occasion, include the therapist) to review Joe's issues.
- meeliling mit go with the "Core Team" REDACTED Josephis REDACTED 3 12 Step Self Help Program Attendance:
 - --90 meetings of 12 step in 90 days: SLA, LODA, and any which would address the issue of dysfunctional families.

Behavioral Changes:

-- Bessed on Joseph's "plan to stay well" f. REDACTED

14867

RCALA 007479

Clergy Perforance Improvement Plan Page 2.

Spiritual:

--Regular monthly meetings with a spiritual director (this director can be a part of the ministry supervising team--so long as he (spiritual director) is not the confessor)

--Annual retreat in addition to the June Priests' retreat

Attitude:

-- To continue to deepen the already a well-developed attitude of openness to learning about lumisely turouge the syn & spir. direction as well as openness to the partor's style of ministry & administration

Medical:

Annual check up.

Fitness/Health:

Plan for regular, whether exercise at less + 2-3 time /wh. Plan for healthy dist with attention to weight and maintenance of good over all health.

I have read the above Clergy Performance Improvement Plan and agree to adhere to the requirements.

Signature

Date

___ Patient Copy

Time Line of Contract:

____ Therapist Copy

____ Spiritual Director Copy

Pastor/Peer Copy





Archdiocese of Los Angeles

Office of Vicar for Clergy (213) 251-3284

1531 West Ninth Street

Los Angeles California 90015-1194

CLERGY PERFORMANCE IMPROVEMENT PLAN

Name: REV. JOSEPH PINA

The purpose of this contract is to clarify treatment requirements, attitude, and behavioral changes necessary to improve your work performance.

- -Reassessment through annual psychological evaluation -- Villa can give direction or
- -Regular phone contact between Father Pina and REDACTED at Villa St. John Vianney

Treatment Requirements:

- --Weekly therapy with Dr. REDACTED Thereapy will be expected to • extend over a period of four years. Arter one year, the progress of this therapyneeds to be evaluated by Father Pina, the ministerial supervision team, the Vicar for Clergy, and the therapist.
- --Monthly meetings of the ministerial supervision team (which will, on occasion, include the therapist) to review Joseph's issues.
- --Regular contact (by phone or meeting) with the "Core Team" (Bishop Thomas Curry, Monsignor Terrance Fleming, Mr. REDACTED).

12-Step Self-Help Program Attendance:

- --90 meetings of 12-Step in 90 days: SLA, LODA, and any which would address the issue of dysfunctional families.
- --Following the first 90 days, weekly meetings of SLA and LODA.

Suggested Reading Assignments:

Sex in the Forbidden Zone, by Peter Rutter, M.D. King, Warrior, Magician, Lover, by Robert Moore and Douglas Gillette Addiction and Grace, by Gerald May

CLERGY PERFORMANCE IMPROVEMENT PLAN - Rev. Joseph Pina Page 2

Work Restrictions:

--Weekly meetings with the Pastor--who acts as Supervisor of Joseph's program.

--That a log be kept, which will be reviewed with the Pastor.

--No unsupervised one-on-one ministry with young women (14-30).

(Supervision = an appointment block that can be reviewed with Supervisor)

Behavioral Changes:

--Based on Joseph's "plan to stay well" from Villa St. John Vianney.

<u>Spiritual</u>:

- --Regular monthly meetings with a Spiritual Director (who <u>can</u> be a part of the ministerial supervision team so long as he is not the confessor).
- --Annual Retreat in addition to the June Priests' Retreat.

Attitude:

--To continue to deepen the already well-developed attitude of openness to learning about himself through therapy and spiritual direction, as well as openness to the Pastor's style of ministry and administration.

<u>Medical</u>:

--Annual check-up.

Fitness/Health:

--Plan for regular exercise at least 2-3 times a week.
--Plan for healthy diet with attention to weight and maintenance of good overall health.

I have read the above Clergy Performance Improvement Plan and agree to adhere to the requirements thereof.

Signature

Date

Time Line of Contract:

___Patient Copy --Therapist Copy --Spiritual Director Copy --Pastor/Peer Copy



Archdiocese of Los Angeles

Office of Vicar for Clergy (213) 251-3284 1531 West Ninth Street Los Angeles California 90015-1194

CLERGY PERFORMANCE IMPROVEMENT PLAN

Name: <u>REV. JOSEPH PINA</u>

The purpose of this contract is to clarify treatment requirements, attitude, and behavioral changes necessary to improve your work performance.

- -Reassessment through annual psychological evaluation -- Villa can give direction or
- -Regular phone contact between Father Pina and REDACTED at Villa St. John Vianney

Treatment Requirements:

- --Weekly therapy with Dr. REDACTED . Thereapy will be expected to extend over a period of four years. After one year, the progress of this therapyneeds to be evaluated by Father Pina, the ministerial supervision team, the REDACTED and the therapist.
- --Monthly meetings of the ministerial supervision team (which will, on occasion, include the therapist) to review Joseph's issues.
- --Regular contact (by phone or meeting) with the "Core Team" (Bishop Thomas Curry, Monsignor Terrance Fleming, Mr. REDACTED).

<u>12-Step Self-Help Program Attendance:</u>

- --90 meetings of 12-Step in 90 days: SLA, LODA, and any which would address the issue of dysfunctional families.
- --Following the first 90 days, weekly meetings of SLA and LODA.

Suggested Reading Assignments:

<u>Sex in the Forbidden Zone</u>, by Peter Rutter, M.D. <u>King, Warrior, Magician, Lover</u>, by Robert Moore and Douglas Gillette <u>Addiction and Grace</u>, by Gerald May

CLERGY PERFORMANCE IMPROVEMENT PLAN - Rev. Joseph Pina

Page 2

RCALA 007484

Work Restrictions:

- --Weekly meetings with the Pastor--who acts as Supervisor of Joseph's program.
- --That a log be kept, which will be reviewed with the Pastor.
- --No unsupervised one-on-one ministry with young women (14-30).

(Supervision = an appointment block that can be reviewed with Supervisor)

Behavioral Changes:

--Based on Joseph's "plan to stay well" from Villa St. John Vianney.

Spiritual:

- --Regular monthly meetings with a Spiritual Director (who <u>can</u> be a part of the ministerial supervision team so long as he is not the confessor).
- --Annual Retreat in addition to the June Priests' Retreat.

Attitude:

--To continue to deepen the already well-developed attitude of openness to learning about himself through therapy and spiritual direction, as well as openness to the Pastor's style of ministry and administration.

Medical:

--Annual check-up.

Fitness/Health:

--Plan for regular exercise at least 2-3 times a week. --Plan for healthy diet with attention to weight and maintenance of good overall health.

I have read the above Clergy Performance Improvement Plan and agree to adhere to the requirements thereof.

