Priests Full Name

James Robert Murphy

CURRICULUM VITAE

DIOCESE:

St. Paul/Minneapolis

SOCIAL SECURTIY #:

DATE AND PLACE OF

BIRTH:

7/7/1937, Mpls, MN

DATE AND PLACE OF

BAPTISM:

DATE OF ORDINATION:

7/7/1977, St. John the Evangelist by Bishop John

Kinney, Hopkins, MN

EDUCATION:

St. Mary's University, Winona, MN

University of St. Thomas Aquinas, Rome

ASSIGNMENTS:

Associate Priest, St. Raphael, Crystal, MN, 7/27/1977-

6/16/1981

Associate Priest, Immaculate Conception, Faribault,

MN, 6/16/1981-2/15/1983

Pastor, St. Lawrence, Faribault, MN, 2/15/1983-

6/15/1988

OTHER:

Unassigned, 6/15/1988-9/1/1990

Absent, 9/1/1990

DATE OF HIRE:

12/1/1973

ADJUSTED DATE OF HIRE:

9/1/1990

MARRIAGE REGISTRATION:

Unknown

SAFE ENVIRONMENT:

Date of background check

Date of VIRTUS training

Date signed Code of Conduct

<u>INTERVIEW FORM</u> FOR PROSPECTIVE CANDIDATES FOR THE SEMINARY

1. NAME: Tames Murphy PHONE: 438-3/17 Address: 140 Takes lachen Rd. City & Zip Code: Hopkins Ma. Parish: St. John's Pastor: Rev. Tabest Tuene Age: 7-7-37 2. REFERRED BY: Pk. John Kinney fost-College 3. FAMILY BACKGROUND: a. Parents' Address b. Father: Name Religion Cathelic Occupation M. J. General Pharmana If deceased, the cause of death c. Mother: Name Religion Cathelic Occupation If deceased, the cause of death Hodgkins - Sarcome d. Number of Brothers and Sisters Brothers Sisters General Description of their occupations Anesthesiologist - Narse e. How Candidate gets along at home Well f. Family Health History: Mental or Emotional Problems None Physical Deficiencies (i.e., diabetes, rheumatic fever) None	L.	NAM	E: Jo	-mes R. Murphy	PHONE: 438	e: <u>1-25-7</u> 3-3//7	
Parish: St. Tohn's Age: 7-7-37 2. REFERRED BY: PR. John Kinney 8. FAMILY BACKGROUND: a. Parents' Address b. Father: Name Religion Catholic Occupation M. D. General Practices C. Mother: Name Religion Catholic Occupation If deceased, the cause of death c. Mother: Name Religion Catholic Occupation If deceased, the cause of death d. Number of Brothers and Sisters Brothers General Description of their occupations Amesthesiologist e. How Candidate gets along at home Well f. Family Health History: Mental or Emotional Problems NONE	,	Addr	ess: <u>140</u>	Interlachen F	City & Zip Co	de: Hopkin	55343 5 MN.
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			Physical	l Deficiencies (i.e., diabeta	es, rheumatic feve	er) Now	

INTERVIEW FORM Page 2 RIGHTNESS OF INTENTION: Why the Priesthood? Yerhaps a greater capacity to When first seriously considered? b. Any pressures brought to bear? NEURR Perfectly free choice? 405 FITNESS: Spiritual and Moral: Executent Grade Average Intellectual: Grade School B+ + A -High School College Degree

6. INTERESTS, HOBBIES & INCLINATIONS:

Rieno, Organ, Athletic Specture, Section 1990.

7. RECREATION:

Yes

c.

Physical (past & present):

Mental (past & present):

Any inherited tendencies?

Good

Good -

<u>INTERVIEW FORM</u> - Page 3

8						eg c
	Type: _			Morals	Good	
9.	EXTRA-	CURRICU	LAR ACTIVITIES	5 :		
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	College	: - Var	cions CI	u bs		
10	. REFERE		n d do		Dhana	Deletionship
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	her.	. John	Kinney N Bloms			
	Rev.	BURTON	N Bloms			
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						r Work, etc.) Ide Hyjh Se Glee Club,

INTERVIEWER WAS

Dela Salle. College: WINONA St. Mary's -> Graduated - 1ess than I year Christian 2 uncles who are Domenica L> 6 who. w/ Domer tamily Problems? -3 children & Toloctor - Currently Latin teacher 1/2 years set seriously in his mid Came before Christmas Indecisive on family home -Doesn't want a lot of people Knowing this - Spent 2 Nos - on archeological tour been close to his religion Always

SEMINARIAN INFORMATION SHEET

Vocation Center 226 Summit Avenue St. Paul, Minnesota 55102

NAME JAMES R. MURPHY
SEMINARY NOW ATTENDING North American College EXPECTED GRADUATION DATE Spring 1976
BIRTHDATE July 7, 1937
Home Address, City, Zip Code 140 Interlachen Road
Hopkins, Minnesota 55343 Phone 938-3117
Father's Full Name
PARISH St. John the Evangelist
Pastor Rev. Robert Thurner
Address Interlachen Road City, State, Zip Code Hopkins, Minnesota 55343
DUCATION BACKGROUND
Grade School, City Christ the King, Minneapolis
Year of Graduation 1951
High School, City DeLaSalle, Minneapolis
Year of Graduation 1955
College, City St. Mary's, Winona (U. of M., St. Thomas, John Carrol U., Amer. Academy Year of Graduation 1960 & 1966 in Rome) Major and Degree Phil, Educ., Classics (Master's plus)
CANONICAL ORDERS
Admission to Candidacy X Date <u>Dec. 1973</u>
Acolyte/Lector Date
Diaconate interior 16 St Date
Priesthood Date

March 6, 1975

Mr. Jim Murphy North American College Via dell/Gianicolo 00120 Vatican City State Europe

Dear Jim:

The Annuarios just came through. Thank you very much for your swift and good work. Also, many thanks for all the other Holy Year materials which you have been sending to me. I think I have the only parish in the diocese with Holy Year posters from Rome. That, by the way, is not the only thing that makes St. Leonard's distinctive.

Archbishop Jadot and Dick Pates arrive this afternoon for a three day visit. There is no announcement expected.

"They also serve who only stand and wait."

