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1 next assignment as pastor in September of
2 2001, at St. Albert's in Albertville. And in
3 2004, it was roughly June, I also became
4 pastor at St. John's the Baptist in Dayton.
00:04:03 5 And then in August of 2009, I became pastor
6 here at St. Michael.

7 Q. Was the first parish that you had at Mary,
8 Mother, you were an associate there?

9 A. Correct, yes.

00:04:28 10 Q. And then when you had St. John the Baptist in
11 Dayton, was that at the same time you're
12 pastor at St. Albert's in Albertville?

13 A. Correct, yeah. Those six years were
14 simultaneous.

00:04:49 15 Q. At any point, since you were ordained in
16 1998, have you had any official assignments,
17 positions in the archdiocese? Chancery, on
18 any type of boards, anything like that?
19 Personnel board.

00:05:02 20 A. Well, I was the dean of our deanery and,
21 therefore, I was a member of the Presbyterial
22 Council and that was for -- I think that was
23 a year-and-a-half. I did two year-and-a-half
24 stints, because I filled out -- I filled out
00:05:20 25 guys who had left for other deaneries and --

1 you want dates for that?

2 Q. No. That's okay. Any other assignments?

3 A. I also did some spiritual direction. I was a
4 -- what would you call it -- adjunct
00:05:42 5 spiritual director for St. John Vianney
6 Seminary. I haven't done that for over a
7 year now. What else? Nothing official, but
8 other than -- I mean, I have teaching parish
9 seminarians. I've had teaching parish
00:06:09 10 seminarians. Been to the St. Paul Seminary a
11 few times for that. I think that's it.

12 Q. What about with the companions, have you had
13 any official positions there?

14 A. Well, I was on the -- each of our -- I was on
00:06:36 15 the Superiors Council, so, I guess, I was --
16 I guess I was secretary. I think I was
17 secretary for a while.

18 Q. How long were you on the Superiors Council,
19 ballpark?

00:07:04 20 A. Let's see, a long time.

21 Q. What do you remember or a guess?

22 A. I think 1998 -- I think it was right from the
23 beginning. 1998, until -- from the beginning
24 of my ordination, until just a year ago, so,
00:07:31 25 yeah, 13 years almost.

1 Q. Yeah.

2 A. Decided we needed some new blood.

3 Q. How many priests are there that are in the
4 companions here locally? Ballpark again.
00:07:49 5 Just out of my own curiosity.

6 A. 17, 18.

7 Q. I want to shift focus and talk about Michael
8 Keating. And so if you can, just to start,
9 tell me how you got to know him, ballpark
00:08:07 10 around when you met him, just kind of
11 background stuff on him, when you met him.

12 A. So Michael Keating was -- he came to the
13 Companions of Christ from the Servants of the
14 Word in Michigan, Ann Arbor, and I was -- I
00:08:33 15 believe at the time I first met him, I was
16 maybe third or fourth year seminarian. When
17 he came to -- I think he -- I can't remember
18 if he started to study for the archdiocese as
19 a Companions of Christ or he spent a year --
00:08:59 20 I think, yeah. He spent a year working on
21 his doctorate on church history, I think it
22 was.

23 So, actually, when he first came, I
24 spent a lot of time with him, because he was
00:09:15 25 always around at our residence on 2137

1 Marshall Avenue.

2 Q. Were you living at 2137 Marshall Avenue at
3 that time?

4 A. Yes.

00:09:30 5 Q. And Michael Keating, living there as well?

6 A. He was. So that would have been, date wise,
7 1996, '97.

8 Q. Roughly, how long did you live at the same
9 place as Keating?

00:09:49 10 A. I think it was a year. So I would have been
11 ordained -- it was roughly a year. I'd
12 ordained and then moved to Shakopee for my
13 assignment in Burnsville.

14 Q. Once you had moved to the assignment in
00:10:19 15 Burnsville, what was your -- what were your
16 interactions like with Keating, just time
17 wise, and how often were you seeing him?

18 A. It seems to me -- I don't remember much. It
19 wasn't more than our regular Companions of
00:10:42 20 Christ gatherings, which I can go into those
21 if you want.