ÂN, Signature

___Patient Copy --Therapist Copy --Spiritual Director Copy --Pastor/Peer Copy

Nov. 17, 1994

Time Line of Contract:

OUTPATIENT THERAPY RECORD PRIEST: JOSEPH PINA THERAPIST: REDACTED PH.D. REDACTEDREDACTED SPIRITUAL DIRECTOR: PASTOR: DATE CPIP SENT: 11/11/94 DATE CPIP RETURNED: 11/17/94 DATE INITIAL THERAPIST MEMO AND TREATMENT PLAN SENT: 11/11/94 DATE INITIAL TREATMENT PLAN AND RELEASE RETURNED: $\frac{\nu/3/94}{2}$ DATE PASTOR FINANCE LETTER SENT: 11/11/94 DATE SPIRITUAL DIRECTOR LETTER SENT: SEND PROGRESS REPORTS WHAT DATE?: MARCH 1, 1995 REDACTED THERAPIST PROGRESS REPORT #1 SENT: 3/1/95 RETURNED: 3/15/95 3/1/95 PASTOR PROGRESS REPORT #1 SENT: RETURNED: 3/15 3/1/95 RETURNED: 3/45PRIEST SELF-ASSESSMENT #1 SENT: NIF COPIES TO SPIRITUAL DIRECTOR: SEND PROGRESS REPORTS WHAT DATE?: 7/1 RETURNED: 8/ 1 THERAPIST PROGRESS REPORT #2 SENT: PASTOR PROGRESS REPORT #2 SENT: **RETURNED**: **RETURNED:** PRIEST SELF-ASSESSMENT #2 SENT: COPIES TO SPIRITUAL DIRECTOR: **RETURNED:** SEND PROGRESS REPORTS WHAT DATE?: THERAPIST PROGRESS REPORT #3 SENT: RETURNED: PASTOR PROGRESS REPORT #3 SENT: **RETURNED: RETURNED:** PRIEST SELF-ASSESSMENT #3 SENT: COPIES TO SPIRITUAL DIRECTOR:

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RCALA 007485



Authorization Consenting to Release of Information

A .						
ref. #	11	Treating Clinician REDACTED	~ / /	Correspondent	VICAN For	Date
1	To From	REDACTED	o 🗄 Fron	n T. DYEK-	VICAN For	12/13/94
2	C To C From	9110, 120-3-1201 - 120 - 120-100 - 100-100 - 100-100 - 100-100 - 100-100-	To C From	n	Clevan	
3	O To O From				<u> </u>	
4	C To C From					
5	To From					
6	To D From		To G Fron	n		
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8	O To O From		🛛 To 🖵 Fron	n		
9	To From					

OILIN CENTER Oilin (ak low?, the Nahusti symbol for the wind or movement, represents the work we do in promoting growth and development.

This will authorize you to give to and/or receive from the above information regarding my history and that of each of my minor children:

B.

ref. #(s)	The purpose of releasing this information is for	You may: Check all that apply.	Key: o	$= orally w = in \tau$	vriting p = by photostat
	Insurance reimbursement	□give □receive	Do I	🛾 w 🖬 p	this information
	Treatment coordination	🗘 give 🖸 receive	Πo	uw up	this information
LV	Consultation	Egive Ereceive		an ap	this information
	Other:	🛛 give 🖾 receive	Πo	Qw Qp	this information
	Other:	🛾 give 🖾 receive	ūο	Qw Qp	this information
	Other:	🛛 give 🖵 receive	۵o		this information

The information, which may be released, consists of all information concerning me and my-minor-children, including diagnoses, histories, findings, and prognoses, except for:

-

С.

This consent is in effect only for one year from		newed.
I may revoke consent to any future disclosures at a	iny time by letter to REDACTED	except as noted
in items 3 and 4 on my Consent to Treatment form.	, , _	
Signed: Joseph D. Fine	Date: 12-13-94	
Signed:	Date:	

Signed:_____

Date:____



noting growth and development. Oilin (of loss), the Nahuati symbol for the wind or movement, represents the

onsent to Treatment

I understand that therapy is a joint effort, the results of which can not be guaranteed. Progress depends on many factors, including motivation, effort and other life circumstances such as my interactions with family, friends, and other associates. Despite our efforts, malters can get worse, as well as better.

In connection with the treatment program or consultation in which I am participating with clinician's name and after discussing this matter with him/her, I hereby consent to the following:

circle one

1.	Yes No	Release of information concerning me and/or my family to other health professionals as necessary to provide health services to me/us, as specified on the reverse side.
2.	Yes No	Release of information in my file for insurance purposes.
3.	Yes No	 I acknowledge that I have been informed that under California Statutes: (a) if a patient communicates to a therapist a serious threat to harm an identifiable person, the therapist must warn that person and the police; (b) if the therapist suspects child abuse or neglect, or abuse of a helpless adult or of an elder, a report must be made to the designated agency; (c) if a patient seems dangerous to self or others or unable to care for him/herself, then hospitalization may be required.
4.	Yes No	 I understand that: (a) information and records — otherwise confidential — and or testimony concerning me and/or my family must be provided in the event of a court order; (b) in litigation or official proceedings, information and records — otherwise confidential — and/or testimony concerning me and/or my family may have to be provided in limited circumstances without my specific consent, in accordance with applicable law.
5.	l understa Yes No	nd thät: This consent covers me and any of my minor children involved in the treatment.
6.	Yes No	I may withdraw from treatment at any time.
7.	Yes No	My consent is voluntary and, except for items 3 and 4 (limitations on confidentiality) and urgent consultations, I may withdraw my consent to future disclosure at any time by writing a letter to
8.	Yes No	l request a copy of this form by circling yes.
9.	Yes No	If "Yes" to number 8 above, I have received a copy of this form.
	This conse	ent is in effect only for one year from the date of our last session, unless renewed.
	Signed:	Date:
	Signed:	Date:
	_Signed:	Date:
	Signed:	Date: 14919

Date:____

	THERAPIST INITIAL TREATMENT PLAN (Please Type or Print) REDACTED	
Pati Date	ent Name: <u>Fr.</u> Joseph Pinc <u>REDACTED</u> e of First Visit: <u>8/23/94</u> <u>DOB</u> :	
1.	Diagnosis and Problem:	
	REDACTED Axis I	
	Axis II	
	Axis III	
	<u>Axis IV</u> <u>Axis V</u>	
2.	Problem Behaviors and Symptoms (Those not checked will be assumed absent.)	
	<u>Mild Moderate Severe</u>	
Dan; Depo Depi Disr Disr Low Man Obso Phol Poor Sexu Sleej Som Stres Subs	essions/Compulsion	
3.	Medications:	
	Physical/Medical Issues:	
	REDACTEL Legal Issues:	

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surfual probl. beh. 8 NOT recur 4. Groat does REDACTED

6. Treatment Modalities: (Check all that apply)

<u></u> Individual	Medication Management:	
Family *	REDACTED	_
Group	Other:	
REDACTED	_	_