I got your two letters about the possibility of staying five years. That brings you perilously close to an early retirement age. That is something that would have to be talked over with the new Archbishop. Are you interested in coming home this summer? If so, let me know.

Happy Easter.

Fostal rates just about doubled Mer. 25 at the vatican - it's cow 36.3% for a tter up to 5 grams, 28.4% for costcard, 23.6% for an Merogram that's at the current 633 Lire to the dollar.

00120 VATICAN CITY STATE

12 April 75

Dear John,

Your letters of March 27 were waiting for me when I got back here Mon. at 2:30 a.m. Thanks so much for that nice letter to Fr. Figl - never did get any response from Fr. Thurner, and I thought he'd jump at it as he likes Fr. Figl very much.

Went out to supper (La Pentola near the Pantheon) with Wednesday. Thanks for giving them my name - they were also told of me by her cousin, Fr. Vernon Miller, the Benedictine who was originally assigned to head Benilde. We took summer classes together at St. Mary's or St. Thomas. By the way Msgr. Benjamin Farrell is no longer here in Rome. Msgr. Mahowald hired Fra Gene Walsh, a Servite from California, for the Holy Year. Magr. Farrell left before Xmas - actually I think he was let go as he was really fouling up that office and ... came back this year after recovering during the summer from a Office for Visitors - Holy Year opened up a few weeks ago right in the littlesquare where the 64 begins. My hours for working in the office are 3 - 5 p.m. EVERY WEDNESDAY (9 - 11 a.m. C.D.T.). I'm the only one at that time and answer the phone and pass out Papal Audience tickets to pilgrims. SO, IF you want to call some Wednesday, CALL me at 659-649 Rome and I should answer - make it station-to-station. And speaking of pilgrims. tomorrow I'm expecting good friend of my neighbors in Interlachen Park whom I stayed with last summer and who own the Minnetonka Mist supper club in Spring Park. o and her husband are from is President of the where the new structure electrons of the sale, the entire of the electron

Large Large was fabulous inspite of its catering to tourism and several traditional, places where Christ was supposed to have been (Jews, Christians, and Orthodox each have their own places). The temps were in the 90's daily, so I have the most tan I've ever had and it strather golden. The Jaffa fruit is delicious and the sir is constantly fragrant with all the blacming trees and flowers. They have the identical vegetation of Puerto Rico. I would say the moving experiences were on top of Mt. Sinai. Mt. Tabor. Tagba where the multiplication of loaves and fighes took place, Mt. of Beatitudes, Capharnaum excavations, and the Sea of Galilee. I can see why Christ walked on TOP of the water there - I just about ruined the bottoms of my feet with all the sharp rocks... NO sand! After the first time . I always wore tennis shoes . Was smazed at our tour of the whole of the Sinai Peninsula are they ready for war, especially on the Western side South of the Suez Canal. We stayed overnight at a military compound partially controlled by the agged Bus Co. that we travelled with - that was at Abu Rudeis in the oil fields of Sinai. Barbed wire all over and warning signs that the ground is all mined. When boys reach 18 yrs., they automatically put in 3 yrs. with the army and girls must do 2 yrs. Passover was another experience: No beer, bread, etc., just Matza for 7 days. And is it difficult to get acclamated in Jerusalem especially: Thurs. at sundown to Fri., the Muslims have Sabbath; Fri. - Sat., the Jews; and Sun., the Xtians. Never know who is open or what busses will run etc.

Wrote a not to Msgr. Hayden inquiring about immer study allowance, if possible. At the urging suggestions of my cousins in Munich and Magr. Mahowald, I applied to the Goethe Institute and was accepted for their 2 month, total immersion, beginning sessions in German. But it will cost 1900 DM (circe \$800.00) tuition and books at the School and room and board with a German family for 5 days a week - if I accept by June 7. And that kind of money I'm afraid I don't have. My cousin is checking out any possibilities for a stipend. "Wouldn't mind coming home; but w/o home it cost me tooo6 much money lest summer living "off" of people. And at the same time my feet are holding up much better this year with the new afth supports I had Dr. Froyd make in Sept. and I don't have any income tax problems, so I think I should perhaps (capitalization the experience over here while I can. If I don'togo to Germany, Magr. Elmer tells me that there will be and pleffty of work to do around here loas well as cooking when the w kitchen takesooff for August! (And I should Work on the Italian as I have been asked to be the Capo of the Food Committee for · wheat year and that means working with the cooks in the kitchen etc.) Mimostifforgot, my other alternative might be working the U.S. Chaplains Office at Modian Kasernesin Munich (Catholic section) bony cousin fustawrote to me terring med he was working on that too. It is interesting to see how much foreign relatives want the American side of the family to be with them; He's retiring from the gov!t Patent Office in Septh and Wants me to help them move from Munich to Mullheim in the Rhine Walley. The even said at Xmas that he will drive to Munich of the to program of the total Today my Mom Would be 6900 Chank I've rembled on long enough wo werr send thit in ozanis a withinks ravincent o ponner twhen's drive him to with the for the Twi Tright at his to to w.y.c. " Here the Pastor-Th-Residence this year and my advisor AND a great 3) is finan ? Some of his partshioners have asked him to fly home for a Funeral wonday. Wand then when he returns Thesday, he said the d bring me a suitcase full of chocolate chips so we can make cookies. Cookies, coffee cakes, etc. that one other student and myself have brosen burring this wear are a war in the and alled the first and alled the first big hit with , Jour head cook at neceveryone. Wrote and thanked: Beniffde, Tor all the duantity-recipes she gave me Wand Think I've The analog of the rest of the state of the s and the second the shop Hickey came back to orde in the 3rd year class Descons Thursday of Beautiful ceremony and great buffet/banquet for circa 400 , and proof of arterwards wext big thing will be the priesthood ordinations to not June 29 by Pope Paulist Will Probably be busy With that several have of esked my help with their groups and tour guiding. It of teller to the tour or the their groups and the lite of the tour to they spid he was better during Holy Week this year than last. Tomforrow he is having another wass in St. Peter's during which he will marry 13 couples. Any news on a new remotshop? to Several rumdes here, one from Fr. John Strynkowski of that Bishops Promoting Office?? have circulated the past few weeks. One was O'Keefe of Davenport, the one from Crookston, and Loras Watters of Winona (guess Arch. Binz would Tike Loras). LASSOVET WAS POUCH TO PROPERTY OF Again thanks for your nice letter to Fr. Figl. Hope he can work something out. Say, when are you going to come over here??????????

