The Rector, Immaculate Heart of Mary Seminary Terrace Heights Winena, Minnesota DIOCESE OF WINONA Return to:

RECOMMENDATION OF A CANDIDATE FOR THE PRIESTHOOD

Mours Cela	of this parish desires to study for the
priesthood, and in compliance with your	request, I make answer to the following questions:
In your opinion does the candidate give	evidence of proper motives in seeking the priesthood? Her & hellere
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Do you recommend his acceptance by t	V 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Does the candidate seek the priesthood	Laste
Do the candidate's parents enjoy a good	1 contaction of the second of
lefe there and as for	- as U surv. racy cayby a your
	ward alcoholism? Ho evidence galloholism -
Is there among his relatives any epileps	or insanity? 20
How long have you known the applicar	17 sep years
Are you yourself a relative of the candi-	24 6
If so, please indicate the names of other	priests who can be interrogated regarding him any of the
I have just now read Canons 983-988 o I attest that the candidate does not lab EXCEPTIONS:	the Code of Canon Law; and on my own knowledge, after careful inquiry, or under any irregularity or impediment.
REMARKS:	
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PETITION FOR AFFILIATION WITH DIOCESE OF WINONA

Your Excellency,

petition is presented freely and of my own accord with th	e advice and approval of	my confessor.
Name alamson themas	Paul	-
of Route /	Burrow,	minnesatas
of Street and number)	Rockester	minnesotas (State)
Father's name	Janner nation)	CaTholic (Religion)
Mother's name	•	Carlo lic (Religion)
Number of children in the family? Boys	Girls7	
Please give name and location of each school attended, a	lso period of attendance:	
SCHOOL		YEARS ATTENDED
Grade Qual District No. 35,	Olmste	8
High Loundes, Rochester	3	4
College St. mary's winsons	·	2
Theology		a nana
Were you dismissed from any school? 20		
Were you ever a member of a Religious Community?	no	***************************************
I enclose herewith the certificates of Baptism, Con physician in regard to my present health.	firmation, and parents' n	narriage, and a statement from a
With sentiments of reverence and devotion, I remainder scepled 8/11/52	n ur Excellency's humble se	ervant in Christ,
Date May 31, 1952	J Romas Applicant	Relamson

Note: The Diocese of Winona will provide board, room and tuition in the School of Theology for those who have been formally adopted, with the provision that such student after ordination shall reimburse the diocese for a part of such expenses paid. In case a student cannot secure financial assistance for his pre-theological studies from home or other sources, the diocesan seminary authorities will try to help him as far as possible after a thorough investigation of the merits of his case.

Seminarians studying for the Diocese of Winona who leave the seminary before ordination will be expected to reimburse the Diocese in full for financial help received.

INSTITUTE OF LIVING

MENTAL STATUS

MR. THOMAS ADAMSON (38191) INTERVIEWED BY DR. J. CURRAN AGE 40 UNIT - FU 2 INTERVIEWED ON JUN 3, 1974

APPEARANCE

MR. ADAMSON APPEARS HIS STATED AGE. HE HAS AN ATHLETIC BUILD, IS TALL, IS WITHIN NORMAL WEIGHT LIMITS AND HAS NO APPARENT PHYSICAL DEFORMITIES. HE STANDS AND WALKS NORMALLY. HIS DRESS AND GROOMING ARE FITTING FOR THE OCCASION. THERE IS NOTHING ABNORMAL ABOUT HIS FACIAL FEATURES. THERE ARE NO DEFECTS IN HIS SPECIAL SENSES WHICH COULD CAUSE A BARRIER IN COMMUNICATIONS.

BEHAVIOR, ATTITUDES AND ACTIVITIES

MR. ADAMSON IS USUALLY COOPERATIVE. HE APPEARS EXTREMELY ALERT AND IS VERY OUTGOING. HIS MOTOR ACTIVITY IS UNREMARKABLE. HIS VOICE ALSO IS CONSIDERED UNREMARKABLE.

HISTORICAL INFORMATION REGARDING PHYSIOLOGICAL FUNCTIONS AND INITIATIVE

MR. ADAMSON REPORTS NO DISTURBANCES IN HIS SLEEPING AND EATING HABITS, INITIATIVE OR SEXUAL ACTIVITY.

MENTAL ACTIVITY, SPEECH AND THOUGHT

THE FORM AND CONTENT OF MR. ADAMSON'S SPEECH ARE UNREMARKABLE. THERE IS NO SUICIDAL IDEATION AND HE HAS NO DELUSIONS.

COGNITIVE FUNCTIONS

THE PATIENT'S ORIENTATION, SENSORIUM AND MEMORY ARE INTACT AND HIS ATTENTION AND CONCENTRATION ARE UNIMPAIRED. HIS DIGITAL SPAN IS 6 DIGITS BACKWARD AND 8 DIGITS FORWARD. HE PERFORMS SERIAL SUBTRACTION BY 7 AT AN AVERAGE SPEED; HE MAKES A FEW ERRORS. HIS INTELLIGENCE IS CONSIDERED TO BE SUPERIOR. THERE IS A MODERATE IMPAIRMENT IN SEXUAL RELATIONS.

DISORDERS OF PERCEPTION

THERE IS NO EVIDENCE OF ANY DISORDERS OF PERCEPTION.

AFFECTS

HIS PREDOMINANT AFFECT IS A MILD DEGREE OF FRIENDLINESS. THIS AFFECT IS CONSISTENT THROUGHOUT THE INTERVIEW AND IS CONSIDERED APPROPRIATE TO THE CURRENT SITUATION. HE IS ALSO SOMEWHAT ANXIOUS.

ADAPTIVE CAPACITY

HE DOES NOT INDICATE ANY DIFFICULTIES WITH HIS OBJECT RELATIONS. SELF-EVALUATION IS CONSIDERED REALISTIC. THERE ARE NO DEFICITS IN MR. ADAMSON'S POTENTIAL FOR ADJUSTMENT. THE PATIENT SHOWS FAIR INSIGHT INTO HIS ILLNESS AND IS FAIRLY WELL MOTIVATED REGARDING HIS NEED FOR TREATMENT.

/s/ J. Gurran, M.D.

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Patient: Reverend Thomas P. Adamson

Case No. 38191

Date Due: June 5, 1974

June 7, 1974

PHYSICAL EXAMINATION

A: The General Physical Examination

Age: 40

Present Medical Complaints: None of significance.

Past Medical History: No significant illnesses. No surgical operations. No accidents or injuries.

System Review: Inquiry of functions by systems reveals no current physical symptoms.

General: The patient is well-developed. Nutrition appears adequate. His body build is primarily athletic. Ht. is 5'll". His usual weight is 190 pounds. His present weight is 193.

Skin: The skin is normal in color and texture. There is no rash, jaundice, cyanosis, or edema.

Head and Face: Hair unremarkable. Skull is normal in shape and non-tender. The face is symmetrical.

Eyes: The color is hazel. There is no exophthalmos, enophthalmos, ptosis, strabismus, or nystagmus. The sclerae are clear and the conjunctivae are normal. The pupils are round and regular, equal and of normal size. The direct and consensual light reactions are active bilaterally, as are the responses to accommodation and convergence. The external ocular movements are full and equal. The fundi show no significant abnormality. There is no diplopia and the visual fields are normal to confrontation testing.

Ears: External configuration, external auditory canals, and tympanic membranes reveal no abnormality. Weber and Rinne tests normal.

Nose: No external deformity. Septum is in the midline and mucous membranes are normal.

Mouth: Lips, gums, tongue, palate, and pharynx are normal. There are no gross dental abnormalities.

 $\underline{\text{Neck}}$: The trachea is in the midline. The thyroid gland is symmetrical, of normal size, and without palpable nodules. There is no cervical lymphadenopathy.

Patient: Reverend Thomas P. Adamson

Case No. 38191

Page 2

June 7, 1974

Thorax: The chest is symmetrical. Respiratory movements are full and equal.

Lungs: Clear to percussion and auscultation.

Heart: Not enlarged. Rate is 72. Rhythm is regular. Heart sounds are of good quality. No murmurs are heard. Pulses in peripheral vessels are full and equal. There is no abnormality of the venous system. Blood pressure is 124/74.

Abdomen: The abdomen is soft and non-tender. There are no palpable masses or organomegaly.

Genitalia: Normal adult male.

Rectal: Prostate normal. No masses or hemorrhoids.

Orthopedic: The posture is erect and the mobility of the spine is within normal range. Extremities are normal. Joint movements are normal without discomfort.

B. The Neurological Examination

Neurological History: Inquiry into general symptoms, convulsive phenomena, headaches, sensory modalities and motor phenomena reveals no abnormality. There is no evidence of personality disturbances associated with neurological dysfunction. Family history is negative for neurological disease.

Gait and Station: Gait is within normal limits. Heel, toe, forward, backward, and heel-to-toe walking are performed well, and associated arm and trunk movements are present. Romberg test is negative.

Cranial Nerves:

1st: Intact by history.

2nd, 3rd, 4th and 6th: See the general physical examination - "Eyes". 5th - Motor: Masseter and temporalis muscles are of adequate bulk and strength. Lateral thrust of jaw is of adequate strength.

Sensory: Pin-prick and light touch are preserved over the entire face. The corneal reflexes are present.

7th - Motor: Facial movements are of full range and symmetrical.

- Sensory: Taste over anterior 2/3 of tongue is intact by history. 8th - Auditory: Weber and Rinne tests are normal.

- Vestibular branch: No nystagmus. Equilibration is normal.

Case No. 38191

Page 3

June 7, 1974

Cranial Nerves (continued):

9th and 10th - Motor: There is no difficulty in swallowing. Gag reflex

is active. The uvula elevates normally on phonation.
-Sensory: Taste over posterior 1/3 of tongue is intact by history. 11th: The trapezius muscles are of adequate bulk and strength.
12th: The tongue lies in the midline both in the mouth and on protrusion. There is no atrophy or involuntary movement. Lateral thrust of the tongue is adequate and equal.

Motor Examination: Muscle groups show no evidence of atrophy, hypertrophy, weakness, spasm, involuntary movement or alteration of tonus. The extremities are well maintained in space.

Reflex Status: Biceps, triceps, radial, ulnar, periosteal, quadriceps and Achilles tendon reflexes are active and symmetrical. There is no clonus. The superficial abdominal reflexes are present. Hoffmann's sign is not present. Plantar stimulation elicits a flexor response.

Sensory Examination: Light touch, pin-prick, joint position, and vibratory sensation are intact over the entire body. Two-point discrimination, graphesthesia, and stereognosis are unimpaired.

Cerebellar Function: Rapid-alternating movements, heel-to-knee, and finger-to-nose tests are well performed.

Meningeal Signs: No evidence of meningeal irritation.

Apraxias, Agnosias, Aphasias: Not present.

SUMMARY OF GENERAL PHYSICAL AND NEUROLOGICAL EXAMINATION: Normal examination.

DIAGNOSTIC IMPRESSION: Normal examination

/s/ P. G. Stern, M.D.

Adamson, Thomas	Winona		1952	
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Hartford, Connecticut 06101

CLINICAL NOTES

Patient: Father Thomas P. Adamson

Case No. 3819]

Admission Date: June 4, 1974

June 19, 1974

Discharge Date: 8-9-74

Age: 40

PSYCHIATRIC HISTORY

1. INFORMATION

Information was obtained primarily from the patient, with a brief summary letter from the referring psychiatrist, Dr. Francis A. Tyce, which, in turn, contained a summary of psychological testing done by Dr. John Hawkinson, although the date of the testing is not indicated. The information appears to be reliable.

2. MAIN COMPLAINT

Father Adamson was referred for treatment of a psychosexual problem which he has had for a number of years, with the most recent episode occurring on April 15, 1974.

3. PRESENT ILLNESS

The patient is the second of twelve children of Minnesota-born parents of Irish extraction and was raised on a dairy farm. There may have been some confusion as to authority issues, inasmuch as his paternal grandparents also lived on the farm with them until the patient was 15 years old. There seemed to be nothing particularly remarkable about his early development, except possibly that animal sexuality created in him conflicts about human sexualty. He recalls finding it hard to reconcile the manner of animal breeding with human sexuality as an expression of love and tenderness. He also recalled having a stallion which was high-spirited and somewhat mean as his very own horse when he was about nine or ten years old. The stallion was put to stud on several occasions but was unable to sire a foal. Because of his meanness, the stallion was "cut" (that is, castrated) in an effort to produce a more tractable animal. As a gelding, the horse was no more docile than before. The patient did not recall who it was that castrated the horse -- whether it was his father or an uncle who bought and sold horses, and it was obvious to him that he should have been aware of how the procedure was carried out and that possibly he was present. He also recalled his identification with the stallion and how a young boy's status reflected whether he owned a stallion, gelding, or a mare.

At puberty, an older boy who worked as a farm hand used to talk a great deal about sex. At the age of 15, the patient was seduced by a 60-year-old man who was a hand on a neighbor's adjacent farm. The relationship continued occasionally over the next two years, following which the man moved away for about two years. The patient has not seen

Patient: Father Thomas P. Adamson

Case No. 38191

June 19, 1974

PSYCHIATRIC HISTORY - 2

PRESENT ILLNESS (continued):

him for about ten or eleven years. For six years while he was studying theology until after ordination, there was no sexual involvement. Since then, he has had close relationships with a few men -- all of whom he has known for a number of years and who see him every six months or so. In 1964, the patient was involved in improper touching of an eighth-grade boy, and when this activity was made known to his bishop, he was seen by him and admonished to control his behavior. There were no further such difficulties until about three years later, following which he saw Doctor Tyce for approximately 15 sessions over a 3-month period, and he was also transferred out of the community by his bishop. V There was no such behavior involving young boys until April of 1974, when, while in a sauna with a 14-year-old boy, he touched him, with no further sexual activity. The young boy apparently talked about the experience to a friend, who, in turn, talked to a priest, and the patient's bishop was brought into the picture again. The patient was seen by Doctor Tyce subsequently on three occasions and hospitalization was suggested. In addition, the patient saw Father Kenneth Pierre, a priest-psychologist, for three sessions, and Father Pierre felt that he could be treated on an outpatient basis. However, on the recommendation of Doctor Tyce, his bishop, The Most Reverend Loras J. Watters, agreed that he should come here for treatment. Father Adamson denied that his behavior is impulsive or compulsive, and it was not manifest under the influence of alcohol, which he does not abuse. He did acknowledge his need for psychotherapy and stated that he considers his behavior to be abnormal. There is no history of assaultiveness, destructiveness, or suicidal ideation.

4. FAMILY HISTORY

The family enjoyed middle-class benefits. There do not appear to be any familial diseases or mental disorders. The patient acknowledged that on occasion his father overindulged in alcohol.

Father: died in 1962 at the age of 54 of carcinoma of the lung. He had been a farmer throughout his life and was born in Minnesota of Irish extraction. He was considered to be easygoing and friendly.

Mother: aged 63, in good health. She continues to live on the family farm in Byron, Minnesota. She is said to be easygoing and friendly, as was her husband.

Siblings: , aged 42, married, mother of five children, living in Byron, Minnesota. She is said to be gregarious and a good organizer, and is close to the patient. (2) The patient. (3) aged 38, mother of six children,

Patient: Father Thomas P. Adamson

Case No. 38191

PSYCHIATRIC HISTORY - 3

June 19, 1974

FAMILY HISTORY (continued):

living in Rochester, Minnesota. She is described as quiet, a good home-maker, and an all-around helpful person. (aged 36, mother of two children, living in Rochester, is said to be a good mother and quiet and unassuming. (5) , aged 35, married, father of four children, living in Austin, minnesota. He is a foreman for the Bell Telephone Company and described by the patient as "like me" in personality. His first wife suicided in 1961, leaving the four children. He married a nurse three or four years later and has no children by her. .), aged 34, mother of three children, living in Minneapolis. She is said to be a maverick. (7) aged 31, father of three children, living in Byron, Minnesota. He is said to be easygoing and quite witty. He works for IBM and also takes care of the family farm. (8)), aged 29, mother of two children, living in Byron. She is described as easygoing, kindly, and a concerned type of person. (9) , aged 27, mother of four children, living in St. Charles, Illinois. She is said to be more outspoken than the others. The patient claims his mother is the best mother of her daughters. (10)), aged 25, living in Byron, the mother of two children. She is said to be high-strung and has marital difficulties. , aged 23, is the father of two children, living in Byron. Earlier he had a drinking problem, but has since settled down, following his marriage. (12) , aged 21, is single, living in Byron on the farm, and attends Rochester Community College.

5. HOME ATMOSPHERE AND INFLUENCE: It should be noted that the paternal grandparents lived with the family until the patient was 15. His grandfather was rather strict and the patient recalled some awkwardness for his parents with the older generation living there. The farm originally belonged to his grandfather. The patient's great-grandfather was a schoolteacher, who migrated from County Mayo in Ireland. His maternal grandmother was born in County Mayo. In addition, the patient's paternal aunt,

, lived with the family. His maternal grandmother is over 92 years old and living in a rest home.

PERSONAL HISTORY: Father Adamson was born in Byron, Minnesota on July 12, 1933 at home, and to his knowledge, there were no difficulties during his mother's pregnancy or with labor and delivery. He was breast-fed.

Early Development: Unremarkable.

Neurotic Traits: The patient remembered that he was shy -- particularly when he started first grade. Otherwise, he did not recall any difficulties.

Patient: Father Thomas P. Adamson

Case No. 38191

PSYCHIATRIC HISTORY - 4

June 19, 1974

FAMILY HISTORY (continued):

Play: Growing up on the farm, the patient was quite active with fishing, horseback riding, and a variety of sports. In high school he played basketball and was also involved in school dramatics.

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Education: From grades 1 through 8 he attended District 26 one-room schoolhouse, from where he went to Lourdes High School in Rochester, Minnesota through grade 16. He did well academically. From there he went to St. Mary's College in Winona, studying pre-law, and in his junior year, switched to the seminary at the same college. From there he went to Catholic University, studying theology, and received his Master's in Educational Administration. He was ordained on May 31, 1958 in Rochester. He has always done well academically.

Attitudes: The patient said he had a rather respectful attitude toward his parents and got along well with his siblings, although some of the younger ones he did not feel as close to, because, by that time, he was away at school himself. He has always had a lot of friends, dated during his younger life, was a member of the 4H Club.

Occupations: During his growing-up years he worked on the family farm. Following his ordination, he taught at the Cotter High School from 1958 until 1961 and also had parish duties. From 1961 until 1962 he was at Adrian, Minnesota, where he was Assistant Principal at St. Adrian's School. From 1962 until 1964 he was at Caledonia, Minnesota, where he was Principal of a grade and high school there. From 1964 until 1968 he was at Rochester at Lourdes School as Assistant Principal. From 1968 until 1969 he was at Albert Lea, Minnesota at Newman Chaplain at Lea College. From 1969 until 1971 he was at Fountain, Minnesota as Pastor, with the responsibility of a small mission parish at Wykoff. From 1971 until the present, he has been Pastor at St. Francis of Assisi Church, with the responsibility for running both a grade and a central high school.

Sexual Inclinations and Practices: See Present Illness.

Marital History: Single.

Children: None.

Current Social Situation: The patient is the Pastor of a large church school complex in Rochester, with a number of obvious administrative responsibilities. He has been active in sports, including basketball, golf, etc. He reads a great deal and keeps up with trends in academic administration.

Habits: The patient smoked cigarettes for a few weeks as a college sophomore. He smokes perhaps one cigar a month and inhales. He drinks perhaps as much as two ounces of alcohol a day with a before-or after

Patient: Father Thomas P. Adamson

Case No. 38191

EVALUATION

June 25, 1974

The following is the clinical evaluation of Rev. Thomas P. Adamson, age 40, single, who was admitted to the Institute of Living on June 4, 1974, as a voluntary patient.

HISTORY: The patient is the second of twelve children of Minnesota-born parents and was raised on a dairy farm. There may have been some confusion as to authority issues, inasmuch as his paternal grandparents lived on the farm with him until the patient was 15 years old. There seems to be nothing particularly remarkable about his early development, except possibly that animal sexuality created in him conflicts about human sexuality. At puberty, an older boy who worked as a farm hand used to talk a great deal about sex. At the age of 15 he was seduced by a 60year-old man who was a neighbor's farm hand. The relationship continued occasionally over the next two years. Since that time, except during seminary days, there have been continued relationships with a number of men, which presumably were mutual. However, back in 1964, the patient was involved in touching an eighth-grade boy, for which he was seen by his bishop and admonished to control his behavior. There were no such difficulties until three years later, following which he saw Dr. Francis A. Tyce for approximately fifteen sessions and he was also transferred out of the community by his bishop. The most recent episode occurred on April 15, again with a 14-year-old boy, who presumably mentioned the incident to a friend, who, in turn, talked to a priest about it. He was seen by Doctor Tyce on three occasions and hospitalization was suggested. He was also seen by a priest-psychologist, Father Pierre, who allegedly felt that outpatient psychotherapy would suffice. However, his bishop, on the recommendation of Doctor Tyce, agreed that he should come here. While the patient was a bit apprehensive, he did not appear to be appropriately concerned about his behavior. The patient does not use drugs nor does he abuse alcohol.

MENTAL STATUS: The patient appeared his stated age. He was of athletic build, tall, quite outgoing, and cooperative. On admission he did tend to stay by himself in his room, although he was friendly on approach. There were no disturbances in eating and sleeping. Speech was unremarkable and he was quite open in his discussion of his difficulties and his need for help. He seemed hesitant, however, about agreeing to remain in the hospital for any time on the grounds that he had not realized how long he would need to remain here and that he had a number of pressing problems to take care of in his church and school. There were no delusions, obsessions or compulsions. There were no hallucinations nor disorders of perception, nor could these be elicited. He was oriented in all spheres. Emotionally he appeared somewhat apprehensive and anxious. His memory was intact. Attention and concentration were good. He is of at least superior intelligence and had a good fund of general knowledge. He was able to calculate and abstract. Reasoning and judgment were good for most situations other than that related to his sexual behavior. He has partial insight and he seems fairly well-motivated for psychotherapy, although ambivalent about long-term hospitalization.

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Patient: Father Thomas P. Adamson

Case No. 38191

EVALUATION

June 25, 1974

PHYSICAL EXAMINATION AND LABORATORY RESULTS: The physical examination was unremarkable. Laboratory results were negative except as follows: a bilirubin of 1.4 and cholesterol of 270 milligrams percent, both with a probability of being normal less than five in a hundred. Skull films were normal. A chest film showed equivocal findings and the radiologist stated that "One cannot be sure, on the basis of a single examination, that there is not some developing or resolving inflammatory process in the lingular segment of the left upper lobe and/or the basilar segment of the lower lobe on the left. One suspects, however, that the abnormality seen represents inflammatory residuals rather than active disease."

There is no clinical evidence of respiratory or hepatic disease.

DIAGNOSIS: Homosexuality.

PROGRESS IN HOSPITAL: The patient was admitted to an open convalescent unit for men and was placed on no medication. While friendly on approach, he nevertheless found it difficult to accept the vulgarity of the younger patients. He acknowledged the expertise of the staff and their concern for patients' welfare, but wondered if he needed hospitalization for treatment with his acknowledged problem. He stated repeatedly that he would be willing to get psychotherapy at home, presumably at the counseling service in Minneapolis, where he has seen Father Pierre, a priest-psychologist. Having already committed himself to officiate at his niece's wedding in Rochestèr, he asked for permission to go home, and this was granted. However, he expected to remain there for additional time in order to speak with his bishop. When it became apparent that he could not abide by my decision that he abide by my decision that he return here after the wedding, he said he would not come back at all. I subsequently phoned the referring psychiatrist Doctor Tyce, who, in turn, notified the bishop's office, and it was made clear that the patient indeed must remain in the hospital. He was confronted with this by me and he agreed to come back on June 24, which he did. He was able to speak to his bishop on two occasions during the visit and notified at least his mother that he was "away for a rest" without indicating that he was in a psychiatric hospital. He is still ambivalent about remaining here, particularly in view of my forthcoming vacation. He has stated that he would consider coming back here after I return, despite my informing him that his treatment could certainly continue in spite of my absence.

*

TREATMENT PLAN: I would anticipate that the patient would need to remain here for at least four to six months, so that he would be given sufficient time to be confronted and to confront himself with the seriousness of his problem. He recognizes it to be a problem but seems fearful of the closeness which therapy would involve, as well as fearful of looking at himself openly and honestly. Certainly uncovering psychotherapy would be indicated and there are some clues from the history as to the genesis of his problem. I would anticipate that he would need to be in a full Occupational Therapy Program and as treatment progressed, he would be

Patient: Father Thomas P. Adamson

Case No. 38191

EVALUATION

June 25, 1974

TREATMENT PLAN (continued):

given access to the local community -- particularly so that he could celebrate Mass. He will be seen two or three times a week for 50-minute sessions. Follow-up psychotherapy with a therapist of his choice will certainly be recommended.

/s/ John J. Curran, M.D. Chief of Section

-1191

Case No. 38191

June 11, 1974: Father Adamson continues to reside on Fuller II, an open, convalescent unit, with full grounds privileges. He remains on no psychotropic medications. In the past week I have seen Father Adamson five times in order to obtain historical data. The patient has settled into the hospital routine reasonably well and has been attending some occupational therapy activities, and he has involved himself with fellow patients and with members of the staff. While he recognizes that he has a problem, he is not at all sure how long he can stay in the hospital. Apparently, if he should have to stay beyond August, his bishop would have to reassign him and put another man in his place. This Father Adamson would not want to see happen because he has worked hard to get to his current position, wherein he is pactor of a large church and principal of a school as welf. No one but the referring psychiatrist and Father Adamson's bishop knows that Father Adamson is in the hospital. His family knows that he is away; but since he has been accustomed to taking extended trips at this time of year, the family presumes that he is on vacation, visiting with former classmates or other friends. His maternal aunt, who has helped out in the rectory in the past, knows how to get in touch with him but presumably does not know either that he is in connecticut or that he is in a hospital. Father Adamson recognizes that this is a problem, but he would not handle it any other way. He has a commitment to officiate at the wedding of his niece on June 22 and will have to go home for that purpose. He expects that he might be able to speak to his bishop at that time. My current impression is that Father Adamson will be reluctant to stay in the hospital much longer, unless he is assured that he can be out of here in August, to resume his priestly role. Certainly I would want to encourage him to stay as long as possible, recognizing the reality of his concerns, however.

Thus far I am unable to detect any serious emotional problem with the patient, other than the apparently circumscribed problem with which he presented himself. He recognizes the abnormality and would like help with it. I am beginning to get some clues which will be outlined in

the formal psychiatric history.

/s/ John J. Curran, M.D.

June 18, 1974: Father Adamson continues to reside on Fuller II, with full grounds privileges; and he remains on no medications. I have continued to obtain historical data from the patient and have explored some of his relationships. Father Adamson has been somewhat reluctant to involve himself in the full occupational therapy program, largely because he does not feel he needs to remain in the hospital much longer. He stated it was not his understanding that he had to be here indefinitely, and he expressed a fear that he might lose his position as pastor if he stays much longer. He is plannint to go home this coming weekend to officiate at his niece's wedding, and he hopes to speak with his bishop at that time. What he wanted to do was to remain at home, at least until the end of the month, taking care of accumulated business in the parish.

My nave is Richard + I am an alcolulie.

Case No. 38191

June 18, 1974 (continued):

When I informed him that he could not do so, he stated that he would probably not come back to the hospital at that rate. I tried to clarify with him what his attitude was about hospitalization, and he claimed that he came here with the understanding that he would be here only two or three weeks. I told him I would have to speak with Dr. Tyce, the referring psychiatrist, and the patient's bishop and would also want to speak to Father Pierre, a priest psychologist whom he had also seen who presumably recommended outpatient treatment.

I spoke to Dr. Tyce, who was quite concerned about the possibility of Father Adamson's leaving the hospital. He reiterated his concerns about the patient and said he would be in touch with the bishop and relay the information to him. He said that presumably the bishop would be in touch with me. I put a call in to Father Pierre, but he was not immediately available. I left a message for him to return the call. Later in the afternoon of this date, I heard from Father Tighe, who is Chancellor of the Diocese of Winona, Minnesota; and he informed me that the bishop was in Washington and could not be reached. He said, however, that he was speaking in behalf of the bishop and that it was their understanding that Father Adamson would remain at the Institute of Living until he was released by us. He also said it may well be that Father Adamson would be replaced at his parish no matter how long he remained in the hospital. It was arranged that Father Adamson could call the bishop on June 19, prior to his departure for home, and make an appointment to sit down with him and discuss the whole problem. I later informed Father Adamson of my contacts with Dr. Tyce and Father Tighe, and he appeared defected but left with the understanding that he would go home from June 19 until June 24, when he would resume treatment.

/s/ John J. Curran, M.D.

June 19, 1974: Father Adamson left the hospital today on a therapeutic visit.

/s/ J. Curran, M.D.

June 24, 1974: Father Adamson returned from therapeutic visit today.

/s/ J. Curran, M.D.

June 25, 1974: Father Adamson has now been a patient at the Institute of Living for three weeks, having been admitted voluntarily on June 4, 1974. Accordingly, he has been evaluated clinically; and a written report of this evaluation has been submitted by the undersigned and may be found elsewhere in the chart. For a summary of the patient's history, mental status, diagnosis, his course in the hospital thus far, and plans for his treatment, please see this evaluation report.

/s/ John J. Curran, M.D.

Case No. 38191

July 2, 1974: Father Adamson continues to reside on Fuller II, an open convalescent unit, with full grounds privileges; and he remains on no psychotropic medication. After much discussion with him, I have not yet established that Father Adamson will remain in the hospital, He is still struggling with dependency issues without realizing it, but there are some issues of reality as well. He will lose out on his position as pastor at St. Francis Church, and he also would not want his family and friends to be aware of his hospitalization here. He intends to speak further to his bishop about what arrangements the bishop can make for him; and if these are favorable, I guess he would consider staying in the hospital. One of the big issues he raises is my being away on vacation for the next three weeks. While I acknowledged that this is a difficult thing for him to accept, I did state, however, that Dr. Hill, whom I have asked to look after him, will be more than able to discuss issues, as would I, regarding his problems which brought him here. Father Adamson acknowledges that so much of our time has been spent in discussing whether or not he will remain in the hospital, that many important therapeutiissues have not yet been explored. That is not to say that the whole issue of his ambivalence about remaining in the hospital is itself not important and undoubtedly a part of his personality profile. Even if he stays, I am afraid he will not stay here indefinitely but will rather agitate to leave sometime again in August. He hopes that his bishop will be able to appoint someone to take care of the parish temporarily until he is able to return home, rather than make a permanent reassignment.

/s/ John J. Curran, M.D.

July 4, 1974: Father Adamson informed me that he had since spoken to his bishop and that he has decided to remain in the hospital a bit longer. He signed back into the hospital on this date, having submitted a tenday notice recently. He thinks that the bishop will be able to appoint someone temporarily, but he did ask if he could go home for the next few days to settle parish matters. I did allow him to leave on this date, to return on Monday, July 8. At that time he will be under the care of Dr. Thomas Hill under my absence on vacation.

/s/ John J. Curran, M.D.

July 4, 1974: Father Adamson left the hospital today on a therapeutic visit.

/s/ J. Curran, M.D.

July 8, 1974: Father Adamson returned from therapeutic visit today.

/s/ T. Hill, M.D.

Case No. 38191

July 9, 1974: The patient resides on Fuller II and has a daily town pass. He is receiving no medications. The undersigned is following Reverend Adamson in the absence of his regular therapist, Dr. Curran, who is on vacation. During the past week the patient has been on visit, clearing up personal business in his parish and with his superiors. He has been ambivalent about staying in the hospital and only peripherally involved on the unit. He admits to finding it difficult to allow himself to relate other than superficially or diplomatically with other patients. He is making arrangements to celebrate Mass at a nearby church and has requested a monthly town pass for this purpose. The undersigned is seeing the patient two hours each week, attempting to help him uncover some of the underlying feelings and conflicts which may have accompanied the patient's several episodes of homosexual contact with adolescent boys. The patient appears to be relatively indifferent to the social and psychological implications of his bahavior and, indeed, relates in a very superficially pleasant, cooperative manner but without feeling and without appearing to be affectively involved. Attempts are being made to discuss his feelings about the priesthood, levels of responsibility he has had to handle in parish work, and his feelings about the amount of support and chronic conflicts which exist between himself, his colleagues, and his parishioners.

/s/ Thomas M. Hill, M.D.

July 16, 1974: The patient resides on Fuller II and has a monthly and daily town pass. He is on no medication. The staff reports that the patient continues to participate superficially in unit meetings, is polite, and intellectual in his approach to day-to-day conflicts. He attends several Department of Educational Therapy activities, including swimming. In therapy sessions the patient has continued to relate in a cooperative but superficial manner, which appears almost cool. The only time the patient has shown any affect was when he was confronted with the possible administrative consequences of his repeated acts. When he stated he might be asked to leave the priesthood, he looked frightened and shaken. The patient states that he has never really felt very involved with people and has seen himself as an arbitrator and go-between who keeps things running. He also appears to deal with almost any intense feeling by avoiding it or the person associated with it. This might in some way be a factor in his decision to enter the priesthood, where he felt he could avoid not only expressions of sexuality but sexual feelings of all kinds. He appears confused about his own sexual object preferences, as he is not clear about feelings of physical attraction, dependency, or aggression. Because of this sense of vagueness and the possible serious consequences of the patient's behavior and treatment, psychological testing has been ordered.

/s/ Thomas M. Hill, M.D.

Case No. 38191

1974: Reverend Adamson is residing on Fuller II and is on no medication. He has been attending unit and other hospital activities consistently. During the past week the patient became very upset at the possibility that he might lose his parish and even his privileges as a priest, as we discussed the possible consequences of his behavior. He became more upset when it became increasingly apparent to the undersigned that Reverend Adamson is continuing to use his parish responsibilities to avoid dealing with his own emotional problems. On the last visit home, which was to be for the expressed purpose of clearing up his affairs and transferring them to some other personnel, he made arrangements to have important paper work and mail held pending his return in two to three weeks. When the undersigned refused to allow Reverend Adamson to carry out these plans, the patient became extremely upset, cried bitterly, an begged to go home. There followed a very fruitful discussion and examination of Reverend Adamson's behavior, whereby he appeared to be trying to do two things at once -- keep his job and try to become involved in treatment here at the Institute. He tended to be trying to keep all emotional problems and conflicts at arm's length and to give the appearances of being seriously involved in psychotherapy. Later on in the week he requested permission to visit an elderly aunt who is hospitalized and in very poor health. He appeared to be very close to this person, who, as a religious sister, had functioned as his housekeeper since he was ordained. He likened his relationship to her as that of his mother or an older sister. He was allowed to go home on visit for purposes of seeing this relative but with the clear understanding that further visits should be curtailed to facilitate his involvement in psychotherapy and the treatment program here at the Institute. The results of these somewhat stormy sessions seem to be helping the patient to get in touch with his own feelings and the various defenses he is using to avoid treatment. It was clearly pointed out that this behavior could well be construed by his superiors as a lack of faith on his part.

Lack of faith outweld ustructure 1s/ Thomas M. Hill, M.D. to Frence

July 26, 1974: Reverend Adamson left the hospital today on a therapeutic visit.

/s/ Thomas M. Hill, M.D.

July 28, 1974: Reverend Adamson returned from therapeutic visit today.

/s/ John J. Curran, M.D.

July 30, 1974: Father Adamson continues to reside on Fuller II, an open, convalescent unit, with grounds and town privileges, and remains on no medications. During my vacation absence, Father Adamson was looked after by Dr. Hill. The patient was allowed to return home to visit his ailing

Patient: Reverend Thomas P. Adamson

Case No. 38191

July 30, 1974 (continued):

aunt for one weekend. In addition, he has been assisting at a local church, to his satisfaction. During his sessions with Dr. Hill, Father Adamson discussed some of the issues which prompted his interest in the priesthood, and presumably his decision was influenced by an avoidance of women. At the present time he is still quite eager to leave the hospital and has been asking how much longer he needs to remain. Presumably a decision must be made regarding who will take over his position if he remains here beyond August, and Father Adamson does not want to risk the possibility of his position being given to someone else if he is to be leaving the hospital sometime shortly thereafter. He has offered that he recognizes he has problems for which he will seek treatment on an outpatient basis if he is allowed to leave the Institute. I left it with him that I would have to give the matter further consideration and certainly would want to speak to his bishop before any decision is made. My own present position is that he has not been very well motivated to remain in the hospital but is motivated for treatment on an outpatient basis. I am not at all sure that he needs inpatient treatment for any prolonged time, now that he is at least willing to acknowledge his need for help. If arrangements can be made for him to continue in his position and at the same time seek psychotherapy, with his bishop's approval, that might be the best course of action.

/s/ John J. Curran, M.D.

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treatment here. Exam reveals pleasant, oriente	ed man who appears in no discomfo	rt except
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THE INSTITUTE OF LIVING FOUNDED 1922 HARTFORD, CONNECTIGUT 04101

CLINICAL NOTES

Patient: Father Thomas P. Adamson

Case No. _38191

ADMISSION - DATE:

June 4, 1974

June 19, 1974

DISCHARGE DATE:

8-9-74

AGE:

40

PSYCHIATRIC HISTORY

1. INFORMANTS

Information was obtained primarily from the patient, with a brief summary letter from the referring psychiatrist, Dr. Francis A. Tyce, which, in turn, contained a summary of psychological testing done by Dr. John Hawkinson, although the date of the testing is not indicated. The information appears to be reliable.

2. MAIN COMPLAINT

Father Adamson was referred for treatment of a psychosexual problem which he has had for a number of years, with the most recent episode occurring on April 15, 1974.

3. PRESENT JILLIESS

The patient is the second of twelve children of Minnesota-born parents of Irish extraction and was raised on a dairy farm. There may have been some confusion as to authority issues, inasmuch as his paternal grandparents also lived on the farm with them until the patient was 15 years old. There seemed to be nothing particularly remarkable about his early development, except possibly that animal sexuality created in him conflicts about human sexuality. He recalls finding it hard to reconcile the manner of animal breeding with human sexuality as an expression of love and tenderness. He also recalled having a stallion which was high-spirited and somewhat mean as his very own horse when he was about nine or ten years old. The stallion was put to stud on several occasions but was unable to sire a foal. Because of his meanness, the stallion was "cut" (that is, castrated) in an effort to produce a more tractable animal. As a gelding, the horse was no more docile than before. The patient did not recall who it was that castrated the horse whether it was his father or an uncle who bought and sold horses, and it was obvious to him that he should have been evere of how the procedure was carried out and that possibly he was present. He also recalled his identification with the stallion and how a young boy's status reflected whether he owned a stallion, gelding, or a mare.

