

AGREEMENT

between

The Archdiocese of Saint Paul, Minnesota

and

The Congregation of the Most Holy Redeemer

- 1) The Most Reverend William O. Brady, of the Archdiocese of Saint Paul, with the consent of the Diocesan Consultors, acting for and in behalf of the Archdiocese of Saint Paul, and the Very Reverend John N. McCormick, C.S.S.R., Provincial of the St. Louis Province of the Congregation of the Most Holy Redeemer, acting for the Congregation, with the consent of his Board of Consultors, have entered the following agreement or contract.
- 2) The Most Reverend Archbishop conveys to the aforesaid St. Louis Province of the Congregation of the Most Holy Redeemer "ad nutum Sanctae Sedis" the administration of the parish of St. Alphonsus, situated in the Village of Brooklyn Center in the Archdiocese of Saint Paul. The limits of the parish are the following:

Beginning at the middle of the Mississippi River and Highway 100, thence southwest in the center of Highway 100 to its junction with 57th Avenue, thence west in the center of Highway 10 to its junction with Highway 52, thence northwest in the center of Highway 52 to its junction with Highway 152, thence east in the middle of Highway 152 to its junction with Highway 14, thence north in the middle of Highway 14 to the Mississippi River, thence southeast in the middle of the Mississippi River to the point of beginning.

This newly erected parish enjoys the usual parochial rights as other parishes within the Archdiocese.

- b) The Very Reverend Provincial of the St. Louis Province of the Congregation of the Most Holy Redeemer, for himself and his successors, hereby agrees to accept the administration of said parish and agrees to conform to Canon 456 of the Code of Canon Law for the appointment of the pastor of this parish; to Canon 454, 5, for his removal and to Canon 476, 4, for the appointment of his assistants.
- c) The Most Reverend Archbishop hereby freely grants to the Fathers of the Congregation the right of conducting those spiritual exercises and apostolic labors, both within and outside the Archdiocese, which are peculiar to their rules and constitution, with due regard always for the proper care of souls in the parish.
- d) The pastor of the parish of St. Alphonsus, duly designated by his lawful Superiors, shall enjoy those same faculties and rights as the other pastors of the Archdiocese.
- e) The pastor and assistants of said parish shall conform to the statutes and regulations of the Archdiocese regarding the administration of the temporalities of the parish and concerning all other matters in which they are subject to the Ordinary of Saint Paul.
- f) The property of said parish remains in the name of the Church of St. Alphonsus. An inventory of all the possessions of the parish shall be made in triplicate form, one copy of which shall be kept in the Chancery, a second shall be given to the Redemptorist Fathers, and a third shall be preserved in the archives of the parish. If any gifts are made to the parish while the said Congregation has possession of it, it shall be stated whether they are given to the parish or to the Congregation.
- g) The Most Reverend Archbishop has the right to exact the various collections and cathedraticum from the parish as from any other parish in the Archdiocese.
- h) The pastor and assistants of said parish shall be compensated from the treasury of the parish for services rendered, in accordance with the regulations of the Archdiocese. All parish funds are to be kept strictly separate from the funds of the Congregation.
- i) All other matters pertaining to the administration of said parish and the mutual relationship between the Archbishop and the Congregation not enumerated in this agreement shall be governed in accordance with the provisions of the Sacred Canons.

11) This agreement or contract is signed in five copies; one for the Most Reverend Archbishop one for the Sacred Congregation of the Council, one for the Superior General of the Congregation of the Most Holy Redeemer, one for the Very Reverend Provincial of the St. Louis Province of the Congregation of the Most Holy Redeemer and one for the pastor of the aforementioned parish.

This contract or agreement has been consented to and ratified on this 19th day of November, 1958, by the Most Reverend Archbishop of Saint Paul and the Very Reverend Provincial of the St. Louis Province of the Congregation of the Most Holy Redeemer.

In witness whereof we have attached our signatures and our seals of office:

FOR THE ARCHDIOCESE OF SAINT PAUL, MINNESOTA

Date:

Nov. 19, 1958

Michael J. Sheer

Archbishop of Saint Paul

FOR THE ST. LOUIS PROVINCE OF THE CONGREGATION
OF THE MOST HOLY REDEEMER

Date:

Nov. 19, 1958

John H. McCann *CSB*
Provincial of St. Louis Province *Sup. Prov.*

Date:

John P. Gaudreau *CSB*

Superior General of the Congregation of the
Most Holy Redeemer

Beatissime Pater,

Archiepiscopus SANCTI PAULI, praehabito consensu Consultorum
dioecesanorum ad normam canonis 1428, 1, Codicis Iuris Canonici, ad Pedes Sanctitatis
Vestrae provolutus, humillime indultum expostulat vi cuius, deficiente clero saeculari,
concedere valeat paroeciam nuperrime conditam Sancti Alphonsi apud Brooklyn Center, in
hac Archidioecesi, Congregationi Sanctissimi Redemptoris Provinciae Sancti Ludovici.

Particularis conventio cum memoratis Religiosis exarata separatim
adiungitur.

Omni qua par est reverentia permaneo



Addictissimus in Christo,

Guillermo O'Driscoll

Archiepiscopus Sancti Pauli

Sancti Pauli die 19a mensis Novembris, A.D. 1958

WALTER, RAYMOND, CSSR
Missionary and parochial
Assistant-eff. 6-1-63



REDEMPTORIST FATHERS
PROVINCIAL RESIDENCE
803 W. RICHMOND ST.
CHICAGO 12, ILLINOIS

May 23, 1964

Most Rev. Leo Binz, D.D.,
Archbishop of St. Paul
St. Paul, Minnesota

Your Excellency;

Most Reverend Father General has just sent to us the Triennial Appointments from Rome.

I am happy to inform your Excellency that Very Reverend Thomas Morrissey has been re-assigned as superior of our community of St. Alphonsus parish in Brooklyn Center (Minneapolis), Minnesota.

I also wish to inform Your Excellency that Fathers James Vance, Matthew Kerschen, Herbert Hoeffler and Raymond Walter have been assigned to our St. Alphonsus community. Fathers Vance, Kerschen and Hoeffler will function as parish assistants, and Father Raymond Walter will do missionary work primarily.

I respectfully request the faculties of the Archdiocese for these Fathers.

Your Excellency, Very Reverend Thomas Landers, and Father Norman Muckerman have been appointed my Consultors. Very often we visit our parishes and have occasion to hear confessions; I respectfully ask the faculties of the diocese for the three of us.

With kindest personal regards and again the sincere thanks of the Redemptorist Fathers for your many kindnesses to us, I beg to remain,

Respectfully Yours in Christ,

Very Rev. Raymond J. Schmitt, C.S.R.,
Provincial Superior

**The Very Reverend Raymond J. Schmitt, C.SS.R.
Provincial Superior
Redemptorist Fathers
803 W. Hutchinson Street
Chicago 13, Illinois**

Dear Father Schmitt:

Thank you for your letter of May 23 in which you inform the Archbishop that the Very Reverend Thomas Morrissey, C.SS.R., has been reassigned as Superior of your community of St. Alphonsus parish in Brooklyn Center, Minnesota. Also, inasmuch as the Most Reverend Father General has proposed Fathers James Vance, C.SS.R., Matthew Kerschen, C.SS.R., and Herbert Hoeffler, C.SS.R., for assignment as assistants of St. Alphonsus parish. His Excellency, the Archbishop, is pleased herewith to make these appointments.

May I ask that if any of the present personnel of St. Alphonsus parish--parish assistants or otherwise--are being transferred out of the Archdiocese of Saint Paul, you please notify us of that fact.

It is our understanding that Father Raymond Walter, C.SS.R., has been assigned to the St. Alphonsus community to do missionary work primarily. Unless you indicate otherwise then, he will not be appointed a parochial assistant there.