22 Q. Yeah. Tell me just -- I don't know much
23 about it.

24 A. So, basically, we would meet once a month
00:10:55 25 together, all of the companions. Our annual

1 conference, so that's a week-long deal. A
 2 week-long conference. Our retreat, once a
 3 year as well, which is about a week long.
 4 So, yeah, so that would -- I can't remember
 00:11:32 5 whether -- I do know that he came to every
 6 one of those things. I don't remember how
 7 many, you know, until I was ordained.

8 The next -- I became much more
 9 involved with him once he was ordained,
 00:11:49 10 because he was my spiritual director for a
 11 while.

12 Q. When did that start?

13 A. That started, I believe it was, in his first
 14 year of ordination and I'm going to say that
 00:12:05 15 was roughly 2003. Probably in the fall,
 16 beginning of the fall of 2003.

17 Q. I think it's 2002 just --

18 MR. BJERGA: That's the record I
 19 have, too, Mike, 2002.

00:12:22 20 BY MR. FINNEGAN:

21 Q. So 2002. So he's ordained and then fairly
 22 shortly after that he becomes your spiritual
 23 director?

24 A. Yes. I asked him to be my spiritual
 00:12:35 25 director.

1 Q. How long was he your spiritual director?

2 A. Roughly, a year.

3 Q. How often did you see him?

4 A. I saw him roughly once a month.

00:12:53 5 Q. What about after that -- or actually, was it
 6 -- so that would be around the 2002-2003
 7 timeframe?

8 A. Uh-huh.

9 Q. Is that a yes?

00:13:16 10 A. Sorry. Yes. That's 2002-2003 timeframe.

11 Q. So tell me, after that, what your involvement
 12 is with him?

13 A. After that, well, it stopped. I stopped
 14 going to him for spiritual direction when I
 00:13:35 15 found out the information about Marie and his
 16 involvement with Marie. And so from there it
 17 was -- my involvement with him was -- I can't
 18 remember if he was still coming to things,
 19 but it would have been just our regular
 00:14:13 20 meeting times as companions.

21 And there was one time I met with
 22 him and it was Bill Baer, Father Bill Baer,
 23 now Bishop Cousins. I can't remember if
 24 Father Jeff Huard was there. But this was
 00:14:39 25 to, basically, confront him on what he had --

1 what had come to light regarding Marie. And
 2 then I did -- I can't remember if it was
 3 before or after that, I got to -- I met with
 4 him and I wanted to know -- I wanted to ask
 00:15:07 5 him point blank if this was true and so I
 6 did. And I don't remember if he said it was
 7 true. We didn't get into details, but he
 8 did -- I said, well, I remember saying to
 9 him, you know, where's your humility. Why
 00:15:41 10 don't you come clean with this. And he said
 11 I asked for forgiveness. I asked Jeff Huard
 12 and I asked Marie for forgiveness. And that
 13 was his -- that was his response to humility.
 14 I was thinking, you know -- I was thinking
 00:16:06 15 you have to pay the public consequences for
 16 this too. Or you have to come clean
 17 publicly.

18 Q. That was part of the -- and still is part of
 19 the companions, one of their core beliefs,
 00:16:25 20 isn't it, to speak truth and live in the
 21 light, is how I've heard it?

22 A. Correct, yes. That's part of our rule that
 23 we should be open to our brother companions
 24 when we receive fraternal correction from
 00:16:45 25 each other. Yes.

1 Q. Let me take you back a little bit and I'll
 2 walk through some of this. Tell me what you
 3 remember about how you got the information --
 4 how you first got it about Marie? Was that
 00:17:01 5 through Jeff Huard? Or how did that come to
 6 you?

7 A. It seems to me it was during a Superiors
 8 Council. And all I can remember is just
 9 stating -- not just what happened with Marie,
 00:17:25 10 but some of the history. Because Michael had
 11 been in Rome for a while and after the -- I
 12 believe it was after what happened with
 13 Marie, because he was corresponding with her,
 14 and then some of the things that happened in
 00:17:47 15 Rome with a young lady there. So it seems to
 16 me it happened in the context of a Superiors
 17 Council meeting as an FYI to -- so we weren't
 18 expected to do anything. I wasn't expected
 19 to do anything about it, but just to be aware
 00:18:16 20 of it.

21 Q. And the information that came to you about
 22 Marie at that point, what was the nature of
 23 what was being said that Father Keating had
 24 done?