LYTIL 117TI BASEL HOTEL



156 HAYARKON St. TEL-AVIV 156 הירקון הירקון 156 Tel. 244-61 (לפר)

Mon., 21 April 75 2728th Birthday of Rome

Dear John,

Thought I'd dash off this note to you since Msgr. Mahowald will mail it in Minneapolis tonight - sure would like to be in the envelope. I think Spring has hit...at least the weather has been unusually clear and warm here this past week and I am having a hard time studying.

Of course there have been distractions with visitors. Yesterday I had Bro. Michael Collins F.S.C. (Fidelis) and 3 others over for dinner after the Papal Vocation Mass at S. Pietro. He leaves Rome this week after 4 months here at the Motherhouse. And today a good friend of the my neighbors, and mine will be here on an American Express tour from Mols. Her name is wife of tremendous people. They

have a cabin on near

Say John, did you find out if there is such a thing as a loan possible? If so, who would I write to. \$1000.00 a year was an unrealistic amount, at least in this day and age in Ital y. I had about \$2000.00 in my bank account Before Israel, but had to draw on next year's allotment to make that trip. Here is a breakdown of the high spots: \$700.00 to get home and back here last summer, over \$200.00 for books this year, \$65.00 at Christmas (Thanks to Msgr. Mahowald, otherwise I wouldn't have gone anywhere), \$390.00 all incl. for the Holy Land trip through the Angelicum, not to speak of postage before the rates went up.

Did I tell you the College begins Oct. 1st this year? Msgr. Darcy came out with that about 2 months ago. And I must say I feel sorry for him - he's lost most of what little credibility he had with the students after the way in which he made that announcement. He evidentally has not been in touch with the young people of today and certainly must realize that he no longer can come out with a dogmatic directive and expect it to be accepted, with smiles. Now there is a big move here to get a student government in again etc. I'm happy to keep my nose out of it and work in the kitchen from time-to-time baking chocoloate chip cookies (whenever someone brings back a suitcase of chips from the States) or banana bread. The Roman Universities begin this year on OCT. 17!



בנק אגוד לישראל בע"מ-הבנק שלך YOUR BANK IN ISRAEL

YTEL 117TH BASEL HOTEL



156 HAYARKON St. TEL-AVIV וול אבים וחוז היחקון 156 HAYARKON St. TEL-244:61 (1975)

Say 2 new rumors this week: O'Donnell of Madison and Marcinkus of the Instituto per Opere di Religione. But in talking to Msgr. Darcy, he said there we'd to be an announcement for some time. We were expecting something to happen last week. But maybe you already know.

Enclosed is the American Holy Year map and telephone number - Paul Hazuka should have or will give you Father Gene Welsh's calling card so you will have his name when you send over a request for audience tickets.

Time for school. Hope all is well - sure do miss all the snow I understand you're STILL getting!

As always,

1. . . .



בנק אגוד לישראל בע"מ-הבנק שלך YOUR BANK IN ISRAEL May 15, 1975

Mr. Jim Murphy North American College Via dell Gianicolo 00120 Vatican City State Europe

Dear Jim:

. Ambrose Hayden just walked in to say that he sent you some money for the Goethe Institute.

Enclosed is a little something. I am sorry you won't be home for the summer. I hope to keep in touch. Let me know what your address will be. I'll keep sending people over to the Audience Office to ask for you.

Father Figl has delayed any decision until mid-summer.

Again, best wishes Jim, for a great summer.

As you know, we still have no word here.

CHECK REQUISITION ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

DATE Hay 15, 1075	
PAY TO Mr. James Murphy	MAIL CHECK DIRECTLY
	DELIVER CHECK TO Pat
	CHECK NUMBER
AMOUNT Four hundred dollars and no/hundred	
Written Amount	Numerical Amt
PURPOSE Work-travel stipend given to send	inarian in theology at North American College
in Rome.	
·	
,	
	REQUESTED BY
Account Number	Rev. Michael J. O'cod.ell
FUNDS AVAILABLE Controller	DEPOSIT CREDIT



NORTH AMERICAN COLLEGE

VIA DEL GIANICOLO, 14

ROME

POSTAL ADDRESS:

JUL 18 1975 7 July 1975

Archdiocese of St. Paul and Minneapolis 226 Summit Avenue St. Paul, Minnesota 55102

Please remit to The Pontifical North American College the total amount due as described

DESCRIPTION	TAUOMA
 Room & Board Charges for Scholastic Year 1975/ 76 for one seminarian 	
2. University Tuition for one seminarian	
	7
	,
	1
TOTAL DUE TO NORTH AMERICAN COLLEGE	

Please return the duplicate copy of this invoice with your remittance.

We thank you for your cooperation.

bules W. Cloner
Business Manager

(Photocopies of paid invoices are attached for your reference. if applicable)