For the sake of our files, would you kindly notify me of the effective date of each of these appointments?

Please find enclosed a Profession of Faith to be taken by each of the new appointees. The Archbishop hereby delegates any of the Redemptorist Fathers to be the official witness for this oath. May I ask that when these are completed, you return them to this office, and present to Fathers Vance, Kerschen and Hoeffler, the enclosed Pagellae of Ordinary faculties made out in their favor.

May I request the dates of ordination for Fathers Vance, Kerschen and Hoeffler. Are you able to recommend one or all of these three as fulfilling the canonical requirements for hearing the confessions of religious women? This information will help us in the work of assigning Nuns' confessors.

As you requested, the Ordinary faculties of the Archdiocese of Saint Paul are hereby granted to yourself and to your Consultors (Very Reverend Thomas Lenders, C.S.S.R., and Reverend Norman Mucherman, C.S.S.R.), for those times when you will be visiting St. Alphonsus Church. These faculties are effective for three years, and may be renewed when they expire.

With kind regards and best wishes, I remain

Sincerely yours in Christ,

May 25, 1964

Rev. Lawrence W. Thomas
Vice-Chancellor

St. al 6

The Very Reverend Raymond J. Schmitt, C.S.S.R.
Provincial Superior
Redemptorist Fathers
803 W. Hutchinson Street
Chicago 13, Illinois

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With kind regards and best wishes, I remain .

Sincerely yours in Christ,

May 25, 1964

Rev. Lawrence W. Thomas
Vice-Chancellor

REDEMPTORIST FATHERS

883 W. HURCHISON ST.
CHICAGO 12, ILLINOIS

May 28, 1964

Rev. Lawrence W. Thomas
Vice-Chancellor
Archdiocese of St. Paul

Reverend and Dear Father Thomas:

In reply to your letter of May 25, in which you enclosed various documents and instructions for the newly appointed Fathers Vance, Kerschen, Hoeffler and Walter, all Redemptorists, may I complete your information by the following remarks:

1) Fathers Robert Kreutzer and William Broker, C.S.S.R., have been transferred out of St. Alphonsus parish, and out of the archdiocese.

2) Father Raymond Walter, C.S.S.R., although primarily occupied in missionary work, will undoubtedly have many occasions when he will be acting as a parochial assistant; therefore, to avoid any possible difficulty particularly in reference to marriage delegation, we ask that he be also listed as a parochial assistant.

3) The effective date of these appointments is June 1, 1964.

4) Father Vance was ordained in June, 1935; Father Kerschen in January, 1948; Father Hoeffler in June, 1948. We are able to recommend all of these as fulfilling the canonical requirements for hearing the confessions of religious women. Father Vance occupied the post of Provincial Superior for a period of 9 years.

With sincere thanks for all the kindnesses shown to the Redemptorist Fathers by yourself and the Chancery staff, I remain,

Sincerely yours in Christ,

Very Rev. Raymond J. Schmitt, C.S.S.R.
Prov. Sup.

RJS:nn

REDEMPTORIST FATHERS

803 W. HUTCHINSON ST.

CHICAGO 13, ILLINOIS

May 28, 1964

Rev. Lawrence W. Thomas
Vice-Chancellor
Archdiocese of St. Paul

Reverend and Dear Father Thomas:

In reply to your letter of May 25, in which you enclosed various documents and instructions for the newly appointed Fathers Vance, Kerschen, Hoeffler and Walter, all Redemptorists, may I complete your information by the following remarks:

- OLV. d. m. -
1) Fathers Robert Kreutzer and William Broker, C.S.S.R., have been transferred out of St. Alphonsus parish, and out of the archdiocese. *- St. Vincent, 05520*

2) Father Raymond Walter, C.S.S.R., although primarily occupied in missionary work, will undoubtedly have many occasions when he will be acting as a parochial assistant; therefore, to avoid any possible difficulty particularly in reference to marriage delegation, we ask that he be also listed as a parochial assistant.

3) The effective date of these appointments is June 1, 1964.

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With sincere thanks for all the kindnesses shown to the Redemptorist Fathers by yourself and the Chancery staff, I remain,

Sincerely yours in Christ,

Raymond J. Schmitt C.S.S.R.

Very Rev. Raymond J. Schmitt, C.S.S.R.
Prov. Sup.

RJS:nm

ARCH-025915

**The Very Reverend Raymond J. Schmitt, C.S.S.R.
Provincial Superior
Redemptorist Fathers
803 W. Hutchinson Street
Chicago 13, Illinois**

Dear Father Schmitt:

Thank you for your letter of May 28, 1964, regarding the readjustment of personnel at St. Alphonsus Church in Brooklyn Center, Minnesota. Father Raymond Walter, C.S.S.R., although primarily assigned to mission work, is also presented to the Archbishop for assignment as parochial assistant. I am sending a Profession of Faith to Father Morrissey at St. Alphonsus, so that Father Walter can take the oath upon his arrival at St. Alphonsus.

With kind regards and best wishes, I remain

Sincerely yours in Christ,

June 2, 1964

**Very Rev. Mgr. Richard P. Moudry
Chancellor**

The Very Reverend Raymond J. Schmitt, C.SS.R.
Provincial Superior
Redemptorist Fathers
803 W. Hutchinson Street
Chicago 13, Illinois

Dear Father Schmitt:

Thank you for your letter of May 28, 1964, regarding the readjustment of personnel at St. Alphonsus Church in Brooklyn Center, Minnesota. Father Raymond Walter, C.SS.R., although primarily assigned to mission work, is also presented to the Archbishop for assignment as parochial assistant. I am sending a Profession of Faith to Father Morrissy at St. Alphonsus, so that Father Walter can take the oath upon his arrival at St. Alphonsus.

With kind regards and best wishes, I remain

Sincerely yours in Christ,

June 2, 1964

Very Rev. Msgr. Richard P. Moudry
Chancellor

The Very Reverend Thomas Morrissy, C.SS.R.
Church of St. Alphonsus
4111 - 71st Avenue North
Minneapolis, Minnesota 55429

Dear Father Morrissy:

Please find enclosed a copy of the letter which I wrote today to Father Schmitt, regarding the personnel changes at St. Alphonsus.

Please find enclosed a Profession of Faith to be taken by Father Raymond Walter, C.SS.R., who has been designated a parochial assistant in addition to his missionary assignment. The Archbishop hereby delegates any of the Redemptorist Fathers to be the official witness for this oath. May I ask that when this is completed, you return it to this office and present to Father Walter the enclosed pagella of Ordinary faculties made out in his favor.

Thank you for this courtesy and with kind regards and best wishes, I remain

Sincerely yours in Christ,

June 2, 1964

Very Rev. Msgr. Richard P. Moudry
Chancellor

TO WHOM IT MAY CONCERN:

This is to certify that the Reverend Raymond Walter, C.S.S.R.
is a duly ordained priest of the Roman Catholic Church and
is qualified to perform marriages in the State of Minnesota.

Sincerely ;yours ,

July 22, 1964

Reverend Peter J. Fleming
Assistant Chancellor

PROFESSIONIS FIDEI ET IURISIURANDI FORMULA

Praescripta in Motu Proprio "Sacrorum Antistitum" Pii PP. X. die 1. mensis Sept., anni 1910.