00:18:30 25 A. It was in the context of his relationship

1 with the Spehars. That he -- the nature of
 2 it was, you know, I can just tell you the
 3 details what he did. Was that he had -- one
 4 of the things I remember was that he had
 00:19:04 5 asked -- he gave Marie a back rub underneath
 6 her shirt. That he had -- I don't know if
 7 this is exactly right, you know, but what I
 8 remember is that he had driven with her. She
 9 was just learning to drive at the time. And
 00:19:32 10 she said he had her sit on his lap and -- I
 11 just remember seeing some of the -- some of
 12 the e-mails were very romantic. Indicated a
 13 romantic -- it was -- that was a little
 14 sketchy, because he was telling her her
 00:20:06 15 beauty -- talking to her about her beauty.
 16 And I could see how in some circumstances
 17 that would be okay, probably not with a
 18 teenage girl, I would never do that. So in
 19 that sense it was inappropriate. So the
 00:20:34 20 writing and then there was a picture of him
 21 in his bathrobe on the couch and Marie
 22 resting next to him. And that's all I
 23 remember. I remember seeing a video of Marie
 24 and the effects of that on her and she said
 00:21:04 25 things there that I can't remember happened.

1 I can't remember what she said happened.
 2 Q. And at that time, was it your understanding,
 3 Father, that taking the totality of what you
 4 remember what was being said that there was
 00:21:17 5 an allegation of something inappropriate and
 6 something of a sexual nature that happened?
 7 A. Yes, from my understanding.
 8 Q. And this was -- this information was made
 9 known to you around the time of -- either in
 00:21:38 10 that Superiors Council meeting or shortly
 11 around that time?
 12 A. Yes.
 13 Q. Do you remember, ballpark, I know you wrote
 14 down something there, but do you remember
 00:21:52 15 when that was, approximately?
 16 A. That would have been -- so if I was meeting
 17 with him for spiritual direction 2002-2003,
 18 ballpark, you know, summer -- latter part of
 19 2003, my recollection.
 00:22:12 20 Q. At the time of the first Superior --
 21 A. Actually, no.
 22 Q. Okay.
 23 A. What occurred to me is just that Michael had
 24 been at St. John the Baptist in New Brighton,
 00:22:27 25 and I can't remember if he was there for a

1 three-year assignment or not, but the
 2 information came -- it seems to me, it came
 3 when he was starting his assignment at St.
 4 Thomas, University of St. Thomas. So if that
 00:22:53 5 was 2006 --
 6 MR. BJERGA: 5.
 7 BY MR. FINNEGAN:
 8 Q. Looks like 5.
 9 A. 2005, so it was a two-year stint. So the
 00:23:04 10 information would have come to me then after
 11 -- after the beginning of his assignment at
 12 -- so it would have been roughly, you know,
 13 late -- so he began his assignment at St.
 14 Thomas in 2005.
 00:23:24 15 Q. I have the date that he's starting there, at
 16 least, one of the letters, as 8-1-2005.
 17 A. So I think that would have been roughly the
 18 time that I got the information.
 19 Q. So if we call it sometime in the late summer
 00:23:46 20 of 2005, that's probably around the time?
 21 A. That's right, yes.
 22 Q. At the initial time at the Superiors Council
 23 when you got the information about Marie that
 24 you just described, was Keating at
 00:24:13 25 that meeting?

1 A. No.
 2 Q. And then sometime after that is when you have
 3 the confrontation of Keating with the group;
 4 is that right?
 00:24:21 5 A. Correct.
 6 Q. Tell me about that confrontation. It sounded
 7 like there's Father Bill Baer was there at
 8 the time, Father Andrew Cousins, now Bishop
 9 Cousins, and you said possibly Father Huard;
 00:24:37 10 is that correct?
 11 A. Yes.
 12 Q. And Keating was there as well, right?
 13 A. Uh-huh, yes.
 14 Q. Was that at the house on Marshall?
 00:24:45 15 A. That was at the St. Thomas Center For
 16 Catholic Studies in a conference room there.
 17 Q. And timing wise, this would have been --
 18 Keating was already at St. Thomas then?
 19 A. Yes.
 00:25:06 20 Q. Tell me what happens in that meeting, if you
 21 can.
 22 A. I can't remember if we went through all of
 23 the information and talked about whether or
 24 not it was appropriate -- I should say we --
 00:25:30 25 I remember very little. Only -- only that I