7. Frequency of Contact: (How many ti	
REDACTED	
8. Work Restrictions Recommended:	None Yes: Explain Below
9. Expected Length of Treatment: REDACTED	
10. Prognosis: Patient's motivation, capacity for REDACTED	or insight and ability to make behavioral changes.
II. Release of Information Signed and Att	ached: <u>Yes</u> No:
12. Therapist Information:	
REDACTED	REDACTED License Type and Number REDACTED
	Social Security Number
	Date
	REDACTED
Telephoné Number	
(For Vicar	's Office Use Only)
~~~~~	1.
Reviewed by: <u>pridituents</u>	Date Reviewed: $\frac{2}{3}/35$
Comments: <u>Conver</u> Goale + <u>However</u> REDACTED <u>affendarie - She m</u>	is questioning 12-57 go an need Consultation
The gu alusta her program no	of on The ON NEXT Neve
/ /	Please return to: Msgr. Timothy Dyer
	Vicar for Clergy

- ,





**Archdiocese of Los Angeles** 

Office of Vicar for Clergy (213) 251-3284 1531 West Ninth Street Los Angeles California 90015-1194

March 1 , 1995

REDACTED Patrick O'Brien San Buenaventura Mission 211 East Main St. Ventura CA 93001

Dear Monsignor O'Brien:

As I am sure you are aware, your help in monitoring Father Joseph Pina's progress and compliance in his Clergy Performance Improvement Plan is utterly necessary, if our team approach to supporting him in the resolution of his problems is to succeed.

Thus I am attaching the first of a series (one every four months while the Plan is in place) of Pastor Progress Report forms in his regard, and I ask that you complete it and mail it back to me <u>within two weeks</u>. You should feel free to discuss the contents of your report with Father Pina. Indeed, I suggest that you do so. Don't hesitate to call me if you have any questions or concerns about it.

Believe me, I do not add this lightly to the many burdens you are already carrying. I am deeply grateful for your help, and thank you for your cooperation and understanding.

In Christ,

(Rev. Msgr.) Timothy J. Dyer Vicar for Clergy

REDACTED

Enclosure





Archdlocese of Los Angeles

REDACTED

1531 West Ninth Street Los Angeles California 90015-1194

March 1, 1995

Rev. Joseph Pina San Buenaventura Mission 211 East Main St. Ventura, CA 93001

Dear Father Pina:

I hope this finds you in good health and proceeding apace with your Clergy Performance Improvement Plan.

Attached is the first of the Clergy Self-Assessment Progress Report" forms that you are to complete and return to me every four months while the Plan is in place. Please fill it out and mail it back to me within two weeks.

I suggest you discuss this "self-assessment" with Dr. REDACTED . as your therapist.

Please feel free to contact me if you have any questions or concerns.

You are in my prayers, and I wish you God's blessings in this ongoing important endeavour in your life.

Yours in Christ,

(Rev. Msgr.) Timothy J. Dyer Vicar for Clergy

REDACTED

Enclosure

RCALA 00749

Report # ____

PASTOR PROGRESS REPORT (Please Type or Print)

Impaired Clergy Name: _

REV. JOSEPH PINA

REDACTED

REDACIED

REDACTED

REDACTED Pastor's Signature	<u>3/3/95</u> Date /
	For Vicar's Office Use Only)
Reviewed by: <u>Dr</u> REDACTED	Date Reviewed: <u>4.18.95</u>
	Please return to: Msgr. Timothy Dyer Vicar for Clergy Archdiocese of Los Angeles 1531 West Ninth Street Los Angeles, CA 90015-1194
5-petr	

		<u>FIENT PRO</u> leted every 4 m Type or Print)	onths
Patient Name:	KEN REDACTED	DOB:	08/17/46

REDACTED

RCALA 00749

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REDACTED

4. Hx problematic sound behavior

Thepsiprograpi 5-901 REDACTED

REDACTED

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'i repetprograt 5-801 RCALA 007497

### **10.** Therapist Information: REDACTED

Telephone

REDACTED

Please return to:

Msgr. Timothy Dyer Vicar for Clergy Archdiocese of Los Angeles 1531 West Ninth Street Los Angeles, CA 90015-1194

Thepsiprograpt 5-801

Note (meede vergense) REDACTED

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	Report # CLERGY SELF ASSESSMENT PROGRESS REPORT (Please Type or Print)
Name:	REV. JOSEPH PINA

REDACTED

RCALA 00750

### REDACTED

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### REDACTED

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XIV 000082

focused am ing on na actions inales a big part acour Ð as and sharing them with appropriate times feelings to my 11 opro people 'at the Signature Date ۰. (For Vice vs Only) Reviewed by: _REDACTED _____ Date Reviewed: 4.18.95 ---REDACTED Please return to: Msgr. Timothy Dyer Vicar for Clergy Archdiocese of Los Angeles 15M West Ninth Street

MFAsmiPrgrsRpri.mem 5-300

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Los Angeles, CA 90015-1194



Office of Vicar for Clergy (213) 251-3284 1531 West Ninth Street Los Angeles California 90015-1194

#### MEMORANDUM

July 7, 1995

TO: REDACTED , Ph.D.

FROM: Monsignor Timothy Dyer

RE: Rev. Joseph Pina

Your assistance is needed to help us in monitoring and supporting the above clergy patient.

Please complete and return the enclosed form to my office within two weeks.

Feel free to call if you have any questions, or to include additional information as necessary.



COPY

**Archdiocese of Los Angeles** 

Office of Vicar for Clergy (213) 251-3284 1531 West Ninth Str<del>ee</del>t Los Angeles California 90015-1194

July 7, 1995

Rev. Msgr. Patrick O'Brien San Buenaventura Mission 211 East Main St. Ventura, CA 93001

Dear Monsignor O'Brien:

As I am sure you are aware, your help in monitoring Father Joseph Pina's progress and compliance with his Clergy Performance Improvement Plan is utterly necessary, if our team approach to supporting him in the resolution of his problems is to succeed.

Thus I am attaching the second of a series (one every four months while the Plan is in place) of Pastor Progress Report forms in his regard, and I ask that you complete it and mail it back to me <u>within two weeks</u>. You should feel free to discuss the contents of your report with Father Pina. Indeed, I suggest that you do so. Don't hesitate to call me if you have any questions or concerns about it.

Believe me, I do not add this lightly to the many burdens you are already carrying. I am deeply grateful for your help, and thank you for your cooperation and understanding.

In Christ,

(Rev. Msgr.) Timothy J. Dyer Vicar for Clergy

REDACTED

Enclosure

RCALA 007505



COPY

Archdiocese of Los Angeles

Office of Vicar for Clergy (213) 251-3284 1531 West Ninth St<del>ree</del>t Los Angeles California 90015-1194

July 7, 1995

Rev. Joseph Pina San Buenaventura Mission 211 East Main St. Ventura, CA 93001

Dear Father Pina:

I hope this finds you in good health and proceeding apace with your Clergy Performance Improvement Plan.

Attached is the second of the Clergy Self-Assessment Progress Report forms that you are to complete and return to me every four months while the Plan is in place. Please fill it out and mail it back to me <u>within</u> <u>two weeks</u>.

I suggest you discuss this "self-assessment" with  $\mbox{Dr.}^{\mbox{REDACTED}}$  , as your therapist.

Please feel free to contact me if you have any questions or concerns.