Ego, N.N., Reverendus Pater Raymundus Walter, C.SS.R.

firma fide credo et profiteor omnia et singula, quae continentur in symbolo Fidei, quo sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Iesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine, et Homo factus est. Crucifixus etiam pro nobis; sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos; cuius regni non erit finis. Et in Spiritum Sanctum, Dominum, et vivificantem; qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur, qui locutus est per Prophetas. Et Unam, Sanctam, Catholicam et Apostolicam Ecclesiam. Confiteor unum Baptisma in remissionem peccatorum. Et expecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen. Apostolicas et ecclesiasticas traditiones, reliquasque eiusdem Ecclesiae observationes et constitutiones firmissime admitto et amplector. Item sacram Scripturam iuxta eum sensum, quem tenuit et tenet sancta Mater Ecclesia, cuius est iudicare de vero sensu et interpretatione sacrarum Scripturarum, admitto; nec eam unquam, nisi iuxta unanimem consensum Patrum, accipiam et interpretabor. Profiteor quoque septem esse vere et proprie Sacramenta novae Legis a Iesu Christo Domino nostro instituta, atque ad salutem humani generis, licet non omnia singulis, necessaria, scilicet, Baptismum, Confirmationem, Eucharistiam, Paenitentiam, Extremam Unionem, Ordinem et Matrimonium: illaque gratiam conferre; et ex his Baptismum, Confirmationem et Ordinem sine sacrilegio reiterari non posse. Receptos quoque et approbatos Ecclesiae Catholicae ritus in supradictorum omnium Sacramentorum sollemni administratione recipio et admitto. Omnia et singula, quae de peccato originali et de iustificatione in sacrosancta Tridentina Synodo definita et declarata fuerunt, amplector et recipio. Profiteor pariter in Missa offerri Deo verum, proprium et propitiatorium Sacrificium pro vivis et defunctis; atque in sanctissimo Eucharistiae sacramento esse vere, realiter et substantialiter Corpus et Sanguinem una cum anima et divinitate Domini nostri Iesu Christi, fierique conversionem totius substantiae panis in Corpus et totius substantiae vini in Sanguinem, quam conversionem Catholica Ecclesia Transubstantiationem appellat. Fateor etiam sub altera tantum specie totum atque integrum Christum, verumque Sacramentum sumi. Constanter teneo Purgatorium esse, animasque ibi detentas fidelium suffragiis iuari. Similiter et Sanctos una cum Christo regnantes venerandos atque invocandos esse, eosque orationes Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assero imagines Christi, ac Deiparae semper Virginis, nec non aliorum Sanctorum habendas et retinendas esse, atque eis debitum honorem ac venerationem impertiendam. Indulgentiarum etiam potestatem a Christo in Ecclesia relictam fuisse, illarumque usum Christiano populo maxime salutarem esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistram agnosco, Romanoque Pontifice, beati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram obedientiam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Conciliis, ac praecipue a sacrosancta Tridentina Synodo, et ab oecumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romani Pontificis Primatu et infallibili magisterio, indubitanter recipio atque profiteor; simulque contraria omnia, atque haereses quascumque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, reiicio, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salvus esse potest, quam in praesenti sponte profiteor et veraciter teneo, eandem integram et inviolatam usque ad extremum vitae spiritum

constantissime, Deo adiuvante, retinere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit, teneri, et doceri et praedicari, quantum in me erit, curaturum, ego idem N. spondeo, voveo ac iuro.

Item firmiter amplector ac recipio omnia et singula, quae ab inerranti Ecclesiae magisterio definita, adserta ac declarata sunt, praesertim ea doctrinae capita, quae huius temporis erroribus directo adversantur. Ac primum quidem Deum, rerum omnium principium et finem, naturali rationis lumine per ea quae facta sunt, hoc est, per *visibilia* creationis opera, tamquam causam per effectus, certo cognosci, adeoque demonstrari etiam posse, profiteor. Secundo: Externa revelationis argumenta, hoc est, facta divina, in primisque miracula et prophetias admitto et agnosco tamquam signa certissima divinitus orae Christianae Religionis, eademque teneo aetatum omnium atque hominum, etiam huius temporis, intelligentiae esse maxime accommodata. Tercio: Firma pariter fide credo, Ecclesiam, verbi revelati custodem et magistram, per ipsum verum atque historicum Christum, cum apud nos degeret, proxime ac directo institutam, eandemque super Petrum, apostolicae hierarchiae principem eiusque in aevum successores aedificatam. Quarto: Fidei doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententia ad nos usque transmissam, sincere recipio; ideoque prorsus reiicio haereticum commentum evolutionis dogmatum, ab uno in alium sensum transeuntium, diversum ab eo, quem prius habuit Ecclesia; pariterque damno errorem omnem, quo divino deposito, Christi Sponsae tradito ab Eaque fideliter custodiendo, sufficitur philosophicum inventum, vel creatio humanae conscientiae, hominum conatu sensim efformatae et in posterum indefinito progressu perficiendae. Quinto: Certissime teneo ac sincere profitor, Fidem non esse caecum sensum religionis e latebris *subconscientiae* erumpentem, sub pressione cordis et inflexionis voluntatis moraliter informatae, sed verum assensum intellectus veritati extrinsecus acceptae ex auditu, quo nempe, quae a Deo personali, creatore ac domino nostro dicta, testata et revelata sunt, vera esse credimus, propter Dei auctoritatem summe veracis.

"I . . . firmly hold and accept each and every definition of the unerring teaching of the Church, with all she has maintained and declared, but especially those points of doctrine which expressly combat the errors of our time. In the first place I profess my belief that God, the beginning and end of all, can be certainly known and therefore proved to exist by the natural light of reason from the things that are made, that is, from the visible works of the creation as a cause from its effects. Next I recognize and acknowledge the external arguments of revelation, that is, divine facts, especially miracles and prophecies, as most certain signs of the divine origin of the Christian religion, and I hold that these are altogether suited to the understanding of every age and of all men, also of our times. Thirdly, I likewise hold with firm faith that the Church, the guardian and exponent of the revealed Word, was proximately and directly founded by the true and historic Christ Himself, while He dwelt amongst us, and that she was also built upon Peter, the Prince of the Apostolic Hierarchy, and upon his successors to the end of time. Fourthly, I sincerely accept the teaching of faith as transmitted down to us from the Apostles through the orthodox Fathers in the same sense and even in the same wording; and, therefore, I wholly reject the heretical notions of the evolution of dogmas, which pass from one sense to another alien to that which the Church held from the start; and I likewise condemn every error whereby is substituted for the divine deposit, entrusted by Christ to His Spouse and by Her to be faithfully guarded, a philosophic system or the creation of a human consciousness, gradually refined by the striving of men and finally to be perfected hereafter by indefinite progress. Fifthly, I hold for certain and sincerely profess that Faith is not a blind religious sense making its way out of the hidden regions of the sub-liminal consciousness, morally tinged by the influence of heart and will, but is a true assent of the intellect to truth received from without by hearing, an assent whereby we believe to be true, because of the authority of the all-true God, whatever by the personal God, our Creator and Lord, has been spoken, testified and revealed.