At puberty, an older boy who worked as a farm hand used to talk a great deal about sex. At the age of 15, the patient was seduce by a 60-year-old man who was a hand on a neighbor's adjacent farm. The relationship continued occasionally over the next two years, following which the man moved away for about two years. The patient has not seen him for about ten or eleven years. For six years while he was studying theology until after ordination, there was no sexual involvement. Since then, he has had close relationships with a few men - all of whom he has known for a number of years and who see him every six months or so. In 1964, the patient was involved in improper touching of an eighth-grade boy, and when this activity was made known to his bishop; he was seen by him and admonished to control his behavior. There were no further such difficulties until about three years later,

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THE INSTITUTE OF LIVING FOUNDED 1622 HARTFORD CONNECTICUT 06101

CLINICAL NOTES

Patient: Father Thomas F. Adamson

Case No. 33191

PSYCHIATRIC HISTORY - 2

June 19, 1974

PRESENT ILLNESS (continued):

following which he saw Doctor Tyce for approximately 15 sessions over a 3-month period, and he was also transferred out of the community by his bishop! There was no such behavior involving young boys until April of 1974, when, while in a sauma with a la-year-old boy, he touched him, with no further sexual activity. The young boy apparently talked about the experience to a friend, who, in turn, talked to a priest, and the patient's bishop was brought into the picture again. The patient was seen by Doctor Tyce subsequently on three occasions and hospitalization was suggested. In addition, the patient saw Father Kenneth Pierre, a priest-psychologist, for three sessions, and Father Pierre felt that he could be treated on an outpatient basis. However, on the recommendation of Doctor Tyce, his bishop, The Most Reverend Loras J. Walters, agreed that he should come here for treatment. Father Adamson denied that his behavior is impulsive or compulsive, and it was not manifest under the influence of slochol, which he does not abuse. He did acknowledge his need for psychotherapy and stated that he considers his behavior to be abnormal. There is no history of asseultiveness, destructiveness, or suicidal ideation.

4. FAMILY HISTORY

The family enjoyed middle-class benefits. There do not appear to be any familial diseases or mental disorders. The patient acknowledged that on occasion his father overindulged in alcohol.

Father:
, died in 1962 at the age of 54 of carcinoma of the lung. He had been a farmer throughout his life and was born in Minnesota of Irish extraction. He was considered to be easygoing and friendly.

Mother: , aged 63, in good health. She continues to live on the family farm in Byron, Minnesota. She is said to be easygoing and friendly, as was her husband.

.), aged 42, married, mother of five Siblings: (1) children, living in Byron, Minnesota. She is said to be gregarious and a good organizer, and is close to the patient. (2) The patient. (3) , aged 38, mother of six children, living in Rochester, Minnesota. She is described as quiet, a good nomemaker, and an all-round helpful person. (4) 1, aged 36, mother of two children, living in Rochester, is said to be a good mother and quiet and unassuming. (5) , aged 35, married, father of four children, living in Austin, Minnesota. He is a foremen for the Bell Telephone Company and described by the patient as " ike me" in personality. His first wife suicided in 1961, leaving the four children. he married a nurse three or four years later and has no children by i.r. (ξ) aged 34, mother of three children, living in Minneapolis. She is said to be a , aged 31, father of three children, living in Byron, Minnesota, maverick. (7) He is said to be easygoing and quite witty. He works for IRM and also takes care , aged 29, mother of two children, of the family farm. (8) living in Byron. She is described as earygoing, kindly, and a concerned type of , aged 27, mother of four children, living person. (9)

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THE INSTITUTE OF LIVING FOUNDED 1811 HARTFORD, CONNECTICUT 04101

CLINICAL NOTES

Patient: Father Thomas P. Adamson Case	No. 36.	~2
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PSYCHIATRIC HISTORY - 3

PRESENT ILLNESS (continued):

in St. Charles, Illinois. She is said to be more outspoken than the others. The putient claims his mother thinks that the best mother of her daughters. , aged 25, living in Byron, the mother of two children. She is said to be high-strung and has marital difficulties. (11) aged 23, is the father of two children, living in Byron. Earlier he had a drinking problem, but has since settled down, following his marriage. (12) , aged 21, is single, living in Byron on the farm, and attends Rochester Community College.

5. Home Atmosphere and Influence: It should be noted that the paternal grandparents lived with the family until the patient was 15. His grandfather was rather strict and the patient recalled some awkwardness for his parents with the older generation living there. The farm originally belonged to his grandfather. The patient's greatgrandfather was a schoolteacher, who migrated from County Mayo in Ireland. His maternal grandwother was born in County Mayo. In addition, the patient's paternal , lived with the family. His maternal grandmother is over aunt. 92 years old and living in a rest home.

PERSONAL HISTORY: Father Adamson was born in Byron, Minnesota on July 12, 1933 at home, and to his knowledge, there were no difficulties during his mother's pregnancy or with labor and delivery. He was breast-fed.

Early Development: Unremarkable.

Neurotic Traits: The patient remembered that he was shy -- particularly when he started first grade. Otherwise, he did not recall my difficulties.

Play: Growing up on the farm, the patient was quite active with fishing, horseback riding, and a variety of sports. In high school he played basketball and was also involved in school dramatics.

Education: From grades 1 through 8 he attended District 26 one-room schoolhouse, from where he went to Lourdes High School in Rochester, Minnesota through grade 16. He did well academically. From there he went to St. Mary's College in Winona, studying pre-law, and in his junior year, switched to the seminary at the same college. From there he went to Catholic University, studying theology, and received his Master's in Educational Administration. He was ordained on May 31, 1958 in Rochester. He has always done well academically.

Attitudes: The patient said he had a rather respectful attitude toward his parents and got along well with his siblings, although some of the younger ones he did not feel as close to, because, by that time, we was away at school himself. He has always had a lot of friends, dated during his younger life, was a member of the 4H Club.

Occupations: During his growing-up years he worked on the family farm. Following his ordination, he taught at the Cotter High School from 1958 until 1961 and also had parish duties. From 1961 until 1962 he was at Adrian, Minnesota, where he was Assistant Principal et St. Adrian's School. From 1962 until 1964 he was at Caledonia, Minnesota, where he was Principal of a grade and high school there. From 1964 until

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CLINICAL NOTES

Patient: Father Thomas P. Adamson

Care No. 38191 June 19, 1974

PSYCHIATRIC HISTORY - 4

FAMILY HISTORY (continued):

1968 he was at Rochester at Lourdes School as Assistant Principal. From 1968 until 1969 he was at Albert Lea, Minnesota as Newman Chaplain at Lea College. From 1969 until 1971 he was at Fountain, Minnesota as Pastor, with the responsibility of a small mission parish at Wykoff. From 1971 until the present, he has been Pastor at St. Francis of Assisi Church, with the responsibility for running both a grade and a central high school.

Sexual Inclinations and Practices: See Present Illness.

Marital History: Single.

Children: None.

<u>Current Social Situation</u>: The patient is the Pastor of a large church school complex in Rochester, with a number of obvious administrative responsibilities. He has been active in sports, including basketball, golf, etc. He reads a great deal and keeps up with trends in academic administration.

Habits: The patient smoked digarettes for a few weeks as a college sophomore. He smokes perhaps one digar a month and inhales. He drinks perhaps as much as two ounces of alcohol a day with a before-or after-dinner drink. He may overindulge on the average of once a year.

Previous Mental Illness: See Present Illness.

6. TENTATIVE CASE FORMULATION

Father Adamson's problem of homosexuality must be looked at in two ways: (a) activity involving a consenting adult, and (b) activity involving a young adolescent; with or without his consent. Presumably, it is because of the latter behavior that, athe, patient, is here : He, acknowledges that his behavior is abnormal; although he seems to lack appropriate concern for the possible consequences of his behavior. This was noticed by the referring psychiatrist, Doctor Tyce, as vell as the rsycholow gist, Doctor Hawkinson, who had tested him some time ago. At first sight, Father Adamson does not appear to be appropriately concerned, but I believe he is, and has covered over his feelings reasonably well, although lately he does appear to be apprehensive and slightly depressed. There are other factors involved, such as his concerns about having his family and others find out about his hospitalization, as well as the possibility of his losing his position as Partor. During my routine questioning about sexual history, I discovered that the patient was very early aware of animal sexuality by his having been brought up 'a s farm. What did not occur to me or to him until we probed further, was that rather than his having an advant to by this early avareness, it may have disadvantaged him by observing the mating of a cow and a bull with associated violence, such that he could not imagine either his parents or himself involved in such a carnal display. Kuman sexuality, at least that between the two sexes, could then be seen as a distasteful and threatening experience. There seems to be an aggressive quality about the homosexuality similar stothertype described by Numberg, in which aggression against the father is acted out in the homosexual relationship. It is interesting to note from the history that

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CLINICAL NOTES

Patient: Futher Thomas P. Adamson

Care No. 38191

PSYCHIATRIC HISTORY - 5

June 19, 1974

TENTATIVE CASE FORMULATION (continued):

the patient could well have developed castration anxiety over displeasing his father for getting out of line (his stallion, with which he identified, was castrated for being mean and unruly) or for being unable to produce (his stallion was already unable to sire a foal when he was "cut"). Either way, Father Adamson, by his homosexual orientation; could avoid the castration threat. There is much to be explored in the patient's early life, particularly with reference to his relationships with his father and mother and oedipal issues. Certainly there is a suggestion of repetition—accompulsion in his touching of the pre-adolescent boy in the face of his having access to consenting adult males. It is obvious that the patient requires long-term intensive psychotherapy both here and later outside the hospital. In the meantime, I intend to see him two or three hours a week and to involve him in the full-range of hospital activities.

John J. Curran, M.D. Chief of Section

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CLINICAL NOTES

Patient:	Rev.	Thomas P.	Adamson	Case No	o. 381/91
EVALUA	TION			June 2	25, 1974

The following is the clinical evaluation of Rev. Thomas P. Adamson, age 40, single, who was admitted to the Institute of Living on June 4, 1974, as a voluntary patient.

HISTORY: The patient is the second of twelve children of Minnesota-born parents and was raised on a dairy farm. There may have been some confusion as to authority issues, inasmuch as his paternal grandparents lived on the farm with him until the patient was 15 years old. There seems to be nothing particularly remarkable about his early development, except possibly that animal sexuality created in him conflicts about human sexuality. At puberty, an older boy who worked as a farm hand used to talk a great deal about sex. At the age of 15 he was seduced by a 60-year-old man? who was a neighbor's farm hand. The relationship continued occasionally over the next two years. Since that time, except during seminary days, there have been continued relationships with a number of men, which presumably were mutual. However, back in 1964, the patient was involved in touching an for which he was seen by his bishop and admonished to control his behavior. There were no such difficulties until three years later, following which he saw Dr. Francis A. Tyce for approximately fifteen sessions and he was also transferred out of the community by his bishop. The most recent episode occurred on April 15, again with a , who presumable mentioned the incident to a friend, who, in turn, talked to a priest about it. He was seen by Doctor Tyce on three occasions and hospitalization was suggested. He was also seen by a priest-psychologist, Father Pierre, who allegedly felt that outpatient psychotherapy would suffice. However, his bishop, on the recommendation of Doctor Tyce, agreed that he should come here. While the patient was a bit apprehensive, he did not appear to be appropriately concerned about his behavior. The patient does not use drugs nor does he abuse alcohol.

MENTAL STATUS: The patient appeared his stated age. He was of athletic build, tall, quite outgoing, and cooperative. On admission he did tend to stay by himself in his room, although he was friendly on approach. There were no disturbances in eating and sleeping. Speech was unremarkable and he was quite open in his discussion of his difficulties and his need for help. He seemed besitant, however, about agreeing to remain in the hospital for any time on the grounds that he had not realized how long he would need to remain here and that he had a number of pressing problems to take care of in his church and school. There were no delusions, obsessions or compulsions. There were no hallucinations nor disorders of perception, nor could these be elicited. He was oriented in all spheres. Emotionally he appeared somewhat apprehensive and anxious. His memory was intact. Attention and concentration were good. He is of at least superior intelligence and had a good fund of general knowledge. He was able to calculate and abstract. Reasoning and judgment were good for most situations other than that related to his sexual behavior. He has partial insight and he seems fairly well-motivated for psychotherapy, although ambivelent about long-term hospitalization.

PHYSICAL EXAMINATION AND LABORATORY RESULTS: The physical examination was unremarkable. Laboratory results were negative except as follows: a bilirubin of 1.4 and cholesterol of 270 milligrams percent, both with a probability of being normal less than five in a hundred. Skull films were normal. A chest film showed equivocal findings and the radiologist stated that "One cannot be sure, on the basis of a

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CLINICAL NOTES

Patient: Rev. Thomas P. Adamson

Case No. 38191

EVALUATION - 2

June 25, 1974

EHYSICAL EXAMINATION AND LABORATORY RESULTS (continued):

single examination, that there is not some developing or resolving inflammatory process in the lingular segment of the left upper lobe and/or the basilar segment of the lower lobe on the left. One suspects, however, that the abnormality seen represents inflammatory residuals rather than active disease." There is no clinical evidence of respiratory or hepatic disease.

DIAGNOSIS: Homosexuality.

PROGRESS IN HOSPITAL: The patient was admitted to an open convalescent unit for men and was placed on no medication. While friendly on approach, he nevertheless found it difficult to accept the vulgarity of the younger patients. He acknowledged the expertise of the staff and their concern for patients' welfare, but wondered if he needed hospitalization for treatment with his acknowledged problem. He stated repeatedly that he would be willing to get psychotherapy at home, presumably at the counseling service in Minneapolis, where he has seen Father Pierre, a priestpsychologist. Having already committed himself to officiate at his niece's wedding in Rochester, he asked for permission to go home, and this was granted. However, he expected to remain there for additional time in order to speak with his bishop. When it became apparent that he could not abide by my decision that he return here after the wedding, he said he would not come back at all. I subsequently phoned the referring psychiatrist, Doctor Tyce, who, in turn, notified the bishop's office, and it was made clear that the patient indeed must remain in the hospital. He was confronted with this by me and he agreed to come back on June 24, which he did. He was able to speak to his bishop on two occasions during the visit and notified at least his nother that he was "away for a rest" without indicating that he was in a psychiatric hospital. He is still ambivalent about remaining here, particularly in view of my forthcoming vacation. He has stated that he would consider coming back here after I return, despite my informing him that his treatment could certainly continue in spite of my absence.

TREATMENT PLAN: I would anticipate that the patient would need to remain here for at least four to six months, so that he would be given sufficient time to be conjugated and to confront himself with the seriousness of his problem. He recognizes it to be a problem but seems fearful of the closeness which therapy would involve, as well as fearful of looking at himself openly and honestly. Certainly uncovering psychotherapy would be indicated and there are some clues from the history as to the genesis of his problem. I would anticipate that he would need to be in a full Occupational Therapy Program and as treatment progress: he would be given access to the local community — particularly so that he could celebrate Mass. He will be seen two or three times a week for jo-minute ressions. Follow-up psychotherapy with a therapist of his choice will certainly be recommended.

John J. Curran, M.D. Chief of Section

JJC:d

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Patient: _ Reverend Thomas P. Adamson

Case No. 38191

June 11, 1974: Father idamson continues to reside on Fuller 11, an open, convaluscent unit, with full grounds privileges. He remains on no psychotropic medications. In the past week I have seen Father Adamson five times in order to obtain historical data. The patient has settled into the lospital routing reasonably well and has been attending some occupational therapy activities, and he has involved himself with fellow patients and with members of the staff. While he recognizes that he has a problem, he is not at all sure how long he can stay in the hospital. Apparently, if he should have to stay beyond August, his bishop would have to reassign him and put-another man_in_his_place ... This Father Adamson would not want to see happen because he has worked hard to get to his current position, wherein he is pastor of a large church and principal of a school as well. "No one but" the referring psychiatrist and "Father Adamson's bishop knows that Father Adamson is in the hospital. His family knows that he is away; but since he has been accustomed to taking extended trips at this time of year, the family presumes that he is on vacation, visiting with former classmates or other friends. His maternal aunt, who has helped out in the rectory in the past, knows how to get in touch with him but presumably does not know either that he is in Connecticut or that he is in a hospital. Father Adamson recognizes that this is a problem, but he would not handle it any other way. He has a commitment to officiate at the wedding of his niece on June 22 and will have to go home for that purpose. He expects that he might be able to speak to his bishop at that time. My current impression is that Father Adamson will be reluctant to stay in the hospital much longer, unless he is assured that he can be out of here in August, to resume his priestly relg. Certainly I would want to encourage him to stay as long as possible, recognizing the reality of his concerns, however.

Thus far I am unable to detect any serious emotional problem with the patient, other than the apparently circumscribed problem with which he presented himself. He recognizes the abnormality and would like help with it. I am beginning to get some clues which will be outlined in the formal psychiatric history.

John J. Surran, M.D. /fjt

June 18, 1974: Father Adamson continues to reside on Fuller II, with full grounds privileges; and he remains on no medications. I have continued to obtain historical data from the patient and have explored some of his relationships. Father Adamson has been somewhat reluctant to involve himself in the full occupational therapy program, largely because he does not feel he needs to remain in the bospital much longer. He stated it was not his understanding that he had to be here indefinitely, and he expressed a fear that he might lose his position as pastor if he stays much longer. He is planning to go home this coming weekend to officiate at his niece's wedding, and he hopes to speak with his bishop at that time. What he wanted to do was to remain at home, at least until the end of the month, taking care of accumulated business in the parish. When I informed him that he could not do so, he stated that he would probably not come back to the hospital at that rate. I tried to clarify with him what his attitude was about hospitalization, and he claimed that he came here with the understanding that he would be here only two or three weeks. I told him I would have to speak with Dr. Tyce, that referring psychiatrist, and the patient's bishop and would also want to speak to:

Father Pierre, a priest psychologist whom he had also seen who presumably recommended a compatient treatment.

I spoke to Dr. Tyce, who was quite concerned about the possibility of Father Adamson's lesving the hospital. He reiterated his concerns about the patient and said he would be in touch with the bishop and relay the information to him. He said that presumably

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161 Rev. B 5-70

Patient: Reverend Thomas P. Adamson

Case No. 38191

June 18, 1974 (continued):

the bishop would be in touch with me. I put a call in to Father Pierre, but he was not immediately available. I left a message for him to return the call. Latar in the afternoon of this date, Ishaard from Father Tighe, who is Chancellor of the Diocese of the Winons, Hinnesota; and he informed me that the bishop was in Washington and could not be reached. He said, however, that he was speaking in behalf of the bishop and that it was their understanding that Father Adamson would remain at the Institute of Living be replaced at his parish no matter how long he remained in the hospital. It was sarranged that Father Adamson could call the bishop on June 19, prior to his departure for home, and make an appointment to sit down with him and discuss the whole problem. Whe appeared dejected but left with the understanding that he would go home from June 19. Manual June 24, when he would resume treatment.

John J. Curran, M.D. /fjt

June 19, 1974: Father Adamson left the hospital today on a therapeutic visit.

J. Curran, M.D. /Ejt

June 24, 1974: Father Adamson returned from therapeutic visit today.

J. Curran, M.D. /fjt

June 25, 1974: Father Adamson has now been a patient at the Institute of Living for three weeks, having been admitted voluntarily on June 4, 1974. Accordingly, he has been evaluated clinically; and a written report of this evaluation has been submitted by the undersigned and may be found elsewhere in the chart. For a summary of the patient's history, mental status, diagnosis, his course in the hospital thus far, and plans for his treatment, please see this evaluation report.

John J. Curran, M.D. /fjt

July 2, 1974: Father Adamson continues to reside on Fuller II, an open convalescent unit, with full grounds privileges; and he remains on no psychotropic medication. After much discussion with him, I have not yet established that Father Adamson will remain in the hospital. He is still-struggling with dependency issues without realizing it, but there are some issues of reality as well. He will lose out on his position as pastor at St. Francis Church, and he also would not want his family and friends to be aware of his hospitalization here. He intends to speak further to his bishop about what arrangements the bishop can make for him; and if these are favorable, I guess be would on vacation for the hospital. One of the big issues he raises is my being away on vacation for the next three weeks. While I acknowledged that this is a difficult thing for him to accept, I did state, however, that Dr. Rill, whom I have asked to look after him, will be more than able to discuss issues, as would I, regarding his problems which brought him here. Father Adamson acknowledges that so much of our time has been

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Patient: Reverend Thomas P. Adamson

Case No. 38191

July 2, 1974 (continued):

spent in discussing whether or not he will remain in the bospital, that many important therapeutic issues have not yet been explored. That is not to say that the whole issue of his ambivalence about remaining in the bospital is itself not important and undoubtedly a part of his personality profile. Even if he stays, I am afraid he will not stay here indefinitely but will rather agitate to leave sometime again in August. He hopes that his bishop will be able to appoint someone to take care of the parish temporarily until he is able to return home, rather than make a permanent reassignment.

John J. Curran, M.D. /fjt

July 4, 1974: Pather Adamson informed me that he had since spoken to his bishop and that he has decided to remain in the hospital a bit longer. He signed back into the hospital on this date, having submitted a ten-day notice recently. He thinks that the bishop will be able to appoint someone temporarily, but he did ask if he could go home for the next few days to settle parish matters. I did allow him to leave on this date, to return on Monday, July 8. At that time he will be under the care of Dr. Thomas Hill under my absence on vacation.

John J. Carran, M.D. /fjt

July 4, 1974: Father Adamson left the hospital today on a therapeutic visit.

J. Curran, H.D. /fjt

July 8, 1974: Father Adamson returned from therapeutic visit today.

Day Piller

July 9, 1974: The patient resides on Fuller II and has a daily town pass. He is receiving no medications. The undersigned is following Reverend Adamson in the absence of his regular therapist, Dr. Curran, who is on vacation. During the past week the patient has been on visit, clearing up personal business in his parish and with his superiors. He has been ambivalent about staying in the hospital and only peripherally involved on the unit. He admits to finding it difficult to allow himself to relate other than superficially or diplomatically with other patients. He is making arrangements to celebrate Mass at a nearby church and has requested a monthly town pass for this purpose. The undersigned is seeing the patient two hours each week, attempting to help his uncover some of the underlying feelings and conflicts which may have accompanied the attent's several episodes of homosexual contact with adolescent boys. The patient appears to be relatively indifferent to the social and psychological implications of his behavior and, indeed, relates in a very superficially pleasant, cooperative manner but without feeling and without appearing to be affectively involved. Attempts are being made to discuss his feelings about the priesthood, levels of

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Patient Reverend Thomas P. Adamson

Care No. 38191

July 9, 1974 (continued):

responsibility be has had to handle in parish work, and his feelings about the amount of support and chronic conflicts which exist between himself, his colleagues, and his parishioners.

Thomas H. Hill, M.D. /fjt

July 16, 1974: The patient resides on Fuller II and has a monthly and daily town pass. He is on no medication. The staff reports that the patient continues to participate superficially in unit meetings, is polite, and intellectual in his approach to day-to-day conflicts. He attends several Department of Educational Therapy activities, including swimming. In therapy sessions the patient has continued to relate in a cooperative but superficial namer, which appears alsost cool, The only time the patient has shown any affect was when he was confronted with the possible administrative consequences of his repeated acts. When he stated he might be asked to leave the prienthood, he looked frightened and shaken. The patient states that he has never really felt very involved with people and has seen himself as an arbitrator and go-between who keeps things running. He also appears to deal with almost any intense feeling by avoiding it or the person associated with it. This might in some way be a factor in his decision to enter the priesthood, where he felt he could avoid not only expressions of sexuality but sexual feelings of all kinds. He appears confused about his own sexual object preferences, as he is not clear about feelings of physical attraction, dependency, or aggression. Because of this sense of vagueness and the possible serious consequences of the patient's behavior and treatment, : psychological testing has been ordered.

Thomas H. Hill, H.D. /fjt

July 23, 1974: Eeverend adarson is residing on Fuller II and is on no medication. Fe has been attending unit and other hospital activities consistently. During the past week the patient became very upset at the possibility that he might lose his parish and even his privileges as a priest, as we discussed the possible consequences of his behavior. He became more upset when it became increasingly apparent to the undersigned that Reverend Adamson is continuing to use his perish responsibilities to avoid decling with his own emptional problems. On the last visit home, which was to be for the expressed purpose of clearing up his affairs and transferring them to some other personnel, he made arrangements to have important paper work and nail held pending his return in two to three weeks. When the undersigned refused to allow Reverend Adamson to carry out these plans, the patient became extremely upset, cried bitterly, and begged to go home. There followed a very fruitful discussion and examination of Reverend Adamson's behavior, whereby he appeared to be trying to do two things at once-keep his job and try to become involved in treatment here at the Institute. He tended to be trying to keep all emotional problems and conflicts at arm's length and to give the appearances of being seriously involved in psychotherapy. Later on in the week he requested permission to visit an elderly aunt who is hospitalized and in very poor health. He appeared to be very close to this person, who, as a religious sister, had functioned as his housekeeper since he was ordained. He likened his relationship to her as that of his mother or an older sister. He was allowed to go

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Patient: Reverend Thomas P. Adamson

Case No. 38191

July 23, 1974 (continued):

home on visit for purposes of seeing this relative but with the clear understanding that further visits should be curtailed to facilitate his involvement in psychotherapy and the treatment program here at the Institute. The results of these somewhat stormy sessions seem to be helping the patient to get in touch with his own feelings and the various defenses he is using to avoid treatment. It was clearly pointed out that this behavior could well be construed by his superiors as a lack of faith on his part.

Thomas H. Hill, H.D. /fjt

July 26, 1974: Reverend Adamson left the hospital today on a therapeutic visit.

Thomas M. Hill, M.D. /fjt

July 28, 1974: Reverend Adamson returned from therapeutic visit today.

John J. Curran, M.D. /fjt

July 30, 1974: Father Adamson continues to reside on Fuller II, an open, convelescent unit, with grounds and town privileges, and remains on no nedications. During my vacation absence, Father Adamson was looked after by Dr. Hill. The patient was allowed to return home to visit his ailing aunt for one weekend. In addition, he has been assisting at a local church, to his satisfaction. During his sessions with Dr. Hill Father Adamson discussed some of the issues which prompted his interest in the priesthood, and presumably his decision was influenced by an avoidance of women. At the present time he is still quite eager to leave the hospital and has been asking how much longer he needs to remain. Presumably a decision must be made regarding who will take over his position if he remains here; beyond August, and Father Adamson does not want to risk the possibility of his position being given to someone else if he is to be leaving the hospital sometime shortly thereafter. He has offered that he recognizes he has problems for which he will seek treatment on an outpatient basis if he is allowed to leave the Institute. I left it with him that I would have to give the matter further consideration and certainly would want to speak to his bishop before any decision is made, My own present position is that he has not been very well motivated to remain in the hospital but is motivated for treatment on an outpatient basis. I sm not at all sure that he needs inpatient treatment for any prolonged time, now that he is at least willing to acknowledge his need for help. If arrangements can be made for him to continue in his position and at the same time seek psychotherapy, with his bishop's approval, that might be the bast course of action.

John J. Curran, M.D. /fje

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Patient hev. hemas F. Adamson

Care No. 38201

DISCHARGE SUMIARY

August 9, 1974

Father Adamson, a 41 year-old priest, who was admitted to the Institute of Living on June 4, 1974, with a long-standing psychosexual problem, was discharged on the above date to return home. From shortly after his admission here, Father Adamson was rather ambivalent about remaining. True, there were some reality factors in asmuch as he feared losing his position as pastor in a large and active parish in Rochester, and he also felt a sense of obligation to the people who worked for him. However, he seemed also to be concerned about looking at himself in psychotherapy and developing ony plose therapeutic relationship. He was allowed to go home on visit on three occasions. The first, to officiate at his niece's wedding which he had planned to do for some time and he also was able to speak to his bishop at that time. The second time he had some business to take care of, and the third visit was to see his seriously ill aunt with whom he has had a close relationship. Much of the first four weeks of the patient's hosp talization was spent on his deciding whether he would remain in the hospital and he obsessed and worried about it. . levertheless, we were able to get into some issues with him and notably those having to do with his feelings regarding sexuality. At first it dd not appear that Pather Adamson was at all concerned about his behavior which necessituated his hospitalization, but later it was evident to me that he was abrious and depressed about it. Having been brought up on a farm, Father Adamson was quite sware of spimals' sexuality but this was a hindrance rather than a help to him. It did not occur to me or him at the time but as the discussion progressed, he had associated sex with violence, having seen the mating of cows and bulls, and he could not imagine either himself or his parents involved in such carnal display. Human sexuality, at least that between the two sexes, could then be seen as a distasteful and threatening experienco Also worthy of note in the same line was his feeling regarding the castration of his stallion who was mean and unruly and, in addition, was not able to sire a foal. For his meanness he was "cut" and since he had not been able to produce was of small loss. Father Adamson made an identification with that stallion and was both angered and threatened by the castration. By his homosexial orientation he could avoid the castration threat. «Instater sessions he realized that among other reasons for becoming a priort, he was able to avoid hetrosexuality. While I was on vacation for three weeks, Father Adamson was able to continue some of this discussion with Dr. Hill, who confirmed some of the above formulations. Whom my return from vacation, Father Adamson was still quite preoccupied with leaving the hospital, and while I recomize that he needs contained psychotherapy, I did acknowledge that he could do so on an outpatient basis. I was in touch with Bishop Walters, his superior, and indicated my recommendation that.

Father Adamson continue in psychotherapy with the therapist of his choice, although neg indicated that he would be interested in seeing Father Kenneth Pierre or someone he would designate at the consultation services in St. Paul For a few weeks before his discharge. Father Adamson had a town pass which allowed him to say Mass at one of the local churches, which was of mutual benefit. he seemed quite growful for the opportunity to leave the hospital. He felt that by leaving at this time he would inconvenience the parish and the teaching sisters a great deal less, and that he certainly would take advantage of outpatient psychotherapy now that he had become aware of some things about himself and had been "shocked" by the experience of hospitalization. It should be noted that Father Adamson came here without letting his rather large family know that he was being hospitalized, and it was only after he had been here and returned on visit that he was able to let any of them know that he was "away for a rest." Certainly he realizes the practical things he could do to help himself deal with his problem and he knows also that

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THE INSTITUTE OF LIVING FOUNDED 1822 HARTFORD, CONNECTIGUT 04101

CLINICAL NOTES

Patient: __ Rev. Thomas P. Adumson

Case No. 38191

DISCHARGE SUMMARY - 2

August 9, 1974

his bishop cannot tolerate any further difficulties such as those which precipitated this admission here. I feel that he has every chance to overcome his problem. The problem of admission was within normal limits. Inhoratory studies were also within normal limits except for a slightly elevated inlimiting, 1.4 milligrams percent, and a cholesterol of 270 milligrams percent, and the absence of any clinical findings or other liver abnormalities.

ISCHARGE MAGNOSIS: Sexual orientation disturbance.

ONDITION C DISCHARGE: Slightly improved.

John J. Jurran, M. D./ceb

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THE INSTITUTE OF LIVING FOUNDED 1822 HARRIFORD CONNECTION 05101

CLINICAL NOTES

Patient:

Reverend Thomas P. Adamson

Case No. ____38191___

Page 3

June 7, 1974

Reflex Status: Biceps, triceps, radial, ulnar, periostesl, quadriceps and Achilles tendon reflexes are active and symmetrical. There is no clonus. The superficial abdominal reflexes are present. Hoffmann's sign is not present. Plantar stimulation elicits a flexor response.

Sensory Examination: Light touch, pin-prick, joint position, and vibratory sensation are intact over the entire body. Two-point discrimination, graphesthesia, and stereognosis are unimpaired.

Cerebellar Function: Rapid-alternating movements, heel-to-knee, and finger-to-nose tests are well performed.

Meningeal Signs: No evidence of meningeal irritation.

Apraxias, Agnosias, Aphasias: Not present.

SUMMARY OF GENERAL PHYSICAL AND NEUROLOGICAL EXAMINATION: Normal examination.

DIAGNOSTIC IMPRESSION: Normal examination.

P. G. Stern, M.D./I-2

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INSTITUTE OF LIVING

MENTAL STATUS

MR. THOMAS ADAMSON INTERVIEWED BY DR. J. CURRAN

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AGE 42 UNIT - FU 2 INTERVIEWED ON JUN 5, 1974

APPEARANCE

MR. ADAMSON APPEARS HIS STATED AGE. HE HAS AN ATHLETIC BUILD, IS TALL, IS NITHIN NORMAL REIGHT LIMITS AND HAS NO APPARENT PHYSICAL DEFORMITIES. HE STANDS AND BALKS NORMALLY. HIS DRESS AND BROOKING ASE FITTING FOR THE OCCASION. THERE IS NOTHING ASNORMAL ABOUT HIS FACIAL FEATURES. THERE ARE NO DEFECTS IN HIS SPECIAL BENSES WHICH COULD CAUSE A BARRIER IN COMMUNICATIONS.

BEHAVIOR, SATTITUDES AND ACTIVITIES

HR. ADAMSON IS USUALLY COOPERATIVE. HE APPEARS EXTREMELY ALERT AND IS VERY OUTGOING. HIS MOTOR ACTIVITY IS UNREMARKABLE. HIS VOICE ALSO IS CONSIDERED UNREMARKABLE.

MISTORICAL INFORMATION REGARDING PHYSIOLOGICAL FUNCTIONS AND INITIATIVE

MR. ADAMSON REPORTS NO DISTURBANCES IN HIS SLEEPING AND EATING HABITS, INITIATIVE OR SEXUAL ACTIVITY.

MENTAL ACTIVITY, SPEECH AND THOUGHT

THE FORM AND CONTENT OF PR. ADAMSON'S SPEECH ARE UNREHARKABLE. THERE IS NO SUICIDAL IDEATION AND HE HAS NO DELUSIONS.

COGNITIVE FUNCTIONS

THE PATIENT'S CRIENTATION, SENSORIUM AND MEMORY ARE INTACT AND HIS ATTENTION AND CONCENTRATION ARE UNIMPAIRED. HIS DISTIAL SPAN IS 6 DISTIS BACKMAND AND 8 DISTIS FORWARD. HE PERFORMS BERIAL SUBTRACTION BY 7 AT AN AVERAGE SPEED; HE MAKES A FEH ERRORS. HIS INTELLIGENCE IS CONSIDERED TO BE SUPERIOR. THERE IS A MODERATE IMPAIRMENT IN SEXUAL RELATIONS.

DISORDERS OF PERCEPTION

THERE IS NO EVIDENCE OF ANY DISORDERS OF PERCEPTION.

AFFECTS

HIS PREDOMINANT AFFECT IS A MILD DEGREE OF FRIENDLINESS. THIS AFFECT IS CONSISTENT THROUGHOUT THE INTERVIEW AND IS CONSISTEND APPROPRIATE TO THE CURRENT SITUATION. HE IS ALSO SOMEWHAT ANXIOUS.

ADAPTIVE CARACITY

ME DOES NOT INDICATE ANY DIFFICULTIES WITH HIS OBJECT RELATIONS.
SELF-EVALUATION IS CONSIDERED REALISTIC. THERE ARE NO DEFICITS IN MR.
ADAMSON'S POTENTIAL FOR ADJUSTMENT, THE PATIENT SHOWS FAIR INSIGHT INTO
HIS ILLNESS AND IS FAIRLY HELL MOTIVATED REGARDING HIS NEED FOR TREATMENT. 13 145 ij'n

MH

Patient: Reverend Thomas P. Adamson

Case No. __38191

Date Due: June 5, 1974

June 7, 1974

PHYSICAL EXAMINATION

A. The General Physical Examination

Age: 40

Present Medical Complaints: None of significance.

Past Medical History: No significant illnesses. No surgical operations. No accidents or injuries.

System Review: Inquiry of functions by systems reveals no current physical symptoms.

General: The patient is well-developed. Nutrition appears adequate. His body build is primarily athletic. Ht. is 5'll". His usual weight is 190 pounds. His present weight is 193.

Skin: The skin is normal in color and texture. There is no rash, jaundice, cyanosis, or edems.

Head and Face: Hair unremarkable. Skull is normal in shape and non-tender. The face is symmetrical.

Eyes: The color is hazel. There is no exophthalmos, enophthalmos, ptosis, strabismus, or mystagmus. The sclerae are clear and the conjunctivae are normal. The pupils are round and regular, equal and of normal size. The direct and consensual light reactions are active bilaterally, as are the responses to accommodation and convergence. The external ocular movements are full and equal. The fundi show no significant abnormality. There is no diplopia and the visual fields are normal to confrontation testing.

Ears: External configuration, external auditory canals, and tympanic membranes reveal no abnormality. Weber and Rinne tests normal.

Nose: No external deformity. Septum is in the midline and mucous membranes are normal.

Mouth: Lips, gums, tongue, palate, and pharynx are normal. There are no gross dental abnormalities.

Nack: The traches is in the midline. The thyroid gland is symmetrical, of normal size, and without palpable nodules. There is no cervical lymphademopathy.

Thorax: The chest is symmetrical. Pespiratory movements are full and equal.

Limes: Clear to percussion and suscultation.

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n 161 Hey. B 5-70

Patient Neverend Thomas P. Adamson

Case No. . 38191

June 7, 1974

Reart: Not enlarged. Rate is 72. Rhythm is regular. Heart sounds are of good quality. No murmurs are heard. Pulses in peripheral vessels are full and equal. There is no abnormality of the venous system. Blood pressure is 124/74.

Abdomen: The abdomen is soft and non-tender. There are no palpable masses or organomegaly.

Genitalia: Normal adult male.

Rectal: Prostate normal. No masses or hemorrhoids.

Orthopedic: The posture is erect and the mobility of the spine is within normal range. Extremities are normal. Joint movements are normal without discomfort.

The Neurological Examination

Neurological History: Inquiry into general symptoms, convulsive phenomena, headsches, sensory modalities and motor phenomena reveals no abnormality. There is no evidence of personality disturbances associated with neurological dysfunction. Family history is negative for neurological disease.

Gait and Station: Cait is within normal limits. Heel, toe, forward, backward, and heel-to-toe walking are performed well, and associated arm and trunk movements are present. Romberg test is negative.

Cranial Nerves:

lst: Intact by history.

2nd, 3rd, 4th and 6th: See the general physical examination - "Eyes". 5th - Motor: Masseter and temporalls muscles are of adequate bulk and strength. Lateral thrust of jaw is of adequate strength.

Sensory: Pin-prick and light touch are preserved over the entire face. The corneal reflexes are present.

7th - Motor: Facial movements are of full range and symmetrical.

- Sensory: Taste over anterior 2/3 of tongue is intact by history. 8th - Auditory: Weber and Rinne tests are normal.

- Vestibular branch: No nystagmus. Equilibration is normal. 9th and 10th - Motor: There is no difficulty in avallowing. Gag reflex is active. The uvula elevates normally on phonation.

- Sensory: Taste over posterior 1/3 of tongue is intact by history, lith: The trapezius muscles are of adequate bulk and strength. 12th: The tongue lies in the midline both in the mouth and on protrusion. There is no strophy or involuntary movement. Leteral thrust of the tongue is adequate and equal.

Motor Examination: Muscle groups show no widence of atrophy, hypertrophy, weakness, spasm, involuntary movement or alteration of tooms. The extremities are well maintained in space.