Kochel, Dienstay, 22.7:1975

We've just finished out 11th day of classes and all I can say is - DAS DEUTSCH 1st hart - really hard! At times of think my mand is going (age??) when I can't remember worth I've studied or even think fast. Wow, can't be humiliating! 26 classes to go .. we final aug 28. Classes go from 8:30-12:20 Mon. Hrm Fri. with afternoon classes Mon. 4 Wed from 4:00-51:45. Lots of work ... The hour is a beautiful, expensive, dead little Kesort village - good for a school location. By car I'm 50 mins away from my consins aft in Munich & about 2 his by train, Map mahowald affered me his car for the summer & of gas weren to so expensive, it would be great having it here. I sid however, get a rude to Munich last week and with my teacher Francein von Detforth My consums drove me back with a trusk full of groveries in this withe effectioner ast. I min - cheese, saviage head, yogust, and Bees. Lay, whit a character of makering this aft with ... he's a Yugoslav who and Bees. Lay, whit a character of makering this aft with ... he's a Yugoslav who has the hots for a French girl. I finally laid the law down one night when I worke up because of the activity/movement in the bunk-bed above me! The morning up because of the activity/movement in the bunk-bed above me! The morning up because of the activity/movement in the bunk-bed above me! The morning after it told them NO MORE - it had been 3 mights in a row (2 in the doing Rom to the 3rd in our bunk hids - since then she stays away . at loast when I'm hate. I laughed wher also field me it was now good to study all the time.
There so much of the installation while I received it in class 5 days after for mailed in Looked good too - left the music was desitiful. After falling to him Emonte to Kochil I after a day with In Figl in Britan after falling to him about you letter it to you of our conversations. His big about you letter it touch him the state with the you of our conversations. Concern is parch life a what it entails young friests who might not accept him exc. I think he would like work as a Chaplain to runs (like Bethang or smething confinable) or older falls etc at any rate I sold him I would relay that to you and also that I stought you may be able to work wonething out the does look forward to working as the flace has wonething out the does look forward to working as the flace has now in fact there is nothing for him to do there and he was mel Hello and there is nothing for him to do there and he can't go back to before the fish live) because of the altitude. So, serving in the capacity as a chaplane, I think the would feel freer or more independent in minitaring. This is the reading of got on our connecoations, Hope for a do something - I approante July you are done altered and you as arm the Ehrel bulleting for withing sony I don't have Last Laturday I went to 5 30 Mars at the american Cetholin Chapel a typewriter. The Man Kaserne in Monch. Defore Thous Fr. Marc Monard S. J. (Chaplain there 4 also the Head absolute for all I Barria) said we had no organist, so loved have to sing Respelle Well, I went right into the sacristy & offered my services He was so happy that he asked me (at the conclusion of his homely) For come back Sun am on Mass to Hay after have he said the going rate was \$10.02 for Masses. In addition he gave me a dortor of Merlboro, asked me what I need from the PX, offered me a fot starting this week (I had so refuse with school) at the Paulaner Brewery in one month at 1200 DM, told school) at the Paulaner Brewery in one month at 1200 DM, told me to check with him each week and I come to Munich, and said he might be able to use me for Easter and all the while we were expring beatch over the from his Hoffing refrigeration in his 3 bolim apertment a ble Bacheld quarters. Suffer was at a rearly Basthof Meedless to soy, it was a delightful week-end. He even enlisted me as his tour-guide for the military Jilgrimmage to Rome in November. Spaking of guiding tours, I will be a charge of I bus of frests during the shaplasta filgrimmer Lept 28: 30 Outs my Profo (Ecclesiology) of find Angafore & asked me to the my 2 other fellows as well. When I find the thing it I will expend a few more days with our courses - munich then hope to get back to Rome by kept 3, the day the new 1st Jun class arrives the the love one by hept 3 the day the new 1st Jun class arrives they be love one black so yel surprise them with Chapter be love one black so yel surprise them with Chapter be love one black so yel surprise them with Chapter be love one black so yell surprise them with Chapter be love on the surprise them with the chapter be a surprise to the surprise them with the chapter by the surprise them with the chapter be a surprise to the surp cookies at the like during that first month the angeliam and They don't begin with after Och 15 Ad I tell you that tel be fasjin the cuann Centrale next year with the title Head of Food Services. The coak mario Calabrere + his infe are wonderful Jeople 4 break their backs In the students. I took them out to be Pentile last nout of supper + digner said it was only the second time all yell supper + digner said it was only the second time all yell should be fine with them one had sat down for a neal should be fine with them. Must go to led - weather goes from sun to rain with more fram the sum. Hope for get some brest now asitapo

July 29, 1975

Mr. James Murphy D-8113 Kochel am See Herzogstandweg 43 Bundes Republik, Deutschland

Dear Jim,

Thanks much for the letter. Good to hear from you. I ran into John Kerber at Greg Esty's celebration on Sunday and he presented me with a set of Irish linen handkerchiefs, compliments of you. I appreciate the gift and I needed them — especially now, since I am sporting probably the most attractive moustache in the Archdiocese.

It sounds like the German experience is very interesting, both the language and the culture -- especially with the Yugoslavian roommate.

I am really a little confused about Father Figl. Does he really want to come to the Archdiocese or not? There is always a chance for a chaplaincy, but I would be in no position to guarantee that. I do think it might be well for Father Figl to be in direct contact with Archbishop Roach, the Personnel Board or me if he is interested in coming. I have never been able to read minds very well and that is why I am a little bit confused about what he wants or expects.

Good to hear from you. Keep up the good work. I'll be in contact later.

August 6, 1975

Mr. James Murphy D-8113 Kochel am See Herzogstandweg 43 Bundes Republik, Germany

Dear Jim:

Just a note to let you know that I gave your name to Sister Adella and Sister Aiden. The Sisters have served Archbishop Binz many years and are taking a trip to Rome during the Holy Year. If there is anything that you can do to assist them, I would be very grateful for it. They have been good to all of us. If there would be a free evening, please take them out to dinner on me. I am enclosing a check in the amount of Thanks much.

With kind personal regards, I remain

CHECK REQUISITION ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

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ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

226 Summit Avenue Saint Paul, Minnesota 55102

The Chancery

September 3, 1975.

Mr. James Murphy North American College Via dell Gianicolo 00120 Vatican City State

Dear Jim,

I am asking a favor of you. One of our priests, Father Ralph Goman, whom you know, would like to get an Apostolic Blessing for and his family. He wants a special wording. See enclosed draft.

Would it be possible to obtain such a blessing? I also enclose a photo copy of the catalog sample from Beretti's. Let me know what you can do. If you must change the wording to get the blessing, please feel free to do so. Send me the bill.

With kind personal regards, I remain

Enclosures

Most Holy Father Fither Ralph Goman humbly begs of your holiness the Favor of the Apostolie Blausing For and his Family.

> N. 137 . with photo 5

Res Rolph Jana St John Wearney Servery 647-5436



For Nuptial Blessing give the maiden name of the bride



N. 137 photograph 5 Real size 12 × 16 inches This scroll may be had also with photograph 3

N. 136 photograph 4 Real size $9\frac{1}{2} \times 12$ inches This scroll may be had also with photograph 3 and 5

N. B.: The wording and the scrolls are interchangeable

September 18, 1975

Mr. James Murphy North American College Via del Gianicolo 14 00120 Vatican City State Europe

Dear Jim:

Enclosed is your annual for book expense while you are studying at the North American College. This is for the 1975-76 school year.

I hope everything is going well for you.