Me etiā, quā par est, reverentia, subiicio totoque animo adhaereo damnationibus, declarationibus, praescriptis omnibus, quae in Encyclicis litteris "Pascendi" et in Decreto "Lamentabili" continentur, praesertim circa eam quam historiam dogmatum vocant. Idem reprobo errorem affirmantium, propositam ab Ecclesia fidem posse historiae repugnare, et Catholica dogmata, quo sensu nunc intelliguntur, cum verioribus Christianae religionis originibus componi non posse. Damno quoque ac reiicio eorum sententiam, qui dicunt, Christianum hominem eruditorem induere personam duplicem, aliam credentis, aliam historici, quasi liceret historico ea retinere, quae credentis fidei contradicant, aut praemissas adstruere, ex quibus consequatur dogmata esse aut falsa aut dubia, modo haec directo non denegentur. Reprobo pariter eam Scripturae Sanctae diiudicandae atque interpretandae rationem, quae, Ecclesiae traditione, analogia Fidei, et Apostolicae Sedis normis posthabitis, *rationalistarum* commentis inhaeret, et critice textus velut unicam supremamque regulam, haud minus licenter quam temere amplectitur. Sententiam praeterea illorum reiicio qui tenent, doctori disciplinae historicae theologicae tradendae, aut iis de rebus scribenti seponendam prius esse opinionem ante conceptam sive de supernaturali origine Catholicae traditionis, sive de promissa divinitus ope ad perennem conservationem uniuscuiusque revelati veri; deinde scripta Patrum singulorum interpretanda solis scientiae principiis, sacra qualibet auctoritate seclusa, eaque iudicii libertate, qua profana quaevis monumenta solent investigari. In universum denique me alienissimum ab errore profiteor, quo *modernistae* tenent in sacra traditione nihil inesse divini; aut, quod longe deterius, pantheistico sensu illud admittunt; ita ut nihil iam restet nisi nudum factum et simplex, communibus historiae factis aequandum; hominum nempe sua industria, sollertia, ingenio scholam a Christo eiusque Apostolis inchoatam per subsequentes aetates continuantium. Proinde fidem Patrum firmissime retineo et ad extremum vitae spiritum retinebo, de charismate *veritatis certo*, quod est, fuit eritque semper in *episcopatus ab Apostolis successione*; non ut id

"I further, with all due reverence, submit and with my whole mind adhere to all the condemnations, declarations, and ordinances contained in the Encyclical letter *Pascendi* and in the Decree *Lamentabili*, particularly regarding what is called the history of Dogma.

"I also reject the error of those who aver that the Faith proposed by the Church may be in conflict with history, and that Catholic dogmas in the sense in which they are now understood cannot be harmonized with the more truthful "origins" of Christianity. Moreover, I condemn and reject the opinion which declares that a Christian man of better culture can assume a dual personality, one as a believer and another as an historian, as if it were permissible for the historian to hold fast what his faith as a believer contradicts, or to lay down premises from which there follows the falsity or the uncertainty of dogmas, provided only that these are not directly denied. Likewise I reject that method of estimating and interpreting Holy Writ, which, setting aside the Church's tradition and the analogy of Faith and the rules of the Apostolic See, adopts the rationalists' principles and with equal arbitrariness and rashness considers criticism of the text the one only supreme rule. Furthermore, I reject the opinion of those who hold that a teacher of the science of Historical Theology or the writer on the subject must first put aside the notions previously conceived about the supernatural origin of Catholic tradition or about the divine aid promised for the perpetual preservation of each revealed truth; then, that the writings of individual Fathers must be interpreted solely by the data of science, without any reference to sacred authority, and with that freedom of judgment where-with every profane record is usually examined.

"Finally and in general, I declare myself to be far removed from the error of the modernists who hold that in sacred tradition there is nothing inherently divine; or who—far worse still—admit it in a pantheistic sense; so that thus there would remain only a bare simple fact equal to the ordinary facts of history, viz., that the school started by Christ and His Apostles finds, in the ages that follow, men to carry it on by their energy, their skill, and their genius. Wherefore most firmly do retain and to my last breath will I retain the Faith of the Fathers of the Church concerning the sure endowment of truth, which

teneatur quod melius et aptius videri possit secundum suam cuiusque aetatis culturam, sed ut *nunquam aliter credatur, nunquam aliter intelligatur absoluta et immutabilis veritas ab initio per Apostolos praedicata.*

Haec omnia spondeo me fideliter, integre sincereque servaturum et inviolabiliter custoditurum, nusquam ab iis sive in docendo sive quomodolibet verbis scriptisque deflectendo. Sic spondeo, sic iuro, sic me Deus adjuvet, et haec santa Dei Evangelia.

is, has been, and ever will be in the succession of the Episcopate from the Apostles; not in such a way that what seems best and most fitting according to the refinement of each age may be held, but that the absolute and unchangeable truth preached from the beginning by the Apostles may never in any different wise be believed, never in any different wise be understood.

All this I promise that I will faithfully, entirely and sincerely keep and inviolably guard, and from this never in teaching or howsoever by word or writing in the least depart. So I promise, so I swear, so help me God and these His holy Gospels.

X Subscribitur *J. Raymond Walter, C.S.S.R.*
 Ex loco *J. Alphonsus*
 Die *26* mensis *Junii* A.D. *1964*

Iuramentum rite coram nobis emissum testamur.

X N. *Rev. Herbert Hafler C.S.R.*
 Episcopus (vel Delegatus Episcopi) Archiepiscopi Sancti Pauli de Minnesota
 "Si quis autem, quod Deus avertat, iusiurandum violare ausus fuerit, ad Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacrorum Antistitum.")

REMARKS

1. The Profession of Faith is made and the Oath taken before the *Ordinary* of the place or his *Delegate* by:
 - a) the Vicar General,
 - b) the Diocesan Consultors,
 - c) the Censor of books,
 - d) Pastors,
 - e) Confessors and Preachers before they receive the faculty to exercise their functions,
 - f) Clerics called to Subdeaconship,
 - g) Superiors and Professors in the Grand Seminary.
 (Cf. C. 1406 et Motu Prop. Pii PP. X., Sept. 1, 1910.)
2. When several take the Oath at the same time, one may read the formula aloud; at the end each one, placing his hand on the gospels reads the words "Haec omnia spondeo," etc., and signs his name. (S C. Consist. Oct. 25, 1910.)
3. The document is to be kept in the safe of the diocesan curia.

3-7-68

Father Raymond Walter, C.S.S.R. said he does not need a marriage letter, because he had received one when he was here before.

PROFESSION OF FAITH

I, Raymond F. Walter C.S.S.R., with firm faith, believe and profess all and everything that is contained in the Symbol of Faith, that is:

I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible.

And I believe in one Lord, Jesus Christ, the only begotten Son of God. Born of the Father before all ages. God of God, Light of Light, true God of true God. Begotten, not made, of one substance with the Father, by whom all things were made. Who for us men and for our salvation came down from heaven. And he became flesh by the Holy Spirit of the Virgin Mary: and was made man. He was also crucified for us, suffered under Pontius Pilate, and was buried. And on the third day he rose again, according to the Scriptures. He ascended into heaven and sits at the right hand of the Father. He will come again in glory to judge the living and the dead. And of his kingdom there will be no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son. Who together with the Father and the Son is adored and glorified, and who spoke through the prophets.

And one, holy, Catholic and Apostolic Church. I confess one baptism for the forgiveness of sins. And I await the resurrection of the dead and the life of the world to come.

I firmly embrace and accept all and everything which has been either defined by the Church's solemn deliberation or affirmed and declared by its ordinary magisterium concerning the doctrine of faith and morals, accordingly as they are proposed by it, especially those things dealing with the mystery of the Holy Church of Christ, its sacraments and the sacrifice of the Mass, and the primacy of the Roman Pontiff.

Rev. Raymond Walter, C.S.S.R.
Signature

David N. Gai
Signature of Witness

Given at Saint Paul Chancery on this, the 7
of March 1968.



REDEMPTORIST FATHERS
PROVINCIAL RESIDENCE
803 W. HUTCHINSON ST.
CHICAGO 13, ILLINOIS

J.M.J.A.

February 13, 1968.

Most Rev. Leo Byrne, D.D.,
St. Paul, Minnesota.

Your Excellency:-

As your Excellency may know by this time, the St. Alphonsus Parish in Minneapolis is growing rather rapidly and a new Church will be built very shortly.

With the additional parish activities and the building construction under way, Father William Broker will need more help in the parish. We thought it well to add Rev. Raymond Walter to the staff as a canonical assistant- if it so pleases your Excellency.

Father Ray Walter is known to the parish and was well liked on a previous tour of duty. I know you will be satisfied.

Since there is not enough room in the inn, we shall have to remove one of the Missionaries; he will still work in the area and in the vicinity. So- Father Thomas Duggan will report to Rapid City as a Missionary.