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Patient: Rev. Thomas P. Adamson

Case No. 38191

DISCHARGE SUMMARY

August 9, 1974

Father Adamson, a 41-year-old priest, who was admitted to the Institute of Living on June 4, 1974, with a long-standing psychosexual problem, was discharged on the above date to return home. From shortly after his admission here, Father Adamson was rather ambivalent about remaining. True, there were some reality factors inasmuch as he feared losing his position as pastor in a large and active parish in Rochester, and he also felt a sense of obligation to the people who worked for him. However, he seemed also to be concerned about looking at himself in psychotherapy and developing any close therapeutic relationship. He was allowed to go home on visit on three occasions. The first, to officiate at his niece's wedding which he had planned to do for some time and he also was able to speak to his bishop at that time. The second time he had some business to take care of, and the third visit was to see his scriously ill aunt with whom he has had a close relationship. Much of the first four weeks of the patient's hospitalization was spent on his deciding whether he would remain in the hospital and he obsessed and worried about it. Nevertheless, we were able to get into some issues with him and notably those having to do with his feelings regarding sexuality. At first it did not appear that Father Adamson was at all concerned about his behavior which necessitated his hospitalization, but later it was evident to me that he was anxious and depressed about it. Having been brought up on a farm, Father Adamson was quite aware of animals' sexuality but this was a hindrance rather than a help to him. It did not occur to me or him at the time but as the discussion progressed, he had associated sex with violence, having seen the mating of cows and bulls, and he could not imagine either himself or his parents involved in such carnal display. Human sexuality, at least that between the two sexes, could then be seen as a distasteful and threatening experience. Also worthy of note in the same line was his feeling regarding the castration of his stallion who was mean and unruly and, in addition, was not able to sire a foal. For his meanness he was "cut" and since he had not been able to produce was of small loss. Father Adamson made an identification with that stallion and was both and threatened by the castration. By the castration threat. In later his homosexual orientation sessions he realized that among other reasons for becoming a priest, he was able to avoid hetrosexuality. While I was on vacation for three weeks, Father Adamson was able to continue some of this discussion with Dr. Hill, who confirmed some of the above formulations. Upon my return from vacation, Father Adamson was still quite preoccupied with leaving the hospital, and while I recognize that he needs continued psychotherapy, I did acknowledge that he could do so on an outpatient basis. I was in touch with Bishop Watters, his superior, and indicated my recommendation that Father Adamson continue in psychotherapy with the therapist of his choice, although he indicated that he would be interested in seeing Father Kenneth Pierre or someone he would designate at the consultation services in St. Paul. For a few weeks before his discharge Father Adamson had a town pass which allowed him to say Mass at one of the local churches, which was of mutual benefit. He seemed quite grateful for the opportunity to leave the hospital. He felt that by leaving at this time he would

Patient: Rev. Thomas P. Adamson

DISCHARGE SUMMARY - 2

August 9, 1974

inconvenience the parish and the teaching sisters a great deal less, and that he certainly would take advantage of outpatient psychotherapy now that he had become aware of some things about himself and had been "shocked" by the experience of hospitalization. It should be noted that Father Adamson came here without letting his rather large family know that he was being hospitalized, and it was only after he had been here and returned on visit that he was able to let any of them know that he was "away for a rest." Certainly he realizes the practical things he could do to help himself deal with his problem and he knows also that his bishop cannot tolerate any further difficulties such as those which precipitated his admission here. I feel that he has every chance to overcome his problem. Physical examination done at the time of admission was within normal limits. Laboratory studies were also within normal limits except for a slightly elevated bilirubin, 1.4 milligrams percent, and a cholesterol of 270 milligrams percent, and the absence of any clinical findings or other liver abnormalities.

DISCHARGE DIAGNOSIS: Sexual orientation disturbance.

CONDITION ON DISCHARGE: Slightly improved.

/s/ John J. Curran, M.D.

PERSONNEL BOARD

DIOCESE OF WINONA

MINUTES OF THE 96TH MEETING OF PRIESTS' PERSONNEL BOARD

Meeting at Saint John's Rectory Monday, December 15, 1975 Absent from meeting were Fathers Daly and Ryan.

The meeting was called to order at 12:35 p.m. by the chairman. Father Fitzgerald opened the meeting with a prayer for the guidance of the Holy Spirit in our deliberations of the day.

Father Robert Brom, Vicar General, was present in the bishop's absence and conveyed his thoughts and concerns. They were as follows:

- 1. Given Father Adamson's one year's absence from the diocese, his continued work with Father Ken Pierre in treatment and counseling, his apparent recovery and his cooperative pastoral work in the Archdiocese of Saint Paul and Minneapolis, should he be readmitted to the Diocese of Winona and given a pastoral assignment?
- 2. Given the fact that a number of <u>pastors</u> have been in one pastoral assignment for longer than eight years, the fact that a smaller number are requesting transfers - planning is needed to determine the most effective and efficient use of priest-personnel. This may mean clsoing some mission parishes. It may also mean consolidation of parishes. The Board was instructed to study these issues and submit recommendations.
- 3. Given the limited numbers of associate pastors, the request was made that a study be undertaken to determine how associates might be better assigned. It was suggested that priorities be established and guidelines formulated as to their assignment. A number of priests who carry the associate status are teachers or are in administrative positions. Are those positions too specialized? Should they be channeled more and more into the traditional parochial setting? The request was made that the above two studies be completed before June 1, 1976.

The Personnel Board, after discussion, asked that the following suggestions be made to the bishop regarding Father Adamson:

 That for reasons of pastoral concern, Father Adamson not be readmitted to the Diocese of Winona at this time. Although Father Adamson may be completely recovered or in complete control, the people of the



Minutes of meeting 12-15-75

PERSONNEL BOARD DIOCESE OF WINONA

diocese must also be considered. When they are considered, delay is dictated.

- 2. It is suggested that Father Adamson, if possible, be assigned by the Archbishop of Saint Paul to a parish in the Archdiocese which is closer to the Diocese of Winona. The purpose of this suggestion is to afford Father Adamson with the priestly companionship he needs from priests of his own diocese.
- 3. That the bishop be specific with Father Adamson as to the length of time before he will be readmitted into the Diocese of Winona. If the agreement with Archbishop Roach was that Father Adamson was to remain away from his own diocese for a period of from 3 to 5 years (it would now be from 2 to 4 years), then Father Adamson should be told that.

The Board gave consideration to the parishes in the diocese which could POSSIBLY be closed or where consolidation was a consideration. The following were mentioned:

Ellsworth Lake Wilson Avoka St. Kilian Jeffers Deerfield Westbrook Dundee Minneota Trimont Guckeen Minneiska Brownsdale Altura	Delevan Good Thunder Vernon Center Twin Lakes Dakota LaMoille Truman Lyle Grand Meadow Claremont Fountain Mantorville Kasson Johnsburg	Stockton Houston Lanesboro Wilson Freeburg Canton Mabel Hammond Wykoff Oak Ridge Conception Theiman Elba
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In addition, for purposes of evaluation and study of the diocesan personnel placement the following classifications were constructed together with personnel representation:

Parish Associates		H.S. Instructors	& Administrators
1. Larry Brixius 2. J. Kunz 3. T. Fitzgerald 4. E. Stenzel 5. R. Meyer 6. P. Surprenant 7. D. Rivers 8. R. Dernek 9. J. Wineski	10. R. Schiltz 11. R. Theobald 12. G. Bohn 13. D. Arnoldt 14. D. Schimek	1. J. Lennon 2. T. Jennings 3. P. Klein 4. J. Hayden 5. J. Fogal 6. J. Keefe 7. W. Kulas 8. M. Hoeppner 9. A. Olsem	10. R. Herman 11. J. Cashman 12. D. Tupper 12. P. Nelson

Minutes of meeting 12-15-75

PERSONNEL BOARD



Personnel in Institutions other than parish & High Schools

- 1. D. Scmitz
- 2. R. Brom
- 3. G. Mahon
- 4. J. Buryska
- 5. R. Stamschror
- 6. P. Brandenhoff
- 7. J. Surprenant
- 8. V. Duellman
- 9. L. McNab
- 10. T. Hargesheimer
- 11. F. Galles
- 12. W. Magee
- 13. P. Breza
- 14. D. Corcoran
- 15. J. Conway
- 16. L. Trocinski

Some discussion was given to what constitutes the needs of the diocese in terms of assigning priest-personnel. The following were presented as priority considerations: when assigning associates:

- 1. Number of parishioners
- 2. School and/or C.C.D.
- 3. Area needs (consolidation of parishes)
- 4. Special needs (Hospitals, rest homes)
- 5. Age and temperment of the pastor
- 6. Mission parish

Meeting was adjourned at 3:30 p.m.

NEXT PERSONNEL BOARD MEETING WILL BE HELD AT SAINT JOHN'S RECTORY ON MONDAY, JANUARY 12TH, 1976, AT 12:30 P.M. (All are welcome to join at the Embers at 11:30 a.m. for lunch. Dutch treat).

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

E.A.

226 Summit Avenue

Saint Paul, Minnesota 55102

Office of the Archbishop

June 25, 1976

Adamson, John

Ph - 612-788-9062

Jun Conception

4030 Jackson St NE

Lower Heyt

65421

His Excellency The Most Reverend Loras J. Watters, D.D. Bishop of Winona 275 Harriet Street Winona, MN 55987

Dear Bishop Watters:

Thank you so much for your June 22 letter concerning Father Thomas Adamson. He is really an excellent priest and has been of great assistance here in the Archdiocese.

You raised the question of health insurance premiums and retirement dues at the conclusion of your letter. Our present practice for externs is as follows: As far as salary is concerned, it is the same salary as our own diocesan priests receive. In addition, the parish is authorized to pay the extern diocese an amount up to our own pension program payment, that is, \$910 per year. The parish is also authorized to pay the extern diocese for hospital insurance in an amount up to our own program, that is, \$43.08 per month for priests under the age of 65.

As to the manner in which these payments are to be made, I think it would be well if Father Adamson and Father Keller were to be in contact with the Winona Chancery. I am sending a copy of my letter to each of them.

Sincerely yours in Christ,

Most Reverend John R. Roach, D.D.

Archbishop of Saint Paul and Minneapolis

cc Reverend Lawrence Keller Reverend Thomas Adamson

ARCHDIOCESE OF SAIN. PAUL AND MINNEAPOLIS

226 Summit Avenue

Saint Paul, Minnesota 55102

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June 25, 1976

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John M. M. Lucker Most Reverend John R. Roach, D.D.

Archbishop of Saint Paul and Minneapolis

cc Reverend Lawrence Keller Reverend Thomas Adamson

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950 Ninth Avenue St. Paul Park, Minnesota 55071 (612) 459-2131

June 30, 1976

His Excellency
The Most Reverend Loras J. Watters, D.D.
Bishop of Winona
275 Harriet Street
Winona, Minn. 55987

Dear Bishop Watters:

Father Thomas Adamson is serving the Parish People here with me in St. Paul

Park. I look forward to a pleasant and productive term of service.

I shall respond to your bills for Hospital Insurance and Pension as per the terms of Archbishop Roach's letter of June 25,1976.

Sincerely yours,

Rev. Lawrence E. Keller

Pastor

CC: Archbishop John R. Roach.

950 Ninth Avenue St. Paul Park, Minnesota 55071 (612) 459-2131

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Pastor

CC: Archbishop John R. Roach.

July 1, 1976

The Reverend Robert Taylor
Bureau of Priests Rethement - Diocese of Winona
St. Mary's College
Winona, MN

Dear Father Taylor,

As you perhaps know, the Reverend Thomas Adamson has been assigned by Archbishop Roach to work with Father Lawrence E. Keller in the Church of St. Thomas Aquinas, St. Paul Park.

In discussing the question of payments to the Bureau of Priests' Retirement with all parties concerned, I suggested that the easiest way to handle the question would be for your bureau to send the usual quarterly statement of dues due to Father Keller, based on the institutional share. Again, everyone involved agreed that this was a workable suggestion. I hope it is satisfactory with you and the members of the Board of the Bureau. If not, please let me know and I will see what can be done to make whatever adjustments you think are necessary.

The complete address is:

Reverend Lawrence E. Keller, Pastor Church of Saint Thomas Aquinas 950 Ninth Avenue St. Paul Park, MN 55071 (Tel: 612 - 459 - 2131

With kindest personal greetings and best wishes for a joyous Bicentennial observance on the 4th of July, I remain

Fraternally in Christ,

Bishop of Winona

950 Ninth Avenue St. Paul Park, Minnesota 55071 (612) 459-2131 April 14, 1977

Diocese of Winona Personnel Board

Dear Father Daly,

On Monday of this week I met briefly with Bishop Watters. He suggested that I make a contact with the Personnel Board and give a report of my work and activity during the past 15 months. I believe the last contact I had with the Board or any of its members was in early January of 1976.

In the spring of 1976 Archbishop Roach asked me to be Administrator of the Church of St. Boniface while its pastor was undergoing back surgery. I served that parish and its peoplefor approximately four months, i.e., until the pastor had repared sufficiently to return to work. At the same time I completed course work cuperated sufficiently to return to work. At the same time I completed course work for the Specialist Degree in Counseling from the U of M with concentration in the area of . riage and Family. I took the oral exams and was granted the degree in the summer of 1976.

I came to St. Thomas Aquinas on June 15, 1977 to assist Father Larry Keller in this large parish. It has been a most pleasant relationship and I enjoy this parish. When I visited with the Winona Personnel Board in January 1976 it was suggested that I serve another year outside the Winona Diocese. The appointment to St. Boniface followed shortly thereafter. To facilitate the scheduling of priests in the archdiosese, I promised that I would stay a full year at St. Thomas and so am committed here until June 15, 1977.

Also, I have continued to be involved in the Marriage Encounter Apostolate. I have given 12 Weekend Encounters at the marriage center and also have conducted three weekend enrichment programs for married couples in parishes. I have taken training to lead Family Encounters but thus far there has not been time to assist with that program.

Although all of the parishes and programs I have given assistance to in the archdiocese have been very pleasant, I am anxious to be at work in the Winona Diocese, hopefully this summer. There is some pressure timewise as the Archdiocesean Personnel Board has contacted me already about further service here. We all need to know what is to happen after June 15th. I would be happy to meet with you or any members of your board. The time of my absence from the Winona Diocese seems excessive.

Kind personal greetings to you and the other priests.

In Our Lord adamson
(Rev) Thomas P. Adamson

cc Bishop Watters Father Brom

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FE: 23 TH: 19"2: 19:

Father Thomas P. Adamson

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Leetings, Jon

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS



226 Summit Avenue

Saint Paul, Minnesota 55102

Personnel Board

May 5, 1977

Most Reverend Loras J. Watters Bishop of Winona 255 Harriet Street Winona, Minnesota 55987

Dear Bishop Watters:

Bishop John Kinney has given me a copy of your letter to him concerning Father Adamson. We will be very happy to continue his assignment in this Archdiocese.

I have written to him today indicating that we would welcome the opportunity to have him continue his service in the Archdiocese at his present assignment.

If there is anything further that we can do, please feel free to let me know.

Sincerely yours in Christ,

Fr. Michael J. Kennedy

Executive Secretary

Personnel Board

Executive Secretary: Fr. Michael J. Kennedy

Phones: Bus. (612) 291-4430 Res. 483-0386

ARCHIDIOCESE OF SAINT PAUL AND MINNEAPOLIS



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Saint Paul, Minnesota 55102

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Executive Secretary

Personnel Board

July 1, 1275

The Reverend Appert Paylor
Bureau of Priests Kither out * Li to de of Winona
St. Mary's College
Winona, Min

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The complete address is:

Roverend Lawrence E. Keiler, Postor Charon of Caine Thomas Aquinar 980 Mintis Avenus 81. Paul Park, MN 51671 (Tel: 512 - 459 - 2131

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Fratemally In Christ,

Bishop of Winona

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ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

226 Summit Avenue Saint Paul, Minnesota 55102

Office of the Archbishop

May 11, 1977

Most Reverend Loras J. Watters Bishop of Winona 275 Harriet Street Winona, Minnesota 55987

Dear Bishop Watters,

Thank you very much for your letter of April 30, 1977, concerning Father Tom Adamson.

I have discussed this with our Personnel Board and they are willing to have Father Adamson stay on at his present assignment. Tom is doing very effective work for us and we are happy to have him continue his stay here.

Thank you very much for your keeping us informed in this matter.

With kindest personal greetings and a request for your prayers, I remain

Fraternally in Christ,

Most Reverend John R. Roach, D.D.

Archbishop of Saint Paul and Minneapolis



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Archbishop of Saint Paul and Minneapolis

950 Ninth Avenue St. Paul Park, Minnesota 55071 (612) 459-2131

March 2, 1978

Most Reverend Loras J. Watters Bishop of Winona Box 588, 55 W. Sanborn Winona, MN 55987

Dear Bishop Watters,

I am writing to ask whether I will be offered an assignment in the Diocese of Winona in the summer of 1978.

I trust that all concerned understand the importance of an early answer to the above question for myself and many others. e.g., I have a meeting with the Archdiocesan Personnel Board on Tuesday, March 14th.

Kind greetings to you and to all in the diocese.

In Our Lord,

(Rev) Thomas P. Adamson

cc Rev. Robert Brom, Vicar General Rev. John Daly, Personnel Board

950 Ninth Avenue St. Paul Park, Minnesota 55071 (612) 459-2131

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cc Rev. Robert Brom, Vicar General Rev. John Daly, Personnel Board

950 Ninth Avenue St. Paul Park, Minnesota 55071 (612) 459-2131

> Visitation of Mary May 31, 1979

Most Reverend Loras J. Watters Bishop of Winona Box 588 Winona, MN 55987

Dear Bishop Watters,

I expect by now that by now you have learned through the Catholic Bulletin or other sources that I will be assuming new responsibilities as of June 13th. I want to inform you and other Winona offices of my new address. Hopefully, I might be there a few years.

I have Eccepted being named administrator of the Church of the Immaculate Conception in the Northeast Minneapolis - Columbia Heights area of the Archdiocese. It is a huge parish, having about 2,400 families, a Catholic school, and the many other things which go with a large population. I think it will be a good challenge for me and I am very excited about going there.

Kindly give my new address to the other chancery offices, Courier, etc. At the death of Father Deslauriers I noticed that I do not get any notification of the death of a priest or a priest's parent. I am not sure written notices are sent out but would like them if they are. We get mail within a day from most places in the Winona diocese.

I was happy to see Father Mahon named Seminary Rector. I remember so well the day I drove him from Rochester for his first look at the seminary. I will not be able to be present for ordinations but have hopes of sharing in Pat Lawler's Mass of Thanksgiving.

St. Thomas Aquinas has been a very happy assignment for me during the past three years. I leave with many good memories.

My new address and phone:

Church of The Immaculate Conception 4030 Jackson St. N.E. Columbia Heights Minneapolis, MN 55421 Phone - (612) 788-9062

Kind greetings to you and to all in the diocese.

Monnes O (edecoso) (Rev) Thomas P. Adamson

950 Ninth Avenue St. Paul Park, Minnesota 55071 (612) 459-2131

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Kind greetings to you and to all in the diocese.

Rev) Thomas P. Adamson

Diocese of Winona Bureau of Priests' Retirement

St. Mary's College Winona, Minnesota 55987

Rev. John Fitzpatrick Church of Saint Thomas Aquinas 950 Ninth Avenue St. Paul Park, MN 55071

December 6, 1979

Dear Father Fitzpatrick,

It has come to my attention that a serious oversight has been made regarding the benefits for Father Thomas Adamson while serving the Archdiocese of St. Paul, and St. Thomas Church.

Apparently, Archbishop Roach and Bishop Watters agreed that the Benefits would come from the institution that Father Adamson served. (Cf copy enclosed)

I have spoken to Father Adamson. His other benefits are all current, except the retirement payments due for the institution. This has not been paid from June 15, 1976 to June 15, 1979. Father Keeler, per the agreement between the two bishops, in a letter dated June 30, 1976 (enclosed) consented to the arraingement.

In the Archbishop Roach letter of June 25, 1976, he states that reimbursement to the Bureau would not exceed \$910.00 per year. As our parish-institutional share is about \$1200.00, I would presume that the billing would be as follows:

June 15, 1976-77 \$ 910.00 June 15, 1977-78 910.00 June 15, 1978-79 910.00 Total 2,730.00

My apologies for the oversight. I hope you will understand.

(Rev.) R.H. Taylor

Singerly yours-

Bureau of Priest Retirement

(Exec) Sec-Treas

ST. MARY'S HOSPITAL Minneapolis, Minnesota

MENTAL HEALTH UNIT - ADJUNCT REFERRALS

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Date 15/80	Doctor's Signature
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SIMPLEY INSTITUTE OF LIVING SCALE

In the test below, the first word in each line is printed in capital letters. Opposite it are four other words. Draw a line under the one word which means the same thing, or most nearly the same thing, as the first word. A sample has been worked out for you. If you don't know, guess. Be sure to underline the one word in each line that means the same thing as the first word.

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	(2) PERMIT	allow	pound	divide	tell ·
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	(4) COUCH	pin	recall_	number	defy
	(5) REMEMBER	swim		fall	think
	(6) TUMBLE	drink	dress	young	dreadful
	(7) HIDEOUS	silvery	tilted	leafy	hearty *
	(8) CORDIAL	swift	muddy	sceptical	airaid
9	(9) EVIDENT	green	obvious	book	pretender
	(10) IMPOSTOR	conductor	officer	fight	separate
	(H) MERIT	deserve	distrust	stir	enchant
	(12) FASCINATE	welcome	fix	signify	bicker
	(13) INDICATE	defy	excite	uninformed	precise
	(14) IGNORANT	red	sharp		deaden
0	(15) FORTIFY	submerge	strengthen	vent	loyalty
	(16) RENOVN	length	head	fame	tell
	(17) NARRATE	yield	buy	associate	low
	(17) NAMMATE	bright	large	speedy.	malice
	(18) MASSIVE	laughter	speed	grace	soiled
	(19) HILARITY	stolen	pointed	remade	
	(20) SMIRCHED	tease	belittle	cut	waste
	(21) SQUANDER	drum	ballast	heading	ape bewilder
	(22) CAPTION	help	turn	strip	
	(23) FACILITATE	numorous	paltry	[ervid	plain #
	(24) JOCOSE	reduce	strew	inform	delight
	(25) APPRISE	. eat	lament	dominate	cure
	(26) RUE	senator	inhabitant	fish	atom
	(27) DENIZEN	dispossess	intrude	rally	pledge
	(28) DIVEST	charm.	orphan	dingo 🖪	pond
	(29) AMULET	untidy	involatile	rigid	sparse
	(30) INEXORABLE	dried _	notched	armed	blunt
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	(32) LISSOM		direct.	pertain	abuse
	(33) MOLLIFY	mitigate_	intend	revoke	maintain
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Complete the following. Each dash (__) calls for either a number or a letter to be filled in. Every line is a separate item. Take the items in order, but don't spend too much time on any one.

start here

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DE J GENDRON 57 2636 WHAT ARE MY LONG RANGE PLANS AFTER DISCHARGE? KCD ADDRESSOGRAPH HOW CAN I DEAL WITH THE FEAR? HAT ARE MY FEARS CONCERNING DISCHARGE? WHAT ARE YOUR PLANS FOR TREATMENT AFTER DISCHARGE LIST THE COMMUNITY RESOURCES YOU HAVE FOR SUPPORT (medication, doctor visits, day treatment program, (family, friends, church groups, support groups, group therapy or outpatient counseling, etc.)? Community organizations) TA000717

ST. L. A'S HOSPITAL
Minnespolis, Minnesota

ADAMSOM THOMAS P CR J GENDRON 57 263635-0 KCD

ADDRESSOGRAPH

PATIENT'S TREATMENT PLAN APPENDIX A (DISCHARGE)

The state of the s	
WHAT SEEMS IMPORTANT FOR ME TO BE DOING	WHAT STEPS DO I NEED TO TAKE TO ACCOMPLISH
WHAT SEEMS IMPORTANT FOR HE TO HE DOLLING	THESE PLANS?
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ST. MAPAG HOSPITAL
MINNEAPL , MINNESOTA

Adolescent Chemical Dependency Units
Adult Mental Health Units

5259577 74 M 722 2 AUAMSON THOMAS P GF J GENGRON 57 263633-0 KCD

ADDRESSOGRAPH

LONG Range Goals: Understand my personality & sexuality more fully

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TA000719

ST. MARY'S HOSPITAL DAKSON THOMAS P DR J GENDROH 57 263633+0 Minneapolis, MN k C D NURSING ADMISSION INTERVIEW - 7A ADDRESSOCRAPH Time Date Accompanied by Cart / Wheelchair Ambulato Hearing aid Z glasses 700 other appliances [Uppers The contact lenses right left of special diet: Money: Instruct to keep no more than \$5.007 allergies: sent home in safe send home credit cards sleep disturbances? Problems in elimination? How is your appetite now? How do you prefer to be addressed? HEDICATIONS: What meds are you taking? 770110 What did you take today? MANU What did you bring with you? __ Disposition (send home if at all possible) Describe usage of alcohol: (what, how much, when last used) Describe your usage of non-prescription drugs? (what, how much, when last used) ONDINIMI OU PAST HOSPITALIZATION: (for what?) PAST MEDICAL ILLNESSES: (diabetes, heart disease, hypertension, etc.) CURRENT MEDICAL PROBLEMS: Are you currently being treated for any medical problems? If so, what?

-- 00011 0

ADDRESSOGRAPH

ý	Why did you decide to come into the hospital? (What are your problems, needs,
*	Why did you decide to come into the hospitality
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Alm	Will your hospitalization cause my difficulties at home? entering religions where cleen gaining an since entering religions
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	Have you ever had any thoughts/behaviors that seem unusual to you or to anyone
27	else? In area / Al nexuality has had tothe
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	thingsta & Tobaniero Hal Somma Multing
	Have you ever heard voices/sounds or seen things that others have popularit
	100 abrelle
	When was the last time you thought of hurting yourself or others?
	When was the last lime you thought
10 /4	money is it is that was (is) your plan?
	When was the last time you thought about suicide? What was (is) your plan?
085	
	what do you want to change about yourself while you are in the hospital?
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	cards)
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ecil.	Describe your relationship with your sporse, family members, and significant
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575957 17 K M /22 2: ADAMSON THOMAS P ON J GENDRON 57 263633+0 KCD

. ADDRESSOGRAPH

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	. family group?
Are	you interested in couple's group and or family group?
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Hav	e you ever participated in comple a group and/or family group prior to the
hos	pitalization?'
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PEP	SONAL BACKGROUND:
	e of residence: (apartment, single family, home, etc.)
Тур	tempfiarily
Do	you reside in a rural or urban community?
	tus: Single Married Divorced Separated Widowed
Sta	itus: Single V initia
Nur	aber of children and ages:
	HILY HISTORY:
Hov	did you get along with your parents as a child?
	and dodnot al 12 Children
-	O'D I NO A Det LAUNTED THERE OF POMINE
	scribe your relationship with your parents and your siblings now.
Dea	scribe your relationship with
	GOOD
Ār	e you aware of any mental illness or chemical dependency in your family?
	Ond mucha liles was chem das (doing
_	and promony mon
vo	CATIONAL BACKGROUND:
	5 0
Cu	rrent occupation?
	Teligrand - 1 " annual suite
Ho	w do you feel about your present occupation?
	e there any needs or problems you have in the area of employment?
-	The series of problems you have in the area of employment.

ADDRESSOGRAPH

EDUCATIONAL BACKGROUND: Highest grade/degree attained: OTHER: Are there any cultural, religious or ethnic factors that might affect hospitalization? OBSERVATIONS AND EVALUATIONS BY STAFF (face, hair, clothing, cleanliness, neatness, breath odor, condition of General Appearance: skin, color, condition of eyes, posture, gait.) If disoriented, is this constant or is he/she in better contact (to person, place, time, etc.) at times? Affect or feeling tone: (attitude - cooperative, hostile; appropriate, inappropriate, flat or blunted, bright, preoccupied, frightened, fearful, restless, irritable, depressed, sad, elated, euphoric, relaxed, angry, labile, rational, irrational, responding to hallucinations) Speech and expression of fears and ideas: (mute, aphasic, refusing to speak, monotonous, pressured, rambling, retarded, slurred, stuttering, clear, articulate, low voice, attention and alertness - understanding, responsiveness, length of attention span: flight of ideas, loose associations, fragmentations, tracking thoughts, use of complete thoughts)

TA000725

MERSING ADMISSION INTERVIE)
page 5

5754577 7 M 722 2: ADAMSON THOMAS P CF J GENDROM 57 263633+0 KCD

ADDRESSOGRAPH

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NURSING ADMISSION INTERVIEW Page 6

ADDRESSOGRAPH

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Tour of Unit Given:	100		a 2
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Jounbach, RN

ST. MAR) HOSPITAL/REHABILLELY CENTE) Minneapolis, Minnesota

YI AT'S PROGRESS RECORD

5259577 74 M 722 2: ADAMSON THOMAS P DR J GENDRON 57 263633-0 KC

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ST. MAF & HOSPITAL/REHABILITATION CENTS. 7A M 722 2

Minneapolis, Minnesota ADAMSON IMOMAS P

OR J GENDROM 57 263633-0

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ATTENT'S PROGRESS RECORD

	(iii)	Addressograph TITLE
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ST. M. 'S HOSPITAL/REHABILITATION CEN. Minneapolis, Minnesota

PATIENT'S PROGRESS RECORD

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ST. MAR | HOSPITAL/REHABILITATION CENTE | Minnespolis, Minnesota

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Minneapolis, Minnesota

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ST. MAI S HOSPITAL/REHABILITATION CENT Minneapolis, Minnesota

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PATIENT'S PROGRESS RECORD:

5759577 74 M 722 ACAMSON THOMAS P OF J GENDRON 57 263633+0 KCO

		÷	Addressograph
(TIME	DEPT./HEALTH CARE NEED	NOTES/FULL SIGNATURE/POSITION TITLE
i	3	11 Cont:	that he has been told
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1			confront any of These per
	*	incidents	Ought to let it all amond
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-			18.) White Briefly - 1 the ge
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1		priest	plant different times in ols prostand when se
-			lockity was an SEE. There saws to lot a possi-
-			randonin between Tem's saval shink sind he
-			The start. There is an increase in alterity wi
ŀ			and incroase in street. Tow sees the correction
7	7		last come timbe the are necessarily related,
1		Parite Mar Care	Tan mentioned it may be necessar to and red
ŀ	•97	1931//	Inte a therapist and & meet regularly with a
.			I grant or given who can work with them on his
			spiritual places
ľ			Ed Cour Ton various ou his openings. For
			him to world more in apap. He can discus
	0		I soudity without ofthing and specifics. SON
1	3:45,0	SS/ Seanchity /	D.B. Inde I was able to disc
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722 2

STS9577 TA M AGAMSON THOMAS P SE J GENORON 57 263633+0 KCG

ATIENT'S PROGRESS RECORD SACCOCAL MARKET

	64°		Addressograph
TIME	DEPT./HEALTH CARE NEI	D	NOTES/FULL SIGNATURE/POSITION TITLE
TILL	D.T. continued.	1	nice to come in here, and concentrate on
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			and ump spills andarment
-			1 COT SOUN CHIEF THE ACTUAL TO THE SOUND THE S
			units for the appearant him , I a
			DI LO DISCONDINGORFU (1) COOL TWING
		4	make his needs known ask for help. Pt hale
		_]	been encaugaed to we mere daily howhe
		_	is telling to scharge planning is being dis
		_	aused in OT, pt has no definite plans
		_	what to do actes discharges, "O have to unit & see what the bishap plans to do." D
			has been encouraged to start planning na
		<u> </u>	LICE COTTO VIAM PRODUCT
		1	OR Atribated that today he was informed that his En
1116.1	No 1 sexuality	-	informed his co-workers about his pospitalizations - un
		+	d. I this to me at almost broke down and cies
	- N.	#	+ I lie conseques, also, et exprisatel con
,		#	about motion a recurrentative from the church me
/	A	1	habit lutine passonments as a priest.
		1	DE Enouse to discuss aforementioned esices a
		7	Lelpo pt prepare for meeting.
		1	1/16/81
intro	- 11.8 - 2		D.B. Pt stated that he is presuperal
7 60	The state of the s	1	tolay became he heaved that others on
0:			his parish staff Kow he is here. Statut
	M	1	his confident he will be remained
	1 1	_	the presther and feets per song the
		1	his pasish stated to me prison
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		-11-	P Foly Pu
	0 -0 62		Multiple session on both i los it is
	Drif Mong	-	10 - Althingarcini and have

PATIENT'S PROGRESS RECORD

5759577 74 M - 722 2 ADAMSON THOMAS P DE J GENDRON 57 263633+0 KCD

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		Addressograph
	TOTAL CAPE NEED	NOTES/FULL SIGNATURE/POSITION TITLE
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		the land his madand attached
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	/4	which will mere to the the
		T Menouses the change the sage
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N.	1/4	V dearen Human
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		the uncertainty of future assignment
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		THE TOWN TOWNS THE TANK THE THE TANK TH
		for willingness to talk about your
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		region while out 10m slave on training of
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	1	isoldest on sunday
		Jan 18, 1981
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an		D.B. Tet on face for any. Chan
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1130/	Was taks	120 10 V 1 V 15 V 1
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		towerseton stayed on
		Propried level & Helpane
		a solicial livel.
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ST. MAR HOSPITAL/REMABILITATION CENTE Minneapolis, Minnesota 577 74 H 6 1 3

PATIENT'S) PROGRESS RECORD

		-	Addressograph
	TIME	DEPT./HEALTH CARE NEED	NOTES/FULL SIGNATURE/POSITION TITLE
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12	\$	105	D. M. addy and at the Richard
	0	0 \	mitted a surprise to the stand of the stand
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			his placement will the land
-			assistenaine about what he next
-			mostron - the church will be the
. //-			This the abused knows he also de
			I will soul in that in conclined
			a very good has the -1 to politice
			altrust his formaniament in contract
1			and his ability to comerce my females
1		Danies Julingo	Of said he is with able to accounted
V-		Names Jessing	Bir believe or anser, purt, and quit.
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_			the space of the first At is believed
	- 22		all alt assect a discharge on the
		8) 32	stead all grosper & warne of
-			T. Ducuned discharge gland con
-			E: Ot street to leave what his new
4-			- resement will be and plans for
1-			O anotinged Municilling 5 D/C. Att
1_			LAN 21
		l n	in it talk
	3/8	11183 Darement	B. St. dist not some any lands to last
	0	1 0	about allring tale of communication
ľ			whit to hear about about her gellener
-			how Brishop thatis the watering in the
-		1	Dial A: de dans trus 11921 Or
-			This discharge slaw- Restlet tolk
'	***		Man mocharge grant Asset and
-		1 (7)	the for I wante was a grand aily she week
	2:300	55/ Orang brown	1 1 0 to 0 while I would and an
	\m 1	Observables	Thursday to well to be a come of a singertual
	55	A. A	has been appropriated and and
1	3.9.1 4	-41	to other hattle pleasant work war war
- 1		N	he did not appear to be avoiding is suit
1			1,000

ST. M. 'S HOSPITAL/REHABILITATION CEN ... Minnespolis, Minnesota

PATIENT'S PROGRESS RECORD

5757577 74 R 6 1 : ADAKSON THOHAS P 263633-0 KCD

	5.		Addressograph NOTES/FULL SIGNATURE/POSITION TITLE
1	TIME	DEPT./HEALTH CARE NEED	D'B Presented completed deach plane
	2	mag/desch,	D.B Presented Completed aller gran
-	3pm	blan-	& went over it. Still on Juna & needles
-			apositive to hear from De Mendron No.
-			meeting to Bishopia secretary on Truck
· _	7.		He & Some anxiety about lowers hell
-			as from here. Saya he is more
-		4	Comfortable & sepurality & his mule
_			program acception sepicity mostly
_	n 7		B. VEnc following Through on deach
_	y 27		blen. Chromanlice IPN
_	14 975		1-23-81
	3	7	Da Petras attended, O.T exches week Klas had
		Ocupational: Therapy	Some conflict Timestims during his OT Session
. [P- nas been: appearing more confortable interes
.			P- has been appearing to be first some and the
	*		runde, in O.T. but does verbries, some anglister
	188		about where her will gring of my prostion
		2	Pt. States that he plans on a darration
-			shorter after discharge) "Durilline & some suppos
	*		-funds othis well give motions to get things
-	2		out." Of states that houseld like to brishe
· }-	-:		Some from of administrating, feels he was good
		1	(Calain to D
-			I Pi has been encernaged to assert himself
-			I a i i i a muid. O pertodo tova jar
-			I see a P state of that he tests uncomtoures a
-			List a Gunding but will but have
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`			to diversion and to support, o treat
-		· · · · · · · · · · · · · · · · · · ·	to diversion and for support, o feether support, o
	7/1		
	1		- OA - C LIGHT MILITING
		+	project has relped him but go as his proper
			project has respect him on the first and in the incu

ST. MA' S HOSPITAL/REHABILITATION CENT')
Minneapolis, Minnesota

\$2-9417 74 M 6 1 : ACAMSON THOMAS P CF J GENDROH 37 263633+0 KCC

TIME	DEPT./HEALTH CARE NEED	NOTES/FULL SIGNATURE/POSITION TITLE
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	O.T continued	Having School Fran Edge HOTE
		Harrin Chan am Yam Edget on
	note: O.T cont	Distrage Plans: Pt has encouraged to asse
	, 411	himself pt has on occasion, acupo un
		arreis Say & later becomes anguy. At
		that he is ready to be discharged, but i
		practice what he has learned during
	/	hospitalyation OT will be discential
		rospitalinum of the land the
		of the armer of discharge. Marin Chan a
(c)		0 0
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■ ST. MARY'S HOSPI. 1

MINNEAPOLIS, MINNESOTA

	9
ACAMSON THOMAS P	22 2
KES GENDRON 57 26363	3 - n

TREATMENT/ACTIVITY

FLOW SHEET

Addressograph:

DATE:	1/5/8/	Э.	
Treatment or Activity	Time/Initials	Time/Initials	Time/Initials
DIAGNOSTIC STUDIES:	1		
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я		70.000	
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лнетек care:	*		
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RESPIRATORY CARE (O ₂ , trach, humidity):			
		-	- V
320			- MAGAIII
<u>.</u>			B 0
PREVENTATIVE CARE (PROM, TCH, SUCTION:)		- Cor	V.*
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		(9	
The second secon		- 3	
			8 2 3
9		(a)	
What of the state			
BATH: (indicate type)			2 8 5
ACTIVITY:		ii v	
		a 3	* * *
)			
)1 TRANSFER			
DISCHARGE		į	

Initial Identification:

CAF- Cirayer PA

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CLINICAL	FLOW SHEET		(4)								-									
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Date		/		5		<i>I</i>	-		Ц		- 27	8	3 -							
Days of Adr				2		14.14.	-		-											
After Opera		12	4	8	12	4 8	12	4	8	12	4	8	12	4	8	12 4	- 8			
Code	Pulse Temp	12	-			=														
Temp: •	160 , 106°																			
Pulse ©	150 105°																			
AP=Apical Pulse	140 104°																			
6	130 103°																			
A⊐Axillary 	120 102°																1			
R=Rectal	110 101°																			
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Diet (type			-		205											V 19				
		11/7	1 1	7/3	3/11	Total	11/	7	7/3	3/1	1	Total	11/7	T	7/3	3/11	Total			
Fluid Intak		-			1		1	i			-1									
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	r. ".	all.	b s	e.		ř)), 4 .			70		1							
24-Hour To	ital intake					*	+	_			_		1							
Blood			_				+-									~				
Plasma		1	- 1	7.00	3/11	Tota	1 11/	/7 T	7/3	3/1	1 T	Total	11/7	1	7/3	3/11	Total			
Output		11/7	-	7/3	3/11	1019	+ "	-		+	T			-			Ì			
2.8	Urine	-		-	-	-	+	-		1	+	· ·					D.,			
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	otal Output	-						9,411	0			7.	10							
Assigned N	ursing Staff:	11	A.	. /	07	DN	1	11	loss	Lely	PA	/-	1	1	lac	ful P	W_			
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	39				3.7	Address	ograph										
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Temp.	160 , 106°																
Pulse O	150 105°																
AP=Apical Pulse	140 104°																
	130 103°																
A=Axillary	120 102°																
R=Rectal	110 101°					量											
ě.	100 100°												15				
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	Other:	-					1		1777				1				
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24-Hour To	otal Intake	1			_				_								
Blood		-															
Plasma		1	1 2:2	2/14	Total	11/7	7/3	3/11	Total	11/7	7/3	3/11	Tota				
Output		11/7	7/3	3/11	Total	177	1 .,,	+									
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24-Hour To	otal Output	-						190									
'Assigned N	lursing Staff:	1	1/2	100	n	1	Unil	.DR	/	mi	Wak	arout					
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	7-3 NAME OF				124	1	CHT		SAL	1910	Tana Dale LAN						
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722 2 ST MARY'S HOSPITAL CLINICAL FLOW SHEET J 6[NDRON 57 263633+0 KCD Addressograph Date Days of Admission After Operation 8 12 4 8. Temp. 12 Pulse Code 106° 160 Temp. 105° Pulse 🤄 150 AP=Apical 140 104° Pulse 103° 130 A=Axillary 120 102° R=Rectal 101° 110 100° 100 99° 90 98° 80 97° 70 96° 60 1/1 Respirations BP: Systolic Diastolic Other: Height - Weight Diet (type) 3/11 7/3 . 3/11 | Total 11/7 7/3 7/3 | 3/11 | Total | 11/7 Fluid Intake Oral **Parenteral** D. M. 24-Hour Total Intake Blood Plasma Total 7/3 | 3/11 Total 11/7 7/3 3/11 11/7 3/11 Total 7/3 11/7 Output Urine 24-Hour Total Output Assigned Nursing Staff: 11-7 7-3 3-11

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:	CHNICAL FLOW SHEET		, j				•	5 7 5 9 5		7 A H		7:	55 5
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	Diastolic			!_			-		1		-		-
7	Other:							1.					
•	N						1			1			
)	Height - Weight								190				
)	Diet (type)		•							11.77	7/3	3/11	Total
	Fluid Intake	11/7	7/3	3/11	Total	11/7	7/3	3/11	1.	11/7	113	0	- Total
	Oral								2.5.		-		
	Parenteral								1206				
			2.5	74				1	I	l U			(%)
	F. M.		3			##3				20			15
	24-Hour Total Intake	1	92			1							
	Blood												
	Plasma		×								7.0	2/11	Total
	Output	11/7	7/3	3/11	Total	11/7	7/3	3/11	Total	11/7	7/3	3/11	Total
	Urine											-	
								_	-			-	
. ^	24-Hour Total Output										17.50	-	
):1	Assigned Nursing Staff:			3	**	hii	n 1.1	101		12	111	(,	
1	11-7	1.0	mule	i PN		11.12	Mills	_rv	0	HYS	THIN	-11-	1800
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	3-11	0	अधार	103'W	Soft pr	4 >	sterk!	11/4	nore	1 1	EE	11/5/	MAIL.
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"CLINICAL FLOW SHEET 722 4749577 7A M ACAMSON THOMAS P DE J GENDRON 57 263633-0 Addresporaph Days of Admission After Operation -8 12 12 Pulse -Temp. 8 Code 106° 160 Temp. 105° 150 Pulse 🖒 AP=Apical 140 104° Pulse 103° 130 A=Axillary 120 102° R=Rectal 101° 110 100° 100 99° .90 98° - 80 97° 70 96° 60 16 Respirations BP: Systolic Diastolic Other: 204 Height - Weight Diet (type) 7/3 | 3/11 | Total 11/7 7,3 3/11 | Total | 11/7 | 7,3 | 3/11 : Total | 11/7 Fiuid Intake Oral Parenteral 24-Hour Total Intake Blood Plasma 3'11 Total 7/3 Total 11/7 11/7 7/3 3/11 11/7 3/11 Total 7/3 Output Urine 24-Hour Total Output Assigned Nursing Staff: 11-7 7-3 3-11 17:026238

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Code Pulse Temp.	12	4	-	12	4	10	12				=	Ë			-2-		-			
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ST. MARY'S HOSPITAL Minnesota

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ST. MARY & HOSPITAL/REHABILITATION CENTER Minneapolis, Minnesota AGARSON THOMAS P CONSENT UPON ADMISSION TO BOSFITAL FOR HEDITAL Name of parent, legal guardian or closest relative Name of patient, if minor is incapable of signing knowing that I or (Name of patient, if winor is incapable of signing am (is) suffering from a condition requiring diagnosis, medical treatment and medication, do hereby voluntarily consent to such diagnostic procedures, medication and hospital care and to such medical or x-ray treatment by physician of my choice his/her assistants or other designees as is necessary in his/her or their judgment. II. I am aware that the practice of medicine is not an exact science and I acknowledge that no guarantees have been made to me as to the result of treatments or examination in the hospital. III. This form has been fully explained to me and I certify that I understand its contents If patient is unable to consent or is a minor, complete the following: Patient is unable to consent because POS Direct Admission WAIVER OF RESPONSIBILITY FOR DISCYOSURE OF ADMISSION staff to release, without disclosing privileged information, the fact that I am presently a patient at the above named institution. This is exclusively for purposes of visitors incoming calls and mail Signature of patient X NO INFO Siven

AUTHORIZATION FOR DISPOSITION OF UNPRESCRIBED MEDICATIONS

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NAME: ADAMSON, Thomas AGE: HOSP. NO. 263635-0 ROOM: 74	5-7 1.0125
HOSP. NO. 243635-0 ROOM: 74	DOCTOR COUDERN
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ST. MARY'S HUSPITAL - KEMADILITATION OF THE MINNEAPOLIS, MINNESOTA

MINNEAPOLIS, MINNESOTA NARRATIVE REPORT

				- ADAMS	ON, THOMA	SPFR	
	XX HISTORY AND PHYSICAL		Patient Name_	36363	3		
1411-	XX HISTORY AND PHYSICAL OUTPATIENT REPORT		Patient Numbe	722			
y	OUTPATIENT REPORT		Room Number	177.79	1		
	DELIVERY SUMMARY	€.	Admission Dat	e_1/4/8	<u> </u>		
	SPECIAL PROCEDURE SUMMARY		Discharge Date				1741
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	☐ DISCHARGE SUMMARY/COUNSELC	JHS T	349		- 0	20	0.
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	DATE			3.1			
	DOCTOR	3				1.5	ಷ್ಟ
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	and examine for:		6				a 200
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HUSPITAL - HEHADIEITA MINNEAPOLIS, MINNESOTA

NARRATIVE REPORT

☐ HISTORY AND PHYSICAL ☐ OUTPATIENT REPORT ☐ DELIVERY SUMMARY ☐ SPECIAL PROCEDURE SUMMARY ☐ DISCHARGE SUMMARY ☐ DISCHARGE SUMMARY/COUNSELORS	Patient Name ADAMSON, THOMAS Patient Number 263633 Room Number 722 Admission Date 1/4/81 Discharge Date 1/23/81 Delivery Date	
ONSULTATION REQUEST/REPORT	a a salah	4.
DOCTOR You are hereby requested to see the above patien	t	× 8
and examine for:	DRAnending Physician	5
		**

Thomas Adamson is a 7-year-old priest admitted for evaluation of an increasingly difficult depressive disturbance surrounding his feelings of sexuality and celibacy.

The patint was worked with intensively in psychotherapy and in group therapy. His mood improved. There were some situational problems that were resolved and he was able to be discharged feeling considerably better in a short period of time.

the patient left the hospital on no medication. Physical and laboratory data were all within limits at admission.

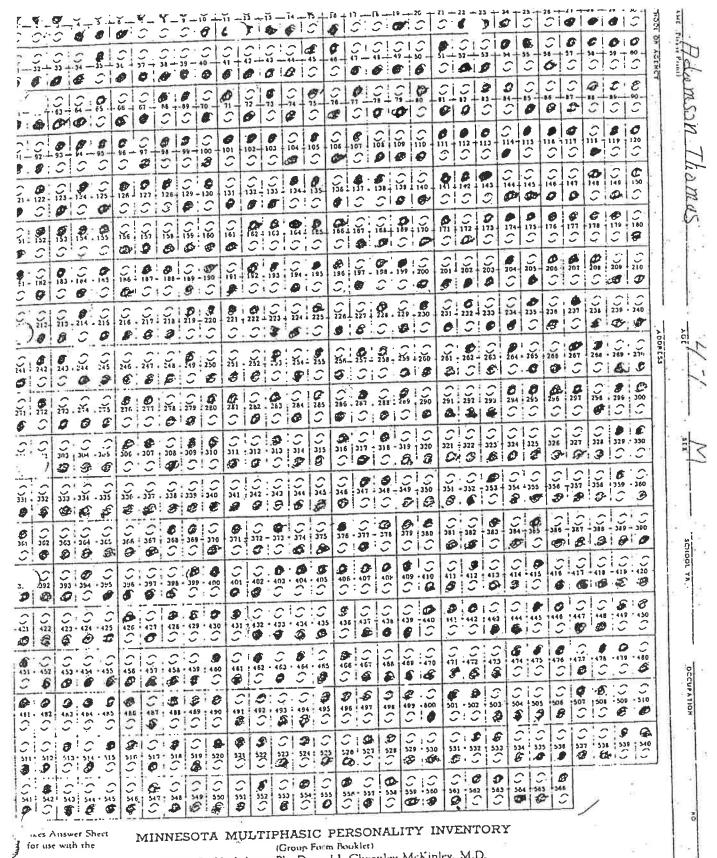
He will be followed regularly in outpatient psychotherapy.

DISCHARGE DIAGNOSIS: Adult adjustment disturbance

Joseph L. Gendron, M.D.

JLG: jh D: 2/28/81 T: 3/1/81

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Starke R. Harhaway, Ph. D. and J. Charnley McKinley, M.D. rubhished by The Psychological Corporation, New York, N.Y. 10017

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THOMAS ADAMSON

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pjs 1/5/81

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01/24/81

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INITIAL IDENTIFICATION:

Church of the Risen Savior

1001 Baldwin Drive · Apple Valley, Minnesota 55068 · Phone: 432-7474

February 9, 1981

Dear Bishop Watters,

I am writing to give you the address and phone number of this parish of the Risen Saviour to which Archbishop Roach has assigned me. I have been living here for 10 days already but it has taken some time to conclude that this would be my actual residence. The rectory here is very small so the chancery had been looking at other possible residences for me in neighboring rectories, etc. It has been concluded that the best situation for all of us is that I live here with Father Fred Cussler.

This parish has grown rapidly in recent years and continues to grow. The families are generally quite young. It is the wish of the archdiocese that there would be two priests serving here from now on. Father Korf has told me that in the future I could again be assigned as administrator of some parish in the archdiocese. As you know, my long-range desire and prayer is to some day return to work in the Diocese of Winona.

In addition to my continuing work with Dr Gendron, I am also beginning a spiritual direction program with a regular director. There are two Jesuit priests who do this work in the archdiocese as a full-time apostolate.

The retreat days at King's House were profitable for me in many ways, emotionally, physically, spiritually.

I have had no contact from St. Mary's Hospital since leaving there so I trust that insurance payments have been made or are in process. Father Korf said to ask if our insurance company makes any payment for the time I was off work. This was basically the month of January. This is not a real big 487 50 item with me as I can survive without it.

Thank you so much for your kindly support and prayers during these recent weeks. I will keep in touch with you.

In Our Lord

(Rev) Thomas P. Adamson

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

226 Summit Avenue

Office of the Archbishop

Saint Paul, Minnesota 55102-2197

October 26, 1984

His Excellency Most Reverend Loras J. Watters, D.D. Bishop of Winona 55 W. Sanborn, P.O. Box 588 Winona, Minnesota 55987

Dear Bishop Watters,

For the past several years, Father Thomas Adamson, a priest of your Diocese, has served here in the Archdiocese of Saint Paul and Minneapolis. His contact with the diocese began when he was taking part in a program at the University of Minnesota, and was in residence at St. Leo's Church, Saint Paul. At that time you requested that we give him a pastoral assignment in the Archdiocese, and he has served at St. Thomas, St. Paul Park; Immaculate Conception, Columbia Heights; and most recently, at Risen Savior, Apple Valley.

During the time of his pastoral ministry, Father Adamson has had certain complaints made about him and his involvement with juvenile males. Bishop Carlson and others have confronted Father Adamson on these charges and had him in treatment, seeing a psychiatrist on a regular basis and monitored his day-to-day activity with monthly meetings and supervision by his pastor.

Recently, an issue was brought to light concerning

Father Adamson met this young man when he was a juvenile and Father Adamson was serving at

Although this contact was made several years ago and has just recently come to light, it no longer seems to be in the best interest of the Archdiocese of Saint Paul and Minneapolis, for Father Adamson to remain here. Therefore, I am requesting that you recall him to the Diocese of Winona.

Father Adamson's activities have been reported to the Washington County Sheriff's office and the Dakota County Sheriff's office and because of this, his conduct has become a public fact.

I would request that you recall Father Adamson by January 1st, 1985. It is Bishop Carlson's recommendation that before any other assignment is given to Father Adamson, that he receive extensive in-patient treatment.

I regret that we can no longer assist Father Adamson, and I assure you of my prayers for him. In many ways he is a very effective priest and this whole thing is a tragedy.

Sincerely yours in Christ,

Most Reverend John R. Roach, D.D.

Archbishop of Saint Paul and Minneapolis.

THOMAS ADAMSON

Born: July 12, 1933 Ordained: May 31, 1958

June 13, 1958 Instructor, Cotter High School, Winona and Assistant, St. Casimir,

Winona

June 16, 1961 Assistant Principal, St. Adrian High School and Assistant Pastor, St.

Adrain, Adrian

August 16, 1968 Assistant Principal, Lourdes, Rochester

August 20, 1963 Superintendent of Catholic Schools, Caledonia and Assistant, St. John's,

Caledonia

November 30, 1964 Assistant Principal, Lourdes High School, Rochester

June 8, 1966 Administrator, Hammond in addition to duties at Lourdes High School

June 15, 1967 Assistant Pastor, St. Theodore's, Albert Lea

August 14. 1968 Administrator, Fountain and Wykoff

line 14, 1971 Pastor, St. Francis Parish, Rochester

line 6, 1975 Graduate School at the University of Minnesota

line 17, 1976 Associate at St. Thomas Aquinas, St. Paul Park

979 Administrator, Immaculate Conception Church, Columbia Heights

Jecember 22, 1984 Leave of Absence

Adamson, Rev. Thomas Paul 5/31/58 Date Ordained Byron, Minnesota Parish at Ordination Catholic Baptism Father's Name & Religion Mother's Mulden Name & Religion Studies Elementary St. Mary's College, Winona IHM Seminary, Winona; Theological College College or Military G. A. Theol. A. Best Subject Cluse Rank M.A. in Education Graduate Studies Academic Degrees St. John's, Rochester Languages Most Rev. Edward A. Fitzgerald Place of Ordination Junior Clergy Exams Ecclesiastical Honors Date Adin. of Extern Incardinated? If so, Date Original Diocese or Order Rescripts

BIOGRAPHIC CYCLOPEI --DIOCESE OF WINONA.

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The 401-26 vote followed itminute appeal by Reagan to Republican members, who nonetheless deserted him in droves. It also apparently foreshadowed the results of an override vote scheduled for today in the Senate.

"I think it is going to be very difficult," said Senate Minority Leader Robert Dole, R-Kan., on Tuesday morning, after meeting with cleanup projects.

Minnesota would receive \$44.6 million under the first year of the act. Of that total, about \$5.8 million would go to St. Paul to help continue the city's massive, 10-year sewer separation program. It is designed to end the release of untreated waste into the Mississippi River during periods of heavy Please see Veto/4A

Catholic priest faces sexual abuse lawsuit

By Virginia Rybin Staff Writer

A Catholic priest sexually abused many boys over a period of 17 to 18 years in the southern Minnesota Diocese of Winona and later in the Twin Cities, a lawsuit filed Tuesday by one of the alleged victims charges.

Church authorities, including Archbishop John Roach and three bishops, were aware of at least some of the abuse and failed to take appropriate action, the complaint filed in Ramsey County District Court alleges.

Instead of reporting the sexual contact to law enforcement authorities and removing the man from the priesthood, the document alleges, church officials referred the priest for counseling and repeatedly transferred him to new assignments. One of their aims, the complaint alleges, was avoiding adverse publicity for the church.

The lawsuit was filed by Grego-

ry John Riedle and his parents, John and Janet Riedle, against the Rev. Thomas Adamson. The assaults on Riedle, now 22, allegedly occurred when he was an altar boy at St. Thomas Aquinas Church in St. Paul Park, where Adamson served as an associate pastor.

Adamson engaged in sexual contact with Riedle about once a month from the fall of 1977, when Riedle was 13, until the spring of 1979, the complaint alleges. The contact allegedly included mutual masturbation and oral sex.

Defendants in the lawsuit are the Diocese of Winona, the Archdiocese of St. Paul and Minneapolis, St. Thomas Church and Adamson.

The lawsuit seeks compensatory damages "in excess of \$50,000" from all defendants and punitive damages "in excess of \$50,000" each from the Archdiocese and the Winona Diocese.

In the punitive damages claim Please see Suit/4A

Fundamentalist Shilte Moslem students in protest the abductions of four professors warships were cruising just 50 miles off Le.

License plate issue reheats Legislature

By Jack B. Coffman Staff Writer

The great Minnesota license plate battle reopened Tuesday in the Legislature.

When the dust settles, perhaps by May, state motorists either will have license plates good for the life of their vehicles or be required to get new ones good for several years.

The controversial issue, which has produced hundreds of blistering calls and letters to legislators, popped up Tuesday morning in a Senate committee, where sponsors presented several license plate bills. The bills would either return to a system of lifetime plates, in effect until the Legislature changed it in 1985, or continue with some kind of periodic plate re-



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Partly cloudy in Minnesota today with highs from low 20s northeast to low 30s southwest. Details, Page 14A.

Movies 120 Business 7D Classified ads . . 4B Nation/World. . . 3A Newsmakers . . . 5A Comics 10C Obituaries . .3B, 4B Crossword . . . 11C Reviews. . . . , 12C Dear Abby8C Sports.....1D Editorials . . . 12A TV/Radio 13C EXTRA. 7C Weather. . . . 14A Horoscope . . . 11C 138th Year No. 283 Minnesota 18 4 Sections 48 Pages Minn, Briefing . . 2B

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Suit

Continued from Page 1A

against the Winona Diocese, the complaint alleges that "this long history of irresponsible and outrageous conduct, the callous disregard for the safety and well-being of minor parishioner boys, the pattern of concealment and silence to maintain the cloak of dark secrecy around the sexual assaults of a priest upon minor parishioner boys" resulted in the assaults on Riedle.

The lawsuit, filed by St. Paul lawyers Jeffrey R. Anderson and Mark Reinhardt, alleges that Riedle continues to suffer emotional distress as a result of the alleged abuse. Reinhardt said Riedle has served time in prison for sexual abuse of girls, and a psychiatrist has linked those incidents to his history as an abuse victim.

St. Thomas Church, the Archdiocese and the Winona Diocese were negligent in allowing Adamson to serve as a priest, particularly one with contact with boys, in view of his known history, the complaint alleges.

Theodore Collins, Adamson's attorney; Andrew Eisenzimmer, attorney for the Archdiocese; and William Hull, attorney for the Winona Diocese, all declined comment on the complaint.

In a prepared statement, the communications office of the Archdiocese of St. Paul and Minneapolis said officials were saddened to learn of the alleged sexual abuse, which is contrary to the Gospel and the church's ministry.

"We deeply regret the damage done to the young man who was allegedly abused, and the pain caused his family," the statement said. "From the beginning, we have tried to be of support to the young man's family, and are cooperating in an attempt to arrive at a fair resolution of the situation."

The complaint refers to alleged assaults on at least nine boys, and suggests there may have been more victims.

The first assaults allegedly occurred in 1961 or 1962, when Adamson was associate pastor at St. Adrian's Church in Adrian, Minn., in the Winona Diocese.

Adamson allegedly told the boys that "the priest's vow of celibacy does not prohibit homosexual relationships and that the church has given priests the right to have sexual relationships with boys."

In 1963, the late Bishop Edward Fitzgerald of the Winona Diocese After hearing of other allegations of abuse by Adamson, Watters allegedly referred him for therapy. In 1974, Adamson resigned at St. Francis, supposedly because a brother of some alleged victims threatened to make the abuse public. The brother allegedly had asked Watters to dismiss

In January 1974, Adamson transferred to the Twin Cities. Watters allegedly did not tell church authorities in the Twin Cities about the abuse. The complaint also alleges that he lied under oath by denying knowledge of Adamson's sexual assaults while giving a sworn statement in March 1986.

In June 1976, Archbishop Roach of the Archdiocese of St. Paul and Minneapolis appointed Adamson as associate pastor at St. Thomas.

In June 1979, Adamson was transferred to Immaculate Conception Church in Columbia Heights. The last alleged incidents of sexual abuse supposedly occurred in 1979 with a boy in that parish.

In fall 1979, the parents of that boy informed a priest, who contacted Bishop Robert Carlson, the complaint alleges. Adamson admitted the contact to Carlson, the document says, and the archdiocese transferred him to Apple Val-

Carlson later allegedly drafted an agreement between Roach and Adamson that forbade any contact with youth. Any breach would mean suspension and return to the Winona Diocese. Roach and Adamson signed the agreement in 1983, the complaint alleges.

In October 1984, Carlson learned of the allegations involving Riedle, and Adamson admitted them to Carlson, the complaint alleges.

None of the church authorities reported the criminal sexual contact to police, the complaint alleges.

Mumps

Continued from Page 1A Department of Public Health.

"These cases are in children that are appropriately immunized, but the vaccine is only 95 percent effective at best," said Peterson, chief of the state's section of acute disease programs. "This is a situation where when the circumstances

to work with the show, and MPR is looking for additional writers.

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"We have not hired anyone yet, but we're looking at material, some of which is promising," he said. "In terms of musicians, we're always looking for new and fresh acts. The additional strength we will have in staffing for the TV show will enable us to spend the time to really look for and bring in some fresh performers."

Kling emphasized that, aside from a live half-hour of "The Grand Ole Opry" on "The Nashville Network," the Disney Channel's televising of "A Prairie Home Companion" would be the only live national cable telecast originating from anywhere outside of New York City or Los Angeles.

"That's a plus for this city and

Meters

Continued from Page 1A es for people that want a spot."

Public Works Department director Donald Nygaard said the proposal parallels increased parking ramp costs and reflects downtown growth.

"In the mid-'70s, things were dormant," he said. "But now downtown has developed and we're at another period of the downtown evolution. We've come to another big step, another crossroads."

Parking meter rates haven't changed since the early 1980s, and Mayor George Latimer's budget office began looking at the issue last spring, Nygaard said. The increase was subsequently set as a goal for the city's 1988 budget deliberations, which begin this spring.

The city expects parking meter revenues to rise from \$1 million to \$1.5 million under the proposal, taking into account a slight drop in usage. The city also sees the possibility of indirect financial gains because it has been involved in financing most parking ramps built in the past decade. By increasing meter rates, the city would encourage the use of the se parking ramps, which in turn would help reduce debt on the projects.

City officials said they were uncertain how the proposal would be received, especially when it comes

Saudis III for AWA

alleges.

Theodore Collins, Adamson's attorney; Andrew Eisenzimmer, attorney for the Archdiocese; and William Hull, attorney for the Winona Diocese, all declined comment on the complaint.

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In 1963, the late Bishop Edward Fitzgerald of the Winona Diocese appointed Adamson associate pastor at St. John's Parish in Caledonia, where he allegedly engaged in sexual contact with a boy who was a parishioner.

Fitzgerald heard rumors of the sexual contact, and Adamson eventually admitted it to him, the complaint alleges. In response, Fitzgerald allegedly admonished Adamson to control his behavior and transferred him to Rochester.

In 1967, while he was assistant principal of Lourdes High School at Rochester, Adamson engaged in sexual contact with a boy from a Rochester parish, the complaint alleges. The boy's mother reported the alleged abuse, the document says, and Fitzgerald learned of it. He transferred Adamson to Albert Lea

In 1971, Adamson returned to Rochester as pastor of St. Francis Church. He allegedly had sexual contact with several boys and admitted one assault to Bishop Loras Watters of the Winona Diocese. curren in 1919 with a boy in at parish.

In fall 1979, the parents of that boy informed a priest, who contacted Bishop Robert Carlson, the complaint alleges. Adamson admitted the contact to Carlson, the document says, and the archdiocese transferred him to Apple Val-

Carlson later allegedly drafted an agreement between Roach and Adamson that forbade any contact with youth. Any breach would mean suspension and return to the Winona Diocese. Roach and Adamson signed the agreement in 1983, the complaint alleges.

In October 1984, Carlson learned of the allegations involving Riedle, and Adamson admitted them to Carlson, the complaint alleges.

None of the church authorities reported the criminal sexual contact to police, the complaint alleges.

Mumps

Continued from Page 1A Department of Public Health.

"These cases are in children that are appropriately immunized, but the vaccine is only 95 percent effective at best," said Peterson, chief of the state's section of acute disease programs. "This is a situation where when the circumstances are right, some people will be susceptible."

One problem in inhibiting the spread of mumps is that children do not always show symptoms of the disease when they have already contracted it and are capable of spreading it, Peterson said.

"Children have the mumps, don't feel sick, but they can be communicable," she said.

In 1983, 30 cases were reported statewide, and seven were reported in 1984, state health officials said. One case was reported in 1985 and another in the first nine months of 1986. The dramatic increase in the number of cases in the past few months is not a surprise, however, Peterson said.

"This is not anything very unusual in our eyes," she said. "We expect a certain number of cases once some children have been exposed."

Other states, including Illinois and Tennessee, also have experienced recent outbreaks, she said.

posal parallels increased parking ramp costs and reflects downtown growth.

"In the mid-'70s, things were dormant," he said. "But now downtown has developed and we're at another period of the downtown evolution. We've come to another big step, another crossroads."

Parking meter rates haven't changed since the early 1980s, and Mayor George Latimer's budget office began looking at the issue last spring, Nygaard said. The increase was subsequently set as a goal for the city's 1988 budget deliberations, which begin this spring.

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The city expects parking meter revenues to rise from \$1 million to \$1.5 million under the proposal, taking into account a slight drop in usage. The city also sees the possibility of indirect financial gains because it has been involved in financing most parking ramps built in the past decade. By increasing meter rates, the city would encourage the use of those parking ramps, which in turn would help reduce debt on the projects.

City officials said they were uncertain how the proposal would be received, especially when it comes

Saudis fund for AWAC

New York Times

WASHINGTON — King Fahd and other top Saudi Arabian officials agreed in 1981 to aid anticommunist resistance groups around the world as part of the arrangement allowing them to buy sophisticated American AWACS radar planes, according to U.S. officials and others familiar with the deal.

As an example of this arrangement, Fahd and other officials tried in 1984 and 1985 to funnel \$15 million to the Nicaraguan rebels, according to an American businessman who said he turned down direct requests from Fahd and other Saudi officials to be a conduit for the money. The businessman said the funds were to have been sent through Richard Secord, a retired Air Force major general, and Albert Hakim, Secord's partner.

As has been reported, congressional investigators have conclud-

TA000041

Oct. 30, 1984

His Excellency
The Most Reverend John R. Roach, D.D.
Archbishop of Saint Paul and Minneapolis
226 Summit Avenue
Saint Paul. Mn 55102-2197

Dear Archbishop Reach,

It goes without saying that I share your regrets that the efforts you and Bishop Carlson have made over the years to help Father Thomas Adamson, a priest of this diocese, did not elicit more cooperation from him.

I am very sorry that Father Adamson's many talents continue to be compromised because of his involvement with juvenile males; and all the more so now that his irresponsible conduct has now become a matter of public record.

As you will recall, when I asked you to consider helping Father Adamson in January of 1975 I indicated that I could no longer ask him to accept pastoral responsibility in the Winona Diocese because of this same type of problem. Even though the matter had not become part of the public record, I insisted that Father Adamson seek professional help in a residential program. When he did not cooperate in it, I asked him to complete his work at the University of Minnesota for an M.A. in marriage counceling. It was at that point that you expressed a willingness to help Father Adamson with the understanding that he would be in regular contact with Father Pierre.

I am writing to Father Adamson today and asking him to come to see me within the next week. As you and Bishop Carlson recommend, I will certainly require him to complete a residential program of considerable length before even considering an attempt to help him return to pastoral ministry. I know that it is still impossible for him to accept an appointment in this diocese.

If it would be of any help, I would be willing to recall Father Adamson before Januart 1, 1985. And on the other hand, he might want to leave Risen Savior as soon as he can.

Again, Archbishop Roach, I am most grateful to you and Bishop Carlson for the continuing efforts you made to help Father Adamson as well as for your prayers for him.

With kindest personal greetings and sincere gratitude, I remain,

Fraternally in Christ,

Bishop of Winona





Bishop Waters Mosese of almono, Catholic Church Winson Man

Oct. 30, 1984

The Reverend Thomas P. Adamson Church of the Risen Savior 1001 Baldwin Drive Apple Valley, MN 55124

Dear Father Adamson,

Prayerful greetings to you and to the people of God in Risen Savior Parish!

This letter is to ask you to come to talk with me on Nov. 7,8, or 9 - Wednesday, Thursday or Friday of next week.

I will be here in the Diocesan Pastoral Center each of these days between 9:00 and 5:00 o'clock. Just to make certain that I will be here when you camoe, however, it might be prudent to telephone or write giving the day and the approximate hour you plan to arrive here.

As you perhaps know, Archbishop Roach has written and indicated that it is necessary for you leave the Archdiocese. Needless to say, I am very sorry to learn about this development and I pray that we can find some way to help you face the realities of your present situation and make some realisticpplans for the present and the future.

Be assured of my prayers and personal interest in this difficult period.

With kindest personal greetings and a request for your prayers, I remain,

Fraternally in Christ,

Bishop of Winona

DIOCESE OF WINONA 55 WEST SANBORN WINONA. MINNESOTA 55987

Office of the Bishop

PO Box 588 Tel. 507/454-4643

Nov. 22, 1984

Ms. Therese Power Administrative Assistant Servants of the Paraclete 13270 Maple Drive St. Louis, Missouri 63127

Dear Ms. Power.

Prayerful greetings to you and to everyone at St. Michael's Villa!

Thank you for your letter regarding the Evaluation Feedback Session which you are planning for Friday, December 7, at 9:30 am regarding the Reverend Thomas P. Adamson.

In checking my schedule I find that I can arrange to join all of you at this session and I will be happ to come.

I have made reservations on Ozark to fly from Rochester to St. Louis, arriving at 7:20 pm on Thursday, Dec. 6; as much as I would like to accept your kind invitation to stay for Mass at 11:45 and dinner at 12:30, that will not be possible. I find it necessary to take the 12:30 Republic flight in order to be here in Winona for an evening appointment.

I will appreciate having someone meet me at the St . Louis airport and returning me there on Friday morning.

If you need more information, please write or telephone; I am most anxious to help Father Adamson in any way I can.

With kindest personal greetings and renewed gratitude for your interest in one of my brother priests, I remain,

Fraternally in Christ,

Bishop of Winona

cc: The Reverend Thomas P. Adamson

DIOCESE OF WINONA 55 WEST SANBORN WINONA, MINNESOTA 55987

Office of the Bishop PO Box 588 Tel. 507/454-4643

Nov. 22, 1984

The Most Reverend Robert J. Carlson, J.C.D.
The Archdiocese of Saint Paul and Minneapolis
The Chancery
226 Summit Avenue
St. Paul, MN 55102

Dear Bishop Carlson,

Prayerful greetings from Winona!

The news of Bishop Driscoll's death so soon after our happy visits in Washington stunned me; may God reward him with the reward promised to the good and faithful shepherd.

As you note, I am enclosing a copy of my letter to Father Adamson. Fortunately, I will be able to be with him for the Feedback Session which comes at the end of his week with the Servants of the Paraclete in St. Louis.

After 14 years of confronting Father with his need for honesty and treatment I am more than willing to make this additional effort to help him. No doubt, this will be a painful session for the both of us. I appreciate more than I can say the many ways in which Archbishop Roach and you have tried to assist Tom.

With kindest personal greetings and a request for your prayers, I remain,

Fraternally in Christ,

Bishop of Winona

DIOCESE OF WINONA 55 WEST SANBORN WINONA. MINNESOTA 55987

Office of the Bishop PO Box 588 Tel, 507/454-4643

Nov. 22, 1984

The Reverend Thomas P. Adamson Church of the Risen Savior 1001 Baldwin Drive Apple Valley, MN 55124

Dear Father Adamson,

Pax et bonum!

Thank you for your letter which I found waiting when I returned from the NCCB/USCC meeting.

It is good to learn that you have consulted with so many interested people and that you have arranged for a week's assessment and evaluation at the Paracletes' Holistic Treatment Center in St. Louis during the first week of December. I have received the schedule from the Center and have arranged to be present for the December 7th Evaluation Feedback Session.

I am enclosing a copy of my letter to Ms. Therese Power indicating my acceptance of her invitation as well as my travel plans.

Be assured of my continuing prayers for you and my personal interest. I know that the program in St. Louis has been most helpful to many priests and Brothers.

With kindest personal greetings and a request for your prayers, I remain,

Fraternally in Christ,

cc: The Most Reverend Robert J. Carlson

Dec. 26, 1984

The Reverend Thomas P. Adamson, Pastor Church of the Risen Savior 1001 Baldwin Dr. Apple Valley, MN 55124

Dear Father Adamson,

Prayerful greetings as we continue to thank and praise the Father for sending His Son to heal our brokenness and redeem us that we might enjoy the fullnessoof life.

Thank you for your Christmas greetings.

Thank you, too, for your report of your telephone conversations with Father Brown and Dr. Madden. It is good to know that they agree with your decision about participating in the program at St. Michael's and that they share my conviction that you will be open to further therapy should that be indicated by the evaluation at the end of the eight week session.

Your plan about the timing of your departure from Risen Savior and arrival at St. Michael's after some vacation is a sound one. No doubt, you have been in contact with either Archbishop Roach or Bishop Callsom; I hope they find everything satisfactory.

I will be writing to Father Brown today, too. Like you, I think that the week at St. Michael's was very helpful; I was happy to be there with you and to give the support I could. If Christmas means apything, it must mean that we can grow to "our full stature in Christ" because we see revealed in Him how human beings can respond to the love the Father has for us as well as the assurances of His redeeming help.

May I ask you to give some thought as to whether you prefer to have any Official announcement made in the February COURIER of your leaving Risen Savior; and if so, how should that announcement be phrased? I won't need to have your answer until about Jan. 22nd or 23rd.

Thank you for your prayers for all of us here in the Diocese; you know that all of us continue to pray for you. Father . seems much more relaxed now] that he has taken the difficult step of admitting himself to treatment at St. Marys; I am confident that with some rest and careful planning for the proper balance between prayer, pastoral work, recreation, and balanced diet he will be even more effective in parish work than in the past.

With kindest personal greetings, a special blessing for the New Year, and a request for your pfayers, I remain,

Fraternally in Christ,

Bishop of Winona

Dec. 27, 1984

The Most Reverend John R. Roach, D.D. Archbishop of St. Paul-Minneapolis Chancery Office 226 Summit Avenue St. Paul, MN 55102

Dear Archbishop Roach,

Prayerful greetings as we continue to praise and thank the Father for His gracious gift of His Son to be our redeemer and savior!

As you perhaps know, I have spent considerable time with Father Adamson since relaying to him your request that I recall him by the end of this year. Father Adamson spent five days at St. Michael's Center in St. Louis, undergoing a very well-planned and detailed evaluation. At the request of Father Richard Brown, a Paraclete Father who is in charge of the two-month Rehabilitation Program at St. Michael's, I spent Thursday evening, Dec. 6, and Friday morning, Dec. 7, at St. Michael's for the summary of the findings from the physical exam, psychological testing, life history, spiritual profile, and psychiatric evaluatonn. The feedback session which followed the summary reports of the doctors and other members of St. Michael's staff was painful and still constructive. Fr. Adamson agreed that he needed help, but kept returning to the point that Dr. Gendron had helped him significantly in the past two or so years and that his "case" was not all that public. The professional people strongly recommended at least the two-month program at St. Michael's; they preferred the five-month one in Albuquerque. Fr. Adamson agreed to give thought and prayer to this decision. He has just sent word that he has decided on St. Louis with the understanding that if he should need further therapy after the eight weeks, he would seek it.

Father Adamson also writes that he plans on leaving Risen Savior "by mid-January, do some packing and storing of belongings, take a few days of vacation, add then go to St. Louis". I hope this timing is satisfactory as far as your plans are concerned.

Needless to say, I am disappointed and sorry that Fr. Adamson, inspite of the effective work he has done in the assignments you have given him, has added to your burdens in serving the people of the Archdiocese. At the same time, I am hopeful that the St. Michael Program will help him a great deal and that he will eventually be able to responsibly accept a parochial appointment - Fust where I have no ideal at this time.

I have told Father Adamson that the diocese of Winona will take care of the cost of the Program at St. Louis and will provide him with monthly compensation as our diocesan policy provides. No doubt, we will need to talk about the cash settlement which the lawyers seem to be recommending at this time. Perhaps we can find a few minutes before or after the MCC meeting next week.

TA000370

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

226 Summit Avenue

Saint Paul, Minnesota 55102

Office of the Archbishop

December 31, 1984

Most Reverend Loras J. Watters, D.D. Bishop of Winona 55 West Sanborn Street PO Box 588 Winona, Minnesota 55987

Dear Bishop Watters,

Thank you for your letter of December 27. I am sure that the situation with Father Adamson has been extremely difficult, though you have experienced that for a long time.

The fact that he is going to St. Louis should be a real plus.

The arrangement for him to leave Risen Savior by mid-January is fine.

I pray God that things will go well for him.

Sincerely yours in Christ,

Most Reverend John R. Roach, D.D. Archbishop of Saint Paul and Minneapolis



January 16, 1985

Reverend Thomas P. Adamson 1001 Baldwin Drive Apple Valley, Minnesota 55124

Dear Father Adamson,

Welcome to the St. Michael's Institute.

It is the purpose of this letter to give you some practical information about your stay with us. You are scheduled to begin the program on Feburary 18, 1985. St. Michael's Institute is located on the grounds of the Servants of the Paraclete, St. Michael's Center, 13270 Maple Drive, St. Louis, Missouri, 63127. St. Michael's can be reached by exiting Highway 270 at Highway 44, exiting immediately at the Watson Road exit. Take this exit to Rott Road (the first stop light) and turn right. Follow Rott Road to Maple Drive and turn right. You will see signs directing you to the treatment center. We would appreciate it if you would arrive on Sunday, Feburary 17, 1985. If you have any problems with this, please contact Mrs. Joan Thorn, at 965-0860.