You are in my prayers, and I wish you God's blessings in this ongoing important endeavour in your life.

Yours in Christ,

(Rev. Msgr.) Timothy J. Dyer Vicar for Clergy

REDACTED

Enclosure

	AL				

Report # 2____

PASTOR PROGRESS REPORT (Please Type or Print)

Impaired Clergy Name: <u>REV. JOSEPH PiNA</u>

REDACTED

REDACTED

# REDACTED

tathic Pastor's Signature Dat (For Vicar's Office Use Only) REDACTED Reviewed by: . 8/2/95-_ Date Reviewed: _ <u>}^.</u> HIN (HIN ) THE -----Please return to: REDACTED

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			Report #
	CLERGY S	ELF ASSESS	MENT PROGRESS REPORT
(Please Type or Print)			
Name: <u>Re</u>	V. JOSEPH	PiNA	

REDACTED

REDACTED

# REDACTED

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## REDACTED

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Rev Ŵ -25 Signature Date ۰. Reviewed by: <u>here</u>REDACTED 81 _____ Date Reviewed: 7/9. Please return to: Msgr. Timothy Dyer Vicar for Clergy Archdiocese of Los Angeles 1531 West Ninth Street Los Angeles, CA 90015-1194 SITAsmtPrgrsRprt.mem 5-,100

Report #_2 <u>THERAPIST OUT-PATIENT PROGRESS REPORT</u> To be completed every 4 months (Please Type or Print)							
Patient Name: REV. JOSEPH PINA DOB: 08/17/46							
I. Diagnosis and Problem:Same as Last ReportNote Change         REDACTED       Image Moss         REDACTED       REDACTED							

2. Problem Behaviors and Symptoms (Those not checked will be assumed absent.)

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REDACTED

RCALA 007511

# REDACTED

3. It A problematic REDACTED Aetuil Weh. 4.______

Thepelprograph 5-001

8. Work Restrictions Recommended: None: ___ Yes / Explain below Ryport all contact w/ women age 14 to 30.

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REDACTED

**IO. Therapist Information:** REDACTED

Reviewed By: <u>)</u> M. REDACTED	's Office Use Only) Date Reviewed:8/7/95
Comments:	
	Please return to: Msgr. Timothy Dyer Vicar for Clergy Archdiocese of Los Angeles 1531 West Ninth Street Los Angeles, CA 90015-1194

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RCALA 007514

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RCALA 007515

Villa St. John

Vianney Hospital

#### A Psychiatric Center for Healing

August 22, 1995

Monsignor Timothy Dyer 1531 West Ninth Street Los Angeles, California 90015

Re: Father Joseph Pina

Dear Monsignor Dyer:

I hope all is well in your diocese. My purpose for writing is to follow-up on the aftercare recommendations for Father Joe Pina who was discharged from our program in July, 1994.

One of the recommendations was to have a follow-up re-entry consultation to monitor compliance to aftercare. In my last telephone conversation with Father Pina, I informed him that I would be contacting you around this matter.

If I can be of help to you in facilitating Father Pina's continued aftercare, please let me know.

I wish you well with your continued ministry.

Sincerely yours,

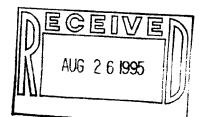
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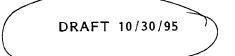
REDACTED

Lincoln Highv

St. John Vianney Hospital 151 Woodbine Road Downingtown, PA 19335-3080

Downingtown, PA 19335 • 610/269-2600 • Fax: 610/873-8028





#### CLERGY PERFORMANCE IMPROVEMENT PLAN

Name: Rev. Joseph Pina

The purpose of this contract is to clarify treatment requirements, attitude, and behavioral changes necessary to improve your work performance.

REDACTED

REDACTED

3. No unsupervised one-on-one ministry with young women (14 - 30) 4. To report all contacts with young women (14 - 30) with Pastor and therapist.

REDACTED

REDACTED

#### REDACTED

3. To be honest with Spiritual Director about emotional and sexual conflicts. REDACTED

I have read the above Clergy Performance Improvement Plan and agree to adhere to the requirements.

Signature	Date		
Patient Copy	Time Line of Contract:		
Therapist Copy		<u></u>	
Spiritual Director Copy			
Pastor/Peer Copy			
CTrgyPerfmcImpPin Տ-400		14879	



Archdlocese of Los Angeles

Office of Vicar for Clergy (213) 251-3284

1531 West Ninth Street

Los Angeles California 90015-1194

#### REVISED CLERGY PERFORMANCE IMPROVEMENT PLAN - 12/1/95

Name: Rev. Joseph Pina

The purpose of this revised contract is to clarify treatment requirements, attitude, and behavioral changes necessary to improve your work performance.

REDACTED

REDACTED

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e. ~

Work Restrictions:

#### REDACTED

3.

No unsupervised one-on-one ministry with young women (14-30). Report all contacts with young women (14-30) to Pastor and therapist. 4.

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(continued)

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Archdiocese of Los Angeles

Office of Vicar for Clergy (213) 251-3284 1531 West Ninth Street

Los Angeles California 90015-1194

#### REVISED CLERGY PERFORMANCE IMPROVEMENT PLAN - 12/1/95

Name: Rev. Joseph Pina

The purpose of this revised contract is to clarify treatment requirements, attitude, and behavioral changes necessary to improve your work performance.

REDACTED

Work Restrictions: REDACTED

3.

No unsupervised one-on-one ministry with young women (14-30). Report all contacts with young women (14-30) to Pastor and therapist. 4. REDACTED

(continued)

<u>Spiritual</u>:

REDACTED

.

3. Be honest with Spiritual Director about emotional and sexual conflicts. REDACTED

I have read the above revised Clergy Performance Improvement Plan and agree to adhere to the requirements.

Signature	Date
Patient Copy	
Therapist Copy	Time Line of Contract:
Pastor/Peer Copy	

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Office of Vicar for Clergy (213) 251-3284

1531 West Ninth Street

Los Angeles California 90015-1194

#### REVISED CLERGY PERFORMANCE IMPROVEMENT PLAN - 12/1/95

Rev. Joseph Pina Name:

**Archdlocese of Los Angeles** 

The purpose of this revised contract is to clarify treatment requirements, attitude, and behavioral changes necessary to improve your work performance.

REDACTED

REDACTED

Work Restrictions:

REDACTED

REDACTED

3.

No unsupervised one-on-one ministry with young women (14-30). Report all contacts with young women (14-30) to Pastor and therapist. 4.

REDACTED

REDACTED

(continued)

REDACTED

3. Be honest with Spiritual Director about emotional and sexual conflicts. REDACTED

I have read the above revised Clergy Performance Improvement Plan and agree to adhere to the requirements.

REDACTED



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**Archdiocese of Los Angeles** 

Office of Vicar for Clergy (213) 251-3284 1531 West Ninth Street

Los Angeles California 90015-1194

#### REVISED CLERGY PERFORMANCE IMPROVEMENT PLAN - 12/1/95

Name: Rev. Joseph Pina

The purpose of this revised contract is to clarify treatment requirements, attitude, and behavioral changes necessary to improve your work performance.

REDACTED

REDACTED

Work Restrictions:

REDACTED

3.

No unsupervised one-on-one ministry with young women (14-30). Report all contacts with young women (14-30) to Pastor and therapist. 4. REDACTED

REDACTED