I do hope to get to St. Paul very soon and hope to have a visit with your Excellency. Previous to your arrival in St. Paul- we had begun negotiations with Archbishop Sinz about another parish in the Archdiocese- possibly on the other side of Minneapolis or St. Paul. We received much encouragement but then his Excellency took ill. I do hope we can receive a favorable reply from you. It will be another privilege for us to work with your Excellency in this area as we have in both St. Louis and Wichita. (Please do something about that St. Louis vacancy- everybody is getting anxious).

With kindest personal regards and begging an occasional prayer from your Excellency,

I beg to remain,
Yours respectfully in Christ,

Raymond J. Schmitt, C.S.S.R.
Provincial Superior.

*New
Rev.*

February 15, 1968

The Very Reverend Raymond J. Schmitt, C.S.S.R.
Provincial Superior
Redemptorist Fathers
803 W. Hutchinson Street
Chicago 13, Illinois

Dear Father Schmitt:

Archbishop Byrne has informed me that he has appointed Father Raymond Walter a canonical assistant at the parish of St. Alphonsus, Brooklyn Center, Minnesota. He also mentioned that he granted Father Walter the Archdiocesan faculties.

There is a formality which we must go through before Father Walter exercises these faculties, which among other things will formalize the Archbishop's delegation of Father Walter to witness marriages within the parish.

May I kindly ask you to inform Father Walter that before he shall assume his duties at the parish he should visit the Chancery where we will witness his Profession of Faith, grant him the Pagella of Faculties and issue him the affidavit which he must present to the civil authorities when he registers for permission to perform marriages in the State of Minnesota.

I enclose a copy of this letter which you may wish to forward to Father Walter and thereby save you the effort of writing these details yourself.

With cordial best wishes, I remain

Sincerely yours in Christ,

Very Rev. Terrance W. Berntson
Chancellor

February 15, 1968

Very Reverend Raymond J. Schmitt, C.SS.R.
Provincial Superior
Redemptorist Fathers
803 West Hutchinson Street
Chicago 13, Illinois

Dear Father Schmitt:

Thank you very much for your letter. I am pleased to accept your suggestion and to approve Father Raymond Walter on the staff as a canonical assistant for St. Alphonsus Parish in Minneapolis.

By this letter I extend the faculties of the Archdiocese of Saint Paul and Minneapolis to him.

I am pleased, indeed, to know that you are coming to St. Paul at some time in the future and I look forward to a visit with you.

With warm good wishes, I remain

Cordially and sincerely yours,

Most Reverend Leo C. Byrne, D.D.
Coadjutor Archbishop of Saint Paul and Minneapolis

no longer
in this
Archdiocese
1-78

WALTER, RAYMOND, C.S.S.R.

Raymond
Walter

From Previous stay here

January 24, 1978

Reverend Raymond Walter, C.S.S.R.
Church of St. Alphonsus
Minneapolis, Minnesota 55429

Dear Father Walter,

How kind of you to stop by and say farewell. I'm sorry that I was in conference when you were here and consequently missed you.

Please know how grateful I am for the work you have done in this Archdiocese. The Redemptorists have an excellent tradition here and you can be proud for having been a part of it.

I wish you much success in your new assignment and ask you to remember me and the people of this Archdiocese in your prayers from time to time.

Sincerely yours in Christ,

Most Reverend John R. Roach, D.D.
Archbishop of Saint Paul and Minneapolis



REDEMPTORIST FATHERS / ST. LOUIS PROVINCE

P.O. Box 6 / Glenview, Illinois 60025 / Telephone 312 - 724 - 0425

June 26, 1981

Most Reverend John R. Roach, D.D.
Archbishop of St. Paul-Minneapolis
226 Summit Avenue
St. Paul, Minnesota 55102

Your Excellency:

This is to inform Your Excellency that the Redemptorist Provincial Council has made the following appointments:

	TO	FROM
Very Rev. James Shea	Pastor St. Alphonsus Minneapolis	St. Louis Archdiocese

Fr. Shea has been in parochial work for many years and has just completed a 6 year term as Pastor of St. Gerard Majella Church in Kirkwood, Missouri. His appointment will be effective July 20, 1981.

Since, in our Congregation, the local superior normally acts as pastor of the parish served by the community, I humbly request that Your Excellency confirm the nomination of Father Shea and duly appoint him as pastor of St. Alphonsus Church.

Rev. Daniel Andree	Associate St. Alphonsus, Minneapolis	Newly Ordained
Rev. David Shannon	Missionary St. Alphonsus, Minneapolis	Milwaukee Archdiocese
Rev. Raymond Walter	Associate St. Alphonsus, Minneapolis	
Rev. Joseph Morin	Associate St. Gerard Majella Brooklyn Park, Minnesota	St. Louis Archdiocese

May I request that the necessary faculties be granted by you to the priests listed above who will need them to carry out their ministry?

At the same time, this will inform Your Excellency that the following men will be leaving your Archdiocese to minister in other Dioceses:

Rev. Patrick Grile

Rev. Daniel Lowery

Rev. Paul Tong

With complete confidence that you will be pleased with the men above, and with gratitude for your kindness to the Redemptorists in your Archdiocese, I remain

Devotedly yours in the Redeemer,

John Dowd, C.S.R.

John Dowd, C.S.S.R.
Provincial Superior

ARCH-025937

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ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

226 Summit Avenue
Saint Paul, Minnesota 55102

Office of the Archbishop

July 9, 1981

Reverend John Dowd, C.S.S.R.
Provincial Superior
P.O. Box 6
Glenview, IL 60025

*Raymond
Walter
mess. reg.
checked
mailed
8-5-81*

Dear Father Dowd,

I have received your letter of June 26, presenting Father James Shea, C.S.S.R., as pastor of St. Alphonsus Church in Minneapolis.

I am pleased to accept your recommendation and I appoint Father James Shea as pastor of the Church of St. Alphonsus in Minneapolis. This appointment will be effective July 20, 1981, as you suggested.

Father Shea will receive the faculties of the Archdiocese as pastor when he takes up residence at St. Alphonsus Parish on July 20.

I ask that Father Shea make an appointment to come to the Chancery to become acquainted with the Chancellor, Father Robert Carlson, and to visit with the Vicar for Religious.

neg
We will register Father Shea at the Hennepin County Government Center so he can lawfully assist at marriages in the State of Minnesota as a civil official. He should be alerted to the fact that he is registered in Hennepin County.

As pastor, Father Shea is required to make a Profession of Faith. A form for him to use is being sent to him. This form is to be returned to the Chancery.

The appointment of Father Shea will be officially published in The Catholic Bulletin the week prior to the effective date of his appointment.

Father Shea will be contacted by the local Dean who will discuss with him the possible date for his installation as pastor. He will be installed as pastor because we want to demonstrate the relationship St. Alphonsus Parish has to the whole Archdiocese. Installation should also help to build community within the parish.

In your letter you also presented Father Daniel Andree, C.S.S.R., Father Raymond Walter, C.S.S.R., as associates at St. Alphonsus Parish in Minneapolis.

Page 2
Fr. John Dowd
July 9, 1981

You also presented Father Joseph Morin, C.S.S.R., to be associate at St. Gerard's Parish in Brooklyn Park.

I am pleased to appoint Father Daniel Andree and Father Daniel Walter to be associates at St. Alphonsus and Father Joseph Morin to be an associate at St. Gerard's Parish in Brooklyn Park.

I am pleased to welcome Father David Shannon, C.S.S.R., a missionary who will be residing at St. Alphonsus Parish, Minneapolis.

All of these priests will receive the faculties of the Archdiocese when they take up residence at their respective posts on July 20, 1981.

July 17 The official appointments of the associates will be published in The Catholic Bulletin one week prior to the effective date of the appointment.