Sincerely,

Rev. Michael J. O'Connell

Part of During Stage

Vocation Director

MJO:sk Encl. Airmail

CHECK REQUISITION ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

DATE 9-1	.0/3		
PAY TO _	James Mu rp hy	MAIL CHECK DIREC	TLY
		DELIVER CHECK TO	Sue
		CHECK NUMBER	
AMOUNT_	ritten Amount		Numerical Amt
PURPOSE	Book expense for student in Rome	for 1975-76 school year	(North American College)
		<u> </u>	
	,	and under the DV	
CONFIDE	NTIAL -Filed Under Seal	REQUESTED BY	ARCH-03827



NORTH AMERICAN COLLEGE

VIA DEL GIANICOLO, 14

POSTAL ADDRESS 00120 VATICAN CITY (EUROP)

OCT 2 1975

26.9:75

Dear Father,

Thanks so much for your note and the check for book allowance that arrived yesterday.

Things have been very busy here since I got back on the 31st of August. Think I'm the best "Tour Guide" in Rome and environs with all the groups coming through from Minneapolis. And this does not include the diocesan Pilgrimage - spent some good hours with Father George Freeman and Magr. Coates. They had all their tours planned with the group for the entire trip.

Give my best to Father Shallbetter. Hope you both are off to another good year.

Sincerely,

NORTH AMERICA COLLEGE



CONFIDENTIAL-Filed Under Seal

VIA DEL GIANICOLO, 14

POSTAL ADDRESS: 00120 VATICAN CITY (EUROPE)

19 Oct 75

dear John Um trying fenerically to get cought up on eturn to Educa mail higher the tomorrow. Had hoped to send it with Mage. Mahowald, but I have heard or busy since returning on aug. 31. and at fresont am so run down that i have a summo Readarhe, bad cold & sore throat, & not laryngitis. There have been over groups of Thylo visitors who have Called in the last be weeks + I know ONLY 3 of the groups. Fandwritter getter I rec'd Oct. 7 th. Wish You could have gone on It a confle more Roger Henneasy & Excelsin seems Most interested in running the FRAE flight from Chicago to Rome apr. 26 fr 10-14 A our at circa 500-600 all inclusive.

ARCH-038290

NORTH AMERICAN COLLEGE

VIA DEL GIANZOLO, 14

POSTAL ADDRESS

He cailed last Thomday a.m. and says we can have TIVA, PANAM, ALITALIA, TO OVERSEAS NATIONAL ACIENAYS. Will tack to Thankello Rossi at TWA this week * see

what he says.

The Darcy-Kelly "Prodular" Program

requiring no del to be back here Oct. I

was an absolute wante of time and

May. Thehowold, effects in obtaining.

the 8000. 50 funded it! I would have

keen bether of accepting the Boethe
putitut's scholarshy ofter to stay in Kochel

furtitut's scholarshy ofter to stay in Kochel

furtitut's scholarshy ofter to stay in Kochel

the 2rd level & another two months.

The attendance at ours should have keen

the but the average while I attended was

23-28. I finely skipped the last 2 days

to work in the Cucina Centrale.

Hat for were off to fan Fran - Mary Pat world have enjoyed having you over to their home in

ARCH-038291

October 22, 1975

Mr. James Murphy North American College 00120 Vatican City Europe

Dear Jim:

I had the occasion to talk with Archbishop Roach last evening concerning your plans for deacon internship. Specifically I inquired of him whether you should spend the summer in Europe or should come back during the summer months to do some diaconal work in one of our parishes. Archbishop Roach very strongly recommended that next summer you return to the Archdiocese of Saint Paul and Minneapolis to be assigned in a parish for two months, much as Greg Esty had done prior to his final year in Rome. It is my understanding from Archbishop Roach that the Archdiocese would take care of transportation expenses for you from Rome to St. Paul and back.

If there are other considerations that should go into this discussion before a final arrangement is made, I would be most eager to hear them as soon as possible.

Thanks much for your latest letter. It sounds like you have been very busy. Given the possibility of your return next summer, I am not certain that I would make the April trek to Rome for your ordination.

I hope to hear from you soon.

With kind personal regards, I remain

Sincerely yours in Christ,

Reverend John F. Kinney Chancellor

Monsignor Hayden

Father Kennedy

CONFIDENTIAL -Filed Under Seal

December 13, 1975

Mr. Jim Murphy North American College Via del Gianicolo 00120 Vatican City State Europe

Dear Jim:

Just a quick Christmas note to wish you the very best. In the last two days I have had visits from (thanks much for the American Blessing and the bottle opener), and All of them were so very grateful for

your help.

I am sending you a little Christmas check. I hope it will help you get out of the city.

Speaking of getting out of the city, I am concerned whether you got my last letter about coming home next summer. Just in case you didn't, I am sending you a copy. Please let me know what you want to do just as quickly as possible.

With kind personal regards, I remain

Sincerely yours in Christ,

Reverend John F. Kinney Chancellor

- Dear John The thought first occurred to me after going through sired from Christman, what about a deacounte Commons at It John in Hopkins, Juckapen September. There would be more "sign" value as well so vocational value for all. In speaking to In Henchey, my Aprilial Edvisor, he strongly wiged that one the mass ciemony here. He wants to tack more about that to me Sunday when on 7:30 a.m. coffee gek-together before , go to Di Ansamia to Many & the 10:30 a.m. Mass World you flease check around with the fruit, and the Education Conter of and ask of there would be any interested in coming to Rome QU. 24-May 3 from New York, circa \$350.00 (if full plane, refund will be made upon arrival). The land arrangements will the Intont \$150 00 Exercluding breakfact and I main meal daily fit the 8 nights in Rome. TWA-707 get service. Domestic tideto will also be issued here at a better frace. know those interested by tetra 15 with the 1st installment due Mar 1, the balance Mr. 24. Three later with next defarting mouton (a). That could are of again there are of fam 1 - 504 for a 5 gram letter! Ein Gilen Mener Jahr!