Atmosphere and attire at St. Michael's is informal, except for eucharistic celebrations. We provide appropriate liturgical attire for the eucharist. Since the program includes a cardiovascular program and since we maintain a swimming pool and tennis courts. It is advisable to bring appropriate sports attire. Automobiles may be brought and parked on the grounds.

We are looking forward to working with you and hope that your stay here will be a profitable one. If you should have any questions about what to bring or other concerns, feel free to contact us at any time.

Paul Midden, Ph.D.

Director

cc: Very Reverend Loras J. Watters, D.D.



February 20, 1985

Most Reverend Loras J. Watters, D.D. 55 West Sanborn P.O. Box 588 Winona, Minnesota 55987

Dear Bishop Watters:

I am writing to inform you that Reverend Thomas Adamson has arrived and begun the Institute program at St. Michael's.

Father Adamson will be seen by Dr. McAuliffe in individual psychotherapy and by myself in group psychotherapy. In addition, he will be attending all regularly scheduled programming. The Institute program runs for eight weeks and will be completed on April 12, 1984. As director of the program, I will be serving as laison for any communication regarding Father Adamson.

We will be sending a mid-program evaluation along in the middle of March. If you should have any questions in the meantime or would like to discuss the progress or status of this resident, feel free to contact me at any time.

I am looking forward to working with you.

Cordially.

Paul M. Midden, Ph.D.

Director

St. Michael's Institute

Mos Bis

St. Michael's 13270 Maple Drive St. Louis, MO 63127

Ash Wednesday February 20, 1985

Most Reverend Loras J. Watters Bishop of Winona Box 588 Winona, MN 55987

Dear Bishop Watters,

I arrived at St. Michael's on Sunday evening and they have kept us quite busy these first few days. Already I have been involved in a variety of things, moving from individual sessions to groups, to lectures, etc. I believe it will be a good program.

It hardly seems like the beginning of Lent. Maybe I am just thinking of some of the hectic beginnings experienced in so many parishes. We do begin each day here with a Holy Hour and then all share Eucharist together just before noon. These spiritual elements of the daily schedule should help me center a good lenten effort. Also, I need to start today to cut down on all the good food that is available - too much, too often!

One of the senior Paraclete priests died here in St. Louis this week and so Father Mike Foley was here. I had a chance to have a short visit with him. He speaks very positively of his contacts with John Mountain. The Paracletes here and the rest of the staff certainly treat us well and with kindness. The priests here for the programs are enjoyable and, as wherever there is a group of clergy, there is quite an assortment!

At the moment I seem very calm and comfortable in being here. Even though I had a good vacation just recently, I think I was a bit worn down and need the time.

I hope all is well with you and the priests and people of the diocese. Kindly remember me often in your prayers and other spiritual activities these days of Lent.

In Our Lord,

Rev. Thomas P. Adamson

St. Michael's Center 13270 Maple Drive St. Louis, MO 63127

March 22, 1985

Rev. Donald P. Schmitz, Chancellor P.O. Box 588 Winona, MN 55987

Dear Dun,

Greetings from St. Louis!

In late December of 1984 Bishop Watters told me that I would be entitled to a monthly salary during the time I was doing this mini-sabbiteal here at St. Michael's. Since today begins the third month that I have been away from full time work, I need to ask about this matter.

I was not sure whether I should write to you or the Bishop but I am sure that you can discuss it with him: I don't feel comfortable asking about this but it is a practical matter.

The program here is very good and I am both enjoying it and profiting from it.

Personal greetings to you and thanks for your help.

In Our Lord,

Hev. Thomas P. Adamson

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DIOCESE OF WINONA 55 WEST SANBORN WINONA MINNESOTA 15987

Office of Diocesan Finances

PO Box 588 Tel. 507/454-4643

March 29, 1985

Rev. Thomas P. Adamson c/o St. Michael's Center 13270 Maple Drive St. Louis, MO 63127

Dear Father Adamson:

Father Schmitz has informed me of your request for a monthly salary while at St. Michael's. While you are there, you will receive a check for \$335.33 each month. This is calculated as follows:

Salary	\$ 250.00
	52.00
Longevity	32.00
	33.33
Social Security	200 20
Total	\$ 335.33
10001	

Enclosed is a check for \$670.66 to cover February and March.

If you have any questions on this, please contact me.

Sincerely,

John Broadwater Director of Finance

JB/ss enc.

DIOCESE OF WEIGHA 55 WEST SAMBORN WINDNA, MANGEOTA 55987

Office of the

PO Box 588 Tel. 507/454-4643

Mr. Broadwater,

This note puts in at noon today. I agreand hospitalization p: from the Priests' Ass: ljw Rev. Thomas Adamson 201 9th Av S.W. Rochester, MN 55902

April 26, 1985

Mr. John Broadwater Director of Finance P.0. Box 588 Winona, MN 55987

Dear Mr. Broadwater,

Many thanks for sending me monthly salary checks for February and March while I was at St. Michael's in St. Louis.

I completed the program in mid-April and have returned to my family home in Rochester. I find it necessary to ask for a salary check for the month of April.

Thank you for your help in this matter.

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Sincerely,

Rev. Thomas P. Adamson

Kindly send the check to my Rochester address.

Base 250.00

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201 9th Ave S.W. Rochester, MN 55902

June 1, 1985

Most Reverend Loras J. Watters Bishop of Winona Boxx 588 Winona, MN 55987

Dear Bishop Watters,

Prayerful greetings in the Trinity, Father, Son and Holy Spirit.

After considerable searching I have selected an apartment at 1764 W. 6th, # 308, in Winona. It seems very adequate, private, and reasonable in cost. As of this date I do not have my own phone.

Also, I examined several institutes, workshops, and possible summer study programs. I settled on a Clinical Pastoral Education Program at St. Francis Medical Center in LaCrosse. I applied, went for the interviews, and was accepted. The program begins at 7:30 a.m. on Monday June 3rd. For the time being I will commute. The apartment managers are generous in not requesting any lease arrangement with me so I could leave there with very little notice.

I have made plane reservations to go to the aftercare program at st. Michael's in St. Louis beginning June 10th. I have also cleared this time away with the CPE personnel at St. Francis.

I have had an offical notice from Ted Collins that my deposition is on schedule for June 26th. He gave a list of the attorneys who will be present. It is a scary environment but must be faced and resolved.

My prayers are with Father Sherlock Weir. He was a good priest neighbor when he was at Spring Valley and I was at Fountain-Wykoff.

Kindly keep me in your prayers.

In our Lord,

Hev. Thomas P. Adamson

STATE OF MINNESOTA
COUNTY OF RAMSEY

DISTRICT COURT
SECOND JUDICIAL DISTRICT

Gregory John Riedle, and his parents John Riedle and Janet Riedle,

Plaintiffs,

VS.

FIRST AMENDED COMPLAINT

Thomas Adamson, The Archdiocese of St. Paul and Minneapolis, The Church of St. Thomas Aquinas in Saint Paul Park, Minnesota, and The Diocese of Winona,

Defendants.

COUNT I

Plaintiffs, for their cause of action against defendant Thomas Adamson, allege as follows:

I.

That at all times material through March 25, 1983, plaintiff Gregory John Riedle was a minor, having not yet reached the age of 19.

II.

That at all times material from approximately June 15, 1976 - June 13, 1979, defendant Thomas Adamson was employed as an associate pastor at defendant The Church of St. Thomas Aquinas in St. Paul Park, Minnesota. That defendant Adamson's employment duties at defendant church included the training and supervision of altar boys at defendant church - including the supervision of the altar boys recreational activities. That at this time, plaintiff Gregory John Riedle was an altar boy at defendant church under the direct supervision and control of defendant Adamson.

III.

That in approximately September 1978, defendant Adamson intentionally

inflicted unpermitted, offensive and harmful sexual contact upon the person of plaintiff Gregory John Riedle.

IV.

That on many occasions from approximately June, 1977 through approximately July, 1982, defendant Adamson repeatedly inflicted intentional, unpermitted, harmful and offensive sexual contact upon the person of plaintiff Gregory John Riedle.

٧.

That as a direct result of defendant's unlawful conduct, plaintiff Gregory John Riedle has suffered severe and permanent bodily injuries and emotional distress, was prevented and will continue to be prevented from performing his normal daily activities, has sustained and will continue to sustain loss of income, has suffered and will continue to suffer great pain of mind and body and has incurred and will continue to incur expenses for medical and psychological treatment, therapy and counseling.

Plaintiffs John Riedle and Janet Riedle, for their cause of action against defendant Thomas Adamson, allege as follows:

Reallege paragraphs I through V of this Complaint as if fully set forth under this claim and further allege:

VI.

That at all times material plaintiffs have been and continue to be the parents of plaintiff Gregory John Riedle.

VIL

That as a direct result of defendant Adamson's unlawful conduct, and in consequence of the aforementioned injuries, plaintiffs John Riedle and Janet Riedle have suffered severe and permanent emotional distress, have been deprived of the services of their son, have incurred and will continue to incur expenses for the medical treatment of plaintiff Gregory John Riedle, and have

incurred and will continue to incur expenses for psychological therapy, treatment and counseling.

COUNT II

Plaintiff Gregory John Riedle for his cause of action against defendant Thomas Adamson, alleges as follows:

Realleges paragraphs I through V of this Complaint as if fully set forth under this count and further alleges.

VIII

That from approximately June, 1977 through approximately July 1982, defendant Adamson repeatedly inflicted intentional, unpermitted, harmful and offensive sexual contact upon the person of plaintiff Gregory John Riedle, in willful indifference to plaintiff's rights or safety, pursuant to Minn. Stat. S 549.20.

IX

That as a direct result of defendant's unlawful conduct, plaintiff Gregory

John Riedle has suffered the injuries described in this complaint.

COUNT III

Plaintiffs for their cause of action against defendant The Archdiocese of St. Paul and Minneapolis, allege as follows:

Reallége paragraphs I through IX of this Complaint as if fully set forth under this count and further allege:

 \mathbf{X}

That at all times material defendant The Archdiocese of St. Paul and Minneapolis was authorized to conduct business and did conduct business in the State of Minnesota, with its principle place of business at 226 Summit Avenue, St. Paul, Minnesota.

XI.

That at all times material from approximately June, 1977, through

approximately January, 1985, defendant Adamson was employed as an associate pastor by defendant archdiocese. Further, that defendant Adamson was acting within the scope of his employment when he inflicted this series of unlawful batteries upon the person of plaintiff Gregory John Riedle. That therefore, defendant Archdiocese is liable for the injuries to plaintiffs described in this Complaint through the doctrine Respondeate Superior.

XII.

That prior to June, 1977, defendant Adamson had intentionally inflicted unpermitted, harmful and offensive sexual contact upon the person of young males on at least one occasion. Further, that defendant archdiocese knew or should reasonably have known of defendant's past unlawful actions and propensities and despite such knowledge, defendant archdiocese employed defendant Adamson in a position where this unlawful conduct was repeated upon the person of plaintiff Gregory John Riedle. That defendant archdiocese failed to provide reasonable supervision of defendant Adamson in his employment capacity as an associate pastor. That as a direct result of defendant archdiocese negligent hiring and failure to supervise defendant Adamson, plaintiffs have suffered the injuries described in this Complaint.

COUNT IV

Plaintiff Gregory John Riedle for his cause of action against defendant The Archdiocese of St. Paul & Minneapolis, alleges as follows:

Realleges paragraphs I through V and VIII through XII of this complaint as if fully set forth under this count and further alleges:

XIII.

That defendant Thomas Adamson was unfit for his employment as an associate pastor, and further that defendant archdiocese was reckless in employing defendant Adamson.

That defendant Thomas Adamson was employed by defendant archdiocese in a managerial capacity and further that defendant Adamson was acting within the scope of his employment when he repeatedly committed sexual batteries upon the person of plaintiff Gregory John Riedle.

x۷.

That an award of punitive damages against defendant archdiocese is therefore appropriate under Minn. Stat. § 549.20 subd. 2.

COUNT V

Plaintiffs for their cause of action against defendant The Church of St. Thomas Aquinas in Saint Paul Park, Minnesota, allege as follows:

Reallege paragraphs I through IX of this Complaint as if fully set forth under this count and further allege:

XVI.

That at all times material defendant The Church of St. Thomas Aquinas in Saint Paul Park, Minnesota, was authorized to conduct business and did conduct business in the State of Minnesota with its principle place of business at 920 Holly Avenue, St. Paul, Minnesota.

XVII.

That at all times material, from approximately June 1977, through approximately June 13, 1979, defendant Adamson was employed as an associate pastor by defendant church. Further, that defendant Adamson was acting within the scope of his employment when he inflicted the series of unlawful batteries upon the person of plaintiff Gregory John Riedle. That therefore, defendant church is liable for the injuries to plaintiffs described in this Complaint through the doctrine of Respondeate Superior.

XVIII.

That prior to June, 1977, defendant Adamson had intentionally inflicted

unpermitted, harmful and offensive sexual contact upon the person of young males on at least one occasion. Further, that defendant church knew or should reasonably have known of defendant Adamson's past unlawful conduct and propensities and despite this knowlege, defendant church employed defendant Adamson in a position where this unlawful conduct was repeated upon the person of plaintiff Gregory John Riedle. That defendant church failed to provide reasonable supervison of defendant Adamson in his employment capacity as an associate pastor. That as a direct result of defendant church's negligent hiring and/or failure to supervise defendant Adamson, plaintiffs have suffered the injuries described in this Complaint.

COUNT VI

Plaintiff Gregory John Riedle, for his cause of action againt defendant The Church of St. Thomas Aquinas in Saint Paul Park, Minnesota, alleges as follows:

Realleges paragraphs I through V, VIII through IX and XVI through XVIII of this complaint as if fully set forth under this count and further alleges:

XIX.

That defendant Thomas Adamson was unfit for his employment as an associate pastor and further, that defendant church was reckless in employing defendant Adamson.

XX.

That defendant Adamson was employed by defendant church in a managerial capacity and further, that defendant Adamson was acting within the scope of his employment when he repeatedly committed sexual batteries upon the person of plaintiff Gregory John Riedle.

XXI.

That an award of punitive damages against defendant church is therefore appropriate under Minn. Stat. § 549.20 subd. 2.

COUNT VII

Plaintiffs for their cause of action against defendant The Diocese of Winona, allege as follows:

Reallege paragraphs I through XXI of this Complaint as if fully set forth under this count and further allege:

XXII.

That at all times material, defendant The Diocese of Winona was authorized to conduct business and conducted business in the State of Minnesota, with its principle place of business at 55 W. Sanborn Street, Winona, Minnesota.

XXIII.

That at all times material, defendant Adamson was employed as an associate pastor by defendant Diocese. Further, that defendant Adamson was acting within the scope of his employment when he inflicted the series of unlawful batteries upon the person of plaintiff Gregory John Riedle. That therefore, defendant Diocese is liable for the injuries to plaintiffs described in this Complaint through the doctrine of Respondeat Superior.

XXIV.

That prior to June, 1977, defendant Adamson had intentially inflicted unpermitted, harmful and offensive sexual contact upon the person of young males on at least one occasion. Further, that defendant Diocese knew or should reasonably have known of defendant Adamson's past unlawful conduct and propensities and despite this knowledge, defendant Diocese employed defendant Adamson in a position where his unlawful conduct was repeated upon the person of plaintiff Gregory John Riedle. That defendant Diocese failed to provide reasonable supervision of defendant Adamson in his employment capacity as an associate pastor. That as a direct result of defendant Diocese's negligent hiring and/or failure to supervise defendant Adamson, plaintiffs have suffered the injuries described in this Complaint.

That in approximately June, 1977, defendant Diocese, by and through its agents, servants and employees recommended and approved defendant Adamson's employment within the Archdiocese of Saint Paul and Minneapolis. That defendant Diocese negligently failed to warn defendant Archidiocese of defendant Adamson's history of unlawful acts and dangerous propensities. That as a direct result, defendant Adamson was placed in a position where his past unlawful conduct was repeated upon the person of plaintiff Gregory John Riedle, causing plaintiffs to suffer the injuries described in this Complaint.

COUNT VIII

Plaintiff Gregory John Riedle for his cause of action against defendant The Diocese of Winona, alleges as follows:

Realleges paragraphs I through V, and paragraphs VIII through XXV of this Complaint as fully set forth under this count and further alleges:

XXVI.

That defendant Thomas Adamson was unfit for his employment as an associate pastor and further, that defendant Diocese was reckless in employing defendant Adamson.

XXVII.

That defendant Adamson was employed by defendant Diocese in a managerial capacity and further, that defendant Adamson was acting within the scope of his employment when he repeatedly committed sexual batteries upon the person of plaintiff Gregory John Riedle.

XXVIIL

That an award of punitive damages against defendant Diocese is therefore appropriate under Minn. Stat. § 549.20, Subd. 2.

WHEREFORE, plaintiffs demand judgment against defendants as follows:

1. Awarding to plaintiff Gregory John Riedle compensatory damages

against defendants individually, jointly and severally in excess of \$50,000.00.

- 2. Awarding to plaintiffs John Riedle and Janet Riedle compensatory damages against defendants individually, jointly and severally in excess of \$50,000.00.
- Awarding to plaintiff Gregory John Riedle punitive damages pursuant to Minn. Stat. \$ 549.20 and \$ 549.20, subd. 2 against defendants individually, jointly and severally in excess of \$50,000.00.
- 4. Awarding to plaintiffs their costs, disbursements, attorneys fees and whatever other relief the court deems just and equitable.

Deted

REINHARDT AND ANDERSON

By: Jeffrey R. Anderson

Atty Reg No. 2057 Attorneys for Plaintiffs

Town Square, 1014 Conwed Tower

444 Cedar Street

St. Paul, Minnesota 55101

(612) 227-9990

DECCES OF WINGNA 55 WEST SAMBORN WINGNA, MINISTER A 55987

Office at the Bishap PO Box 588 Tel. 507/454-4649

Jan. 15, 1986

Mr. Broadwater,

This note puts in writing what we talked about with Father Schmitz at noon today. I agreed with Father Thomas P. Adamson that his health and hospitalization premium for the first half of this year will be paid from the Priests' Assistance Fund. Thank You for taking care of this.

1jw

TA000130

I' TRIM GUIDELINES FOR SUPERVISION D CARE OF A PRIEST CHARGED WITH THE PSYCHIATRIC DISEASE OF PEDOPHILIA

- It is the basic understanding of this policy that there is hope for recovery, but not hope for cure, for those who have the psychiatric disease of pedophilia.
- There will be a Director/Supervisor appointed by the Bishop who will work with the individual treated for pedophilia, through weekly or monthly accountability meetings.
- 3) After treatment, consideration will be given to a transitional living arrangement based on the recommendation from the treatment facility.
- 4) Vocational rehabilitation (2 to 4 years in non-parish ministry): During this period, there will be on-going treatment from psychologists and individuals will not receive permanent assignments. The individual's work will be in the area of administration, ministry to the sick (excluding children) and the elderly.
- 5) There will be a written contract failure to follow this contract will result in automatic suspension, removal from active ministry and consideration of forced laicization.
- 26) As part of the After-Care Program, there will be a one week workshop offered every year for at least four years following treatment.
- 7) A person's continued involvement in After-Care will be reviewed at the end of the four-year period.
- 8) After five to six years following treatment for pedophilia, the individual priest would have the possibility of a permanent assignment. This decision will be based on the individual's growth and involvement in After-Care.

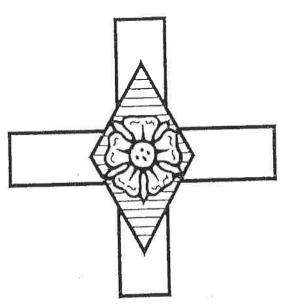
APPROVED AND ADOPTED BY THE DIOCESAN CONSULTORS ON NOV. 25, 1986

Apostolic Administrator

Feb. 12, 1987



SEXUAL MISCONDUCT POLICY



Coat of Arms Diocese of Winona

The Indian name "Winona" can be translated

"fairest daughter of the tribe" -- a name

which for Catholics describes Mary. Her

"mystical rose" thus appears on a diamond
(symbol of virgins), supported by the cross.

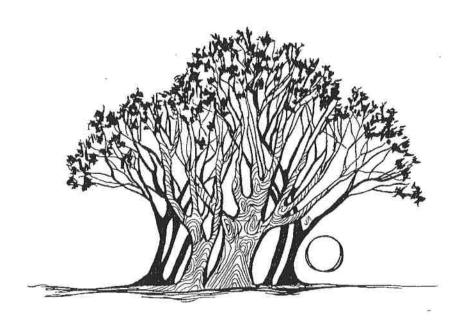
DIOCESE OF WINONA



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- VII. Pre-employment Screening Device(s) and an Optional Employee Review Questionnaire
- VIII. An Acknowledgement of Receipt



DIOCESE OF WINONA 55 WEST SANBORN WINONA, MINNESOTA 55987

Office of the

PO Box 588 Tel, 507/454-4643

Dear Friends of the Diocese of Winona,

We are all saddened and troubled by the incidents of sexual misconduct and abuse which continue to plague our times. We in the church painfully acknowledge that we ourselves are not immune from the tragedy and destructiveness of such regrettable offenses. None of us can feel secure or comfortable until we, as a church, have effectively and honestly confronted this terrible reality, and, then, do all in our ability and power to prevent these tragic behaviors from reoccurring.

In his book, The Art of Counseling, Rollo May offered this keen observation: "any moment may be taken in two ways: a blessing for growth or a curse that cripples." If ever there was an occasion for the church to see the truth of this profound insight, it is now. Together we have a unique opportunity to confront the hurt caused by sexual misconduct. We, the people of God, more than any other group, must bring to this travesty a hope and disposition that will create a "blessing for growth."

"The Lord is my light and salvation. Whom shall I fear?" Our "blessing for growth" will be made real to the degree that we give ourselves totally to this wisdom found in Psalm 27. Otherwise, the darkness and peril of sexual abuse may cause us to lose faith and thereby turn this serious problem into "a curse that cripples."

We must work together and utilize all the means we can muster to address rapid, effective and just solutions with respect to sexual misconduct in the life of the church. Spiritual, moral, physical, psychological, and even legal means now at our disposal must be utilized in solving this unfortunate societal problem.

It is through the joint cooperation of all parties, in the very best tradition of our church community, that we must unite and make real our life of love in God, through a life of love for all our neighbors. Nothing less will suffice. Anything less will be "a curse that cripples."

Before the formal promulgation of our revised Sexual Misconduct Policy, I ask you to turn to the next page and reflect on my pledge carefully and prayerfully. You and I know very well that no set of formal rules and regulations can totally effect real life situations unless we have first touched the heart of each person. As your bishop, with humility, love and trust in God and, therefore, without fear, I share with you, my dear friends in the Lord, my own personal commitment and prayerful pledge to this statement of church policy. God bless us all in its fulfillment.

Prayerfully yours in the Lord,

+ volu & Mazing

The Most Reverend John G. Vlazny Bishop of Winona

Diocese of Winona Bureau of Priests' Retirement

St. Mary's College Winona, Minnesota 55987

April 30, 1986

Reverend Thomas Adamson

Dear Father Adamson,

At a recent meeting of the Bureau it was decided not to charge you the institutional share (c. \$1,700.00) which you would have been personally responsible for. The consequences of the Board action are spelled out in the documents of the constitution, p. 12, Section 5 c.

We have left to your discretion how you want to handle your personal dues of \$300.00. The consequences of your choice again are spelled out in the same sections above (Section 5 b.,, page 12).

This waiver is for our fiscal year of 1986. Depending on the eventualities of your situation, you should request an extension for next year.

We have made this decision out of compassion and understanding of your present situation. We hope that it meets with your approval. Our prayers are that the Risen Lord is a source of strength and support.

Fraternally in Christ,

(Rev.) Robert H. Taylor

Secretary/Treasurer

RHT/jm

JM THE DESK OF Rev. Thomas Adamson

1764 W. 6th St Winona, MN 55987

June 16, 1986

Rev. Robert Taylor
Diocese of Winona
Bureau of Priests' Retirement
St. Mary's College
Winona, MN 55987

Dear Father Taylor,

I want to thank you for your letter explaining my personal dues and the institutional dues connected with my sharing in the Bureau of Priests' Retirement. I appreciate the consideration shown by you and the Board.

I do wish to continue paying my annual personal dues. With this letter I enclose one quarterly payment.

Again, my thanks.

In Our Lord,

Rev. Thomas Adamson

DIOCESE OF WINONA 55 WEST SANBORN WINONA, MINNESOTA 55987

Office of the

MEMORANDUM

PO Box 588 Tel. 507/454-4643

TO: The Priests of the Diocese of Winona

FROM: Bishop Watters

1000

RE: Sexual Issues in Ministry

Recent laws in the State of Minnesota have specified more exactly the nature of criminal sexual conduct. The State Code provides the following definitions:

Sexual exploitation is any kind of sexual interaction between counselor (minister) and client (person ministered to) whether initiated by counselor or client.

Sexual abuse is the subjection of a child or vulnerable adult by any person responsible for their care, to any sexual act which is a violation of the Minnesota criminal sexual conduct code.

Sexual harassment is the unwelcome sexual advances, requests for sexual favors, and other verbal or physical conduct of a sexual nature by an employer or supervisor which interferes with employment, promotion or job performance.

As regards sexual exploitation, one law makes such exploitation a felony and another clears the way for filing civil suits against exploitive counselors and their employers. Both pieces of legislation are landmark for the churches in that clergy are specifically named among those included in the definition of counselors and therapists.

In the area of sexual abuse, careful attention must be given to "persons mandated to report." Minnesota statute 626.556, Subd. 3 reads: A professional or his delegate who is engaged in the practice of the healing arts, social services, hospital administration, psychological or psychiatric treatment, child care, education, or law enforcement who has knowledge of or reasonable cause to believe a child is being neglected or physically or sexually abused shall immediately report the information to the local welfare agency, police department or the county sheriff.

The Diocesan Consultors approved and adopted the enclosed "Diocesan Policy of Intervention Regarding Accusation of Pédophilia by a Priest" and "Interim Guidelines for Supervision and Care of a Priest Charged with the Psychiatric Disease of Pedophilia."

For dealing with sexual harassment, a suggested "Diocesan Corporation Personnel Policy" is also enclosed. This policy would be followed in each parish, school, and diocesan office or agency. A structure will have to be set up to handle complaints and extend pastoral care to the people involved. This policy must be developed and adopted very soon.

Workshop(s) for additional information and discussion of diocesan policies will be held in the near future.

DIOCESAN POLICY OF INTERVENTION REGARDING ACCUSATION OF PEDOPHILIA BY A PRIEST

Recognizing pedophilia to be a disease with tragic consequences for the person who is victimized and the perpetrator, the Diocese of Winona will exercise the following strategy for dealing with priests accused of pedophilia:

1. When a priest has been accused of sexually exploitative behavior of a minor, an appropriate* Diocesan Official will investigate the credibility of the initial allegation.

*Moderator of the Curia/Vicar General

- 2. Except when the accusation is obviously false, the Diocesan Official will:
 - a. inform the Bishop of his findings;
 - ensure that the person(s) victimized is treated pastorally and compassionately, including effective counseling and therapy;
 - c. the Bishop will inform the accused priest of the investigation and temporarily suspend the priest from his faculties and remove him from his assignment without loss of salary and benefits;
 - d. ensure that appropriate civil authorities have been contacted according to the legal statute and cooperatively deal with them; and
 - e. convene a review board ** immediately to assist in determining appropriate and just action in dealing with the accused priest.

**Consisting of:

Diocesan Officials including Vicar General, Legal Counsel, Bishop

Medical and Counseling Professionals

Secretary of the Presbyteral Council

Area Director

- 3. Long-range policy for dealing with priests convicted of Pedophilia:
 - a. The Diocese will provide a professional treatment program for the priest;
 - b. After professional diagnosis and appropriate treatment a review board of experts will recommend one of the following options:

- The priest be reassigned with limited or full faculties with continuing counseling and therapy;
- ii That reassignment be limited to contacts with adults:
- iii That the priest continue to be suspended from faculties and every kind of active ministry;
- iv That the priest be laicized according to Canon 290.

APPROVED AND ADOPTED BY THE DIOCESAN CONSULTORS ON NOV. 25, 1986

INTERIM GUIDELINES FOR SUPERVISION AND CARE OF A PRIEST CHARGED WITH THE PSYCHIATRIC DISEASE OF PEDOPHILIA

- It is the basic understanding of this policy that there is hope for recovery, but not hope for cure, for those who have the psychiatric disease of pedophilia.
- There will be a Director/Supervisor appointed by the Bishop who will work with the individual treated for pedophilia, through weekly or monthly accountability meetings.
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- 7) A person's continued involvement in After-Care will be reviewed at the end of the four-year period.
- 8) After five to six years following treatment for pedophilia, the individual priest would have the possibility of a permanent assignment. This decision will be based on the individual's growth and involvement in After-Care.

APPROVED AND ADOPTED BY THE DIOCESAN CONSULTORS ON NOV. 25, 1986

Apostolic Administrator

WINONA DIOCESAN PERSONNEL POLICY

It is within the mission of the Winona Diocese to provide a working environment which optimizes the potential of each employee at the diocesan and parochial levels. It is also the responsibility of each employee to act in accord with this mission. Sexual harassment and reprisal, in any form or degree, are inimical to such an environment and will not be tolerated.

<u>Sexual harassment</u> includes unwelcome sexual advances, requests for sexual favors, sexually motivated physical contact or other verbal or physical conduct or cummunication of a sexual nature when:

- Submission to that conduct or communication is made a term or condition, either explicitly or implicitly, of obtaining employment;
- 2) Submission to or rejection of that conduct or communication by an individual is used as a factor in decisions affecting that individual's employment;
- 3) That conduct or communication has the purpose or effect of either substantially interfering with an individual's employment or creating an intimidating, hostile or offensive employment environment.

Reprisal - any action intended to intimidate, retaliate against, harass or disadvantage any person because the person has opposed sexual harassment; reported or complained of sexual harassment; or testified, assisted or participated in any investigation, proceeding, or hearing, under this policy or otherwise, regarding sexual harassment. Reprisal includes, but is not limited to, the following actions:

- a) refusal to hire a person;
- b) departure from any customary employment practice;
- c) transferring or assigning the person to a lesser position in terms of wages, job security or other employment status; or
- d) informing another employer that the person has engaged in a activity specified above.

It is also a reprisal to attempt to discourage a person from engaging in an activity specified above or to attempt to tamper with a witness, or a complainant in any proceeding under this policy.

Each supervisor has an affirmative duty to maintain his or her workplace free of sexual harassment. This duty includes discussing this policy with all employees and assuring them that they are not required to endure insulting, or exploitative sexual treatment.

Any employee who believes that he or she has been the subject of sexual harassment should report the alleged act immediately to the Vicar General or the Moderator of the Curia who will investigate the alleged harassment and proceed to do whatever is necessary to resolve the complaint. All information, to the degree possible, will be considered confidential. Any employee found to have sexually harassed another may be subject to sanctions, including termination of employment.



DIOCESE OF WINONA
55 WEST SANBORN
WINONA, MINNESOTA 55987
February 10, 1987

PO Box 588 Tel, 507/454-4643

STATEMENT ON THE REVEREND THOMAS P. ADAMSON CASE

The Diocese of Winona deeply regrets the seriously objectionable conduct of Reverend Thomas P. Adamson which occurred inspite of many and continuing efforts to help him live up to the teachings of the Catholic Church regarding priestly celibacy. As is evident, such conduct stands in clear and direct contradiction to what is expected of Catholic priests and promised by each candidate on the day of ordination. While that deviant behavior might be indicative of psychological and perhaps other health problems, still there is not way to excuse it entirely.

In late December, 1973, Bishop Loras J. Watters became aware of a rumor that Father Adamson might possibly be involved in some questionable way with a minor. At that time Father Adamson was pastor of the Church of Saint Francis of Assisi, Rochester. Bishop Watters immediately confronted Father Adamson with the rumor and insisted that he have a psychiatric evaluation and with with him for the first meeting with the doctor. With the help of the psychiatrist, Father Adamson was admitted to a residential therapy center in Martford, Connecticut, in the spring of 1974.

When Father Adamson returned to Rochester from Hartford in August, 1974, with the recommendation that he continue the therapy program on an outpatient basis, Bishop Watters demanded that he continue the counseling at the Consultation Center in St. Paul. As further emphasis on the necessity of taking effective steps to prevent any future serious problems, Bishop Watters took the further drastic step one of asking Father Adamson to either resign or undergo the canonical process of being removed from his position as pastor of St. Francis Parish, effective Jan. 1, 1975. When Father Adamson submitted his resignation, Bishop Watters also agreed to permit him to complete his academic work for a Masters Degree in Family Counselin at the University of Minnesota on condition that he would keep regular appointments at the Counseling Center. During all that time the diocese of Winona paid Father Adamson his monthly salary and benefits and took care of the tuition and counseling fees.

The Archdioese of St. Paul-Minneapolis was informed in January, 1975, about Father Adamson's counseling and classes at the University; arrangements were made for his residence in a parish where he celebratee weekend Liturgies.

The counseling continued throughout 1975 and on into the following year. When Father Adamson was awarded his degree by the University in the spring of 1975, his counselor at the Center recommended that in light of the progress he had made and his commitment to his maintance program, he be assigned to parish ministry.

Bishop Watters informed the counselor and Father Adamson that he was not willing to make such an appointment in the diocese of Winona; he also indicated that he would give Father Adamson permission to accept an appointment in the Archdiocese of St. Paul-Minneapolis were his progress during the two and one-half years of counseling and the counselor's recommendation considered to warrant it.

As disappointing as Father Adamson's future behavior would prove to be, it must be emphasized that immediate, prudent and even drastic steps were taken to help him avoid it.

Beginning in January, 1985, Father Adamson participated in an intensive two-month remedial program in St. Louis and subsequently completed two quarters of Clinical Pastoral Education.

In commenting on this unusual case Bishop Watters said: "I am very, very sorry that my efforts to help Father Adamson didn't prevent a minor and members of his family from experiencing a great deal of suffering and heartache which I also shared. The diocese of Winona is willing and indeed anxious to help them".

Thinking of the many people who will be surprised and saddened by this rare instance, Bishop Watters added: "Please don't condemn all priests and bishops because of this unfortunate case; rather, form your own opinions and judgments on the basis of your own personal experiences with the many priests who have served your pastoral needs and those of countless other people so unselfishly".

DIOCESE OF WINONA 55 WEST SANBORN WINONA, MINNESOTA 55987

Office of the Bishop

PO Box 588 Tel. 507/454-4643

February 12, 1987

Dear Brother Priests of the Diocese of Winona,

"Thus says the Lord:

This is the one whom I approve: the lowly and afflicted man who trembles at my word." (Isaiah 66:2)

The Reading for Morning Prayer today is from Isaiah; the words of the Lord which he proclaimed I wish to use as my prayerful greeting to you.

You know as well as I do the Church of Winona is undergoing painful suffering at the present time. Allegations, some true and many false, which are broadcast through the media cause confusion and various kinds of responses on the part of many of our sisters and brothers in the Lord. For some, especially the youth, this can well be a crisis of faith. Many may need our sympathetic understanding and help to put the entire matter in the proper perspective and better appreciate the fact that the Church is both divine and human.

While the lawyers representing the Diocese of Winona and the Archdiocese of Saint Paul and Minneapolis have cautioned against making unguarded statements in response to the allegations filed with the Court, they have agreed that I can issue a pastoral reflection. As you note, I am including this here with the request that it be either read at the Masses this coming weekend or used as the basis for an instruction for the people. Many are asking, "What is the bishop saying about the Father Adamson case?" I would hope that they would know exactly what I must say; however, hearing me say it might be reassuring and healing.

May I also ask you <u>not</u> to release this statement to the press or duplicate it for your people? The plan is to include it, perhaps in a revised form depending on any suggestions you might be able to make as to how it might be improved, in the March issue of THE COURIER.

As you will note, I am also including several pages dealing with the question of child abuse, diocesan policy regarding how such problems will be faced in the future, and related questions. Recent Minnesota legislation is based on and reinforces the traditional moral teachings of the Church regarding the sanctity of the family and the serious obligations of priests who serve as confessors and counselors.

As difficult as this letter and the enclosed materials are to write, I still want to assure each one of you, my brothers in the priesthood of Christ, that I know of your love for Him, your personal integrity, and the efforts you are making to grow as men of faith and prayer in your pastoral work. My daily prayer for you will continue to be my expression of gratitude for your support at this time.

With kinest personal greetings, renewed gratitude for your pristly commitment, and a request for your prayers, I remain,

DIOCESE OF WINONA 55 WEST SANBORN WINONA, MINNESOTA 55987

Office of the

February 12, 1987

PO Box 588 Tel. 507/454-4643

PASTORAL REFLECTION ON THE FATHER THOMAS ADAMSON CASE

What is there to say about the Father Adamson case? What lessons may it hold for each one of us?

You share my sadness because of the widespread media coverage and subsequent suspicion it has cast on Father Adamson, me and my brother priests regarding our personal and corporate understanding of and commitment to the celibate life as well as on the methods the Church employed in the past in dealing with such difficult situations.

Many of you have provided welcome support by reacting in keeping with our best democratic traditions; I thank you for being willing to suspend judgement until the facts of the case are presented within the proper court context.

The discovery process employed to draw up and release to the media a list of allegations presented in the worst possible light provided no opportunity before the press conference for rebuttal or challenges to persons who may have repeated hearsay evidence or rumors. Such a process brings with it the temptation to retaliate, responding to charges in the same public forum in which they were made.

This I will not do, because such reactions are neither wise nor helpful in the long run.

I must, however, emphatically deny the allegation of my own personal wrong-doing in the case, particularly the odious claim that I lied under oath.

I must also state that this trying time is an opportunity for all of us to reaffirm our faith in the Church's teaching regarding the sacredness and mutually sanctifying aspects of human sexuality within marriage. These are stated with much understanding and compassion by Pope Paul VI in <u>Humanae Vitae</u> (1968) and in the <u>Declaration on Certain Problems of Sexual Ethics</u>, promulgated by the Congregation of the Doctrine of the Faith (1975).

Above all, it is the time to remember that Christ Jesus is the Lord of our lives and, as Catholics, we place our faith in Him alone, as he is revealed to us through Scripture and the living tradition and authentic teachings of the Church.

Priests -- like psychologists, doctors, teachers and others in the caring professions -- enjoy the implicit confidence of the people who come to them for help. Those of us who hold such trusted positions must be worthy of that trust and, with mature and correctly-formed conscience, use our professional training to respond to their needs.

This obligation includes a fraternal concern for anyone who suffers from disorders, whether physical, psychological or psychiatric, to which we frail humans are prey; such concern is extended as well to the victims of the one suffering from such an illness. Need I add that I am very disappointed that the efforts I made to provide psychiatric counseling and therapy for Father Adamson were not more successful?

Even those closest to Jesus were not immune to fear and temptation; Peter denied knowing Him, and another betrayed Him. Like those first Apostles, down through the centuries there have been some bishops, priests, and lay people who have made mistakes and even sinned in one way or another.