All of the priests will be registered at the Hennepin County Government Center so they will be able to lawfully assist at marriages in the State of Minnesota as civil officials. They should be alerted to the fact that they are so registered in Hennepin County.

I express my deep appreciation for the zealous service that Father Patrick Grile, Father Daniel Lowery and Father Paul Tong gave to the people of God while serving in this Archdiocese. I pray that they will be effective ministers in their new assignments.

Father Dowd, I want to tell you how pleased I am to have the Redemptorists in the Archdiocese of Saint Paul and Minneapolis. The zeal and concern of the priests have been of great help to the people of God in this Archdiocese.

Sincerely yours in Christ,

Most Reverend John R. Roach, D.D.
Archbishop of Saint Paul and Minneapolis

August 5, 1981

TO WHOM IT MAY CONCERN:

This is to certify that the Reverend Raymond Walter,
C.S.S.R., is a duly ordained priest of the Roman
Catholic Church and is qualified to perform
marriages in the State of Minnesota.

Sincerely,

Brother Vincent Champine, O.P.
Assistant Chancellor

VC:mo

NOTICE OF FILING

Your Ministerial Credentials have been filed in the County of HENNEPIN, State of MINNESOTA, on 10th Aug. 1981, in Book 100 Page 93

This is a permanent filing, as long as you remain a Minister in good standing within the same denomination. This notice should be maintained in your permanent files for future reference.

Dale G. Folstad, Director of Licensing
Hennepin County, MN

By: G. Brant
Deputy

HC 1251 (8-80)

Rev. Raymond Walter

ARCH-025944

September 8, 1986

To Whom it May Concern:

This is to verify that Father Raymond Walter, CSSR, is a priest in good standing, currently assigned to St. Alphonsus Parish, Brooklyn Center (Hennepin County).

We are aware that his ministry in this Archdiocese includes visits to his parishioners in various prisons and institutions and will appreciate any courtesy you can extend to Father Walter at your facility.

Thank you.

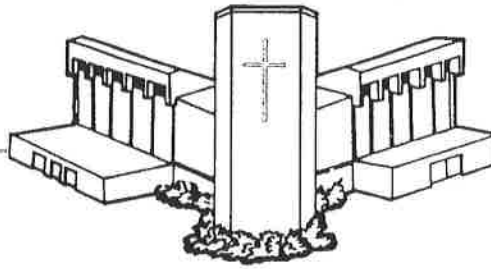
Sincerely,

Reverend Austin T. Ward, Director
Administrative and Financial Services

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Fr. Walter
11/12/89

ST. ALPHONSUS

7025 Halifax Ave N
Brooklyn Center, MN 55429
612/561-5100

November 14, 1989

Rev. Kevin McDonough
Chancellor
Archdiocese of St. Paul and Minneapolis
226 Summit Ave.
St. Paul, MN 55102

Dear Fr. McDonough:

I don't know how good the communication is between various parties, so I want to let you know that Fr. Ray Walter has been transferred from our community of St. Alphonsus to our health care center at Liguori, Missouri. The effective date of the transfer is November 15, 1989. In fact, Fr. Ray left this morning for his new assignment.

At this time, no replacement for him has been assigned by our Provincial Superior. We will have to continue with three priests in the parish, Frs. Andrew Meiners, Paul Tong, and myself. - I mention this to you since we have been helping at St. Jerome's Parish, Maplewood on a regular basis for the past few years. We will no longer be able to do that supply work after December 18, 1989. Fr. David Shannon, one of our home missionaries, has been helping us here and also doing the Sunday supply, but he has other commitments coming up. I've informed Fr. Ken Ludescher of our situation.

Best regards and God's blessings on you and your work for the Church.

In Christ, the Redeemer,

Rev. Harry A. Grile, C.S.S.R.
Pastor





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November 20, 1989

Reverend Harry A. Grile, C.S.S.R.
Church of St. Alphonsus
7025 Halifax Avenue, North
Brooklyn Center, Minnesota 55429

Dear Father Grile,

Thank you for your letter of November 14, 1989. I am pleased to know that a successful placement has been found for Father Ray Walter. I wish him well in his new work.

I am sorry to hear that you will have to work with fewer priests. I am grateful for the generous work that you have done in assisting at St. Jerome's parish in Maplewood.

Harry, thank you for your good communication throughout this recent series of concerns. I wish you the best in your continued service.

Sincerely yours in Christ,

Reverend Kevin M. McDonough
Chancellor
Episcopal Vicar

KMM:ggr

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

MEMO TO: Brother Vincent Champine

DATE: November 20, 1989

FROM: Father Kevin M. McDonough

RE: ST JEROME'S PARISH, MAPLEWOOD

Vince, the Redemptorists are not going to be able to help out at St. Jerome's anymore after December 18, 1989. It is possible that Father Ken Ludescher will be in contact with you to seek out weekend help. Please accommodate him if you can.

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

MEMO TO: Archbishop John R. Roach
Bishop Robert Carlson

DATE: November 20, 1989

FROM: Father Kevin M. McDonough *KMD*

RE: FATHER RAYMOND WALTER, C.S.S.R.

I wanted to let you know that Father Raymond Walter has been re-assigned to the Health Care Center for the Redemptorist Fathers at Liguori, Missouri.

You may recall that Father Walter is one of the people involved in the case.

No replacement for him has been assigned.

MAYER, BROWN & PLATT

BRUSSELS
HOUSTON
LONDON
LOS ANGELES
NEW YORK
TOKYO
WASHINGTON
MEXICO CITY CORRESPONDENT
JAUREGUI, NAVARRETE Y NADER

190 SOUTH LA SALLE STREET
CHICAGO, ILLINOIS 60603-3441

312-782-0600
TELEX: 190404
FACSIMILE:
312-701-7711

WRITER'S DIRECT DIAL NUMBER

(312) 701-7749

May 25, 1993

David Burleson, Esq.
Reinhardt & Anderson
E-1400 First National Bank Building
332 Minnesota Street
Saint Paul, Minnesota 55101

Re: XXX Doe v. Walter, et al.

Dear Dave:

As you know, we represent the Redemptorist Fathers, St. Louis Province. I am writing to confirm our conversation yesterday in which you agreed to extend the Redemptorists' time to respond to the complaint to June 25, 1993. You also will determine whether there are any materials you can share with us to corroborate the plaintiff's allegations or to document his alleged damages. As I told you, Father Walter categorically denies allegations, and the Redemptorists are not aware of any reason to doubt his position. However, if there is any corroborative evidence, it makes sense to discuss it now, before the parties commit significant resources to the case.

I look forward to hearing from you in the near future.

Very truly yours,


James C. Geoly

JCG:skb

cc: Rev. Giles Schinelli, TOR
Sheryl Ramstad Hvass, Esq.
Thomas B. Weiser, Esq.
James Martin, Esq.

3099189.1

ARCH-025988

MEIER, KENNEDY & QUINN

CHARTERED
ATTORNEYS AT LAW

SUITE 2200, NORTH CENTRAL LIFE TOWER
445 MINNESOTA STREET
SAINT PAUL, MINNESOTA 55101-2100
TELEPHONE (612) 228-1911
FACSIMILE (612) 223-5483

March 25, 1993

ANDREW J. EISENZIMMER
LEO H. DEHLER
THOMAS B. WIESER
JOHN C. GUNDERSON
CHARLES M. BICHLER

WILLIAM C. MEIER
(1920-1981)

TIMOTHY P. QUINN
(1921-1991)

ALOIS D. KENNEDY, JR.
(OF COUNSEL)

File, please

Mr. David Burleson
Attorney at Law
E-1400 First National Bank Building
332 Minnesota Street
St. Paul, MN 55102

Re: John XXX Doe vs. The Redemptorist of Glenview,
Illinois, the Redemptorist of St. Louis Province, Archdiocese
of Saint Paul and Minneapolis, St. Alphonsus Church in
Brooklyn Center, and Father Raymond F. Walter

Dear Mr. Burleson:

Enclosed please find the Acceptance of Service which I have
executed on behalf of The Archdiocese of Saint Paul and Minneapolis
and The Church of St. Alphonsus regarding the above referenced
matter.