1 came away from the meeting thinking he's not
 2 -- he's not admitting this. He wasn't
 3 coming, one way or the other, about the
 4 information we had on what happened. So he
 00:26:02 5 wasn't denying it and he wasn't confirming
 6 it.
 7 Q. So it's your understanding at that meeting
 8 there wasn't anything that Father Keating
 9 said or did that -- you know, he wasn't
 00:26:22 10 saying at all that I absolutely deny this, I
 11 didn't do this, this is false, anything like
 12 wasn't said; is that right? Do you remember?
 13 A. I don't remember. I do know this that -- I
 14 must have -- if he would have said it was
 00:26:48 15 false, then I would never have asked him if
 16 this happened. I would never have pursued
 17 that. So I don't -- I don't remember whether
 18 or not he said this is false, but I followed
 19 up on that meeting and I said, look, you're
 00:27:06 20 my spiritual director and I want to know
 21 whether this is true or not.
 22 Q. What was his response when you asked him
 23 that?
 24 A. When I asked him that, what I remember is he
 00:27:22 25 said but I asked for forgiveness. He

1 didn't -- he did not admit anything and he
 2 didn't deny anything. He said I asked for
 3 forgiveness.
 4 Q. What was your take away from that?
 00:27:44 5 A. My take away from that was that he did do
 6 those things. That he did do those things.
 7 But he'd asked for forgiveness for him and
 8 then it should be -- it should be over. We
 9 should move on from this. That was my take
 00:28:00 10 away.
 11 Q. At the meeting when you, Father Bear, now
 12 Bishop Cousins confronted Keating, what was
 13 the -- what was the end of that as far as
 14 after the confrontation, what was anticipated
 00:28:25 15 or said what was going to be done? Where was
 16 the process left at that point?
 17 A. Yeah. It was -- I got the impression that
 18 this was to see -- that this meeting was to
 19 see whether or not Michael was going to do
 00:28:40 20 anything more to rectify or to reconcile or
 21 to get -- we felt that he had a problem. He
 22 had a psychological or, you know, given the
 23 history with some of the other women and
 24 Marie, that he had a problem. And we came
 00:29:03 25 away from the meeting, it seems, thinking,

1 well, he's not going to do any more. And so
 2 that is when I think the movement came from
 3 we now need to take this away from companions
 4 and put it in the hands of the archdiocese.
 00:29:26 5 Q. And who at the companions at that point was
 6 in charge of doing that?
 7 A. I think it was Father Cousins, at the time
 8 Father Cousins. Yeah, because Jeff Huard was
 9 the superior and we felt, you know, since
 00:29:46 10 Marie was his niece that we would take that
 11 off --
 12 Q. Somebody that -- that would make sense.
 13 A. Try and be a little more objective.
 14 Q. And at the time of the first meeting and then
 00:30:18 15 the confrontation and then when you met with
 16 Keating on your own, all those times it was
 17 your understanding that when this happened
 18 between Keating and Marie, she was a minor,
 19 she was a kid, right?
 00:30:31 20 A. Correct.
 21 Q. Tell me about what you learned about the
 22 woman, girl from Italy, do you remember?
 23 A. What I remember is that he'd spent some time
 24 alone with a young woman from Italy. I
 00:31:04 25 believe he was tutoring her for a family

1 there. And he'd spent -- I can't remember
 2 the content of the tutoring. But the
 3 inappropriate thing was that he had had a --
 4 it was a passionate encounter. It was a
 00:31:34 5 passionate hug and kiss. And I did -- I must
 6 have heard it from him, from Michael, too,
 7 that -- explaining that -- that that was
 8 entirely her initiation and he was taken off
 9 guard by it. I remember, too, one of -- it
 00:32:09 10 might have been Father Cousins saying that
 11 Peter Laird saw him in Rome, too, with this
 12 young lady on his arm. Or a young lady.
 13 Whether it was the same one, I don't
 14 remember. And he was -- Peter Laird was
 00:32:28 15 concerned about that, if we knew.
 16 Q. When you got the information about this girl
 17 from Italy, was it your understanding that
 18 she was a minor as well? That she was under
 19 18?
 00:32:41 20 A. Yes.
 21 Q. Did you ever have any discussions with Bishop
 22 Cousins?
 23 A. Can I go back? I remember something else.
 24 Q. Yeah.
 00:33:02 25 A. So I remember also hearing about when this