NORTH AMERICAN COLLEGE



VIA DEL GIANICOLO 14 ROME

POSTAL ADDRESS: VATICAN CITY (EUROPE)

In writing this self-evaluation what I am trying to do is from these part 2n years in the perspective of mature love and in general what I am doing with my life. What is life all about? First John 5:14 answers: "We know that we neve passed from death to life, because we love the brother. Le and does not love abides in death." That is where I find the answer to a perticular question I am asked and one I have often asked myself: "Why wid I leave behind me a home, friends, neighbors, involvement in the Furish, Archdiocesan and local political level, 14 years of security in the teaching profession, two Archdiocesan administrative positions, an offer of an administrative position with the NCEA in Washington D.C.?" Concerning mature love, the moderns in the person of Eric Fromm feel: "When a man loves, he gives of that which is nost alive in him; his interest, his understanding, his knowledge, his joy, his sadness... In thus giving of his life, he enriches the other person, he enhances the other's sense of aliveness... Giving implies makin, the other person a giver also... Love is a power which produces love."

But how am I co-operating in my educative formation toward the priesthood? Father Nouwen helped me to see better how education to the ministry is education to self-chosen poverty, to free detachment, to a nort of creative withdrawal to an articulated not-knowing. This poverty is what God's Spirit can do, say, and think in me, not what I can do, say, or think. In other words, I do not learn to become rich, but to become voluntarily poor, and, as Father Henchey has so beautifully pointed out through word and example, not to fulfill myself, but to empty myself so as to be mastered by God and His Spirit living in me.

It was lest summer while studying in Germany that I had a marvelous opportunity for reflection upon this and to see how and where I was after these last two years, and in what direction I was heading. Each morning as I walked to the small village church for 7:00 was with the townsfelk, I would pause

and spend some time in the field around it meditating on the upcoming year and how I could better give of myself. I say this only because it was through my years of teaching that I came to realize more and more the importance of givent - you really are unable to give too much. I think these mornings at wass and my visit to the church and cemetery each afternoon to say my Office are the factors that prompted me to turn down two jobs in German companies for the month of September in order to be able to return to the college where I know there would be so much to do: the arrival of the new class, the work in the kitchen, and, very important, the last quarter of the Holy Year.

This year at the college has meant more to me, thus far, than any other year because it has involved crises and an answer to my initial question. As I see it, involvement in any community means crices. For it is only through crises that one is fully alive because to be in crisis, to be giving and taking, is to be living the Christian life. Father David Power in some ways alludes to this in his discussion of the sacrificing priesthood. This self-offering of each of us to the community is our approach to God in Christ. Vatican II in the decree on priestly ministry teaches us that we can give honor and glory to God by a conscious and willing acceptance of the life of Christ as given to us through the gospel and the eucharist. This is the life of the Cutholic Church. This is the role of a deacon in a particularly special way because of the very Leaning of this word from the Greek: "service". The service given is spiritual and temporal for the good of the entire community as dictated by faits in Christ. To be affirmative in a community, to be assertive, to be in crisis, we must develop goals, for without these we lack a sente of purpose in life. Fensterheim and Baier, in their new book "Don't Say Yes When You Want To Jay No", point out that we grow and have direction in life when making choices. As we approach a gool, we grin greater motivation to succeed. Achievement atrangthene the desire to achieve other worls giving us a feeling of movement through life and a higher sense of self-worth.

In my formation I have the ultimate goal of the disconste and pricethood.

The sub-goals, my immediate goals, are those through which I are my progress and, through their achievement, I attain a sense of accomplishment. What are these sub-goals?

Most important is the spiritual development and contact with father Menchey, my Spiritual Director for 22 years now. Being a Spiritual Animator for the Holy Year, my work suddenly began during the September to December period when so many of my fellow-Minnesotans began coming to Rome on Filgrimage. While this involved much work on my part for my Archdiocese, I must say it was for me a new faith experience just to be able to see the deeply sincere and ewesome facial expressions of these pilgrims and to hear the reverence and Pervor of their prayer that we said together at each of the various basilicas and churches. Because I was away from the college a good deal of the time during this 3-month period, I felt it of utmost importance to keep close contact with Mass and Communion and my Spiritual Director. In reflecting on this point, I see I have attended the Liturgy in at least 14 different churches - excluding the college and St. Peter's, and have had nearly 30 meetings with father Henchey. Needless-to-say, I have certainly had to budget my time much more than the previous two years. I think too, this is why prayer -- outside of the Breviary which I have managed to do most of the time for the past 1% years--has become more a part of my day in an informal way as I walk down the halls or on the street for example. This I have, in great part, learned from a close friend of some 2d years, Father Francis Figl. Father has been assigned a Chaplaincy outside of Rome (until we go back to the Archdiocese together), mostly, I think, because he wents to keep an eye on me and continue to encourage me as he has all these years. We have managed to get together for Mass and a long talk at least twice-a-month since he care to Rome from his native Austria in September. And I have asked him if he would give a group of us our diaconal retreat - to which he seemed very pleased to respond affirmatively.

This leads me to my record and equally important sub-goal, my academic program. With very few exceptions I have attended classes daily since beginning at the Angelicum. I find I don't want to miss because I do enjoy them all very much. My professors are and have all been extremely good priests, competent

in their respective areas, and whom I can look up to with the greatest admiration, and, at the same time, approach at any time. They are all very straight-forward men who are pustorally concerned. What I especially admire in these men, aside from their competency, is that which I consider a truly Christian and manly quality - they are capable of criticizing constructively, to one's face, manto-men. For this is particular I feel very fortunate to have mather Garzilli he my college advisor and neighbor and whom I have been able to see every week or two this year. I must say I really respect this friend and have utmost confidence in him - he is honest with me and still he is capable of understanding and respecting my circumstance and age. And what's more, as an advisor, he goes out of his way in an effort to come to know, not only his advisces, but all the students. He is wise enough not to pass judgment on superficialities or nearsay alone - he searches out the particulars face-to-face so no misunderstandings arise and misjudgments are made. Perhaps one of the highest compliments any of us could give to this man is to say that has "Thank You" is meaningful and sincere and he is not ashamed to say it.