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(continued)

<u>Spiritual</u>:

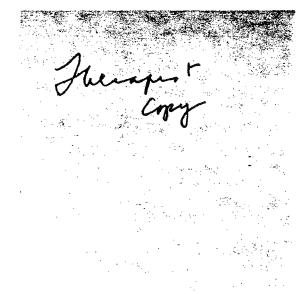
REDACTED

3. Be honest with Spiritual Director about emotional and sexual conflicts. REDACTED

REDACTED

I have read the above revised Clergy Performance Improvement Plan and agree to adhere to the requirements.

Signature	Date
Patient Copy	
Therapist Copy	Time Line of Contract:
Pastor/Peer Copy	
Spiritual Director Copy	



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**Archdlocese of Los Angeles** 

REDACTED

1531 West Ninth Street Los Angeles California 90015-1194

December 5, 1995

Rev. Joseph Pina San Buenaventura Mission 211 East Main St. Ventura, CA 93001-2691

Dear Father Pina:

Enclosed are two copies of a revised Clergy Performance Improvement Plan.

I would be most grateful if you would sign and date the original and return it to me as soon as possible. The "copy" is for your files.

Wishing you God's blessings and a happy  ${\rm Advent}$  and  ${\rm Christmas}$  season, I remain

Sincerely yours in Christ,

REDACTED

Enclosures





Archdiocese of Los Angeles

Office of Vicar for Clergy (213) 251-3284 1531 West Ninth Street Los Angeles California 90015-1194

December 11, 1995

Reverend Joseph D. Pina San Buenaventura Mission 211 East Main St. Ventura, CA 93001-2691

Dear Father Pina:

Greetings to you in the holiday season.

I am writing to recommend to you a number of spiritual directors who are now available to priests of the Archdiocese. Inasmuch as you have not indicated in your Clergy Performance Improvement Plan the name of a spiritual director, I am presuming that you do not have one at this time.

There are now four priests assigned on a part-time basis to the Cardinal Manning House of Prayer for Priests. Each is available on a particular day of the week and appointments can be made by calling them:

Fr. REDACTED	Monday
Fr.	Wednesday
Fr.	Thursday
Fr.	Friday

In addition to these priests, the following Women Religious are also available for spiritual direction at their various locations:

Sister REDACTED Sister Sister Sister Sister Sister

It is highly recommended by the Cardinal that all of us have spiritual directors on a regular basis. In particular, it is recommended that a spiritual director be an essential part of your Clergy Performance Improvement Plan. To that end, I hope that this list will be helpful to you. Please let me or Monsignor Loomis know once you have chosen a spiritual director so that they can be included in your plan and receive mailings from this office. Naturally, as spiritual directors, they will only receive your progress reports and will not be asked to send this Office any information.

May God bless you in the New Year.

Sincerely yours in Christ.

Tim

Reverend Monsignor Timothy J. Dyer Vicar for Clergy

Kichard like to have would Ϊ. to meeting with you over improvemen m <u>Nea'se</u> call an hank you 24 ma) REDACTED 4 aura Jan 23 - 5:00 pm Wed 4 Thury Fels etter 00× Mon Febas afters 5 e C e JAN 9 1996

### 14858

flease call J. Vina & make an appt. CPIP back Tome

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Archdiocese of Los Angeles

Office of Vicar for Clergy (213) 251-3284

1531LoWest NinthCStreet90

Los Angeles California 90015-1194

February 1, 1996

Reverend Joseph D. Pina San Buenaventura Mission 211 East Main Street Ventura, California 93001-2691

Dear Joe:

Enclosed is the revised Clergy Performance Improvement Plan, as we discussed at our meeting January 30, 1996.

Please review and sign and return to my office.

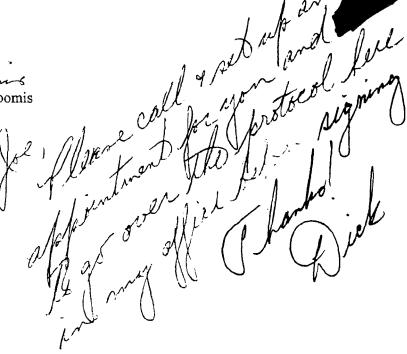
It was nice to see you.

PAX,

101 an

Reverend Monsignor Richard A. Loomis Vicar for Clergy

Enclosure



OUTPATIENT THERAPY RECORD REDACTED Bl.D. er. Joseph line THERAPIST: PRIEST: PASTOR: Bataik O'Brien SPIRITUAL DIRECTOR: ____ DATE CPLP SENT: 2/27/94 DATE CPIP RETURNED: 2/27/92 DATE INITIAL THERAPIST MEMO AND TREATMENT PLAN SENT: 2004 15, 5 DATE INITIAL TREATMENT PLAN AND RELEASE RETURNED: DATE FASTOR FINANCE LETTER SENT: DATE SPIRITUAL DIRECTOR LETTER SENT: SEND PROGRESS REPORTS WHAT DATE?: 6-20-06 THERAPIST PROGRESS REPORT #1 SENT: RETURNED: PASTOR PROGRESS REPORT #1 SENT: 6 - 2 - C RETURNED: Serve Commenter _____ PRIEST SELF-ASSESSMENT #1 SENT: COPIES TO SPIRITUAL DIRECTOR: Out it is a SEND PROGRESS REPORTS WHAT DATE?: THERAPIST PROGRESS REPORT #2 SENT: RETURNED: **FASTOR PROGRESS REPORT #2 SENT:** RETURNED: PRIEST SELF-ASSESSMENT #2 SENT: RETURNED: COPIES TO SPIRITUAL DIRECTOR: RETURNED: SEND FROGRESS REPORTS WHAT DATE?: THERAPIST PROGRESS REPORT #3 SENT: RETURNED: PASTOR PROGRESS REPORT #3 SENT: RETURNED: **PRIEST SELF-ASSESSMENT #3 SENT:** RETURNED: COPIES TO SPIRITUAL DIRECTOR:

A - REVIEWED

C:\WP51 \ DOCS \ THERAPY.FRY

#### Notes on the meeting of Monsignors Richard Loomis and Terrence Richey with Father Joseph D. Piña <u>at the Archdiocesan Catholic Center – March 3, 1998</u>

Father Piña's responses to allegations:

"There is a lot of truth here, but I have to defend myself as well. REDACTED REDACTED REDACTED

"I am shocked by the comments of the others. I deny any inappropriate touching with the others."

About^{REDACTED}: "Youth Groups. I told them I was not a therapist. I do not recall sex being the main topic. 'Being a father?' I do not mind having a father image. I am shocked with^{REDACTED}'s remarks, hurt. I just did not know she was hurt. I guarantee I did not kiss anyone on the lips."

"I took the kids shopping because they were poor – nothing sexual. If they felt that, nobody told me that. I did not call any kids by phone."

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**Del Amo Hospital** 23700 Camino Del Sol Torrance, Calif. 90505 Telephone (310) 530-1151

#### ADMISSION REPORT

NAME OF PATIENT: PINA, JOE

DATE OF ADMISSION: 3/4/98

**IDENTIFICATION OF PATIENT:** This is the first Del Amo admission for this 51-year-old Roman Catholic priest.

REDACTED

REDACTED (Referring to the allegations that the patient had been inappropriate with these females in terms of language and "putting his head on the breast of an 11 year old child." "I remember it as non-sexual.") At another point, the patient states, when asked what he thought of a

At another point, the patient states, when asked what he thought of a young girl's short skirts by the mother, the patient apparently indicated, not to ask him. "I'm a legonand" REDACTED REDACTED

No 2. 17

REDACTED

#### REDACTED

s a

REDACTED The patient apparently was in a residential treatment facility, Villa St. Johns in Pennsylvania, for 6 months approximately three and a half years prior to this admission for treatment for crossing sexual boundaries. The patient states that in 1990, "I acted out with a 16 year old girl with heavy petting and 'intriguing'."

Patient Name:		Title of Report:	
ralien Name.	PINA, JOE	ADMISSION REPORT	
Patient Number:	1056563		
Medical Record Number:	01-53-67	DEL AMO HOSPITAL	
Attending Physician:	REDACTED	Page 1 15041	

RCALA 007537

LJ Amo Hospital 23700 Camino Del Sol Torrance, Calif. 90505 Telephone (310) 530-1151. -

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#### REDACTED