In accordance with our prior agreements I understand that we have
a continuing extension to interpose an Answer while we explore the
issue of insurance coverage.

Yours very truly,

MEIER, KENNEDY & QUINN, CHARTERED

/s/ THOMAS B. WIESER

Thomas B. Wieser

TBW:slt

Enclosure

cc: The Most Reverend John R. Roach, D.D.
Reverend Kevin M. McDonough ✓
Mr. William S. Fallon
Mr. Charles Josephs
Mr. Michael Van Grunsven
Mr. Richard Jensen

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MEIER, KENNEDY & QUINN

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SAINT PAUL, MINNESOTA 55101-2100
TELEPHONE (612) 228-1911
FACSIMILE (612) 223-5483

June 14, 1993

File, please

ANDREW J. EISENZIMMER
LEO H. DEHLER
THOMAS B. WIESER
JOHN C. GUNDERSON
CHARLES M. BICHLER

WILLIAM C. MEIER
(1920-1981)
TIMOTHY P. QUINN
(1921-1991)
ALOIS D. KENNEDY, JR.
(OF COUNSEL)

Mr. James T. Martin
Attorney at Law
7600 Parklawn Avenue South
Suite 444
Minneapolis, MN 55435

Rider, Bennett, Egan & Arundel
Ms. Sheryl Ramstad Hvass
Attorney at Law
333 South Seventh Street Suite 2000
Minneapolis, MN 55402

Mayer, Brown & Platt
James C. Geoly
Attorney at Law
190 South La Salle Street
Chicago, IL 60603-3441

Re: John XXX Doe vs. St. Alphonsus, et al

Counsel:

Please find enclosed copies of the records maintained by The Archdiocese of Saint Paul and Minneapolis which pertain to Reverend Raymond Walker.

Yours very truly,

MEIER, KENNEDY & QUINN, CHARTERED

/s/ THOMAS B. WIESER

Thomas B. Wieser

TBW:slt

cc: The Most Reverend John R. Roach
Reverend Kevin M. McDonough ✓
Mr. William S. Fallon
Reverend Harry Grile



10-11-12

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MEIER, KENNEDY & QUINN

CHARTERED
ATTORNEYS AT LAW

DREW J. EISENZIMMER
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WILLIAM C. MEIER
(1920-1981)
TIMOTHY P. QUINN
(1921-1991)
ALOIS D. KENNEDY, JR.
(OF COUNSEL)

June 14, 1993

Mr. James T. Martin
Attorney at Law
7600 Parklawn Avenue South
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Re: John XXX Doe vs. St. Alphonsus, et al

Counsel:

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Yours very truly,

MEIER, KENNEDY & QUINN, CHARTERED

/s/ THOMAS B. WIESER

Thomas B. Wieser

TBW:slt

cc: The Most Reverend John R. Roach
Reverend Kevin M. McDonough
Mr. William S. Fallon ✓
Reverend Harry Grile

†Certified as Civil Trial Specialist

*Also admitted in Wisconsin

**Also admitted in Washington, D.C.

††Also admitted in California and Colorado

Updated

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Ex. 5

MEIER, KENNEDY & QUINN

CHARTERED
ATTORNEYS AT LAW

SUITE 2200, NORTH CENTRAL LIFE TOWER
445 MINNESOTA STREET
SAINT PAUL, MINNESOTA 55101-2100
TELEPHONE (612) 228-1911
FACSIMILE (612) 223-5483

August 19, 1993

File, please

ANDREW J. EISENZIMMER
LEO H. DEHLER
THOMAS B. WIESER
JOHN C. GUNDERSON
CHARLES M. BICHLER

WILLIAM C. MEIER
(1920-1981)
TIMOTHY P. QUINN
(1921-1991)
ALOIS D. KENNEDY, JR.
(OF COUNSEL)

David S. Burlenson
Attorney at Law
Reinhardt & Anderson
E-1400 First National Bank Building
332 Minnesota Street
St. Paul, MN 55101

RE: John XXX Doe vs. The Redemptorist of Glenview, Illinois, The
Remptorist of St. Louis Province, Archdiocese of St. Paul and
Minneapolis, St. Alphonsus Church in Brooklyn Center, and
Father Raymond F. Walter

Dear Mr. Burlenson:

I have discussed with our client your request that the Archdiocese
pay the counseling expenses for [REDACTED]. As you know,
father Walters is a member of the Redemptorist Order of Illinois.
Further, all indications I have received to date are that Father
Walters has denied [REDACTED] claims.

Consequently, the Archdiocese will be unable to make any payment
towards counseling expenses at this time.

Yours very truly,

MEIER, KENNEDY & QUINN, CHARTERED

Thomas B. Wieser

TBW:sam

cc: Father Kevin McDonough

C
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P
Y

MEIER, KENNEDY & QUINN

CHARTERED
ATTORNEYS AT LAW

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LEO H. DEHLER
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WILLIAM C. MEIER
(1920-1981)
TIMOTHY P. QUINN
(1921-1991)
ALOIS D. KENNEDY, JR.
(RETIRED)

August 15, 1994

STRICTLY CONFIDENTIAL

Reverend Thomas Donaldson
Church of St. Alphonsus
7025 Halifax Avenue North
Brooklyn Center, MN 55429

Mr. Don Plantenburg
Church of St. Alphonsus
7025 Halifax Avenue North
Brooklyn Center, MN 55429

RE: John XXX Doe _____ v. St. Alphonsus, et al.
Our File No. 3842.582

Dear Father Donaldson and Mr. Plantenburg:

This is to advise you that the above-matter has been settled. I expect that the settlement and dismissal documents will be signed and filed soon. You will therefore, be able to put this unpleasant matter out of your minds.

I do want to thank you for your prompt and courteous assistance throughout the matter.

If you have any questions about this or any other matters, please feel free to call me.

Yours very truly,

MEIER, KENNEDY & QUINN, CHARTERED

/s/ THOMAS B. WIESER

Thomas B. Wieser

TBW:sam

bcc: Mr. William S. Fallon ✓

5802800v1

ARCH-025956

File, please

DATE: AUGUST 19, 1994

MEMO TO: ARCHBISHOP ROACH
ARCHBISHOP FLYNN
FR. MCDONOUGH

FROM: BILL FALLON

SUBJECT: JOHN XXX DOE VS. REV RAYMOND WALTER, THE REDEMPTORIST
CHURCH OF ST. ALPHONSUS, AND THE ARCHDIOCESE

The above case involving allegations of abuse by a male plaintiff when he was years old has been settled for The Redemptorists are paying Sigma, the insurance company for the parish, is paying Aetna and Hartford, the two Archdiocesan insurance carriers, are paying a total of also.

If you have any questions concerning this please let me know.

DATE: AUGUST 19, 1994

MEMO TO: ARCHBISHOP ROACH
ARCHBISHOP FLYNN
FR. MCDONOUGH

FROM: BILL FALLON

SUBJECT: JOHN XXX DOE VS. REV RAYMOND WALTER, THE REDEMPTORIST
CHURCH OF ST. ALPHONSUS, AND THE ARCHDIOCESE

The above case involving allegations of abuse by a male plaintiff when he was 12 years old has been settled for The Redemptorists are paying Sigma, the insurance company for the parish, is paying and Aetna and Hartford, the two Archdiocesan insurance carriers, are paying a total of also.

If you have any questions concerning this please let me know.