My last sub-goals, apostolic and community line, I choose to put together because they both involve social interaction and service. At Santa Susanna I have become very attached to the priests and the people through my assistance with the music both for liturgies and social functions. The priests show a genuine concern in our work with them and really are pasterally interested in our future. I have learned all over again the wisdom that comes with age - numely in the person of Mather O'Donnell. What an example he is for me. I think he can sense that this has been no easy experience for me having been so firmly rooted in life at home. Toward me, I feel a certain respect of maturity and experience and trust on his part. For this I am indeed grateful because this I interpret as a positive and constructively encouraging sign of God's providence on my behalf. Father O'Donnell, Father Benchey, Father Figl, and Father Gerzilli have spiritualized and lifted me out of many of the lonely deep-dark human moments I be we encountered in this period of life-readject at.

But with their genuise kindness and sincere freferred concern, I am ready teadings in an econic and. Regarding the paristioners, there too learning is available for the taking. They would be much of the Military Parilies I worked with last suggest in that we each have a real need for what the other has to offer. Perhaps this is because we are out of our own culture, environmental influences, way of life, etc., and are consequently, more open, receptive, and conscious to our own people. Be that as it may, it is a survelous opport alty for learning and sharing.

here ut the college this too has been the case for me this year because i take been more involved with more prople than ever before in my 2, years. From the time the new class arrived and I managed to pass through custous to bely with luggage, there have not been too many spare moments. The mainteinance of the Travel Library, bull-tin boards, files, as well as being the college representative for the United European-American Club and the International Student Travel Association has necessitated much contact with my fellowstudents as a resource person and a clerical person - in this way I am able to bring in several hundred dollars to STUAC for doing all the peper-work regarding memberships, reservations, and ticketing. Then I have been involved in FRAE since last May when my classmates asked me to investigate the possioilitios of a Disconste Churter. Thank heavens I have organized charters before for my Glee Clubs when also working for a travel agency at home, thus knowing where to go and how to go about it. This has been work, however - lots of meetings, going back-and-forth from travel agency to sirlines, and more. Finally, the one community job that has required the most time and involvement is my role in the kitchen. It is a job I took on not only because of the service and expertise I could bring to the college, but also in a special way, the help I could give to Magr. Elmer who had shared with me many of his financeal woes and encouraged me to take this position. From this experience I have come to deeply respect Mario, Signora, and the kitchen-staff. What an example these people are for me of utmost kindness and patience in "turning the other check".

This is an area which required the greatest amount of sensitivity on the part of all of us, conditions being what they are, especially at the times when we require the greatest amount of work from them. To see the joy on their faces when a member of the college community drops by to say "Thanks" is worth any untold amount for them rather than simply to be told what to do as hired help. Here, as in so many ways, it involves the dignity of a person regardless of the fact be they one nationality or another or whatever. In my life I have never ceased being amazed at what I can learn merely by standing back and observing the over-all picture in perspective. Here too we must watch ourselves so as not to fall into that very human rut whereby we take people for granted. They too are human beings and it is our responsibility to be cognizant of that.

As I bring this evaluation to a close, it is most obvious that I have failed in Aquinas! ideal of concision of expression. However, I have attempted in this self-evaluation to be as open as possible in order that those reading it might come to know me a little better. It is my sincere hope, prayer, and desire that at least in this I have been somewhat successful.

Concerning the diaconate, I am fully aware of the teaching of Vatican II's "Lumen Gentium" regarding this order, namely, that a deacon is the "servant of the mysteries of Christ and the Church, and should keep himself free from every fault, be pleasing to God, and be a source of all goodness in the sight of men." This is effected by his constancy in prayer and whatever is done for the honor and glory of God. As a deacon called to the priesthood, I am bound by the obligation of celebrating the Liturgy of the Hours in order that the "prayer of Christ may persevere unceasingly in the Church." The "Program for Priestly Formation" calls this public prayer of the Church a "sacrifice of praise" which is a source of devotion and nourishment for my own personal prayer.

Murtured by this ceaseless prayer of the Church, I am developing this cooperation-centered attitude, this service attitude for the Church and community I am a part of, which in turn will show me the proper place of obedience to

my Acchbishop as well a sharing in his authority.

CONFIDENTIAL-Filed Under Seal

On February 2, 1976, the Holy Father, in his homily to priests and religious attending the Candleman Day Mass at St. Peter's, told them that "celibacy is easy and makes one happy. It is a giving of oneself for the total service of God." Simply stated, it says everything. And likewise, Samuel Johnson has said: "Marriage is not unhappy otherwise than life is unhappy." I would presume that the person chosing celibacy has had an experience already of the love of God. Therefore, this has taken root in him or her and develops, through prayer, obedience, and proper suidance, into a true witness for the kingdom of God's people. Celibacy has real meaning because it is by this that I can go outside of mysolf, transcend myself, and realize a fulfillment.

Finally, I request of the North American College advancement to 4th Theology and recommendation to my Archbishop, the Most Reverend John R. Roach, to call me to the order of deacon in the service of the Archdiocese of St. Paul and Minneapolis.

James R. Murphy

February 1976

ĎΑΤΙ:

February 3, 1976

MEMO TO:

Archbishop Roach

PROM:

Father Kinney

SUBJECT:

JIM MURPHY

Paragraph one of Jim Murphy's letter concerns the possibility of his being ordained a deacon here in September.

I recommend approval. I hope he's not getting cold feet!

If you want I'll write back. I would like to talk about this.

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

226 Summit Avenue Saint Paul, Minnesota 65102

The Chancery

February 5, 1976

Mr. Jim Murphy North American College Via del Gianicolo 00120 Vatican City State EUROPE

Dear Jim:

I am delighted to receive your recent letters and to hear that everything is going well.

I had a chance to talk with Archbishop Roach concerning the possibility of your ordination to the diaconate this fall in Hopkins. He is willing to consider that as a possibility, but would prefer to see you ordained with your class in Rome this spring, unless there are strong reasons which would favor a later ordination.

From the tenor of your letters it sounds like it's been a long haul these past few months. Is your spiritual adviser recommending that you delay your ordination until the fall? I hope you aren't getting cold feet. If you can write me and give me some further information, I think it would be helpful in arriving at a decision about the fall ordination.

Are you still planning to come home for work this summer?

Haven't heard of any people who are interested in the tour, and the closeness of the final dates makes me believe that there won't be many, if any, involved.

Greetings for the time being. I will wait to hear from you just as soon as you can possibly write.

With kind personal regards, I remain

Sincerely yours in Christ,

Reverend John F. Kinney Chancellor

February 5, 1976

Mr. Jim Murphy North American College Via del Gianicolo 00120 Vatican City State EUROPE

Dear Jim:

I am delighted to receive your recent letters and to hear that everything is going well.