The seriousness of such sins, of course, depended on the knowledge and the freedom with which the person acted and the foreseen consequences of such action. All of us know that the power of God's graces can convert sinners and bring them to true holiness.

It is this knowledge of God's saving love which sustains me as my heart aches and as I struggle to hold back tears for all my brother priests in this diocese as well as for the people whose lives have been disrupted and whose faith is now being tested by the psychiatric illness of one of our number.

And yet this can be a teachable moment for all members of the Church; we can prayerfully ask ourselves about the degree to which we are accepting and living the Gospel values regarding the respect due every person -- especially children -- because of the God-given dignity each enjoys as someone created in his image and likeness.

For the past month, the first readings in the Liturgy of the Word each weekday have been from the Letter to the Hebrews. Again and again I find myself pondering some verses in the final two chapters. These, which have been my favorites for years, read:

"Let us keep our eyes fixed on Jesus, who inspired and perfects our faith. For the sake of the joy which lay before Him he endured the cross, heedless of its shame.... In your fight against sin you have not yet resisted to the point of shedding blood.... So strengthen your drooping hands and your weak knees. Make straight the paths you walk on, that your halting limbs may not be dislocated but healed." (Heb. 12: 2-4, 12-13)

And finally, may I humbly ask you not to condemn all priests, bishops and the Catholic Church for the failures of a few? Rather, I encourage you to judge by the integrity and moral goodness of the priests whom you know personally and who have served you over the years by helping you grow in your Catholic faith and proclaim that Jesus is Lord!

DIOCESE OF WINONA 55 WEST SANBORN WINONA, MINNESOTA 55987

Office of the Bishop

PO Box 588 Tel. 507/454-4643 February 12, 1987

Dear Brother Priests of the Diocese of Winona,

"Thus says the Lord:

This is the one whom I approve; the lowly and afflicted man who trembles at my word." (Isaiah 66:2)

The Reading for Morning Prayer today is from Isaiah; the words of the Lord which he proclaimed I wish to use as my prayerful greeting to you.

You know as well as I do the Church of Winona is undergoing painful suffering at the present time. Allegations, some true and many false, which are broadcast through the media cause confusion and various kinds of responses on the part of many of our sisters and brothers in the Lord. For some, especially the youth, this can well be a crisis of faith. Many may need our sympathetic understanding and help to put the entire matter in the proper perspective and better appreciate the fact that the Church is both divine and human.

While the lawyers representing the Diocese of Winona and the Archdiocese of Saint Paul and Minneapolis have cautioned against making unguarded statements in response to the allegations filed with the Court, they have agreed that I can issue a pastoral reflection. As you note, I am including this here with the request that it be either read at the Masses this coming weekend or used as the basis for an instruction for the people. Many are asking, "What is the bishop saying about the Father Adamson case?" I would hope that they would know exactly what I must say; however, hearing me say it might be reassuring and healing.

May I also ask you <u>not</u> to release this statement to the press or duplicate it for your people? The plan is to include it, perhaps in a revised form depending on any suggestions you might be able to make as to how it might be improved, in the March issue of THE COURIER.

As you will note, I am also including several pages dealing with the question of child abuse, diocesan policy regarding how such problems will be faced in the future, and related questions. Recent Minnesota legislation is based on and reinforces the traditional moral teachings of the Church regarding the sanctity of the family and the serious obligations of priests who serve as confessors and counselors.

As difficult as this letter and the enclosed materials are to write, I still want to assure each one of you, my brothers in the priesthood of Christ, that I know of your love for Him, your personal integrity, and the efforts you are making to grow as men of faith and prayer in your pastoral work. My daily prayer for you will continue to be my expression of gratitude for your support at this time.

With kinest personal greetings, renewed gratitude for your pristly commitment, and a request for your prayers, I remain,

Fraternally in Christ,

is not fully to Christ,

Mostolic Administrator

DIOCESE OF WINONA 35 WEST SANDORN WINONA, MINNESOTA 35987

Office of the Bishop

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MEMORANDUH

PO Box 588 Tel. 507/454-4643

TO: The Priests of the Diocese of Winona

FROM: Bishop Watters

RE: Sexual Issues In Ministry

Recent laws in the State of Minnesota have specified more exactly the nature of criminal sexual conduct. The State Code provides the following definitions:

Sexual exploitation is any kind of sexual interaction between counselor (minister) and client (person ministered to) whether initiated by counselor or client.

Sexual abuse is the subjection of a child or vulnerable adult by any person responsible for their care, to any sexual act which is a violation of the Minnesota criminal sexual conduct code.

Sexual harassment is the unwelcome sexual advances, requests for sexual favors, and other verbal or physical conduct of a sexual nature by an employer or supervisor which interferes with employment, promotion or job performance.

As regards sexual exploitation, one law makes such exploitation a felony and another clears the way for filing civil suits against exploitive counselors and their employers. Both pieces of legislation are landmark for the churches in that clergy are specifically named among those included in the definition of counselors and therapists.

In the area of sexual abuse, careful attention must be given to "persons mandated to report." Minnesota statute 626.556, Subd. 3 reads: A professional or his delegate who is engaged in the practice of the healing arts, social services, hospital administration, psychological or psychiatric treatment, child care, education, or law enforcement who has knowledge of or reasonable cause to believe a child is being neglected or physically or sexually abused shall immediately report the information to the local welfare agency, police department or the county sheriff.

The Diocesan Consultors approved and adopted the enclosed "Diocesan Policy of Intervention Regarding Accusation of Pedophilia by a Priest" and "Interim Guidelines for Supervision and Care of a Priest Charged with the Psychiatric Disease of Pedophilia."

For dealing with sexual harassment, a suggested "Diocesan Corporation Personnel Policy" is also enclosed. This policy would be followed in each parish, school, and diocesan office or agency. A structure will have to be set up to handle complaints and extend pastoral care to the people involved. This policy must be developed and adopted very soon.

Workshop(s) for additional information and discussion of diocesan policies will be held in the near future.

Feb. 12, 1987

COPY

DIOCESAN POLICY OF INTERVENTION REGARDING ACCUSATION OF PEDOPHILIA BY PRIEST



Recognizing pedophilia to be a disease with tragic consequences for the person who is victimized and the perpetrator, the Diocese of Winona will exercise the following strategy for dealing with priests accused of pedophilia:

 When a priest has been accused of sexually exploitative behavior of a minor, an appropriate^a Diocesan Official will investigate the credibility of the initial allegation.

*Moderator of the Curia/Vicar General

- 2. Except when the accusation is obviously false, the Diocesan Official will:
 - a. inform the Bishop of his findings;
 - ensure that the person(s) victimized is treated pastorally and compassionately, including effective counseling and therapy;
 - c. the Dishop will inform the accused priest of the investigation and temporarily suspend the priest from his faculties and remove him from his assignment without loss of salary and benefits;
 - d. ensure that appropriate civil authorities have been contacted according to the legal statute and cooperatively deal with them; and
 - convene a review boardar immediately to assist in determining appropriate and just action in dealing with the accused priest.

inConsisting of:

Diocesan Officials including Vicar General, Legal Counsel, Bishop

Medical and Counseling Professionals

Secretary of the Presbyteral Council

Area Director

- 3. Long-range policy for dealing with priests convicted of Pedophllia:
 - a. The Diocese will provide a professional treatment program for the priest;
 - b. After professional diagnosis and appropriate treatment a review board of experts will recommend one of the following options:
 - i The priest be reassigned with limited or full faculties with continuing counseling and therapy;
 - ii That reassignment be limited to contacts with adults:
 - iii That the priest continue to be suspended from faculties and every kind of active ministry;
 - iv That the priest be laicized according to Canon 290.

APPROVED AND ADOPTED BY THE DIOCESAN CONSULTORS ON NOV. 25, 1986

Feb. 12, 1987

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WINONA DIOCESAN PERSONNET POLICY



It is within the mission of the Winona Diocese to provide a working environment which optimizes the potential of each employee at the diocesan and parochial levels. It is also the responsibility of each employee to act in accord with this mission. Sexual harassment and reprisal, in any form or degree, are inimical to such an environment and will not be tolerated.

Sexual harassment includes unwelcome sexual advances, requests for sexual favors, sexually motivated physical contact or other verbal or physical conduct or cummunication of a sexual nature when:

- 1) Submission to that conduct or communication is made a term or condition, either explicitly or implicitly, of obtaining employment;
- Submission to or rejection of that conduct or communication by an individual is used as a factor in decisions affecting that individual's employment;
- That conduct or communication has the purpose or effect of either substantially interfering with an individual's employment or creating an intimidating, hostile or offensive employment environment.

Reprisal - any action intended to intimidate, retaliate against, harass or disadvantage any person because the person has opposed sexual harassment; reported or complained of sexual harassment; or testified, assisted or participated in any investigation, proceeding, or hearing, under this policy or otherwise, regarding sexual harassment. Reprisal includes, but is not limited to, the following actions:

- a) refusal to hire a person;
- b) departure from any customary employment practice;
- c) transferring or assigning the person to a lesser position in terms of wages, job security or other employment status; or
- d) informing another employer that the person has engaged in a activity specified above.

It is also a reprisal to attempt to discourage a person from engaging in an activity specified above or to attempt to tamper with a witness, or a complainant in any proceeding under this policy.

Each supervisor has an affirmative duty to maintain his or her workplace free of sexual harassment. This duty includes discussing this policy with all employees and assuring them that they are not required to endure insulting, or exploitative sexual treatment.

Any employee who believes that he or she has been the subject of sexual harassment should report the alleged act immediately to the Vicar General or the Moderator of the Curia who will investigate the alleged harassment and proceed to do whatever is necessary to resolve the complaint. All information, to the degree possible, will be considered confidential. Any employee found to have sexually harassed another may be subject to sanctions, including termination of employment.

Feb. 12, 1987

postolic Administrator

DIOCESE OF WINONA 55 WEST SANBORN WINONA, MINNESOTA 55987

Office of the Bishop

MEMORANDUM

PO Box 588 Tel. 507/454-4643

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FROM: Bishop Watters

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Feb. 12, 1987

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APPROVED AND ADOPTED BY THE DIOCESAN CONSULTORS ON NOV. 25, 1986

Feb. 12, 1987

Apostolic Adm/nistrator

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Feb. 12, 1987

Apostolic Administrator

INTERIM GUIDELINES FOR SUPERVISION AND CARE OF A PRIEST CHARGED WITH THE PSYCHIATRIC DISEASE OF PEDOPHILIA

- 1) It is the basic understanding of this policy that there is hope for recovery, but not hope for cure, for those who have the psychiatric disease of pedophilia.
- 2) There will be a Director/Supervisor appointed by the Bishop who will work with the individual treated for pedophilia, through weekly or monthly accountability meetings.
- 3) After treatment, consideration will be given to a transitional living arrangement based on the recommendation from the treatment facility.
- 4) Vocational rehabilitation (2 to 4 years in non-parish ministry): During this period, there will be on-going treatment from psychologists and individuals will not receive permanent assignments. The individual's work will be in the area of administration, ministry to the sick (excluding children) and the elderly.
- 5) There will be a written contract failure to follow this contract will result in automatic suspension, removal from active ministry and consideration of forced laicization.
- 6) As part of the After-Care Program, there will be a one week workshop offered every year for at least four years following treatment.
- 7) A person's continued involvement in After-Care will be reviewed at the end of the four-year period.
- 8) After five to six years following treatment for pedophilia, the individual priest would have the possibility of a permanent assignment. This decision will be based on the individual's growth and involvement in After-Care.

APPROVED AND ADOPTED BY THE DIOCESAN CONSULTORS ON NOV. 25, 1986

Apostolic Administrator

Feb. 12, 1987



PROT. N. 180180/I

Most Rev.Loras Joseph Watters, D.D. Apostolic Administrator Diocese of Winona 55 West Sanborn, P.O.Box 588 Winona, MN 55987

Your Excellency:

We have received reports and complaints about the Reverend Thomas Paul Adamson, apparently a priest of your Diocese, who has been the object of an long article pubblished in the "Minneapolis Star and Tribune" of February 18th last.

Following the custom of this Dicastery, before taking into close examination the complaint, we would like to invite the comments of the Ordinary of the Diocese. May we, therefore, ask Your Excellency for whatever information you may have on the issue at stake.

With every best wish and sentiments of cordial esteem, I remain

Faithfully in Christ,

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DIOCESE OF WINONA 55 WEST SANDORN WINONA, MINNESOTA 55987

Office of the Bishop

PO Box 588 Tel. 507/454-4643

April 7, 1984

The Most Reverend John J. Paul, D.D. Bishop of LaCrosse P.O. Box 4004 La Crosse, WI 54602-4004

Dear Bishop Paul,

Prayerful greetings in the name of Christ Jesus who is Lord for ever and ever

Thank you for sending a copy of the personal and confidential letters you wrote to the Reverend Thomas Adamson and the Reverend Charles J. Hichl. Needless to say, I can understand your concern and I am in complete agreement with the clearly stated expectations you have as far as Father Adamson and his residency in Eau Claire is concerned.

It is my understanding that Father Adamson is continuing his therapy with a competent psychiatrist and his contact with his lawyer. From our many discussions regarding his past and present conduct I am as confident as one can be in cases like his that he will avoid associations with children. His lawyer has impressed him with the fact that any repetition of past patterns will mean considerable time in prison.

Your kind and forceful letter should reinforce what so many others have been trying to get across to Father Adamson.

With kindest personal greetings and a request for your prayers, I remain,

Fraternally in Christ,
Apostolic Administrator

cc - The Reverend Thomas Adamson

DIOCESE OF WINONA 55 WEST SANBORN WINONA, MINNESOTA 55987

Office of the

PO Box 588 Tel. 507/454-4643

April 7, 1987

The Reverend Thomas P. Adamson 1025 W. Mac Arthur Eua Claire, WI 54701

Dear Father Adamson,

Prayerful greetings! I hope you are getting settled and feeling at home in your new residence.

As you see, I am enclosing a copy of my reply to Bishop Paul; he sent me a copy of his April 2, 1987 letter to you.

Please find enclosed a check in the amount of \$12,000.00. This money is for you to pay your lawyer, Mr. Collins. It comes from a benefactor who is willing to help you with the understanding that it will be repaid if this expense can be covered by one or other of the insurance companies involved; should that prove impossible, you should give serious consideration to working out a payback schedule on a monthly or some other regular basis. You might also consider making some regular payments to Mr. Collins for his future services.

As Mr. Anderson continues his discovery process you and I will need the help of competent lawyers. Naturally, they will have to be paid. I hope this proposed plan is satisfactory to you.

May these final weeks of Lent be filled with special graces for both of us so that Eastertide will be overflowing with true peace and spiritual joy.

With kindest personal greetings, a special blessing, and a request for your prayers, I remain,

Fraternally in Christ,

Apostolic Administrator

enc - 2

Office of the

DIOCESE OF WINONA 55 WEST SANBORN WINONA, MINNESOTA 55987

PO Box 588 Tel. 507/454-4643

April 7, 1987

The Most Reverend John J. Paul, D.D. Bishop of LaCrosse P.O. Box 4004 La Crosse, WI 54602-4004

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Fraternally in Christ,

Apostolic Administrator

cc - The Reverend Thomas Adamson

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DIOCESE OF WINONA 55 WEST SANBORN WINONA, MINNESOTA 55987

Office of the Bishop PO Box 588 Tel. 507/454-4643

Prot. N. 180180/I

April 30, 1987

Mis Eminence
Antonio Cardinal Innocenti
Cardinal Prefect
The Congregation for the Clergy
3 Piazza Pio XII
Rome, Italy

Your Eminence,

Prayerful greetings in the name of the Risen Christ Jesus who is Lord for ever and ever!

The reports and complaints you have received about the Reverend Thomas Paul Adamson, a priest of this diocese, are of continuing concern to me. Only after Gregory Riedle and his parents engaged a lawyer and initiated a civil lawsuit in 1984 which led to depositions on the part of Father Adamson, the Riedles and many other people presumed to have some knowledge of the sad case did I come to a clear understanding of the seriousness of case.

As the circlosed Statement on the Reverend Thomas P. Adamson Case indicates, I took immediate and appropriate action in late 1973 and throughout 1974, 1975 and 1976 to provide professional psychiatric evaluation and whatever therapy the psychiatrist recommended. After two and one-half months at the Institute for Living in Martford, Connecticut, Dr. Curran recommended that Father Adamson continue counseling at the Consultation Center in St. Paul where Father Adamson had previous contact with the Reverend Kenneth Pierre, a priest-psychologist of the Archdiocese, who was then the director of the Center, on an out-patient basis.

Without knowing the nature of Father Adamson's illness, I still insisted that he accept a leave of absence from the diocese of Winona in order to take full advantage of the counseling at the Consultation Center and agreed that he could complete his work for a Master's Degree in Family Counseling at the University of Minnesota at the Minneapolis campus.

When Father Pierre wrote to me recommending that Father Adamson be assigned a parish in the Winona diocese, I replied that the members of our Personnel Board agreed with me that he should continue his counseling at the Center which would be much easier to do while living in St. Paul or Minneapolis.

I had informed Archbishop Roach that Father Adamson would be coming to St. Paul in January of 1975 to receive the counseling which Dr. Curran recommended and asked if he might live in a rectory there. The Archbishop was gracious enough to make arrangements for his residency and Father Adamson in turn celebrated weekend Liturgies in that Church.

Contrary to the present day practice of Counseling Centers and psychiatrists

sending detailed reports to bishops regarding the nature of the illness and the progress the priest is making under their care, I received no such information in 1975 or 1976. Rather, the understanding that the priest would be more open, enter into the therapy more willingly, and make more rapid progress were the content of the counseling sessions kept confidential was accepted in the '70s.

Relying on the recommendations of both Dr. Curran and Father Pierre, I indicated that I would have no objection to Father Adamson accepting an appointment to do parish work in the Λ rchdiocese while he continued to keep in contact with the Consultation Center.

The newspaper article published in the Minneapolis Star and Tribune presented only the lawyer for the plantiffs' side of the case. The "discovery process" which makes it possible for such lawyers to take depositions from as many people as they discover may have some information about the case. As serious and regretable as Father Adamson's contacts with Gregory and perhaps other boys were, the lawyers for the diocese of Winona and the Archdiocese of St. Paul-Minneapolis will be able, I believe, to establish that reasonable and prudent steps were taken on the basis of the information which was available in 1973, 1974, and 1975 to provide professional evaluation and whatever therapy might be recommended for a brother priest. I believe that the same thing can be said for the efforts of the Archbishop when reports reached him regarding questionable conduct on the part of Father Adamson during the years he was serving as an administrator of parishes in the Archdioceses. Obviously, we are both disappointed and sorry that our efforts were not more successful.

The case is a very complex one; there are questions about which insurance company or companies will be involved in whatever monetary damages are allowed by the court. In fact, the case might have been settled before the lawsuit was filed had the various insurance companies been able to agree about this matter. It will be another year, perhaps a bit less, before the case comes to trial by jury in St. Paul; it is impossible to predict what the outcome will be regarding the amounts which might be awarded for punitative damages (assuming that the lawyers for the plantiffs can prove negligence on our part).

The efforts to establish negligence seem to be exaggerated. The lawyers are raising questions about Father Adamson's seminary spiritual formation program and his courses in moral theology; they are reviewing his alleged questionable conduct going back to the first years after ordination (1960). It has come to light that Bishop Edward A. Pitzgerald or some one in diocesan administration sent Father Adamson for a series of 15 sessions with a psychiatrist in 1966. I knew nothing about this history when I came to Winona in 1969; apparently Bishop Fitzgerald felt that the counseling sessions were successful and there was no need for him to mention this matter to me.

While our Catholic people were saddened to read the newspapers, they and many non-Catholics as well expressed their strong resentment that the news media had sensationalized the case and were manipulated by the lawyer for the plantiffs. Given the widely reported statistics indicating that 8 out of every/sexually abused children in this country are abused by members of their immediate or extended family, this publicity may well encourage other people sufferingfrom this psychiatric illness to seek professional help.

Father Adamson is not functioning as a priest; he continues to be in regular contact with a lawyer and a Catholic psychiatrist. The diocese of Winona is providing the financial support he needs and will do so until the trial is over. At that time, we will need the help of the psychiatrist, lawyers, and others to decide about Father Adamson's future, his need for spiritual and medical care, the possibility of a very closely supervised type of pastoral work with adults only,

Prot. N. 180180, Page Three

or the necessity for laicization. The lawyers caution against taking such a serious step as laicization before the trial is completed. On the other hand, there might well be very sound reasons for the pastoral good of all concerned to proceed.

Naturally, I am heartbroken that Father Adamson who has so many talents and has helped so many people was not able to face this serious problem in his life. The lawyer for the plantiff is trying to establish that more than one priest, Religious, or lay person knew of the questionable contacts with minors and didn't do anything about it. Further, he is attempting to apply recently passed legislation in Minnesota requiring people in the caring professions to report even suspicious cases to the police. It is not difficult to sense an anti-clerical, anti-Catholic spirit in many of the efforts to question the moral integrity of all priests and our commitment to celibacy. We priests, on the other hand, have been brought closer together in our mutual support of one another and in our re-dedication to the life and ministry of the ordained priesthood. Many have been the expressions of understanding and promises of prayers which we have received from the laity and religious of this and other dioceses.

I will be more than willing to receive your comments on this unhappy case and to consider any recommendations you might care to make about how it can best be handled. Obviously, I have never been involved in anything like this before as a priest or bishop.

Many of us are praying that a just and compassionate solution will be found which will bring healing and renewed faith to the many people whose lives have been impacted by this tragic series of events covering the last 25 years. Such healing is all the more necessary because Father Adamson himself was sexually abused by an adult in his own childhood.

If there is need for more formal documentation (the hundreds of pages of the many depositions or summaries of the principal ones), please let me know. I will do my best to respond.

I have the honor to be, Your Eminence,

Sincerely yours in Christ,

Apostolic Administrator

enc - 1 cc: Most Reverend Pio Laghi

Office of the Bishop PO Box 588 Tel, 507/454-4643

May 1, 1987

Most Reverend Pio Laghi Apostolic Pro-Nuncio Apostolic Pro-Nunciature 3339 Massachusetts Avenue NW Washington, D.C. 20008

Dear Archbishop Laghi,

Prayerful greetings on this day honoring St. Joseph the Worker!

As you know, the Congregation for the Clergy asked for a report on the Reverend Thomas P. Adamson case.

I am enclosing here a copy of my reply.

Should you have any observations or recommendations regarding how this tragic case might be handled, I will be happy to receive them.

With kindest personal greetings and a request for your prayers, I remain,

Fraternally in Christ,

Apostolic Administrator

enc - 2



APOSTOLIC NUNCIATURE UNITED STATES OF AMERICA

No. 2030/87/6

This No. Should Be Prefixed to the Answer

May 4, 1987

Most Reverend Loras J. Watters Apostolic Administrator Diocese of Winona 55 West Sanborn Winona, MN 55987

Dear Bishop Watters:

In your letter of May 1, 1987, you kindly forwarded a copy of the documentation which you addressed to His Eminence Antonio Cardinal Innocenti, Prefect of the Congregation for the Clergy, concerning the Reverend Thomas P.Adamson.

Please be assured that the information has been read with the greatest care and attention. The case is indeed sad and most unfortunate but, for now at least, it seems that all necessary corrective and remedial measures have been taken. As you indicated in your letter, for the present, it seems best to work in close conjunction and consultation with the civil lawyers and clinical experts.

You can be certain that I join my prayers to yours and those of the priests and faithful of the Diocese of Winona in seeking a just and compassionate solution to this unhappy episode.

With every good wish and warm personal greetings, I am

Sincerely yours in Christ

Apostolic Pro-Nuncio

Rumue, June 24, 1987

A PA CONGREGATIO PRO CLERICIS

PROT. N. 180660./I...
(In response his numerus referatur)

Most Rev. Loras Joseph Watters, D.D. Apostolic Administrator Diocese of Winona 55 West Saborn, P.OBox 588 Winona, MN 55987

Your Excellency:

This Congregation wishes to acknoledge receipt of your thorough report on the case of the Reverend Thomas Paul Adamson, a priest of your Diocese.

While we are grateful to Your Excellency for the information provided, we assure you that, on the basis of that information, we shall reply to any possible future complaints which may be received by this Office.

With sentiments of cordial esteem and every best wish, I remain

Faithfully in Christ,

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+ C. Anton

Robus, June 24, 1987

PRO CLERICIS

PROT. N. ..1.8.0.6.6.0./.I...
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/ F

+ C. Autou



724 Elder Lane Deerfield, Illinois 60015

July 7, 1987

Most Rev. Loras J. Watters Diocese of Winona P. O. Box 588 55 W. Sanborn Winona, MN 55987

Dear Loras,

It's hard to believe that one month has passed since my last visit to Winona. Much has happened in that time and I am grateful for your many kindnesses during this unpredictable time of transition. I am sure that you can't wait until July 29th. I think I'm getting to that point myself. There finally comes the moment when you simply have to let go of what you've been doing and move on to the new challenge.

During my trip out east last week I had the opportunity to attend the alumni reunion of the North American College in New York and also the meeting of Rectors of Theologates and their Bishops at Seton Hall. The first gathering provided me with much pleasure and the second with much less pleasure. I did learn a few things, but it was hard to keep my attention focused since I was naturally preoccupied with all that was going on back in Chicago and in Winona.

During the course of the meeting at Seton Hall I had the opportunity to speak with Archbishop Roach. He mentioned that you, he, and Bishop Carlson recently had the opportunity to come together and discuss some of the legal issues confronting both local churches. The Archbishop mentioned the possibility of a counter suit from the Diocese of Winona against the Archdiocese of St. Paul-Minneapolis as a part of all the legal complexities involving the lawyers and the insurance companies. Frankly, I would have a very difficult time supporting any kind of a suit between two churches. I sincerely hope that our lawyer will not consider such a step necessary. It would seem that the harm that would come to our local churches as a result would outweight any possible good. How difficult all this must be for you during these final weeks.

el attached letter

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Page 2

Most Rev. Loras J. Watters

Thank you very much for hearing me out about your possible future residence. I find it so frustrating being unable to come up with an immediately workable solution for you. I appreciate your desire for simplicity in your retirement home and I assure you that I deeply respect your wishes. I do hope that something can be worked out at St. Mary's, particularly since it would be close to the seminary, obviously one of your very favorite diocesan communities.

My own plans for the Dubuque celebration are briefer than those of most. I plan to be in Dubuque Monday afternoon and evening for the celebration in honor of Archbishop Byrne. But I must return, of course, to Winona early the next day in order to be present for the prayer service at St. Mary's Chapel with the priests. My target date for moving to Winona is Saturday, July 25th. Ironically, that was the date of my first full day as a parish priest twenty-five years ago. Things do come full circle.

God bless you, Loras. I am having a physical this week and I was glad to hear that you, too, plan to touch base with the doctors. I hope that your visit with your sisters will be a delight and that the weeks on the west coast will be truly tranquil and rewarding. Please do keep me in your prayers.

Your Brother in the Lord,

4 Jolis

Most Rev. John G. Vlazny

JGV/il

1025 7, Mac Arthur, \$ 209 Fau Claire, WI 559701

August 22, 1907

Nost Reverend John G. Vleany Sidhon of Minona Som 508 Minona, DE 55987

mear "lattop Vlamy,

Trayerful greetings in our Lord !

Tem sure you have had busy weeks as you began to move throughout the areas of your new diocese to meet the priests, religious, and lay people and to celebrate Eucharist with them. I trust that you are impressed with many things and have had a very warm welcome.

I would like to mest you and visit with you if you are willing to do so. Perhaps you could suggest a date and a time which would be convenient for you.

On this Memorial Feast of the Queenship of Mary I offer my prayers and best wishes for your joyful success as the new ilshop of Vinona. Is we pray for each other, may our queen and mother quide us and protect us as she leads us to her Divino Son.

In Our Lord,

Hev. Thomas Ademson

September 2, 1987

Reverend Thomas Adamson 1025 West Mac Arthur Apartment 209 Bau Claire, Wisconsin 54701

Dear Tom,

Thank you very much for your warm greatings. Your letter arrived last week when I was taking a little time off. New beginnings are fun but they take away vacation time if they offur in the summer!

Tom, I would appreciate the opportunity to meet with you. I suspect an evening or a weekend would be better for a more private meeting. I would like to suggest you consider meeting me here at the Pastoral Center in Winona either Friday evening, September 11, around 7:30 p.m., or Saturday morning, September 12, at 10:00 a.m. If neither one of these possibilities is convenient for you, please let me know and we can try to arrange another time.

You are in my prayers. I ask you to remember me before the Lord as well. God bless.

Your Brother in the Lord,

Most Reverend John G. Vlazny Bishop of Winona

JGV/krs

1025 . The inthur, 1 209 New Cloire, II 5/7/1

Sentember 5, 1987

Fost Toverend John 3. Vlamy Blahop of Timons Bor 508 Jinons, 12 55907

Hear Hishop Ylamy,

Thank you for your letter and for your willingness to gest with me. I will plan to be at the Pasteral Center in Timone on Emider evening, September litt, at 7:30 p.m.

No found by this time next week we will be caught up in much of the jeyful excitement of the visit of our Moly Pather to this country. I was present with the hundress of thousands when he came to mes Koines in 1979. It was a treat experience. I gray that his visit will again touch the faith and spirit of millions of people:

Tay god be with you and bloss you in overy aspect of your ministry as Alshou.

John allewarin

/ Thomas Mcasca



lown Square 1014 Meritor Toxici 114 Cedat Street, Saint Paul, Minne adj. 58101 Office 612 227 9990

Jeffrey R. Anderson Mark Reinbardt Susan Bedor William Crowder Mark Wendorf

October 29, 1987

Michael S. Ryan Attorney at Law Suite 1400 One Capital Centre Plaza St. Paul, MN 55102

Richard Chadwick Attorney at Law Financial Plaza 7235 Ohms Lane Minneapolis, MN 55435-3472

Andrew J. Eisenzimmer Attorney at Law 430 Minnesota Building St. Paul, MN 55101

William Hull Attorney at Law 204 Exchange Building P.O. Box 374 Winona, MN 55987

RE:

vs. Adamson, et al

Dear Counsel:

Enclosed and served upon you by United States Mail please find the following:

- 1. Notice of Taking Deposition of Monsignor James D. Habinger;
- Notice of Taking Deposition of Monsignor Harold J. Dittman; Notice of Taking Deposition of Chaplin Major Roger Schiltz; 2.
- 3.
- 4. Notice of Taking Deposition of Father Thomas J. Jennings;
- 5. Notice of Taking Deposition of Father Paul Suprenaut;
- Notice of Taking Deposition of Father Jerome F. Verdick.

Theodore Collins Attorney at Law West 1100 1st National Bank Bldg. 332 Minnesota Street St. Paul, MN 55101

Mr. Kenneth P. Gleason Attorney at Law 801 Park Avenue Minneapolis, MN 55404-1189

Victoria L. Wagner Attorney at Law 4200 Multifoods Tower Minneapolis, MN 55402 RE: Riedle v. Diocese of Winona, et al October 29, 1987 Page 2

We have also enclosed for Mr. Hull, Subpoenas along with the Notices and we will assume, as before, that you will accept service on behalf of the abovenamed Winona priests and personal service will not be required. If that is not the case, please contact our office immediately and we will personally serve the deponents.

Thank you.

Very truly yours,

Jeffrey R. Anderson

JRA:cb Enclosures:

cc: Gary Hermes

1025 W. Mac Arthur, #209 Eau Claire, WI 54701

December 10, 1987

Most Rev. John G. Vlazny Bishop of Winona Box 588 Winona, M

Dear Bishop Vlazny,

Prayerful greetings to you this Advent Season !

I am writing to share a specific concern with you. It involves the considerable sum of money due to my attorney, Theodore J. Collins. In April of 1987 the Diocese of Minona (from a benefactor, I was told) paid \$12,000.00 to Mr. Collins. With all the depositions (attending and purchasing copies), the regular correspondence, contats with the other attorneys, a few personal meetings, etc., the fees again have accumulated to several thousand dollars. I do not have a total or up-to-date figure in my possession.

In our correspondence in April 1987 Bishop Watters suggested that wintry to make some regular payments to Mr. Collins for his future services. I replied that I agreed but simply had not funds to do so. I just barely keep up with my basic monthly living expenses and sometimes have to use from my meager savings. and the second second

I have had Mr. Collins for legal help since July 12, 1984. I think he is very competent. In some ways it seems that he has not accomplished a great deal but much of that is due to the unresolved conflicts among the defendants plus other factors. I see a need to retain Mr. Collins to represent me in the whole litigation process. He is the only reliable contact I have with the whole scenario.

I don't know what you might be able to do about this problem of fees. I also do not know if the question of insurance coverage for legal assistance has ever been cleared up. Mr. Collins has been pressing me to do something and so I felt I had to share the issue with you. My thanks for whatever consideratins you can give?

I wish you hope this Advent Season and pray that your Christmas will be filled with peace.

* * * * *

In Our Lord,

Rev. Thomas Adamson

1025 W. Mac Arthur, #209 Eau Claire, WI

December 10, 1987

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Hev. Thomas Adamson

December 16, 1987

To:

Bishop Vlazny

From:

John Broadwater

Re:

Rev. Thomas Adamson

As Fr. Adamson indicates, we did pay \$12,000 toward his legal fees on April 9, 1987. We have also paid his health insurance and salary since his removal from parish work in February of 1985. The Diocese has incurred legal expenses of over \$118,000 (as of 10/31/87) in cases relating to Fr. Adamson.

In Fr. Adamson's letter, he asks about possible insurance coverage for his expenses. This claim has been denied on the grounds that the charges against him are intentional acts. In my opinion, there will be no insurance coverage for his personal legal fees or any settlements he may be ordered to pay. This may be an item for the attorneys to argue, but it seems pretty clear.

My advice, in view of the above numbers and potential for future expense, would be to stop paying his personal expenses. I wonder what another person would do in Fr. Adamson's position if they did not have the resources of a Diocese to back them up.

Mr. Restovich should probably be involved in this decision. There may be legal reasons that we should or shouldn't continue to support Fr. Adamson financially.

December 16, 1987

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From:

John Broadwater

Re:

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Office of the Vicar General PO Box 588 Tel. 507/454-4643

February 10; 1988

Mr. John Broadwater Director of Finance 55 West Sanborn Winona, MN 55987

Dear John:

During the past months the compensation for Rev. Thomas P. Adamson has been \$437.33 per month. After consultation with Bishop Vlazny, I am writing with an updated salary scale which is to be implemented for January, 1988 and following.

Salary		\$ 250.00	
Longevity		58.00	
Car		375.00	
Social Security		33.33	
DOCTOR DOCTOR	Total:	\$ 716.33	per month

Please make payment to Father Adamson for the month of January in accordance with the adjusted scale.

Sincerely,

Rev. Gerald A. Mahon

Vicar General

copies to: Most Rev. John G. Vlazny Rev. Thomas P. Adamson

Office of the Vicar General PO Bex 588 Tel. 507/454-4643

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7/16.33 Total
- 437.33 Already paid for January
#279.00 for January to be paid
on February 11, 1988.

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CHECK NO. DATE 02/11/88 DEDUCTIONS STANDARD WITH HOLDINGS 71 REV, THOMAS P. ADAMSO **33YC** EARNINGS BALANCE YEAR TO DATE AMOUNT DESC. -WT REG MN FICA 27900 1099 27900 71633 2790 eriod Endins Date: 02/11/88 NO 75-16 NORWEST BANK WINDNA, N.A. WINONA, MINNESOTA CHECK IS VOID UNLESS CASHED WITHIN 60 DAYS AMOUNT CHECK NO. DIOCESE OF WINONA DATE 55 W. SANBORN ST., BOX 588 ****279+00 02/11/88 WINONA, MINNESOTA 55987 PAY (TWO HUNDRED SEVENTY NINE DOLLARS AND OO CENTS*********************** DIOCESE OF WINDNA REV. THOMAS P. ADAMSON TOTHE 1025 W. MAC ARTHUR ORDER OF » ЫІ 54701 0000 EAU CLAIRE

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CHECK NO.

DIOCESE OF WINONA 55 WEST SANBORN WINONA, MINNESOTA 55987 February 12, 1987

Office of the

PO Box 588 Tel. 507/454-4643

PASTORAL REFLECTION ON THE FATHER THOMAS ADAMSON CASE

What is there to say about the Father Adamson case? What lessons may it hold for each one of us?

You share my sadness because of the widespread media coverage and subsequent suspicion it has cast on Father Adamson, me and my brother priests regarding our personal and corporate understanding of and commitment to the celibate life as well as on the methods the Church employed in the past in dealing with such difficult situations.

Many of you have provided welcome support by reacting in keeping with our best democratic traditions; I thank you for being willing to suspend judgement until the facts of the case are presented within the proper court context.

The discovery process employed to draw up and release to the media a list of allegations presented in the worst possible light provided no opportunity before the press conference for rebuttal or challenges to persons who may have repeated hearsay evidence or rumors. Such a process brings with it the temptation to retaliate, responding to charges in the same public forum in which they were made.

This I will not do, because such reactions are neither wise nor helpful in the long run.

I must, however, emphatically deny the allegation of my own personal wrong-doing in the case, particularly the odious claim that I lied under oath.

I must also state that this trying time is an opportunity for all of us to reaffirm our faith in the Church's teaching regarding the sacredness and mutually sanctifying aspects of human sexuality within marriage. These are stated with much understanding and compassion by Pope Paul VI in <u>Humanae Vitae</u> (1968) and in the <u>Declaration on Certain Problems of Sexual Ethics</u>, promulgated by the Congregation of the Doctrine of the Faith (1975).

Above all, it is the time to remember that Christ Jesus is the Lord of our lives and, as Catholics, we place our faith in Him alone, as he is revealed to us through Scripture and the living tradition and authentic teachings of the Church.

That Church has always been, is now and will always be, guided by the Holy Spirit; but, by its very nature, the Church is composed of both divine and human elements - people like us whom Christ came to call to conversion.

Priests -- like psychologists, doctors, teachers and others in the caring professions -- enjoy the implicit confidence of the people who come to them for help. Those of us who hold such trusted positions must be worthy of that trust and, with mature and correctly-formed conscience, use our professional training to respond to their needs.

This obligation includes a fraternal concern for anyone who suffers from disorders, whether physical, psychological or psychiatric, to which we frail humans are prey; such concern is extended as well to the victims of the one suffering from such an illness. Need I add that I am very disappointed that the efforts I made to provide psychiatric counseling and therapy for Father Adamson were not more successful?

Even those closest to Jesus were not immune to fear and temptation; Peter denied knowing Him, and another betrayed Him. Like those first Apostles, down through the centuries there have been some bishops, priests, and lay people who have made mistakes and even sinned in one way or another.

The seriousness of such sins, of course, depended on the knowledge and the freedom with which the person acted and the foreseen consequences of such action. All of us know that the power of God's graces can convert sinners and bring them to true holiness.

It is this knowledge of God's saving love which sustains me as my heart aches and as I struggle to hold back tears for all my brother priests in this diocese as well as for the people whose lives have been disrupted and whose faith is now being tested by the psychiatric illness of one of our number.

And yet this can be a teachable moment for all members of the Church; we can prayerfully ask ourselves about the degree to which we are accepting and living the Gospel values regarding the respect due every person -- especially children -- because of the God-given dignity each enjoys as someone created in his image and likeness.