He currently is working with Margaret Cortese, Ph.D., who he sees currently one time per month. He has seen her more frequently over the past three and a half years. The focus has been on his inappropriate sexual behavior. REDACTED REDACTED

REDACTED

#### REDACTED

Patient Name: PINA, JOE Patient Number: 1056563 Medical Record Number: REDACTED Attending Physician:

Title of Report:

ADMISSION REPORT

#### **DEL AMO HOSPITAL**

Page 2



# **Del Amo Hospital** 23700 Camino Del Sol Torrance, Calif. 90505 Telephone (310) 530-1151



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Psychosexual disorder NOS with addictive and exploitive features

		REDACTED	· · · · · · · · · · · · · · · · · · ·		
	Patient Name:		Title of Report:		
	Patient Number:	PINA, JOE	ADMISSION REPORT		
·	Fallent Number:	REDACTED			
	Medical Record Number:		DEL AMO HOSPITAL		
	Attending Physician:	t see			
		REDAUTED	Page 3 15043		

**Del Amo Hospital** 23700 Camino Del Sol Torrance, Calif. 90505 Telephone (310) 530-1151 -

REDACTED

INITIAL TREATMENT PLAN: The patient will be adjusted to the Sexual Offenders Unit of Del Amo Hospital and be immediately involved in full sexual offenders milieu which will include group therapy, cognitive restructuring, core lab groups, and psychological testing. REDACTED REDACTED

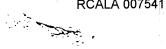
REDACIED Patient will be a coping mechanism allowing recovery to begin and maximize treatment. REDACTED REDACTED

REDACTED

2% Serious sexual acting out behavior primarily focused on illegal behavior and power abuse with associated dangerously impaired judgment which has placed his professional life, reputation, interpersonal/intimate life in jeopardy with associated profound shame and potential legal consequences. REDACTED

Patient Name:	PINA, JOE	Title of Report: ADMISSION REPORT
Patient Number:	REDACTED	
Medical Record Number:		DEL AMO HOSPITAL
Attending Physician:	REDACTED	Page 4 15044

RCALA 007540



## **Del Amo Hospital** 23700 Camino Del Sol

23700 Camino Del Sol Torrance, Calif. 90505 Telephone (310) 530-1151



REDACTED

Patient Name:

Patient Number:

PINA, JOE

REDACTED

Medical Record Number:

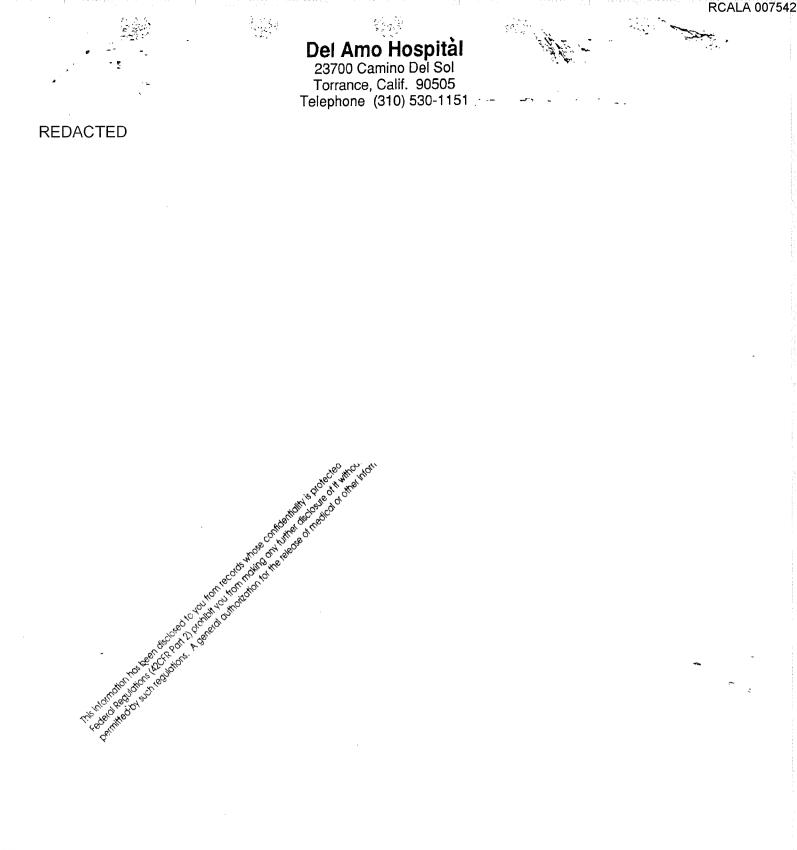
Attending Physician:

Title of Report:

ADMISSION REPORT

**DEL AMO HOSPITAL** 

Page 5



Patient Name:	PINA, JOE	Title of Report: ADMISSION REPORT
Patient Number: Medical Record Number:	REDACTED	DEL AMO HOSPITAL
Attending Physician:		Page 6 15046

March 12, 1998

Cardinal Roger Mahony Archbishop of Los Angeles 3424 Wilshire Boulevard Los Angeles, CA 90010

Dear Archbishop Mahony,

I hereby ask that you accept my resignation of the pastorate of the parish of Saint Emydius, in Lynwood, California.

I take this action freely. I ask that my resignation be accepted immediately.

Sincerely yours in Christ,

Rev. Joseph D. (fina)

Reverend Joseph Piña Pastor

This canonical regardin is backy accepted. . . Roger Carl. Muchong 23 March 1998

Dear Parishioners,

The time has come for me to seek more serious help for my personal issues. For some time now, I thought that I was working on my recovery issues, diligently and honestly. However, I was not. I was not being howest with meelf and most importantly I was not being fully honest with you. Therefore, I must inform you that I take full responsibility for all imadult woman in the parish. Furthermore, I take full responsibility for all imadult woman in the parish. Furthermore, I take full responsibility aggressive, flippant and inappropriate manner that I theated manned you For some I inappropriately crossed your boundaries and made you and your family members feel embarassed or uncomfortable.

for all of these inappropriate behaviors & am truly sorry. I apologize to you and especially to Misgre. O'Brien.

Rev. Joneph D. Juia 3-14-98

15105

M900:7 8601-11-5

#### Suggested Points for a Statement to the parishes of Saint Emydius and San Buenaventura

Suggested points for priest's statement:

- decision to seek help for personal issues
- without inappropriate disclosure, state the problem
  - don't leave doubts about the age group involved (e.g. "overstepped limits with adult women")
  - be honest
  - disclose about this problem, not the past
  - do not "over disclose"
- apologize

We will add what action the Archdiocese is taking:

- 1. appointing an administrator at Saint Emydius
- 2. a therapist available to work with the staff during transition (both parishes)
- 3. make therapists available one night for group session (San Buenaventura)
- 4. announce the means for people to contact the Vicar's office for help
- 5. a request for prayer and respect for the privacy of all involved

We will notify the surrounding pastors of the announcement just before it is made so that they are not blind-sided.



# MEMORANDUM

To: **Cardinal Roger Mahony** 

From: Monsignor Richard Loomis

Date: Monday, March 16, 1998

Re: **Father Joseph Piña** 

Father Piña continues in treatment at Del Amo Hospital, Torrance. The best estimate at the present time is that he will have to complete the full thirty-day treatment program. The recommendation of the Sexual Abuse Advisory Board is that he not be returned to ministry without at least a substantial time out of ministry to ensure "sobriety." During that time, he would continue to work with a therapist and be involved in recovery programs as recommended by the team at Del Amo on completion of the program there.

• I recommend that we follow this course.

abolit

CONFIDENTIAL

Father and I will be meeting with the parish staff at Mission San Buenaventura today and at Saint Emydius tomorrow. We are planning to make an announcement at the two parishes this coming weekend. I do not think a parish announcement can be avoided since a pastor cannot simply vanish from his parish without comment and if we make an announcement in Saint Emydius, we must make one at the Mission. In addition, there is a sense that there may be more victims at the Mission. 2 concur -

I spoke with Father Piña on Friday afternoon. He has submitted his resignation as pastor of Saint Emydius (copy attached). I would appreciate if you could write an acceptance for the record.

all so very sad-+ RMM

3-23-98

15087

#### REDACTED

From:	REDACTED	
Sent:	Tuesday, March 17, 1998 5:01 PM	
To:	REDACTED	
Subject:	From Msgr. Loomis	

Any calls regarding <u>Fr. Joseh Pina</u>, can be told that he is on sick leave and if they would like to write to him they may do so in care of Msgr. Loomis and it will be forwarded for them. If they ask why we can't give them the address, Msgr. Loomis said to tell them that Fr. Pina asked that it not be given out at this time.

Page 1

	<u> </u>	
ILE UNDER:		PAGE:
	-REDACTED	REDACTED
REDACTED -"very coreful hors he harged me"-"very careful of Apoce REDACTED "what warryon morter plan May family"	REDACTED 50 al frais	LOES JON (1) anity, a pries & - how propage m, had to be secred, "PEDACTED coulda to the Aido and, vacation 10:00 gm. Mills, Tentura & Lome - #100 each ignore took girls stoppin (1) nulle addiets you can call me REDACTED to keeps from REDACTED to keeps from REDACTED 's home wathings attached " REDACTED 'new Secret organo 2 Aido (RIT) 100 group 10 contained " 2 Aido (RIT)