1 young lady from Italy came to Michael
 2 Keating's ordination, and Marie was there
 3 with -- met her as well, and Marie said to
 4 her are you in love with him too. I remember
 00:33:31 5 that.
 6 Q. And she's, age wise, somewhat similar to
 7 Marie's age?
 8 A. Similar to Marie's age.
 9 Q. Besides the time of the confrontation that
 00:33:48 10 you had at St. Thomas with the companions and
 11 then the time when you personally directly
 12 confronted Keating, were there any other
 13 times you were present when he was asked
 14 about the accusations?
 00:34:03 15 A. No. Not that I remember.
 16 Q. Where were you when you confronted Father
 17 Keating yourself?
 18 A. We were walking down by the Mississippi River
 19 Boulevard -- on the Mississippi River
 00:34:28 20 Boulevard, half bike path, walking-biking
 21 path, so it was around the St. Paul
 22 Seminarian, down that way.
 23 Q. And that was just you and him, correct?
 24 A. Correct.
 00:34:56 25 Q. Do you remember anything else that he said,

1 besides asking -- that he said that he had
 2 asked Father Huard and Marie for forgiveness?
 3 A. Just that I remember when I -- when I said,
 4 well, where's your humility, he became very
 00:35:17 5 defensive and louder, audibly louder. I
 6 don't remember exactly what he said, but the
 7 general impression was I need to hang onto my
 8 priesthood. You know, this is the
 9 priesthood, this is my life. He didn't use
 00:35:46 10 those words exactly, but --
 11 Q. That was your take away?
 12 A. That was my take away.
 13 Q. And how did that conversation and walk with
 14 him, how did that end?
 00:35:56 15 A. I just remember it was doubtful. I remember
 16 saying I don't know, I don't know what to do,
 17 Michael, so I don't know where to go from
 18 here. So I think that was -- I can't
 19 remember if the spiritual direction
 00:36:23 20 relationship ended there or it was before
 21 that. I think it was before that. I'm
 22 pretty sure it was. That's all I remember.
 23 I don't remember saying I can't see you for
 24 spiritual direction anymore so.
 00:36:47 25 Q. Most likely it was before that?

1 A. Before that, yeah.
 2 Q. And then was there a process where the
 3 companions either asked him to leave the
 4 companions or he resigned from the
 00:37:12 5 companions? How did that fit into all of
 6 this?
 7 A. Yes. There was -- I don't remember exactly,
 8 but I believe we talked about it a few times
 9 in our Superior Council, I believe. It might
 00:37:44 10 have been outside of that, but -- it seems to
 11 me that it was a decision based upon advising
 12 -- based upon a discussion within the council
 13 that we just couldn't go on with this in the
 14 air and that -- it seems to me it was either
 00:38:25 15 Father Jeff Huard or Father Michael Keating
 16 and it came down to Father Michael Keating
 17 that wanted to leave. But it wasn't very --
 18 it was just one of -- it might have been
 19 Father Cousins that talked to him and gave
 00:38:46 20 him a decision, it seems to me. Michael
 21 could make a decision. And, no, maybe it was
 22 -- yeah, he said he was going to leave before
 23 we even said anything.
 24 Q. Okay.
 00:39:07 25 A. Yeah, he was going to step away. But that

1 was our discussion and --
 2 Q. And he hasn't had any involvement with the
 3 companions since; is that right?
 4 A. No. Not officially. I mean, I've seen him
 00:39:29 5 and I've had chit-chat with him. I actually
 6 helped -- you know, even while he was still
 7 -- still had his faculties as a priest, I
 8 think I had him up one time to say mass at
 9 St. John the Baptist to help me. Maybe that
 00:39:59 10 was after the archdiocesan investigation and
 11 decision. So it's, you know, very surface
 12 and nothing official with companions, no.
 13 Q. Did you ever have any discussions with Father
 14 Cousins, then Father Cousins, about what his
 00:40:25 15 take away was from the confrontation and any
 16 interactions he had with Michael Keating?
 17 A. Not directly. I mean, did I ever have any
 18 conversations with him. I don't recall
 19 talking to him directly other than just in
 00:40:45 20 the group of the Superiors Council. Let's
 21 see. I remember him talking about his -- I
 22 remember him talking about his discussions
 23 with Michael. I don't remember -- I don't
 24 remember what exactly. It was in the course
 00:41:23 25 of all of this information coming to light,