For the past month, the first readings in the Liturgy of the Word each weekday have been from the Letter to the Hebrews. Again and again I find myself pondering some verses in the final two chapters. These, which have been my favorites for years, read:

"Let us keep our eyes fixed on Jesus, who inspired and perfects our faith. For the sake of the joy which lay before Him he endured the cross, heedless of its shame.... In your fight against sin you have not yet resisted to the point of shedding blood.... So strengthen your drooping hands and your weak knees. Make straight the paths you walk on, that your halting limbs may not be dislocated but healed." (Heb. 12: 2-4, 12-13)

And finally, may I humbly ask you not to condemn all priests, bishops and the Catholic Church for the failures of a few? Rather, I encourage you to judge by the integrity and moral goodness of the priests whom you know personally and who have served you over the years by helping you grow in your Catholic faith and proclaim that Jesus is Lord!

+

1025 W. Mac Arthur, # 209 Eau Claire, WI 54701

February 14, 1988

Most Reverend John G. Vlazny Bishop of Winona Box 588 Winona, MN 55987

Dear Bishop Vlazny,

Enclosed please find the very detailed invoices of fees due to my attorney, Mr. Theodore J. Collins, as we discussed in our phone conversation on January 16, 1988. The invoices are cumulative through January 19, 1988 so are quite up-to-date.

Last week I had a phone conversation with Father Jerry Mahon concerning the salary compensation given me by the Diocese. Also, I have had some correspondence from Father Mahon on the matter. I am very grateful to Father Mahon and to you for updating the scale.

Mr. Collins has kept me updated on the progress of the Riedle Lawsuit and indicates that final settlement is near. Again I am very grateful !

In our phone conversation last month you suggested that we might get together for a visit sometime after mid-February. My schedule is flexible and generally I could be in Winona after rather short notice. Possibly you can suggest a couple of times when your schedule would allow for a visit and we couple then confirm it. My unlisted phone number is 715 835 0716. My address is above.

I trust you are settling into life in Minnesota and that all goes well in your ministry as Bishop of Winona. I wish you many graces and blessings during the special season on Bent.

In our Lord.

Rev. Thomas P. Adamson

\$12,000.00

St. Paul			Minnesota	
March	16	,	1988	

PROMISSORY NOTE

FOR VALUE RECEIVED, I PROMISE TO PAY TO:

DIOCESE OF WINONA

The sum of TWELVE THOUSAND AND NO/100 (\$12,000.00) DOLLARS, without interest, payable in monthly installments of Fifty and no/100 (\$50.00) Dollars, commencing on April 1, 1988, and a like and equal sum of \$50.00 on the first day of each and every month thereafter until the debt is paid in full or upon the death of the Maker, at which time the entire unpaid principal balance, together with accrued interest, shall be due and payable in full.

The Maker hereof has the privilege of paying any greater sum than above specified on the first day of any month and also has the privilege of paying his loan in full at any time.

The undersigned stipulates and agrees to and with said Payee, its successors and assigns, that, if any such installment becomes due and is unpaid in whole or in part, the entire principal sum with accrued interest thereon remaining unpaid shall, at the option of the holder hereof, become immediately due and payable. The Maker hereunder agrees to pay all costs of collection, including reasonable attorney's fees and legal expenses in the event payment shall not be made on maturity or as payments become due.

. . .

Subscribed and sworn to before me this

day of March , 1988

Notary Pakaic

Construction of the contract o

Office of the Bishop

Re:

PO Box 588 Tel. 507/454-4643

Employees of the Diocese of Winona To:

Fr:

Employees of the Diocese of Winona

Bishop John G. Vlazny

Conference on "Sexual Issues in Ministry"

S. Vlazny

Date: March 30, 1988

In light of recent Minnesota ligislation and events of the past years, it is necessary for all of us involved within ministry in the Diocese of Winona to give consideration to topics concerning sexual health, sexual harassment, sexual exploitation and sexual abuse. It is essential for continuing education for all employees of the Diocese of Winona.

I am asking you to participate in one of the two conference days on Sexual Issues in Ministry which are scheduled for Tuesday, September 27, 1988, in Rochester and Thursday, October 13, 1988, in Mankato.

The significance of these issues has challenged me to respond pastorally in new ways. These concerns offers us a teachable moment together as the Diocese of Winona. Sexual health is preventative to the problems of sexual abuse, sexual harassment and sexual exploitation. Each of us has the responsibility to be aware and to act healthily in all areas of human sexuality.

This awareness day is for all those who are employees involved in ministry in the Diocese of Winona and it is highly recommended for volunteers. Personnel included would be as follows:

School Faculty Priests Secretaries Sisters

Catechists Youth Ministers Liturgists Maintenance Personnel Volunteers Rel. Educ. Coordinators Social Workers

Brothers Principals Administrators

Social Justice Organizers

Pastoral Ministers - Nealth Care Workers

My purpose in notifying you at this time is to enable you to put this on your calendars and to make sure it is placed on school calendars. The day will begin at 9:00 am and conclude at 3:30 pm. Additional information will be forwarded to you at a later date. /



Office of the

PO Box 588 Tel. 507/454-4643

April 18, 1988

Reverend Thomas Adamson 1025 West MacArthur Eau Claire, Wisconsin 54701

Dear Tom,

The glory of Easter and spring are all around us. I send you best wishes for the Lord's blessings, and I thank you for your continuing cooperation in resolving the litigation matters that touch our lives so deeply.

Tom, it was good to see you on March 4 at my residence. I realize that we had not met since the evening of September 11 when you came to the Pastoral Center here in Winona for our first visit. These have been trying times, I know, but as I shared with you on March 4, it is truly the moment for you to move on with your life. Efforts to relive the past or to plan for the impossible are unhealthy. I am concerned about your inactivity and the effect it has on your own sense of self-worth.

Your personal situation is a complex matter, I know. But as I said when we first met and I repeated more emphatically in March, it will not be possible for you to continue in the priestly ministry. I understand very well and appreciate the fact that you are not now functioning as a priest. But that is not enough. It is time for your to apply for laicization. When we met on March 4, I asked you to initiate the process. I have not heard from you since then, and I am requesting that you take the necessary steps immediately.

Tom, neither I nor any diocesan bishop will be able to license you for ministry in the future. That is a heavy price to pay for past mistakes, I realize, but any further delay only exacerbates the situation. It would be clearly irresponsible on my part to sustain or encourage any unrealistic expectations on your part. Please understand that.

Tom, you continue to have my prayerful support at this time. But I find no justifiable grounds for allowing your present status "in limbo" to continue. I look forward to hearing from you before the end of the month. God bless.

Sincerely yours in the Lord,

+ Jus Harry

Most Reverend John G. Vlazny Bishop of Winona

JGV/krs

bcc: Reverend Gerald Mahon

Office of the Bishop

PO Box 588 Tel. 507/454-4643

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A Decision of Planes

Most Reverend John G. Vlazny Bishop of Winona

JCV/krs

April 18, 1988

Reverand Thomas Adamson 1025 West MacArthur Eau Claire, Wisconsin 54701

Dear Tom,

The glory of Easter and spring are all around us. I send you best wishes for the Lord's blessings, and I thank you for your continuing cooperation in resolving the litigation matters that touch our lives so deeply.

Tom, it was good to see you on March 4 at my residence. I realize that we had not met since the evening of September 11 when you came to the Pastoral Center here in Winona for our first visit. These have been trying times, I know, but as I shared with you on March 4, it is truly the moment for you to move on with your life. Efforts to relive the past or to plan for the impossible are unhealthy. I am concerned about your inactivity and the effect it has on your own sense of self-worth.

Your personal situation is a complex matter, I know. But as I said when we first met and I repeated more emphatically in March, it will not be possible for you to continue in the priestly ministry. I understand very well and appreciate the fact that you are not now functioning as a priest. But that is not enough. It is time for your to apply for laicization. When we met on March 4, I asked you to initiate the process. I have not heard from you since then, and I am requesting that you take the necessary steps immediately.

Tom, neither I nor any diocesan bishop will be able to license you for ministry in the future. That is a heavy price to pay for past mistakes, I realize, but any further delay only exacerbates the situation. It would be clearly irresponsible on my part to sustain or encourage any unrealistic expectations on your part. Please understand that.

Tom, you continue to have my prayerful support at this time. But I find no justifiable grounds for allowing your present status "in limbo" to continue. I look forward to hearing from you before the end of the month. God bless.

Sincerely yours in the Lord,

Most Reverend John G. Vlarny Bishop of Winena

JGV/krs

4500

1025 W. Mac Arthur, # 209 Eau Claire, WI 54701

April 24, 1988

Most Reverend John G. Vlazny Bishop of Winona 55 West Sanborn Winona, Minnesota 55987

Dear Bishop Vlazny,

Kind greetings to you on this Good Shepherd Sunday !

I have you letter of April 18th and will attempt to respond to it as weell as giving you some update of my activities and efforts since our last visit.

I am grateful that the Riedle lawsuit has been settled and that the finalization of it has been announced publically. I thank you for your special effort in helping to promote the closing of that lawsuit. The other lawsuits remain and we all pray that they will get resolved as soon as possible. In correspondence this week from my attorney, Ted Collins, there does not seem to be any timetable on these other cases nor does there seem to be much happening at the moment. Hence there is very much which remains unsettled. In view of that it does not seem to be the time to make final decisions which have far-reaching effects on my present and future life.

As I mentioned in our last visit, I am in the fifth year of dealing with the lawsuit crisis. It has been a daily pressure. I do not think I have been unrealistic at any time about the consequences of my actions, the effects of the extensive and repetitive publicity, the many many who have shared in the pain, nor any other phase of the impossible process. At the same time I am not unaware of your responsibilities and concerns.

Since our visit on March 4th, as suggested, I have consulted with my regular legal, spiritual, and psychological advisors about many aspects of my life. I will be meeting with all of them again during the coming week. I have had some limited discussions with my family and friends concenning what the future holds for me.

After making several additional applications I have been able to obtain some part-time work which is proving satisfactor thus far. It was good just to pass the scrutiny of the application process.

April 24, 1988 Page 2

Also I have been able to increase my volunteer work, mainly with alding the elderly in this area. I planned and was set to move in with an elderly couple at the beginning of April. The week before the planned move the woman had a serious stroke and probably will never return to her home. A daughter has come from Denver to help with the care, etc. It would have been a good situation for me and would have been a substantial savings in rent, etc.

Since our last visit I have experienced some physical medical problems which need attention? I pray that they will not prove to be too serious. I have arranged for a general checkup at Mayo Clinic for next monéth(All my medical history, records, examinations, etc. have been with Mayo). It has been exactly five years since I have had any medical checkup so I am past due. I also have not had an eye examination nor my reading glasses checked for five years so that is also overdue. The staff doctor who directed my last two general examinations, in 1978 and 1983, is William W. Douglas. He again will be in charge of the upcoming examination. You have my permission to check with him or to examine any of my past or current medical records.

I know these are very busy days for you with the Confirmation schedule and many other things on your appointment calendar. I will call within a few days to see if we can schedule a meeting time within the near future.

Thank you for your care and kindly continue to keep me in your daily prayers.

In Our Lord,

Rev. Thomas P. Adamson

Mayo Clinic

Rochester, Minnesota 55905 Telephone 507 284-2511

William W. Douglas, M.D. Thoracic Diseases and Internal Medicine

May 19, 1988

TO WHOM IT MAY CONCERN:

Father Thomas Adamson of Eau Claire, Wisconsin, was examined at the Mayo Clinic in May, 1988. He has a history of borderline elevations of his cholesterol, recurrent tendonitis at the right Achilles' insertion, vague aching in his elbows after pushing a car in early February, 1988 and probable acute right renal colic in mid-April, 1988.

On physical examination he was a pleasant, outgoing, enthusiastic man who looked generally well. He weighed 193 pounds. He had a right amblyopic eye and plantar thickening in areas where his plantar warts have been treated.

An excretory urogram showed no evidence of renal stones or other pathology. Mild degenerative changes of his lumbar spine were apparent. X-ray of the right ankle and foot showed an Achilles' spur with possible calcification in the associated bursa. I discussed injections of this area as an option if it becomes painful in the future. His plasma glucose was elevated to 118 mg/dL. He has a strong family history of diabetes. I advised him to continue his weight reduction to 180 pounds, recheck his blood sugar twice a year and avoid sweets and carbohydrates as well as alcohol. His cholesterol was 243 mg/dL, total with an HDL cholesterol of 38 mg/dL. I discussed the general principles including weight reduction and avoidance of cholesterol containing foods.

The remainder of his tests were normal including a rest electrocardiogram, chest x-ray, urinalysis, differential blood count, screening hematology, fecal hemoglobin, total thyroxine, serum sodium, potassium, calcium, total protein, alkaline phosphatase, GO transaminase, bilirubin, uric acid, creatinine, albumin, triglycerides and HDL cholesterol. A refraction was done while he was here.

Father Adamson was dismissed home with the following diagnoses: probable recent renal stone; plantar warts; right Achilles' tendonitis; mild hypercholesterolemia; amblyopic right eye; and mild hyperglycemia.

STENED:

William W. Douglas, M.D.

WWD:so

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SIGNED:

Villiam W. Douglas, M.D.

WWD:so

1025 W. Mac Arthur, # 209 Eau Claire, WI 54701

June 7, 1968

Most Reverend John G. Vlazny Bishop of Winona 55 West Sanborn Winona, MN 55987

Dear Bishop Vlazny,

May God fill you with His special love this week as we approach the Feast of The Sacred Heart !

Enclowed please find a report of my recent comprehensive physical examination at Mayo Clinic which I promised to send you. For the most part the examination was unremarkable. I had been most concerned about additional kidney stones and also of the possibility of light strokes which the doctors here had suspected. The Mayo doctors thought the later to be nothing more than isolated physical exertion. I thank God for my overall excellent health. Dr. Wm Douglas is aware of my legal entanglements and we discussed any possible relationships to my physical well-being.

The most unsettling experience since our last visit was a visit from a feature reporter named Robert Ehlert and a photographer from the Minneapolis Star and Tribune. It happened that I was showering when they arrived the first time and I did not admit them. They returned to my apartment twice more that same day. I never met them face-to-face and made it clear that I was not interested in an interview and that I had NO comments for them. Their persistence annoyed me greatly and the whole experience caused a resurgence of explosive feelings in areas which I thought I had put to rest. The possiblity of another feature article continues to bother me.

I have taken on another part time job, minimum pay but enjoyable so I am staying quite busy. I plan to move to another apartment a short distance from here at the end of the month. It is equally adequate to this one but considerably less expensive. I will give you my new address when I complete the move. My phone number should remain unchanged.

I trust that the Study Days, THM anniversary celebration, and the ordination will all be pleasant affairs. I enjoyed your column in the June Courier. On the other hand I was quite surprised by the strong and negative language of the WHEREAS'S in the Proposed Resolution # 3 on Priestly Morale from the May meeting. I wonder.

Kindly keep me in your daily prayers.

ev. Thomas P. Adamson

1025 W. Mac Arthur, # 209 Eau Claire, WI 54701

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Kindly keep me in your daily prayers.

You Thomas P. Adamson

FROM THE DESK OF Rev. Thomas Adamson

July 24, 1988

Dear Jerry,

Greetings to you on another hottand humid summer day!

I am writing to give you a change of address. I have lived in this apartment since July 1st. It is equally adequate to the place I lived previously and considerably less expensive. I did not send the new address sooner because I continue to wait for a postal box that will be closer to this apartment but none is available - - I have tried to get one since early June. So that will mean another change when one opens up but I cannot avoid the inconvenience.

My new mailing address is simply:

Boxx8034
Eau Claire, WI 54702

Would you please pass this change along to Bishop Vlazny, Mr. Broadwater, the COURIER, and other diocesan offices which may need it. You do not need to give it to Catholic Charities or to Fr. Eiken's committee. Sufficit.

My phone number remains 715 835 0716.

I have a couple of part time jobs which are interesting and keep me well occupied. The pay scale is minimal but I am keeping all bills paid and will try to catch up on some of the old ones which I have incurred.

Thanks again for your help with getting my check from the diocese updated. I really was going into the whole each month - - even more than I reallzed.

The efforts of the Mpls Star and Tribune to contact me and several others to do a feature article were extremely irritating. They also contacted some of my priest friends and at least two members of my family, none of whom granted them an interview.

I hope that all is well with you and that you have a good year at the seminary and with your other tasks. You will have to do an evern better job now or your men may just transfer up to Stockton Hill!

Keep me in your prayers. The best to you.

In Our Lord, Jan Celeenoor

July 24, 1988

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Keep me in your prayers. The best to you.

₹

Box 3034 Eau Claire. WI 54702

September 4, 1988

John Broadwater Director of Finance Box 588 Winona, MN 55987

Dear Mr. Broadwater,

*10038 H 15

Thank you for your note of August 31, 1988 explaining the Social Security benefit and the method of payment of same.

You asked that I contact you if I have any questions. My only concern is your indication that the Diocese has paid my Social Security benefit in the past in a lump sum at the end of the year. I have no immediate recollection of this and as of this date I have not been able to locate the check stubs for the end months of past years. I could very well be completely wrong about this matter but I thought I should call it to your attention for the correctness of both of our records.

I enclose a check for \$150.00 for one half of my payment toward 1988 dues for the Bureau of Priests' Retirement.

Please note my current correct mailing address as it appears on the top of this page. I am sorry for the inconvenience but it is a postal department detail over which I had no control. I will be writing to Father Mahon so that he can inform other diocesean departments.

Sincere thanks for your help with all these details.

In our Lord,

Rev. Thomas P. Adamson

Box 3034 Eau Claire WI 54702

September 4, 1988

Rev. Gerald Mahon THM Seminary Winona, WN 55987

Dear Jerry,

Kind greatings to you !

I write to give you my updated mailing address which I told you a couple of months ago would be changing. I am sorry for the inconvenience but have no control over the postal department system. I enclose a couple of "change of address" cards which should help the processing. Mr. Broadwater's office is already aware of the change.

I will probably be writing to you soon about Mr. Theodore Collins recent request that I again try to update payment on my personal fees due to him. I do continue to need his legal counsel. It seems to me that it is possibly time to challenge once again the Archdiocese for assistance in regard to my personal legal fees. All the legal matters presently under scruttiny arose during the time I was an employee of the Archdiocese. I will also consult Ted Collins about it. The continuing condescension and "holler-than-thou" attitude of the Archdiocesan Bishops and attorneys wears more and more thin.

I had to do a third deposition last weak. A lot of rehashing. Ted Collins said it was the first time in his 30 plus years as an attorney that someone had to do a 3rd deposition. As you probably know, Bob Patterson represented Restovich.

I saw your parents' 50th anniversary pictures in the Post Bulletin. I trust that 1t will be a great celebration.

Best wishes to you and your staff for the new academic year.

Many thanks for your help. Please keep me in your prayers.

In Our Lord,

Box 3034 Eau Claire, WI 54702

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Sincere thanks for your help with all these details.

In Our Lord,

Rev. Thomas P. Ademson

Total Andrews of Total

Office of Diocesan

PO Box 588 Tel. 507/454-4643

September 8, 1988

Rev. Thomas P. Adamson Box 3034 Eau Claire, WI 54702

Dear Father Adamson,

I apologize for confusing you on the Social Security payments. You are right in that you have not received a lump sum Social Security check at the end of each year. When you first went on leave of absence I was asked to pay you monthly, including the Social Security, and that has been my practice from the start. Therefore, all checks you received have included Social Security up through and including the current month. My note regarding the change of procedure should not have gone to you. Again, I'm sorry for the confusion.

I have noted your current mailing address. We did receive a change of address from you a few months ago but the box number listed was 8034. I will now change it to Box 3034 as it was on your letter. I will notify the other departments to do the same.

Thank you for writing and calling these things to my attention and also for your check for \$150 in payment of one-half of your 1988 retirement dues.

Sincerely,

John Broadwater Director of Finance

JB:Pp

Office of Diocesan

PO Box 588 Tel. 507/454-4643

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Sincerely,

John Broadwater Director of Finance

JB:Pp

LECEIVED DEC 1 9 1988

Box 3034 Eau Claire, WI 54702

December 17, 1988

Rev. Gerald A. Mahon Office of Vicar General 55 W Sanbron St Winona, MN 55987

Dear Father Mahon,

Enclosed please find copies of legal fees due to Mr. Theodore Collins through the month of October 1988.

I had written to you in September 1988 indicating that Mr. Collins was asking for some payment on the monies which were due to him. I think the enclosed letter from Mr. Collins' bookkeeper, Sara Peotter, will show clearly that the delay of these few months came from their office rather than from me.

I remain hopeful, and I am sure the diocese has the same wish, that in due time some of these legal fees can be recovered from insurance.

Thank you again for your help with these matters.

Sincerely In Our Lord,

Rev. Thomas P. Adamson

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GOPRev. Thomas Adamson

1764 W. 6th St. Winona, IN 55987 March 27, 1987

Most Reverend John Paul Bishop of La Crosse 3710 East Ave South La Crosse, WI 54601

Dear Bishop Paul,

I write this note to inform you that I will be moving temporarily to Eau Claire in early April. I am sure that you know from the widespread media coverage that I am involved in an involved and painful lawsuit along with the Winona and Twin Citles Dioceses. It is necessary for my spiritual and psychological well being to move beyond the immediate area of these dioceses.

There is nothing magical about moving to Eau Claire except for the proximity it gives to the three areas where I need to have contact. These are Winona, Rochester (where my family lives and where my mother has been very ill), and the Twin Cities where I will be having several meetings in the months ahead.

I have had no public functioning as a priest for several months and will have none whatsoever in the Eau Claire area.

Bishop Watters may also write to you and I have indicated to him that I would send you this note. This process has been very painful for me, for Bishop Watters, and for many many others.

Kindly keep all of us in your prayers.

forther for Columnson Rov. Thomas Adamson





OFFICE OF THE BISHOP 608/788-7700

April 2, 1987

P.O. Box 4004 3710 East Avenue South La Crosse, WI 54602-4004

PERSONAL AND CONFIDENTIAL

The Reverend Thomas Adamson 1764 West 6th Street Winona, Minnesota 55987

Dear Father Adamson:

I received your letter of March 27th, in which you announce your proximate taking up of residence in Eau Claire, Wisconsin, a city in the Diocese of La Crosse.

Clearly, I cannot prevent you from taking up residence in the Diocese of La Crosse, but you do so without my consent. You understand, therefore, that you take up residence in the Diocese of La Crosse without my consent and that you are to exercise no priestly office or function whatever in the Diocese of La Crosse, not even temporarily.

You do not indicate to me your canonical status but state that you "have had no public functioning as a priest for several months."

Because of the seriousness of the public accusations made against your person, I deny you throughout the Diocese of La Crosse the faculty of hearing confessions, in accord with Canon 967 §2, and the faculty of preaching, in accord with Canon 764.

It is my hope that your moving to Eau Claire will provide you the ambient fostering your spiritual and psychological well-being, which you seek by change of residence. You understand, however, I trust, that your situation is well-known in the Diocese of La Crosse also, especially in Eau Claire, a city in which many of the faithful read the newspapers from Minneapolis and Saint Paul on a daily basis. While I have no control over your conduct in the Diocese of La Crosse, I admonish you to lead a completely inconspicuous life and to be above every possible reproach in your personal conduct. I further admonish you against presenting yourself publicly as a priest at any time in the Diocese of La Crosse.

With prayers that the most difficult circumstances in which you find yourself are resolved for the good of all involved and of your spiritual welfare, I am

Sincerely in Christ,

John J. Paul Bishop of La Crosse

COPY: The Most Rev. Loras J. Watters, D.D.

Canon 277 Clerics have to avoid scandal in the way they observe celibacy

The diocesan bishop can issue specific norms and decide in particular cases regarding the observance of the obligation of celibacy

- Canon 49 The bishop (or a competent superior) can make an individual precept which obliges someone to do or not to do something or or somethings in order to see that an obligation (like that of celibacy) is kept.
- Canon 1341. When it is clear that scandal or damage to the community cannot be repaired by other ways of pastoral care and the person offending cannot be reformed by fraternal correction, the ordinary may procede to establish penalties.
- Canon 1336 (Expiatory penalties aim at repairing damage done to the ecclesial order: page 897 THE CODE OF CANON LAW A TEXT AND COMMENTARY)

 A person can be deprived of power, office, function or right for a prescribed time or an indeterminate time.
- Canon 1337 Clerics can be asked to not live in certain places or territories.

The most serious penalties, those of an irrevocable character, can be imposed only through a formal judicial procedure. (Canon 1342 #2) There is a proportion between the seriousness of the penalty, e.g., dismissal from the clerical state, and the seriousness of the procedure inflicting it. When the consequences of a penalty are so weighty, every effort should be made to provide maximal legal protection for the accused, e.g., services of advocate, access to all relevant documentation for self-defence purposes, possible appeal of adverse decision to a higher court.

THE CODE OF CANON LAW - A TEXT AND COMMENTARY pg. 9 Commissioned by the Canon Law Society of America

In the light of the traditional principle that penalties are proportionate to grave imputability, the law states generically that if there were no full imputability, for whatever reason, but at least grave imputability, a diminished penalty is warranted. (canon1324 #10)

IBid. page 904

The judge or the ordinary may abstain from imposing a penalty if the offender's rehabilitation could better be provided for otherwise. In other words, in some instances pastoral counseling and help might be more in accord with the Church's reconciling nature than legal privations and disabilities.

On 1345

Ibid. pg. 913

Even though the cleric has seriously violated the law, his basic right to appropriate support can still be exercised. Only formal dismissal from the clerical state technically extinguishes such a right. However, even the dismissed cleric is not viewed as totally beyond the ordinary's pastoral care. The latter is encouraged to provide as best he can for the dismissed cleric who is truly needy as a result of the penalty. (Canon 1350)

Ibid. pg. 914

Generally speaking, criminal actions are subject to prescription (Statute of limitations) three years after the commission of the offense. However provision is also made for a different period of time for certain offenses—certain serious moral offenses of clerics—five years.

Ibid. pg. 919

Just penalties are to be imposed.

Paragraph two (of Canon 1395) deals with certain clerical sexual offense, which are especially serious if they are perpetrated publicly, or with force or threats, or with a person of either sex under sixteen years of age. VIf the remedial measures are unsuccessful, even such a cleric may utlimately be dismissed from the clerical state.

Great care should be exercised by church authorities in this delicate area. Frequently the most beneficial approach is a therapeutic rather than a penal one, especially if there is diminished imputability on the part of the cleric. However, while the well-being and future ministry of the offending cleric are key considerations, due cognizance also has to be taken of the damage done to the community and individuals within it.

Ibid. pg. 929

In the 1983 Code of Canon Law one of the penalties provided is dismissal from the clerical state (Canon 290 / Canon 1336, #1-5) The penalty of dismissal is never automatic but must always be imposed. It is limited to those cases explicitly specified in the Code. Insofar as it is a permanent penalty, it cannot be imposed by a decree, but must result from a judicial procedure.

The 1983 Code specifies dismissal from the clerical state for the following crimes: ... (7) sexual sin with force or threats or publicly or with someone under sexteen years of age (Canon 1395 #2); "just penalties are to be imposed, including dismissal from the clerical state if the case warrants it."

Ibid. pg. 231

Payments made by the Diocese of Winona

Date of Payment	Amount	To Whom	Purpose
May 28 '74	\$ 35	Dr. John Hawkinson	Psychological Evaluation
Jan. '75	188	Fr. Thomas Adamson	Continuing Educ for two Graduate Courses at U of M
Jan. 31, '75	200	Fr. Thomas Adamson	Salary
Feb. 28, '75	200	Fr. Thomas Adamson	Salary
Mar. '75	200	Fr. Thomas Adamson	Salary
Apr. '75	200	Fr. Thomas Adamson	Salary
May '75	200	Fr. Thomas Adamson	Salary
June '75	200	Fr. Thomas Adamson	Salary
July '75	200	Fr. Thomas Adamson	Salary
Aug. '75	200	Fr. Thomas Adamson	Salary
			n it it is pain
Oct. '75	442.90	Fr. Thomas Adamson	Continuing Educ.
Nov. 26, 175	100	Fr. Thomas Adamson	Salary
Dec. 30, '75	200	Fr. Thomas Adamson	Salary
Jan. 30, '76	200	Fr. Thomas Adamson	Salary
Feb. 27, '76	20.0	Fr. Thomas Adamson	Salary
Mar. 31, '76	200	Fr. Thomas Adamson	Salary

Office of the Vicar General PO Box 588 Tel. 507/454-4643

April 10, 1989

Rev. Thomas Adamson P.O. Box 3034 Eau Claire, WI 54702

Dear Tom,

I am writing in reference to a monthly payment which you have agreed to make in the amount \$100 to the Diocese of Winona. According to our records, the first payment was to be made on March 1, 1989.

While I appreciate, Tom, the issues of finances, I am also aware of the significant increase which has been offered to you during the past year and it would seem that payments would be feasible. The concept of a promissary note is essential and we must treat it seriously and according to the agreements which have been established.

Blessings, Tom, for you in this Easter season.

Sincerely your in Christ,

Rev. Gerald A. Mahon

Vicar General.

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PO Box 588 Tel. 507/454-4643

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Sincerely your in Christ,

Rev. Gerald A. Mahon

Vicar General

It won't be long and you will be "swinging the club." — Peace, Yeary

Box 3034 Eau Claire, WI 54702 April 25, 1989

Rev. Gerald Mahon Vicar General 55 West Sanborn Winona, IN 55987

Dear Father Mahon,

Enclosed please find check in the amount of \$100 for initial monthly payment on promissary note due to the Diocese of Winona.

I will continue to send these payments in your name or marked for your attention unless you instruct me otherwise.

Thanks again for the hospitality at the seminary following our visit last week.

Kindly keep me in your prayers.

In our Lord,

Rov. Thomas Adamson

Box 3034 Eau Claire, WI 54702 April 25, 1989

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Rev. Thomas Adamson

Office of the Bishop PO Box 588 Tel. 507/454-4643

July 23, 1989

Thomas Adamson Box 8034 Eau Claire, WI 54702

Dear Tom.

How quickly 1989 seems to be moving along. I am looking forward to a trip out West to be with Bob Brom as he is received in San Diego by his new presbyterate and people. It will be a good time away.

Tom, you continue to have a special remembrance in my prayers. I hear that you are working and I hope that the job is satisfying.

We have not met in a long time. I realize that our two meetings last year were difficult for you because I requested that you apply for laicization. I have been hopeful that you would eventually be willing to make that application, but I sense that your non-response is a negative response.

We must, then, look to the future from a practical stance. I am not certain about your work schedule, but I am hopeful that we will be able to meet again in early August. Perhaps you could come to Winona some evening during the first week of August or during the daytime hours of Saturday, August 12. You could contact either Jerry Mahon or Bill Baechler while I am away and set up a time. It is probably best to meet at my residence. We had some good gatherings with our clergy and people this spring. Our big centennial celebration is coming up. I hope all goes well. God bless.

Your brother in the Lord,

The Most Reverend John G. Vlazny Bishop of Winona

JGV:wb

FILE COPY

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JGV:wb

\$22,871.57

<u>Sl. Paul</u>, Minnesota <u>July 31</u>, 1989

PROMISSORY NOTE

FOR VALUE RECEIVED, I PROMISE TO PAY TO:

DIOCESE OF WINONA

The sum of TWELVE THOUSAND EIGHT HUNDRED SEVENTY-ONE AND 57/100 (\$12,871.57) DOLLARS, without interest, payable in monthly installments of One Hundred and no/100 (\$100.00) Dollars, commencing on August 1, 1989 and a like and equal sum of \$100.00 on the first day of each and every month thereafter until the debt is paid in full or upon the death of the Make:, at which time the entire unpaid principal balance shall be due and payable in full.

The Maker hereof has the privilege of paying any greater sum than above specified on the first day of any month and also has the privilege of paying his loan in full at any time.

The undersigned stipulates and agrees to and with said Payee, its successors and assigns, that, if any such installment becomes due and is unpaid in whole or in part, the entire principal sum thereon remaining unpaid shall, at the option of the holder hereof, become immediately due and payable. The Maker hereunder agrees to pay all costs of collection, including reasonable attorney's fees and legal expenses in the event payment shall not be made on maturity or as payments become due.

Thomas P. Adamson

Subscribed and sworn to before me this

let day of Chily, 1989

Notary Phylic

PEGGY A. CHELMO
ROYATY PUBLIC—MINNESOTA
FAMSEY COUNTY
My Comm. Expires July 21, 1894

TA000074

Office of the Bishop

PO Box 588 Tel. 507/454-4643

August 15, 1989

Thomas Adamson Box 8034 Eau Claire, WI 54702

Dear Tom,

Enclosed is a copy of a letter I sent to you in July. I haven't heard from you and, of course, I am concerned.

Please make every effort to make an appointment to see me here in Winona before August 27.

As I mentioned in my earlier letter, an evening or a Saturday will probably be best. But I could see you during a weekday at my home, if that is more convenient for you.

Sincerely yours in the Lord,

The Most Reverend John G. Vlazny Bishop of Winona

JGV:wb

Enclosure

and and in if

DIOCESE OF WINONA 55 WEST SANBORN WINONA, MINNESOTA 55987

FILE COPY

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When of the

PO Box 588 Tel, 507/454-4643

September 1, 1989

Thomas Adamson P.O. Box 3034 Eau Claire, WI 54702

Dear Tom,

Thank you very much for coming to visit with me here in Winona this past Friday, August 25. I admire and appreciate all your efforts to pull your life together in spite of the continuing pressures and disappointments. You continue to have a very special remembrance in my prayers.

During our time together, once again I requested that you make application for a Decree of Laicization. This is my third request and I am hopeful that this time you will be willing to lend me your cooperation. I am asking you to request Father Donald Schmitz's assistance in this effort before Wednesday, September 13. It will take some time, but Don is familiar with these procedures.

Furthermore, the permission to celebrate private Mass which Bishop Watters gave to you a few years ago is now withdrawn effective immediately. You may not administer any of the sacraments nor are you to function as a minister of the Eucharist. You may not function as a priest in any public capacity. Please do not dress as a priest nor present yourself in any circumstances as a person working in public Church ministry.

At this time I am giving this directive as an individual precept as part of my responsibility to foster the good of the Church as well as your own good. You know that you are most welcome and encouraged to worship in the Catholic community but, for obvious reasons, you can no longer lead the people in worship.

Finally, from September through December of this calendar year, we must begin a time of disengagement from the Diocese of Winona. Please let Father Mahon know your financial situation in terms of monthly living expenses. Now that you are earning some salary, you should be able to meet some of these obligations on your own, but I want to

Thomas Adamson September 1, 1989 Page 2

offer assistance for awhile so that you will have time to re-assess your living situation when all diocesan financial support is withdrawn. We will want to continue your health insurance for a longer period of time and I certainly am willing to respond to any specific need. Once we are able to determine your financial needs over the next few months, we will be able to determine what assistance can be offered you.

Please do not hesitate to keep in touch. Since you have not been functioning as a diocesan priest for a long time, these changes will hopefully be a prod to face the realities of your situation and move on with your life. God bless.

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The Most Reverend John G. Vlazny Bishop of Winona

JGV:wb

cc: Reverend Gerald A. Mahon
Reverend Donald P. Schmitz

FILE COPY

Office of the

PO Box 508 Tel. 507/454-4643

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cc: Reverend Gerald A. Mahon Reverend Donald P. Schmitz

Dor 3034 Eau Claire, BI 54702

September 11, 1989

Rev. Donald P. Schmitz Chancellor 55 % Sanborn Vinona, 124 55987

Dear Don,

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It is not possible for me to rest with you this week for at least two basic reasons: 1) Previously scheduled meetings with attorneys in the Twin Cities 2) The managers of the Motel where I work will be out-of-state for four days this week and this requires additional responsibilities of me.

Heanwhile, you might please check a couple of things for me. Do I have a Will with Burial Instructions, etc. on file with the Diocese of Minona? I know that requests were made at various times and I also have some recell of completing a form for the Archdiocese while I was ministering there. At any rate, I revised some things in May 1987. Copies of that are always left on the top of my desk and/or dresser wherever I reside and some members of my family know of their whereabouts.

Also, I may need an additional copy of the Medical Claim Form for the Christian Brothers Employee Benefit now in effect. If needed, should I request the form directly from Mr. Broadwater?

I will be in further contact with you in the near future.

Kind personal greetings to you. I hope all is well with you and with your ministry.

The Thomas P. Adamson

Box 3034 Eau Claire, WI 54702

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In Our Lord,

Hev. Thomas P. Adamson

DRIGHSF OF WINONA *** ** AND SANDORS *** ** AND SANDORS OF A 55987

Characters

Sept. 18, 1989

Rev. Thomas P. Adamson Box 3034 Eau Claire, Wisc. 54702

Dear Tom:

Thanks for your letter. I'm sorry that it was occasioned by the difficult things which the Bishop wrote to you. I will be willing to help in the laicization process if you choose to do it.

I checked in the file for priests' wills and did not find anything in terms of a will or burial instructions for you. Also I asked John Broadwater about the health insurance. He gave me a couple of claims forms that I am sending on.

I was down to Chicago over the weekend to a reunion of the men I was ordained with. About twenty-five of the seventy came. Those twenty-five years bring about a lot of changes in the kinds of paths taken by us. It was enjoyable though. I gave a Chicago Bears fan a ride back on Sunday--it kept the trip alive.

I know these days are hard ones, and it's not like there have been a lot of easy days before this. But I do hope and pray that you can come through it, that your faith will not lessen--that is what counts.

Rev. Donald P. Schmitz

God Bless you, Iom,

Chancellar

1600 Bas 200 for 501 451 451

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Rev. Donald P. Schmitz

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FRONT THE DESK OF

Sept. 23. 1989

Rev. Thomas Adamson

Dear Don,

Thanks for the visit and the willingness to listen when I came to see you last Wednesday. I am sorry if I rambled a lot but there are so many facets to it all. Last evening I tried to type a summary of some of the topics we touched. Makes guite a list.

I will continue to try to process several things. I don't have the priorities in order yet but will plug away. I know I need additional imput in several areas. Thanks for your professional and personal viewpoints.

I got up again this morning and that's about how I try to live - literally one day at a time - no longer just a cliche.

Keep me in your prayers.

In Our Lord,

Wherever applicable the 1988 total figures are taken directly from

my 1988 IRS Report.	1900 0000			1989 Monthly
APARTMENT	1988 Total	Monthly	4% Increase	Estimate
Rent NSP Phone T.V. Water/sewer Supplies	3064 319 529 231 118	255 27 44 19 10 5	10.21 1.08 1.76 .76 .40	265 28 46 20 10 5
AUTOMOBILE	2650	221	8.84	230
PERSONAL				
Medical/Dental/ & New eye glasses	453	38	1.52	40
Office/ Paper & Stamps Laundry/Dry clean Newspapers/Books & Magazines Charity/Gifts Leisure/Recreation	98 75	8 5	•32 •24	8 6
	240 260	20 22	.8 .8	21 23 40
Misc./Haircuts/ Parking/Drug store	10.727		<u> </u>	10
FOOD & CLOTHING			6	- 1. e
Food Clothing		139 12	5.56 .4	145 12
OTHER				
Interest on Life Ins Policies' Loans	178	15	***	15
New. York Life Ins Policy Premium	-	11		11
Promissary Note - Diocese of Winona Priest's Retirement	300	 25		100 25
IRS: Federal and State taxes	297	25	• 99	26

Total 1989 monthly estimate \$1086

EXPLANATIONS/COMMENTS

GENERAL

In 1988 I thought I was going through a considerable amount of money. So I kept a daily log for four full months of every expenditure of 50% or more. Such a record for 120 days, accurate to the half-dollar, brought cogent exactness: it is reflected on the IRS report, on the previous page of this report, and in these notes.