Notes on the interview of Monsignor Richard Loomis with REDACTED and their daughter and their daughter and their daughter at Mission San Buenaventura, Ventura, March 21, 1998, at 4:00 PM concerning Father Joseph Piña

### REDACTED

#### (.....

The conversation flowed back and forth between REDACTED Except where obvious, it was not possible to attribute statements to a particular person. Though in the first person, the following is a paraphrase and not a verbatim, except where quotation marks are used.

Our other daughter REDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDACTEREDA

Father Piña is the only godparent we have chosen from outside the family. We were so proud that one of our children would have a priest as a godparent. We wondered why his being a godparent had to be hidden from Monsignor O'Brien.

It was all so subtle. We felt really chosen to be in his couples group. He would do certain things that would be out of line but we would try to look the other way because he was a priest. For example, he told my daughters that he used to take women to San Francisco for dinner - fly there and back just for dinner. He told REDACTED that when she was old enough, he would take her to San Francisco for dinner.

We wanted nothing to be wrong. We feel used, stupid, betrayed. He was always so helpful but there were red flags that we chose to ignore. When something seemed wrong, we'd talk it over but write it off with "he's a priest, nothing can be wrong." Examples of behavior that made the REDACTED's uncomfortable:

- On a family visit to the Arboretum in Los Angeles, one of our daughters referred to a plant as looking like a penis. While we reprimanded her, he encouraged it and started pointing out parts of other plants that looked sexual. The little kids were with us. We tried to stop it but he kept it up.
- He gave^{REDACTED} books with pretty graphic sex scenes in them. ^{REDACTED} said that if they were movies, they'd be rated R-17.
- He told the girls, "You know your mother is a fox." "I called him on that. I told him I didn't want to raise daughters who thought women were no more than bodies. I told him not to do it again." (REDACTED;)

- He gave REDACTED: \$50 at Christmas just took it out of his wallet and gave it to her right in front of us. We wanted to say, "No," but couldn't because of the situation.
- He took the girls shopping one time. We were very nervous. He drove from Saint Emydius, to Ventura, to Ontario Mills for shopping, back to Ventura and then back to Saint Emydius all in one day. They got back to our home at 10:00 PM. The weather was bad that night. We offered him to spend the night but were relieved when he didn't. We were very uncomfortable with the whole thing. He had given each girl \$100 to shop. He kept the money and paid for what they bought. We can't afford a \$100-dollar shopping spree for any one of our kids. What was he trying to do? "I'd like to ask him, 'What was your master plan for my family?" (REDACTED
- I challenged him about how^{REDACTED} must feel with his special relationship with ^{REDACTED}. He just said it wasn't a problem. (REDACTED

"I feel all trust has been severed." (REDACTED

REDACTED He took me aside one day and divulged his problem. He said he did so because REDACTED was infatuated with him. He wanted me to be like a monitor so I could call him on things that were not correct. Yet, one time after a women's gathering, we went out for a glass of wine and had a bit too much to drink, he arranged to drive home over my objection that it was not good. Later, I asked him how it went. He just said there was no problem.

"I was always careful how he hugged me - I kept it sideways, arm over shoulder. I was very conscious of my physical space when around him."

They said they hoped the final decision was that Father Piña would not be a priest any more. He's just too manipulative. The REDACTED's will be contacting Dr. REDACTED for counseling.

REDACTED read a letter to Father Piña out loud. REDACTED also wrote a letter but did not want to read it. They both gave permission for Father Piña's therapy team to have copies.

The appointment lasted until 5:20 PM.

REDACTED introduced herself after the noon Mass. She came to hear the announcement. She thanked me for trying to help her family. I encouraged her to speak with one of the therapists that would be available to her family. She didn't answer. She said she didn't want to talk right now but might write a letter later. She asked if Father Piña was going to continue as a priest. I told her that decision had not been made yet. The whole conversation was no more than 5 or 6 minutes. She was obviously quite uncomfortable.

15063

[ **I Amo Hospifal** 23700 Camino Del Sol Torrance, Calif. 90505 Telephone (310) 530-1151 -

#### HISTORY AND PHYSICAL

#### PATIENT NAME: PINA , Joe

#### ADMISSION DATE: 3-4-98

REDACTED

REDACTED

REDACTED Patient is a Roman Catholic priest who had a sexual relationship about three to four years ago with a 16-yearold girl. REDACTED "I'm in denial about acting out with women, touching them inappropriately and kissing them." REDACTED REDACTED _____ REDACTED _____ REDACTED _____

REDACTED Patient has been in a treatment program before in Pennsylvania for six months about three and one-hald vears ago. REDACTED REDACTED

REDACTED



	Patient Name:			Title of Report:		
		PINA, Joe		HISTORY & PHYSICAL		
۰,	Patient Number: 1056563		DEL AMO HOSPITAL			
	Medical Record Number:	01 53 67				
	Attending Physician:	REDACTED	M.D.	15047	Page 1	



REDACTED

Patient Name:				
Potion Number	PINA, Joe	HISTORY & PHYSICAL		
Patient Number:	1056563			
Medical Record Number:	01 53 67	DEL AMO HOSPITAL		
Attending Physician:	JOHN R. SEALY, M.D.	15048	Page 2	





# . **[ | Amo Hospital** 23700 Camino Del Sol Torrance, Calif. 90505 Telephone (310) 530-1151

- -

REDACTED

## **IMPRESSION**:

Psychosexual disorder of the formation of the second state of the second st 1. REDACTED

Teledout "closed to Verititi

REDACTED

Dat

·	Patient Name: Patient Number: Medical Record Number:	PINA, Joe 1056563		Title of Report: HISTORY DEL AMO HOS	& PHYSICAL PITAL
	Attending Physician:	01 53 67 REDACTED	M.D.	15049	Page 3

	RCALA 0075
] 3	Three Year C stinuing Treatment Contract
Na	me: Joseph D: Piña) Stage Completed: 3 Grad X
Ad	dress: REDACTED
Te	REDACTED Work:
Ad	mission Date: March 4, 1998 Discharge Date: April 3, 1998
Di	scharge destination (home. halfway house, friend, etc.): REDACTED
	on being discharged from REDACTED I antitudy KUSP - Withhum 70 day
1.	I will contact the discharge destination recommended by the treatment team.
√2.	If on medication, I will follow up with a psychiatrist for medication treatment.
3.	I will continue weekly group therapy for Sexual Offenders; at least 175 hours over a three year period. I will be followed by these health care providers:
	REDACTED
	Family Therapist:
	Individual Therapist: REDACTED M.S April 10, 1998/121000
Q	Psychiatrist:
2	Medical Doctor: to be determined