1 what do we do. What do we ask him to do.
 2 Things like that.
 3 Q. With Father Cousins in charge of that
 4 investigation, did he have any meetings or
 5 one-on-ones with Keating that you're aware
 6 of?
 7 A. I believe he did. I don't remember how many.
 8 Will you repeat the question?
 9 Q. Yes. Within the investigation, did you
 10 become aware that Father Cousins, then Father
 11 Cousins, had individual meetings with Father
 12 Keating as part of that process where he was
 13 interviewing him and talking to him?
 14 A. Yeah, I did. I had the impression that he
 15 did talk to him. Once it was turned over to
 16 the archdiocese, I don't think he did, but he
 17 may have. It'd make sense that he did since
 18 he knew so much.
 19 Q. From some of the documents I've seen, was it
 20 your understanding that Father Cousins, that
 21 he believed that something inappropriate
 22 happened with Marie and the girl in Rome?
 23 A. Yes.
 24 Q. Have you talked to Father Keating at all
 25 since Marie's allegations became public last

1 fall?
 2 A. No.
 3 Q. Then as part of the, I'll call it, the
 4 companions investigation, that part of the
 5 process, besides the girl in Rome and Marie,
 6 was there some other information that came
 7 out through that about Father Keating's time
 8 with the Servants of the Word?
 9 A. Yes. And I don't remember exactly. All I
 10 remember is that there was another -- there
 11 was another woman and that -- well, all I can
 12 say there is that I heard that the Servants
 13 of the Word released Michael from his
 14 commitment there and that was because of his
 15 relationships with women. That there's
 16 something inappropriate there.
 17 Q. Who was involved, if you know, with getting
 18 the information from the Servants of the
 19 Word? I'm assuming it's not you, but, I
 20 guess I should ask: Was it you?
 21 A. No. It's not me. I don't know. I don't
 22 know. It could have been -- I remember -- it
 23 could have been Father Huard, it could have
 24 been Father Cousins. I was going to say
 25 McDonough, Kevin McDonough, but that was

1 something I read far down the line, so more
 2 recently.
 3 Q. Did Father Kevin McDonough or anyone else
 4 from the archdiocese ever interview you
 5 before today about what happened, what you
 6 knew?
 7 A. No.
 8 Q. Throughout your involvement with the
 9 companions, did you get to know Marie Spehar
 10 and her family?
 11 A. I didn't get to know them. They came to our
 12 house a few times at the Marshall house and
 13 spent time with Father Huard. And I think
 14 one time they may have -- so I was in and
 15 out. I wasn't spending time with them. I
 16 think one time they came to one of our -- a
 17 social we had and so I did, you know, talk
 18 with them.
 19 Q. It sounds like nothing too in-depth for you
 20 personally?
 21 A. Acquaintances, yeah.
 22 Q. Let me look over some of these notes here.
 23 Why don't we go off, if we can?
 24 (At this time a recess was taken.)
 25 BY MR. FINNEGAN:

1 Q. We're back on the record here. You'll have
 2 the ability to see this statement and read
 3 through it. We'll make sure that you get
 4 that, either Dave or myself. We'll
 5 facilitate you getting that. And I
 6 appreciate you being here.
 7 A. Okay. Thanks.
 8 Q. We're done on that.
 9 (The Statement Under Oath concluded
 10 at approximately 10:55 a.m.)
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1 C E R T I F I C A T E

2 I, Sandra K. Fellows, hereby
 3 certify that I am qualified as a verbatim
 4 shorthand reporter, that I took in
 5 stenographic shorthand the foregoing
 6 Statement Under Oath of Father Peter
 7 Richards, at the time and place aforesaid,
 8 and that the foregoing transcript consisting
 9 of 30 pages is a true and correct, full and
 10 complete transcription of said shorthand
 11 notes, to the best of my ability.

12 Dated at Roseville, Minnesota,
 13 this 4th day of December, 2014.

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1 S I G N A T U R E P A G E

2 I, FATHER PETER RICHARDS, the
 3 deponent, hereby certify that I have read the
 4 foregoing transcript and made the following
 5 changes:

6 PAGE: LINE: CHANGE:

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18

 FATHER PETER RICHARDS

19

Witness my hand and seal this _____
 day of _____, ____.

20

21

 Notary Public

22

My Commission expires:

23

24

(SKF)

25

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