APARTMENT

In June of 1988 I moved within the area to a considerably less expensive unfurnished apartment. Since, I have had one rental raise; anticipate another as soon as they can legally (one raise a year). I have tried to reduce phone bills but with little success. Presently we have a local hurrah about T.V. Cable expense/monopoly.

AUTOMOBILE

My 1983 automobile has almost 133,000 miles: several major gapenses thus far in 1989; winter tune-up, new tires are ahead. Nonetheless, it seems best to retain this car.

PERSONAL

The 1989 monthly estimate may be a bit high; no major medical exam this year and no new eye glasses. I had some difficulty arriving at a leisure/recreational estimate.

FOOD & CLOTHING

Food may be underestimated. For five years my godmother has used left overs and home baking to make frozen soups and casseroles for me which constituted 3 or 4 main meals each week. She no longer lives in her own home and is unable to continue this. Clothing costs could go higher. For four years I have not purchased a single piece of new clothing but have purchased all clothing, including shoes and outer wear, at the Salvation Army and Goodwill stores. I exchange Christmas and birthday gifts for new socks and underwear. (Also have kept several clothing gifts).

OTHER

Loan used to pay attorneys and lawsuit settlement fees. IPS estimate may be high: more being taken out of my monthly checks.

OMISSIONS

On purpose I did not budget for vacation, for moderate use of beer/ alcohol, nor for repair/replacement on this apartment's second-hand Could also be some inadvertent omissions.

INCOME

Have averaged \$343 in take-home-pay for first 9 months of 1989 from part-time Jobs. Will increase some as I have now moved above the \$3.45 hourly minimal starting salary.

No longer celebrating daily Mass so I have lost stipend income. Canceled checks, IRS reports, work sheets are available if needed.

Anyone who has need may examin or copy this two page report.

Eugene D. Buckley Theodore J. Collins

William E. Haugh, Jr. *Michael J. Sauntry

James O. Redman Mark W. Gehan, Jr. Patriok T. Tierney Thomas J. Germscheid

John R. Schulz Thomas R. O'Connell Dan O'Connell Sarah J. Batzli Bonnie J. Bennett

Michael T. Tierney Christine L. Stroemer Timothy C. Godfrey Kelly A. Skalicky

*Also Admitted

In Wisconsin

LAW OFFICES
Collins, Buckley, Sauntry & Haugh

West 1100 First National Bank Building 332 Minnesota Street Saint Paul, Minnesota 55101-1379

Telephone: (612) 227-0611 Fax: (612) 227-0758

October 11, 1989

Reverend Gerald A. Mahon Diocese of Winona 55 West Sanborn Winona, MN 55987

Re: Thomas Adamson

Our File No:

6033-10826

Dear Fr. Mahon:

You called my office on September 29, 1989, and I was not successful in returning the call although I tried. This letter is to inform you that I met with Fr. Adamson and discussed yours and the Bishop's concern that he provide financial information to you. He is in the process of doing so and you should have it no later than October 20, 1989. I do understand that he has complied with the Bishop's request and met with at least one of the authorities in Winona.

If you do not receive that which you requested from Thomas Adamson by October 20, 1989, please contact me.

Very truly yours,

THEODORE J. COLLINS

TJC/pao

cc: Thomas Adamson

XVI/10

How 3005 Tau Maire, WI 56702

October 12, 1969

Nev. Donald P. Tohaltz, Chahoellor Diocese of Yinona 55 W Hanborn Winona, EW 55987

Dear Don.

Enclosed please find an updated copy of my best Hill and Testament for the chancery records. In searching my papers more carefully I discovered that I had Clied a confidential statistical information form with the Archdiceses of H. statistical information form with the Archdiceses of H. Faul/Apls. In the summer of 1979. At last revision of a Last Vill and Testament was made in May 1987. The enclosed, dated Cotober 1, 1989, has only minimal changes.

I realize that even though the enclosed is notarized that it is not a formal will and probably has limited legal status. Henstheless, it should serve as a quite for important persons for the time being.

Also, I have continued to deal with other issues in my life. including the theological and canonical ones as we discussed briefly during our visit on deptember 20th. The process is very slow.

I hope all is well with you. May God bless you and your prayers.

Tour Adamson

30x 3034 Sou Claire, 51 54702 Cotroer 12, 1989

Hev. Gerald A. Mahon, Moar General Diocese of Timona 55 West Samborn Minone, 227 55987

pear Jorry.

Unclosed please find my financial report and budget. I trust that it is what you are looking for and that it is adequate. If parts of it need modification or expansion, or if you need other information, please let me know.

I had this report finished in late September but did not type it up until recently. I had a plan to combine my 1988 bax report up until recently. I had a plan to est nine months of 1939. It with actual expenditures for the first nine months of 1939. It which are paid only once a year. Fevertheless, I. masted two nights trying.

I called your office on 10-6-89 and you were not available. I tried again and left a message with John Eroadwater. I explained to him the mail Jelay problem we are having with a new facility here in Enu Claire. This was the reason I had not become concerned earlier about not receiving a September check. I tried again to reach you by phone the first part of this week.

Without knowing the reason, I was called to the Twin Cities to meet with Gr. Frd collins on October 10th. To say the least, I was flabergasted to learn tht the meeting involved your concerns when neither Mr. Collins nor I had spoken with you. If you have the time, perhaps a note to me explaining why you found it necessary to contact Wr. Collins right help all of us to avoid future misunderstandings. If any of it was my fault, it certainly was not intentional.

At the first of this month I also had two discussions with the Eau Claire CountyWelfare Office and the Department of Human Services.

I hope your days away were pleasant and that all goes well with you in your Pastorate at St. Casmiir's and your work at the Chancory. Kindly keep me in your prayers.

lev. Thomas P. Adamson

bc: ✓ Reverend Ger: Mahon Reverend Donald Schmitz

THOCUSE OF WINONA 55 WEST SANBORN WINGNA MINNESOTA 55987



ncer of the

PO Box 588 Tel, 507/454-4643

October 24, 1989

Thomas Adamson P.O. Box 3034 Eau Claire, WI 54704

Dear Tom,

Nearly two months have passed since our visit here in Winona and my subsequent letter to you. You have often been in my thoughts and prayers. I am appreciative of the cooperation you have given in response to my requests. Fathers Schmitz and Mahon have both informed me that you have made contact with them in a preliminary fashion about some of my concerns.

With respect to the application for a Decree of Laicization, I understand that you were unable to begin the process in September, as I requested, but I am hopeful that now you and Father Schmitz can undertake this task together. I know how difficult this will be in some ways for you, but I also truly believe that it will be another important step in your painful efforts to move on with your life.

Father Mahon will be returning from vacation this week and should be contacting you soon about the financial support from the diocese that will be made available to you for the six-month period beginning September 1. We were unable to provide you with that support for September since we had not heard from you. But, soon you should be receiving a check for both September and October.

This week some of the priests are at Immaculate Heart of Mary Seminary on retreat. I shall be spending the day with them tomorrow and I promise to remember your needs in my prayers. God bless.

Sincerely yours in the Lord,

The Most Reverend John G. Vlazny Bishop of Winona

bc: Reverend Gei ! Mahon Reverend Donald Schmitz

> DIOCESE OF WINONA 55 WEST SANBORN WINONA, MINNESOTA 55987

is true of the

PO Box 588 Tel, 507/454-4649

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Reverend Donald Schmitz

DIOCESE OF WINONA 55 WEST SANBORN WINONA MINNESOTA 55987



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PO Box 588 Tel. 507/454-4643

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table of the

PO Box 588 Tel, 507/454-4643

MEMORANDUM

To:

Father Gerald Mahon

Father Donald Schmitz

From:

Bishop John Vlazny

Date:

October 24, 1989

Re:

Father Tom Adamson

Enclosed with this memo is a letter that I am sending to Tom Adamson. Rick Thomson met with Tom this past week and believes that he may now be ready to move forward with an application for a Decree of Laicization. I am hopeful that Don and Tom will be able to get together soon about that matter.

Rick also indicated that Tom continues to worry about his financial situation. I don't believe that we should continue to provide a monthly stipend longer than six months, but some discussion will have to take place concerning medical insurance and retirement funds. Furthermore, maybe this is the time some kind of severance pay needs to be discussed.

Whatever assistance you can give in moving this matter forward will be greatly appreciated by yours truly. Thanks.

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Office of the Bishop

PO Box 588 Tel. 507/454-4643

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DIOCESE OF WINGNA 35 WEST SAMBORN WINONA MINNESOTA 35-67

Office of the Vicar General FO Box 568 Tel. 507/454-4643

October 27, 1989

Rev. Thomas Adamson Box 3034 Eau Claire, WI 54702

Dear Tom,

Thank you for your letter and I am sorry about the misunderstanding. When you did not forward to me your financial report and budget, I contacted Attorney Collins at the recommendation of our diocesan attorney. My only purpose was to allow your attorney to discuss the matter with you and to make a recommendation. Thank you for sending the information, Tom, and I write with the Bishop's decisions in regard to renumeration from the Diocese of Winona for the next six months with some questions about possibilities for severance pay and retirement arrangements.

Since you earn approximately \$350 a month, the Diocese of Winona will make monthly payment as follows:

September, 1989 - \$500 October, 1989 - \$500 November, 1989 - \$450 December, 1989 - \$450 January, 1990 - \$400 February, 1990 - \$400

The February payment will be the last salary benefit from the Diocese of Winona. There will be pending questions about severance pay and retirement arrangements. As of March 1, 1990, you will remain on the insurance plan for the Diocese of Winona for a period of six months. The Diocese of Winona will make payment for the premium. You will have the option of remaining on the insurance plan for a period of a few months after September of 1990, but you would be responsible for making payment for the premium.

As a member of the diocesan priests' retirement plan, we will want to discuss a number of options after the board reviews your particular situation. The Diocese of Winona will make a severance payment as well as some arrangement for retirement.

Page 2 Rev. Thomas Adamson October 27, 1989

It was wonderful to be away and thank you for your encouragement. My being pastor at St. Casimir's is delightful. I am sure there are many people there presently who were a part of that family in your days. Hope your mom is doing well. Blessings during these beautiful fall days.

Fraternally in the Lord,

Rev. Gerald A. Mahon

Vicar General

cc: .Most Rev. John G. Vlazny Attorney George Restovich Attorney Ted Collins

DIOCESE OF WINONA 15 WEST SANSORN WINONALMINESOTA 15-67

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Rev. Gerald A. Mahon Vicar General

cc: Most Rev. John G. Vlazny Attorney George Restovich Attorney Ted Collins

bcc: Rev. Richard Thomson
John Broadwater

COPY

RECEIVED OCT 3 1 1989

Box 3034
Eau Claire, WI 54702
October 29, 1989

Most Reverend John G. Vlazny Bishop of Winona 55 West Sanborn Winona, MN 55987

Dear Bishop Vlazny,

I want to acknowledge receipt of your last two letters, one in September and one in October.

I am sorry but I still lack the emotional and intellectual capacity to make any reasonable response. Also, I await some data I have been seeking to help with my reply.

In the past two months I have been trying to sort out mummifying issues, old and new. It is a slow process. I have sought valued advice from a variety of persons and have kept copious notes. God alone knows where it will lead.

Kindly continue to keep me in your prayers.

The choir here did a good job with today's psalm "The Lord hears the cry of the poor."

In Our Lord,

Rev. Thomas P. Adamson



Office of the Vicor General PO Box 588 Tel_507/454-4643

February 26, 1990

Rev. Tom Adamson P.O. Box 3034 Eau Claire, WI 54702

Dear Tom,

Please find your final payment check enclosed in the amount of \$400.

In the near future, I would like to meet with you, Tom, and talk about your financial status with the Diocese of Winona. The areas under consideration are as follows:

- 1. Health Insurance
- 2. Pension Plan -- Retirement
- 3. Severance Pay
- 4. Promissory Notes due to the Diocese of Winona

Bishop John G. Vlazny, Bishop of Winona, is presently evaluating the above items, and I will be in a position to begin dialogue with you about these most important financial matters for your future. The Diocese of Winona is extremely interested in providing you with a retirement plan and severance pay which reflects the justice due you for your many years of service in the Church of the Diocese of Winona.

Sincerely in Our Lord,

Rev. Gerald A. Mahon Vicar General

.au 3055 .au 019179, 27 54720

Mara: 5, 1090

Sev. Coreld A. Sebon Tionr Ceneral 55 West Sanborn Winons, IN 5527

Tear Jerny,

I have your letter of last week concerning our need to meet and discuss financial affairs and related insufes.

I will call you within a few days to that we right schools a tipe to meet.

Thank you for your help.

la Cur Lord.

Tev. Phones F. Hiamson

Office of the Vicar General PO Box 588 Tel_ 507/454-4643

March 9, 1990

Rev. Thomas Adamson P.O. Box 3034 Eau Claire, WI 54702

Dear Tom,

Please find the following information in reference to important financial matters for your future.

Retirement and Pension

The Bishop of Winona is not able to assign you to a parish and/or institution, and, therefore, Bishop John G. Vlazny has decided to give you 100 percent pension disability for your retirement which will be effective as soon as you begin the process of laicization.

Severance Pay

The condition of severance pay would be implemented as soon as you begin the process of laicization which would allow you to receive \$5,000 on June 30, 1990, and another \$5,000 on June 30, 1991.

Insurance

The Diocese of Winona will make payment for your insurance premium until the laicization is finalized.

Promissory Notes

I would like to hear from you about your ability to make monthly payments towards the promissory notes. The Diocese of Winona will continue to make payment for your personal lawyer with promissory notes as part of the package.

Thank you, Tom, and I look forward to visiting with you about these proposals.

Sincerely in Our Lord,

Rev. Gerald A. Mahon

Vicar General

cc: Most Rev. John G. Vlazny

Office of the Vicar General PO Box 588 Tel. 507/454-4643

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Rev. Gerald A. Mahon

Vicar General

cc: Most Rev. John G. Vlazny

... JM THE DESK OF

Rev. Thomas Adamson

Hom 3030 Hau Claire, WI 54702 Harch 14, 1990

Rev. Gerald A. Hahon Vicar General 55 West Sanbøm Winona, DW 55987

Dear Jerry,

Shortly after I left your home yesterday I remembered the items I wanted to ask you for. They are as follows:

1) Constitution and By-Laws of the Enread of Presst's Retirement

2) Fresent roster of priests and others who serve on that board

3) Either you or someone at the chancery sent me an ACENDA for the Bureau of Priest's Retirement which met on Pec. 11, 1989. Wy name was on the ACENDA. Could I please have minutes of that meeting as well as any other meetings wherein my status may have been discussed?

Cou ld you kindly send me copies or records of the above three items?

Thanks again for your help.

Happy St. Patrick's Day 1

Tev. Thomas Adenses

FROM THE DESK OF Rev. Thomas Adamson

Box 3034 Eau Claire, WI 54702

March 14, 1990

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Rev. Thomas Adamson

In Our Lord,

Box 3034 Eau Claire, WI 54702 April 2, 1990

Rev. Gerald A. Mahon Office of Vicar General 55 West Sanborn Winona, MN 55987

Sear Jerry,

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T have a question concerning any discussion of my status on the part of the Retirement Committee. As mentioned in my letter of March 14, 1990, I noted my name as being on the AGENDA for the December 11, 1989 meeting. In reviewing the minutes of that meeting I see my name is not mentioned. Does this indicate no discussion, no recommendations? Nonrecordable or not printable? Whatever information you can give me concerning this omission should be helpful to me and to those who are assisting me.

In our meeting together on March 13, 1990, you indicated that you would be speaking soon with Bishop Vlazny concerning my status with retirement/disability funds, etc. Now that the Bishop has declared that I am elgible for full disability I need to know as soon as possible when I may expect payments from the Bureau of Priest's Retirement. If the Bishop is not willing to grant me assistance then I need to seek assistance elsewhere in the immediate future.

As I told you during our meeting in March, I have been able to obtain food relief through community services, food shelves, etc. However, I remain inelgible for housing relief(due to my part-time work,etc.). Hence my payment of apartment rent nears a crisis state. Likewise, as you know so well, when I presented my detailed budget last fall and indicated what I need to survive on a monthly basis, my imput of needs was largely ignored. I am not able to support myself at this point in my life! Having received no supplemental income for the months of March and April already places me in a precarious position.

I hope to hear from you soon. Thank you very much for your help.

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Rev. Thomas Adamson

Office of the Vicar General PO Box 588 Tel. 507/454-4643

April 4, 1990

Rev. Thomas Adamson P.O. Box 3034 Eau Claire, WI 54702

Dear Tom,

I am writing to acknowledge the receipt of your letter.

It is true your name was on the agenda for the December 11, 1989, meeting of the Bureau of Priests' Retirement Board. However, according to John G. Vlazny, Bishop of Winona, no decisions were made at the December 11, 1997, meeting because of the uncertain status of your situation and you were still receiving payments from the diocese.

As you know, at the March 28, 1990, meeting the Bureau of Priests' Retirement Board recommendeded to Bishop John G. Vlazny that you receive the full disability benefits temporarily effective March 1, 1990. The check for March will be \$660. The temporary status is in place because the Board is unclear as to what disability means in your case in light of future employment with an employer other than the Roman Catholic Church.

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Rev. Gerald A. Mahon

Vicar General

ADAMSON, Thomas Paul

Born July 12, 1933 at Byron, Minn.

Classics: St. Mary's College, Winona, 1950-1952 Philosophy: IHM Seminary, Winona, 1952-1954 (B.A.) Theology: Theological College, Washington, D. C.,

1954-1958 (M.A.)

Ordained: May 31, 1958 at St. John's, Rochester, by Most Rev. Edward A. Fitzgerald

Appointments:

Instructor Cotter H. S. and ass't St. Casimir's, Winona, June 13, 1958

Asst. Prin. St. Adrian H.S. & Asst. in Parish, June 16, Asst. Prin. Lourdes H.S., Rochester, Aug. 16, 1962 1961 Supt. of Schools & Ass't, St. John's, Caledonia, Aug. 2063

Asst. Prin. Lourdes H. S., Rochester, Nov. 30, 1964 reappointed July 28, 1965, and adm. Hammond, June 8,1966 Assoc. pastor, St. Theodore's, Albert Lea, June 15, 1967 Adm., Fountain-Wykoff, Aug. 14, 1968 Pastor, St. Francis, Rochester, June 24, 1971 Assigned to graduate school, U. of Minn., Jan 6,1975

Junior Clergy and Pastoral Examinations

1	1959		1960		1961		1962 Pastoral			
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Specialist Degree in Counseling, U. of Minn. 1976
Associate - Church of St. Thomas Aquinas, St. Paul, Park, MN June 17, 1976; assigned by Ab. Roach.

Immaculate Conception Church - 4030 Jackson St. N.E. Columbia Heights MN -Administrator; assigned by Ab. Roach; summer 1979 Recalled to Dio. of Winona on recommendation of Ab. Roach, 1/15/'85

Box 3034 Eau Claire, %I 54702 April 9, 1990

... ---------

Rev. Geralo A. Mahon Office of Vicar General 55 West Sanborn Winona, MN 55987

Dear Jerry,

Thank you for your letter of last week and for the check which was enclosed from the Bureau of Priests' Retirement.

For the moment I feel some sincere relief in receiving this check. I admit to being somewhat uptight over these mundane issues but, as I tried to express to you, things were getting to a scary nitty-gritty stage.

Also, I feel I now can sign the Promissary Notes for monies which have been paid to Theodore Gollins, my attorney. I will sign, get the notes notorized, etc., and direct them to the proper channels. Also I will resume, regular monthly payments on these notes to the Diocese of Minona. Hopefully all this will be in place by the first of the month.

Thanks again for your help.

Have a Happy Easter!

In Cur Lord,

Rev. Thomas P. Adamson

FROM THE DESK OF Rev. Thomas Adamson

Box 3034 Eau Claire, WI 54702 April 9, 1990

Rev. Gerald A. Mahon Office of Vicar General 55 West Sanborn Winona, MN 55987

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Thank you for your letter of last week and for the check which was enclosed from the Bureau of Priests' Retirement.

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In Our Lorg,

Rev. Thomas P. Adamson



SUPER 8 MOTEL - EAU CLAIRE

6260 Texaco Dr. (i-94, Exit 59) • Eau Claire, WI 54703 • 715-874-6868

Sunday January 13, 19

Dear Jerry,

First of all I offer my sympathy and prayers on the death of your mother. If sound as though it was all rather sudden. God will bless her with eternal peace.

Probably the times I visited most with your mother was when she worked at the ol' Webber and Judd corner. Both in my Rochester days and following it seems I was in there often getting a prescription for my aunt or getting one of my electric razors repaired. So we had many happy visits.

The very first thing my mother asked when we talked about your mother's death was "Did you write to Ed?" Not yet but I will catch up with him one of these days. I also have enjoyed so many visits with him.

Thanks much for the Christmas note and gift. I appreciate both very much.

Things are quiet around here today, as is usual for Sundays. These people have been exceptionally good to me.

Hope all is well with you and that you are off to a very good new year.

In Our Lord,

America's Finest Economy Lodging.



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STATE OF MINNESOTA

COUNTY OF RAMSEY

DISTRICT COURT

SECOND JUDICIAL DISTRICT

Personal Injury

John Q. Doe,

Plaintiff,

VS.

SUMMONS

Diocese of Winona, Archdiocese of St. Paul and Minneapolis, and the Church of the Risen Savior in Apple Valley, Minnesota,

Court File No.:

Defendants.

THE STATE OF MINNESOTA TO THE ABOVE-NAMED DEFENDANT:

YOU ARE HEREBY SUMMONED and required to serve upon Plaintiff's attorney an Answer to the Complaint which is herewith served upon you within twenty (20) days after service of this Summons upon you, exclusive of the day of service.

If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

Dated: January 14, 1991

REINHARDT AND ANDERSON

Jeffrey R. Anderson, #2057

Mark A. Wendorf, #173484

Attorneys for Plaintiff

E-1400 First National Bank Bldg.

332 Minnesota Street

St. Paul, Minnesota 55101

(612) 227-9990

STATE OF MINNESOTA

DISTRICT COURT

COUNTY OF RAMSEY

SECOND JUDICIAL DISTRICT

Personal Injury

John Q. Doe,

Plaintiff,

VS.

COMPLAINT

Diocese of Winona, Archdiocese of St. Paul and Minneapolis, and the Church of the Risen Savior in Apple Valley, Minnesota,

Court File No.:

Defendants.

Plaintiff, for his cause of action against Defendants, alleges that:

PARTIES

- 1. Plaintiff John Q. Doe is an adult male whose identity is made known to Defendants by separate cover letter. Plaintiff was a minor at the time of all sexual abuse and all sexual exploitation alleged herein.
- 2. At all times material, Defendant Diocese of Winona (hereinafter Defendant Winona Diocese) was and continues to be a Minnesota non-profit religious corporation authorized to conduct business and conducting business in this State, with its principal place of business at 55 West Sanburn Street, Winona, Minnesota.
- 3. At all times material, Defendant Archdiocese of St. Paul and Minneapolis (hereinafter Defendant Archdiocese) was and continues to be a Minnesota non-profit religious corporation authorized to conduct business and conducting business in this State with its principal place of business at 226 Summit Avenue, St. Paul, Minnesota.

4. At all times material, Defendant Church of the Risen Savior in Apple Valley, Minnesota (hereinafter Risen Savior) a Minnesota non-profit religious corporation located within the geographical confines and under the direct authority of Defendant Archdiocese was authorized to conduct business and conducted business in this State with its principal place of business at 1501 East County Road 42, Burnsville, Minnesota.

FACTS

- 5. At all times material, Father Thomas Adamson was and continues to be a Roman Catholic Priest ordained by Defendant Winona Diocese in 1958. At all times material Father Thomas Adamson remained under the direct supervision, employ and control of Defendant Winona Diocese. Further, at all times material after January 1, 1975 Father Thomas Adamson, contemporaneously was under the direct supervision, employ and control of Defendant Archdiocese.
- 6. From 1958 through December, 1974, Father Thomas Adamson was employed by Defendant Winona Diocese at various times as a teacher and principal at Diocesan parochial schools and as a parish priest at Diocesan churches across southern Minnesota. Throughout this period Father Thomas Adamson engaged in and/or attempted to engage in sexual contact with at least eleven minor boys. Each of these minor boys were students and/or parishioners of the local Diocesan schools and parishes.
- 7. In 1964, Officials of Defendant Winona Diocese-particularly then-Bishop Edward Fitzgerald-learned that Father Thomas Adamson sexually abused a boy or boys in Caledonia. On discovery of this abuse, these Officials transferred Father Thomas

Adamson to a new parish and took no further steps to investigate the misconduct or prevent further sexual abuse by Father Thomas Adamson.

- 8. In approximately 1967, Officials of Defendant Winona Diocese learned that Father Thomas Adamson had sexually abused a boy or boys who were students at Rochester Lourdes High School. On discovery of this abuse these Officials placed Father Thomas Adamson in counseling for a short time and then transferred him to a new parish without taking further steps to investigate the misconduct or prevent future abuse.
- 9. In approximately December, 1973 and again in April, 1974 Officials of Defendant Winona Diocese-including then-Bishop Loras Watters-discovered that Father Thomas Adamson sexually abused boys in the Rochester area. On discovery of this abuse, these Officials placed Father Thomas Adamson in therapy for approximately three months, after which he was returned to his pastoral duties in Rochester without taking further steps to investigate the misconduct or prevent future abuse.
- 10. In December, 1974, Officials of Defendant Winona Diocese-including then-Bishop Loras Watters-discovered that Father Thomas Adamson had sexually abused minor boys in Adrian, Minnesota in 1961-62. In response to threats from the family of these victims, that they would publicly expose Father Thomas Adamson's history of sexual abuse, Bishop Loras Watters transferred Father Thomas Adamson to Defendant Archdiocese without taking reasonable steps to investigate the misconduct or prevent future abuse.
- 11. At the time of the transfer of Father Thomas Adamson from the Winona Diocese to the Archdiocese, Bishop Watters told Archbishop John Roach of the circumstances necessitating the transfer. In addition, shortly after Father Thomas

Adamson was transferred to Defendant Archdiocese, Officials of Defendant Archdiocese - particularly Archbishop John Roach - learned that Father Thomas Adamson had been transferred to Defendant Archdiocese because of problems he had in Defendant Winona Diocese which necessitated continued counseling with a priest/psychologist. Further, over the next few years Officials of Defendant Archdiocese discovered that Bishop Loras Watters would not allow Father Thomas Adamson to return to Defendant Winona Diocese because of these problems. Despite these clear indications of danger, Archdiocese Officials took no steps to discover the specific nature of Father Thomas Adamson's problems or whether he was fit for Parish duty.

- 12. From January, 1975 through January, 1985, Father Thomas Adamson was employed by Defendant Archdiocese as a parish priest in various parishes across Defendant Archdiocese. During this period Father Thomas Adamson sexually abused at least eleven additional minor boys who were parishioners at the local churches where Father Thomas Adamson was employed.
- John Roach, and Officials of Defendant Winona Diocese particularly then-Bishop Loras, Watters, learned that Father Thomas Adamson had sexually abused at least one boy who was a parishioner at The Church of the Immaculate Conception in Columbia Heights, Minnesota. This abuse was reported to Chancellor Robert Carlson and ultimately to these Officials by the father of the abused child who also threatened to bring criminal charges against Father Thomas Adamson. The father was led to believe that the sexual abuse of his son was an isolated occurrence. The family demanded that Father Thomas Adamson "never be placed anywhere where he would have contact with children". In

response to this demand, Chancellor Robert Carlson assured the family that Father Thomas Adamson would be placed in treatment and the family would be advised of Father Thomas Adamson's whereabouts. Because of these assurances by their church, the family did not report Father Thomas Adamson to the law enforcement authorities for criminal prosecution. Despite the assurances of their church, the family was not informed when, approximately one month later, Archdiocese Officials placed Father Thomas Adamson as an associate pastor at Defendant Risen Savior.

- 14. In November, 1980, these Officials were told that Father Thomas Adamson had sexually abused young boys in the past. These Officials also received reports that Father Thomas Adamson may be sexually abusing other Immaculate Conception parishioners.
- 15. Upon obtaining this information regarding Father Thomas Adamson's history of sexual abuse and propensities, these Officials removed Father Thomas Adamson from the Immaculate Conception parish ordered him to return to Defendant Winona Diocese and suggested that Father Thomas Adamson obtain therapy. Immaculate Conception parishioners, were fraudulently told that Father Thomas Adamson was simply being reassigned and returning to his home Diocese of Winona. Within one month thereafter, Officials of Defendant Archdiocese secretly assigned Father Thomas Adamson as a parish priest at Defendant Risen Savior with instructions that Father Thomas Adamson was to have no youth contact. These Officials failed to inform law enforcement authorities that Father Thomas Adamson had sexually abused a minor boy. As a direct result, Father Thomas Adamson avoided criminal investigation and prosecution and continued to abuse minor boys.

- 16. From 1981-1982, Officials of Defendant Archdiocese, including Archbishop

 John Roach, repeatedly learned that Father Thomas Adamson continued to consort with

 young boys in direct contravention of the no-youth contact instruction Despite this

 knowledge, these Officials took no steps to terminate this youth contact.
- 17. Plaintiff John Q. Doe was raised in a devout Roman Catholic family whose members were baptized, and regularly celebrated weekly mass and received the holy sacraments through the Roman Catholic church and in particular through Defendant Risen Savior. Therefore, Plaintiff John Q. Doe developed great admiration, trust, reverence, respect for and obedience to Roman Catholic priests.
- 18. In approximately May, 1982, John Q. Doe, age 12, resided with his mother and attended defendant Risen Savior parish. Because there was no father in the home, plaintiff's mother sought counseling for the minor plaintiff from the defendant Risen Savior parish. Father Thomas Adamson thereafter provided counseling to the minor plaintiff and took the boy on recreational outings.
- 19. From approximately June, 1982 October, 1982, Father Thomas Adamson regularly and repeatedly engaged in unpermitted, harmful and offensive sexual contact, with the minor plaintiff, while Father Thomas Adamson purported to provide counseling to the young plaintiff.
- 20. As a direct result of the repeated sexual abuse and sexual exploitation, Plaintiff John Q. Doe has suffered and will continue to suffer severe psin, emotional distress, embarrassment, humiliation and loss of self-esteem, was prevented and will continue to be prevented from performing his normal daily activities and obtaining the full enjoyment of life, has sustained loss of earning capacity and has incurred and will

continue to incur expenses for medical and psychological treatment, therapy and counseling.

21. As a further direct result of the sexual abuse and the circumstances under which it occurred, plaintiff John Q. Doe developed various psychological coping mechanisms including denial, repression and disassociation from his experiences. Therefore, plaintiff did not know, nor did he have reason to know that he had been sexually abused and/or that his injuries were caused by this sexual abuse until 1990. Plaintiff's Complaint is therefore timely pursuant to Minn. Stat. § 541.073.

COUNT I: DEFENDANT WINONA DIOCESE - RESPONDEAT SUPERIOR

Plaintiff, for his first cause of action against Defendant Winona Diocese, alleges as follows:

Plaintiff incorporates all paragraphs of this complaint as if fully set forth under this count and further alleges that:

22. At all times material, Father Thomas Adamson was employed as a parish priest by Defendant Winona Diocese and was under Defendant's direct supervision and control when he sexually exploited and sexually abused the minor Plaintiff John Q. Doe. Father Thomas Adamson engaged in the wrongful conduct alleged herein while in the course and scope of his employment with Defendant Winona Diocese. Therefore, Defendant Winona Diocese is liable for the wrongful conduct of Father Thomas Adamson under the doctrine of Respondent Superior.

COUNT II: DEFENDANT WINONA DIOCESE - NEGLIGENCE

Plaintiff, for his second cause of action against Defendant Winona Diocese, alleges as follows:

Plaintiff incorporates all paragraphs of this complaint as if fully set forth under this count and further alleges that:

- 23. Defendant Winona Diocese knew of Father Thomas Adamson's dangerous and exploitive propensities as a child sexual abuser and his history of child sexual abuse and exploitation and despite such knowledge, Defendant Winona Diocese negligently hired and/or continued the employment of Father Thomas Adamson in the position of trust and authority as a parish priest in direct contact with youth. Defendant Winona Diocese failed to provide reasonable supervision of Father Thomas Adamson and failed to provide adequate warning to the Plaintiff or his family.
- 24. As a direct result of Defendant Winona Diocese' negligent conduct, Plaintiff has suffered the injuries and damages described herein.

COUNT III: DEFENDANT ARCHDIOCESE - RESPONDEAT SUPERIOR

Plaintiff, for his first cause of action against Defendant Archdiocese, alleges as follows:

Plaintiff incorporates all paragraphs of this complaint as if fully set forth under this count and further alleges that:

25. At all times material, Father Thomas Adamson was employed as a parish priest by Defendant Archdiocese and was under Defendant's direct supervision and control when he sexually exploited and sexually abused the minor Plaintiff John Q. Doe. Father Thomas Adamson engaged in the wrongful conduct alleged herein while in the course and scope of his employment with Defendant Archdiocese. Therefore, Defendant Archdiocese is liable for the wrongful conduct of Father Thomas Adamson under the doctrine of Respondeat Superior.

COUNT IV: DEFENDANT ARCHDIOCESE - NEGLIGENCE

Plaintiff, for his second cause of action against Defendant Archdiocese alleges as follows:

Plaintiff incorporates all paragraphs of this complaint as if fully set forth under this count and further alleges that:

- 26. Defendant Archdiocese knew of Father Thomas Adamson's dangerous and exploitive propensities as a child sexual abuser and his history of child sexual abuse and exploitation and despite such knowledge, Defendant Archdiocese negligently hired and/or continued the employment of Father Thomas Adamson in the position of trust and authority as a parish priest in direct contact with youth. Defendant Archdiocese failed to provide reasonable supervision of Father Thomas Adamson and failed to provide adequate warning to the Plaintiff or his family.
- 27. As a direct result of Defendant Archdiocese' negligent conduct, Plaintiff has suffered the injuries and damages described herein.

COUNT V: DEFENDANT RISEN SAVIOR - RESPONDEAT SUPERIOR

Plaintiff, for his first cause of action against Defendant Risen Savior alleges as follows:

Plaintiff incorporates all paragraphs of this complaint as if fully set forth under this count and further alleges that:

28. At all times material from 1981-1985, Father Thomas Adamson was employed as a parish priest by Defendant Risen Savior and was under Defendant's direct supervision and control when he sexually exploited and sexually abused the minor Plaintiff John Q. Doe. Father Thomas Adamson engaged in the wrongful conduct alleged herein while in

the course and scope of his employment with Defendant Risen Savior. Therefore, Defendant Risen Savior is liable for the wrongful conduct of Father Thomas Adamson under the doctrine of Respondent Superior.

COUNT VI: DEFENDANT, RISEN SAVIOR - NEGLIGENCE

Plaintiff, for his second cause of action against Defendant Risen Savior alleges as follows:

Plaintiff incorporates all paragraphs of this complaint as if fully set forth under this count and further alleges that:

- 29: Defendant Risen Savior knew or should have known of Father Thomas Adamson's dangerous and exploitive propensities as a child sexual abuser and his history of child sexual abuse and exploitation and despite such knowledge, Defendant Risen Savior negligently hired and/or continued the employment of Father Thomas Adamson in the position of trust and authority as a parish priest in direct contact with youth. Defendant Risen Savior failed to provide reasonable supervision of Father Thomas Adamson and failed to provide adequate warning to the Plaintiff or his family.
- 30. As a direct result of Defendant Risen Savior's negligent conduct, Plaintiff has suffered the injuries and damages described herein.

WHEREFORE, Plaintiff demands judgement against Defendants individually, jointly and severally as follows:

- (1) For damages in excess of \$50,000 under Count I.
- (2) For damages in excess of \$50,000 under Count II.
- (3) For damages in excess of \$50,000 under Count III.
- (4) For damages in excess of \$50,000 under Count IV.

- (5) For damages in excess of \$50,000 under Count V.
- (6) For damages in excess of \$50,000 under Count VI.
- (7) For plaintiff's costs, disbursements, reasonable attorneys fees, interest, and whatever other relief the Court deems just and equitable.

Dated: 1/22/91

REINHARDT AND ANDERSON

By: Jeffrey R. Anderson, #20

Mark A. Wendorf, #173484

Attorneys for Plaintiff

E-1400 First Natl Bank Bldg.

332 Minnesota Street

St. Paul, Minnesota 55101

(612) 227-9990

ACKNOWLEDGEMENT

The undersigned hereby acknowledges that costs, disbursements, and reasonable attorney and witness fees may be awarded pursuant to Minn. Stat. §549.21, subdivision 2, to the party against whom the allegations in this pleading are asserted.

Jeffrey R. Anderson

\$3,692.73

Can Claire WI (City) (State)

November 8, 1991

PROMISSORY NOTE

FOR VALUE RECEIVED, I PROMISE TO PAY TO:

DIOCESE OF WINONA

The sum of THREE THOUSAND SIX HUNDRED NINETY-TWO AND 73/100 (\$3,692.73) DOLLARS, without interest, payable in monthly installments of One Hundred and no/100 (\$100.00) Dollars, commencing on November 1, 1991, and a like and equal sum of \$100.00 on the first day of each and every month thereafter until the debt is paid in full or upon the death of the Maker, at which time the entire unpaid principal balance shall be due and payable in full.

The Maker hereof has the privilege of paying any greater sum than above specified on the first day of any month and also has the privilege of paying his loan in full at any time.

The undersigned stipulates and agrees to and with said Payee, its successors and assigns, that, if any such installment becomes due and is unpaid in whole or in part, the entire principal sum thereon remaining unpaid shall, at the option of the holder hereof, become immediately due and payable. The Maker hereunder agrees to pay all costs of collection, including reasonable attorney's fees and legal expenses in the event payment shall not be made on maturity or as payments become due.

Thomas Adamson

Subscribed and sworn to before me this sth day of Youmban, 1991.

Barbara Crandall 6-11-95 Notary Public

DIOCESE OF WINONA 55 WEST SANBORN WINONA, MINNESOTA 55987

Office of Diocesan Finances PO Box 588 Tel. 507/454-4643

Memo

FILE COPY

To:

Bishop Vlazny

Fr. Mahon

From:

John Broadwater

Re:

Deposition

Date:

November 20, 1992

I've been notified by George Restovich that I must appear for deposition in regard to the vs Diocese Case on January 5, 1992 in St. Paul. Previous to that time, I've been asked to provide answers to financial interrogatories related to the case. This is very similar to what we did in the case in 1990.

I will provide this information to George. If you have any questions about any of it, let me know.

TA000616

1,350