4.	If appropriate, I will attend SA meetings and/or Parents United. I will Complete all step work (steps 1-9) within the next eighteen months.
5.	I will work on the Task Group and Relapse-Prevention tasks I did not complete while in the hospital, and will share them with my group and/or individual therapist. If in a committed relationship, I will contract with my partner to attend individual and conjoint therapy.
6.	I will keep an ongoing Personal Craziness Index.
7.	Before I leave the hospital, I will contact the Del Amo regional alumni representative in my area. I will notify Del Amo Hospital at (800) 533- 5266, X-423, of any address change.
8.	I will call REDACTED SDU within seven (7) days of my discharge and will have quarterly contact thereafter re: my treatment.
9.	I will review my maintenance manual quarterly, and make any additions and/or revisions.
10.	The following people will receive a copy of this contract: (referral source, therapist, attorney, probation officer; or other person(s): REDACTED
	Date: 4/2/99 Signed by: REDACTED
	Witness:REDACTED

1	5	0	3	4
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XIV 000135

## Page 2

MONDAY	TUESDAY	HEDNESDAY
Group <u>SA</u>	Group SA	Group <u>SA</u>
TIM 7:30 P.M.	TIM IZNOON	TIM 12 NOON
REDACTED	REDACTED	REDACTED
Transportation: My Gum	Laurae Roma Methudist Transportation: Mujou	h Transportation: Mic
THERSDAY	FRIDAY	SATURDAY
Group SAA	6roup <u>5 A A</u>	Sroop_3A
REDACTED	REDACTED	Tim 5:30pm
REDACTED	REDACTED	Address REDACTED
Transportation: My own	Treasportation: Myour	M Transportation: <u>WW</u>
Transportation: <u>My our</u>	SURDAY Group SLAR Time 10 15-12 Noon Address_REDACTED	, 
	SUDAY Group SLAR Time 10 15-12Noor	

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XIV 000136



# MEMORANDUM

REDACTED

**DATE:** May 12, 1998

TO: REDACTED

FROM:

**RE:** Father Joseph Piña

March 4, 1998 – Meeting with REDACTED REDACTED at the Archdiocesan Catholic Center. REDACTED and Dr.

Pursuant to three allegations of serious boundary molestations, Father Piña was invited in to hear the allegations with his therapist present and to respond.

When Father Piña heard the allegations, he agreed to one pretty much as stated, but only minimally recognized the other two as serious failures in his sexual boundary contract. REDACTED stated that she felt that the "wool had been pulled over her eyes" as had the Pastor.

It was agreed that Father Piña go to REDACTED REDACTED for an evaluation and treatment.

Father Piña was very docile in responding to this suggestion and made arrangements to be there that night. I followed the course of treatment with Father Piña on weekly rounds at REDACTED on March 11, 18, 24, and April 1.

On March 11, psychological test results were discussed and found to be constant with his earlier testing.

We discussed Father Piña's capacity to charm the staff and underscore how that would be a treatment issue. By March 18, Father Piña had resigned as Pastor for a parish he served for one month. Reports had been made that he had asked  $7^{th}$  grade girls to braid his hair.

March 24, 1998 was family day, and Father Piña asked several priests to join him as well as family members. Staff felt he was beginning to understand his "grooming behavior."

Memorandum to REDACTED Page 2 May 6, 1998

On April 1, we agreed to place Father Piña in a half-way house with other sex offenders, that his comings and goings be monitored, that his daily attendance at meetings be corroborated, and that he would begin a program of vocational rehabilitation at Long Beach City College.

This agreement will be reassessed in ninety days.

CLERGY DATABASE

First: Joseph

Title:Rev.

Last:Pina

# Color Red

informed REDACTED 05/25/90 REDACTED that he had a conversation with Father. He told him that over the past two and a half years, he has been involved with a young woman by the name of REDACTED who is now nineteen. He was very friendly with her family. The family belongs to 0 L of Gpe. (Hammel St.). About a month ago, the young woman broke off the relationship. He said she was brutal with him. He also said that he had tried to help her self-image and to build up her confidence. He himself has been seeing a therapist. 09/01/94 Fr. Pina was assigned at San Buenaventura Mission. Has paid us back for therapy for REDACTED Will be beginning outpatient therapy himself with Dr. REDACTED 03/03/98 Excerpts from REDACTED memo to REDACTED : REDACTED REDACTED

REDACTED

REDACTED

REDACTED

He was admitted

Middle:D.

**RCALA 007558** 

to REDACTED on 03/05/98. 03/12/98 Resigned as Pastor. Goes on "Sick Leave." 07/10/98 He called to advise us that he bought his mother's car -- REDACTED REDACTED (white, 2 door) Lic. #REDACTED Ins. Dept. notified of switch. Ad. responsible for maintenance and insurance. 08/11/98 REDACTED talked to victims' therapist. Regular therapy for REDACTED has concluded. Therapist is only seeing REDACTED on a follow-up phone call basis. REDACTED and REDACTED REDACTED are still in therapy.

CMOB #034Considered by CMOB✓Inactive Date10/1/2008Case NameJopseph PinaActive Case?□	, .
Priest NamePina, Joseph D.DOB8/17/1946EthnicityAmerican (USA)DioceseArchdiocese of Los AngelesCanon StateDiocesan PriestReligious OrderLos Angeles	
Date Of Ordination 1972 Clergy Status To Lay State	
Clergy (Faculties) Religious Diocesan Description	
Deucon DOB Diocese Ethnicity Ordination Status	
Date Referred to VicarDate Of Alleged IncidentAlleged VictimYouth - FemaleMultiple VictimsAccusersInvestigation CompleteInvestigator NameRemoved From MinistryDate Removed From Ministry	
Date Returned To Ministry         Case Disposition         DispositionComments         Intervention       □         Description       Hispanic, age 56; ordained 1972. Resigned a leave in 1998; has petitioned for laicization. investigating claims he sexually abused a 14 serving in a parish in Los Angeles. Current investigation of allegations of child molestati	L.A. County Sheriff's Dept yr. old girl in the 1970s while Ventura County Grand Jury on REDACTED
REDACTED Currently working with I Case Status	LAUSD.
November 10, 2004 This case has already been sent to Rome.	

Thursday, October 01, 2009

Page 1 of 2

October 01, 2008		has been laicized.			
Follow Up				•	
Follow Up Date			•		
Legal Proceedings					
Legal Proceedings?					
Court Cases Settled					
Response				,	
<b>Response Date</b>					·
Sent To Rome?	$\checkmark$	Date Sent To Rome			
Canonical Trial		Canonical Trial Date			
Canonical Disposition					
Page					

Thursday, October 01, 2009

Age 56 Ordained 1972

Resigned in March 1998 as pastor, inactive leave. Has petitioned for laicization.

CMOB-034-01

Joseph Pina – Hispanic, age 56; ordained 1972. Identified in L.A. Times article of August 25, 2002. Resigned as pastor <del>1998, + put or</del> inactive leaver has petitioned for laicization. L.A. County Sheriff Dept investigating claims he sexually abused a 14 yr. old girl in the 1970's while serving at a parish in Los Angeles. Current Ventura County Grand Jury investigation of allegations of child molestation. REDACTED

Currently working with LAUSD. Msgr. Cox to give status report.

Amie 1998?