Shm X X X Del

5/14/98

TO:

*This file
contains material
from Chancellor's
file relating to a
1993 lawsuit which
may be supplementary
to material in main
Priest's file.*

from the desk of William S. Fallon



St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards

TO: Andy Eisenzimmer

FROM: Tim Rourke

DATE: 5/7/2009

RE: Information

I have concluded gathering information regarding the possible whereabouts on the men you requested.

John (Jack) Brown: I presently monitor Jack as a former priest covered under the "Charter". He presently resides at 2731 Hazelwood # 314. This is a senior's only living facility where he has been since December 2006. He has not driven for the past year and rarely leaves the facility other than outings provided by the facility.

Tim McCarthy: Although I have not verified the information as I am not certain it is public information, I believe he is in federal custody awaiting a hearing in Sherburne County. The background check indicates no convictions in Minnesota which was the same information I received from the BCA. His last address was 683 Lafond in St Paul. He is not listed as the owner so I surmise he was renting there and probably has no permanent address at present. He also had a state tax lien in the amount of \$6378 filed 8/11/03. He has also filed two chapter 7 bankruptcies in 2003. The summary of the search is attached.

Paul Palmitessa: He evidently had served in the Diocese of San Diego since 1982 and was incardinated there in 1988. He presently resides at 9850 Mission Greens Ct. # 4, Santee California 92071. This appears to be a condominium which is owned by Paul Palmitessa trust. Nothing of significance in the check. I assume he is still in active ministry, probably retired, in that diocese but did not call there to verify that.

Joseph Pinkosh: File records indicate that he left active ministry in 1992 to pursue getting married. His last reported address is 4750 Stinson Blvd, Minneapolis 55421. This is a single family residence owned by . I can't say for certain if he has laicized or not. There is nothing significant in the background check I did.

Clarence Vavra: I presently monitor Clarence as a former priest covered under the "charter". Clarence lives in his childhood home at 105 Third St. N.E. New Prague Mn 56071. He lives there alone and has no other outside employment. He was quite adamant in the beginning that he wouldn't cooperate with the program. He has relinquished that attitude and now is cooperating. There was an evaluation done on him last year at the University of Minnesota

human sexuality program which would be worth a look if anything ever comes up in his regard.

Alfred Longley: According to the diocesan file he died in 1974.

Eugene Corica: He evidently was ordained a Franciscan and incardinated here in 1983. He agrees to leave priesthood on 10/13/95. I am not certain if he laicized. The background check would indicate his present address as 2008 Louisiana Ave, Minneapolis 55427. This is a townhouse owned by another person. This could indicate that he is either living with the woman who owns the unit or the more likely possibility is that he is renting there. The check would indicate that he also filed for chapter 7 bankruptcy in 1996. There is nothing else significant in the background check.

Robert Loftus: File records would indicate that he laicized 10/8/77 to pursue marriage. The check indicates that he resides at 13233 Lily St # 4 Minneapolis, 55448. This is a residence owned by Robert Loftus. He had previously sold a home along with in 2007. The fact that she is no longer listed as the owner of his present home could indicate a divorce or death. Nothing else significant other than he owned a boat until 2007.

Cosmos Dahlheimer: I spoke with Joseph Young at the Benedictine Abby in Collegeville. He verified that he died 2/21/04. I have attached the notice which was in their abbey publication.

Raymond Walter: I spoke with Kristine Stremel from the Redemptorist mother home in Denver (303-565-5416). There records indicate he died in 2003. He was residing at that time at the Liguori health care center in Liguori, Missouri. Our file indicates that he went there after leaving this diocese in 1989.

Brennan Maiers: I spoke with Joseph Young at the Benedictine Abbey (320-363-2001). He informed me that he is residing at the Abbey. He is restricted from any active ministry and not currently working. Their publication would indicate that as of 2007 he was working maintaining the Abbey Chronicle. He indicates that presently he is being monitored similar to our former priests covered under the "charter".

Employment records seem to be more difficult to get. I hope this is helpful. Let me know if you need more on these guys.

Mulheron, Susan

From: Harry Grile <HGrile@redemptorists-denver.org>
Sent: Wednesday, December 11, 2013 2:13 PM
To: Mulheron, Susan
Subject: RE: Raymond Walter

Dear Susan,

Fr. Raymond Walter died at our St. Clement Health Care Center in Liguori, Missouri. Liguori is located 25 miles south of St. Louis and is in the Archdiocese of St. Louis.
He was in residence there from November 15, 1989 until his death on March 11, 2003.

Respectfully,
Fr. Harry Grile, C.Ss.R.
Provincial – Redemptorists – Denver Province

From: Mulheron, Susan [<mailto:mulherons@archspm.org>]
Sent: Wednesday, December 11, 2013 12:57 PM
To: Harry Grile
Subject: Raymond Walter

Dear Fr. Grile,

As per our court order, for the deceased priests we disclosed (including Raymond Walter), we are required to indicate where they were living when they died. Do you know where Walter was living (city and state) when he died in 2003?

Thank you,

Susan Mulheron

Susan Mulheron, JCL | Chancellor for Canonical Affairs
Office of the Chancellor for Canonical Affairs
ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS
T: 651.291.4437 | F: 651.290.1629
mulherons@archspm.org

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THE REDEMPTORISTS

1230 S. Parker Road
Denver, Colorado 80231
PHONE 303-370-0035



DENVER PROVINCE

www.redemptorists-denver.org
information@redemptorists-denver.org
FAX 303-370-0036

*Please put this in the
Rev. Raymond Walter file.*

OFFICE OF THE PROVINCIAL

December 10, 2013

Most Reverend John C. Nienstedt
Archbishop of Saint Paul and Minneapolis
226 Summit Ave.
St. Paul, MN 55102-2197

Dear Archbishop Nienstedt,

Thank you for your letter of December 3, 2013 in regard to publishing the name of Rev. Raymond Walter, C.Ss.R. as demanded by the Ramsey County District Court judge. There is nothing I can do at this time about whether Fr. Walter's name should have been made public or not. I would like the Archdiocesan file to contain the facts as obtained by my review of his personnel file here in Denver.

Inappropriate behavior by Fr. Walter was alleged in November 1988. During a deposition involving another member of the clergy in the Archdiocese of St. Paul and Minneapolis, a victim accused Fr. Walter of inappropriate touching. No charges were filed against Fr. Walter at this time, and he was not included in the case for which the victim was providing the deposition.

As a result of the disclosure, Fr. Walter was sent for a psychological evaluation. His ministry was restricted in that he was not allowed to counsel anyone younger than 25. In November 1989, Fr. Walter was transferred to our health care center in Liguori, Missouri, where he ministered to our aged and infirm Redemptorists until his death in 2003.


In 1993, another victim alleged that Fr. Walter abused him several times during counseling sessions that occurred in 1971-1973 at St. Alphonsus Parish in Brooklyn Center, Minnesota. The counseling office where the alleged abuse took place is located in the rectory office area, located between the rectory and the church building. The door to this counseling office has always had a glass window in it, enabling anyone walking from or to the office or the church to look into the room. The allegation was never substantiated, but the case was settled in cooperation with the Archdiocese.

The Redemptorists have worked in cooperation with the Archdiocese to fairly resolve any cases that involved a member of our Congregation and we will continue to work with the Archdiocese to resolve claims on a good-faith basis. We support you in your efforts to make amends and reach out to victims of abuse in their healing and recovery.

Thank you for enabling me to set the record straight for Fr. Walter.

You are in my prayers as you continue to deal with this very difficult situation.

In the Redeemer,

A handwritten signature in cursive script, reading "Harry A. Grile C.S.R.", written in dark ink.

V. Rev. Harry A. Grile, C.Ss.R.

Provincial – Redemptorists – Denver Province