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Greetings for the time being. I will wait to hear from you just as soon as you can possibly write.

With kind personal regards, I remain

Sincerely yours in Christ,

Reverend John F. Kinney Chancellor

NORTH AMERICAN COLLEGE



POSTAL ADDRESS : 00120 VATICAN CITY STATE EUROPE

March 1, 1976

Your Excellency:

I am enclosing herewith the petition of James Murphy, now in his third year of theology, who asks your call to the service of your local Church and to ordination as Deacon. With the approval of my faculty, I recommend his request.

Included with this petition is a detailed evaluation which describes the student in the important areas required by the Program of Priestly Formation issued by the National Conference of Catholic Bishops. The first part consists of the student's own view of his readiness for Diaconate; this was developed in collaboration with his faculty advisor. Then follows the faculty evaluation which represents our discussion and a review of his positive qualifications for Diaconate together with an assessment of his own self-appraisal. Our evaluation, in its final form, has been reviewed and accepted by the student.

With this letter I also include a document testifying to the various requisites for ordination as a Deacon. Unless requested to return a particular document, I shall keep all of these on permanent file here.

To the best of my knowledge, the majority of Ordinaries dispense from the publication of banns required by Canon 998. In the event that you might wish to have the banns announced, I would ask that you kindly expedite the matter through your own Chancery.

May I thank you for your confidence in the work of my faculty and myself.

 $\label{eq:With sentiments of estcendard every cordial good wish,} I \ \mbox{am}$

Sincerely yours in Christ,

Sweet Darce

Most Rev. John R. Roach Archbishop of St.Paul-Minneapolis

NORTH AMERICAN COLLEGE



POSTAL ADDRESS : 00120 VATICAN CITY STATE EUROPE

TESTIMONIAL

As Rector of this Pontifical North American College in Rome, I testify to the following matters requisite to the ordination as Deacon of your student -

JAMES R. MURPHY

He has: 1. the requisite age;

- 2. been haptized and confirmed in the Catholic Church;
- 3. completed five semester of theological study and preparation and is presently completing the sixth semester of theological study and preparation;
- 4. been admitted as a Candidate for Sacred Orders, installed in and exercised the ministries of lector and acolyte;
- 5. been approved for ordination as a deacon by the faculty of this College and by myself; the faculty evaluation and the candidate's self-evaluation are enclosed;
- 6. obtained the necessary testimonial letters and the recommendation of his pastor;
- 7. obtained the needed dispensation;
- 8. taken the oath of perpetual service in your jurisdiction in accordance with Canon 981;
- 9. taken the oath of freedom and knowledge of the obligations (Quam Ingens, Dec. 27, 1930);
- 10. made the Profession of Faith required by Canon 1406, par. 1, $n^{\circ}7$.

- He will: 1. have passed the examination "de ordine suscipiendo" (Canon 996);
 - 2. have made the necessary retreat (Canon 1001);
 - 3. have received the necessary dispensation from Canon 976, par. 2, so that he may be ordained a deaon on April 29, 1976, somewhat before the end of his third academic year.

I have personally interviewed this candidate in accordance with the requirements of Quam Ingens and I am satisfied that he has proper motivation in requesting the Diaconate, that he has a suitable understanding of it, that he accepts the obligations attaching to this Order and that he accepts them freely and willingly.

,

Lard Darey
Rector

MURPHY, James R.

Archdiocese of St. Paul-Minneapolis

III Theology

Faculty Evaluation

March 2, 1976

The faculty has carefully reviewed the selfwevaluation of Mr. James R. Murphy and finds it a good account of his preparation for ordained ministry. It proved most helpful for a better understanding of how he sees himself in this formation community.

A charitable man, James is a person of extraordinary generosity. His sense of service has been manifest in many ways, some of which he describes in his self-evaluation. He is genuinely kind and compassionate. The development of his spirituality continues to be his top priority. He works hard at his studies and is growing in his theological understanding of the faith.

Earlier in the year there were serious concerns regarding James' engagement within the College's formation program. We noted his frequent absence from the College and from points of significant interaction within the community with faculty and peers. And, although he has presently fulfilled the requirements for Homiletics, we noted his absenses from Homiletics classes. At the same time, there was an uncritical over-involvement stemming from his extraordinary generosity, particularly in the time and work he expended in the kitchen. His ability to collaborate easily and effectively with others not of his own choosing was a source of concern.

The involvements outside the official program that James mentions were often very draining. The concern expressed to him was one of integrating better his own generous sense of service with a prudent and realistic awareness of his obligations to all the program of formation. These faculty concerns were communicated personally to him through his advisor. His response was both sincere and positive.

James recognizes his own need to achieve a healthier balance between his generous service and his formation responsibilities. We encourage him to continue to critique his notion of service, to realize the need to listen to and collaborate with those he serves. We urge him to be sensitive to the relational dimension of diaconal service, especially when he is called to serve in ways other than of his own choosing. His openness in confronting these questions and his evident commitment to the development of his vocation augur well for a fruitful and happy ministry.

After serious consideration of Mr. Murphy's personal request, the faculty of the North American College recommends that he be called to the Order of Deacon in the service of the Archdiocese of St.Paul-Minneapolis, and we advance him to IV Theology.

CONFIDENTIAL-Filed Under Seal

DECLARATION OF FREEDOM AND KNOWLEDGE

I, the undersigned James R. MORDAM, have already presented to the Brshop the petition for receiving the Order of Diaconate (Priesthood); now that the Holy Ordination is at hand, having pondered the matter before God with care, I swear under eath, first of all that I am not being impelled by any coercion, force or fear in the reception of this Holy Order but that I seek this order of my own accord and choose it of my own free will, since I feel and judge that I have been truly called by God.

I profess that all the burdens and responsibilities deriving from this Holy Order, which I choose to undertake of my own will, are fully known to me: I determine to retain them with great care, with the help of God, for the rest of my life.

I especially declare that I clearly realize all that the law of colibacy implies: I firmly determine, with the help of God, to fulfill it gradly and to persevere in it fully and perpetually.

Finally, with sincere faith, I promise that, according to the rule of Church Law, I will comply obediently with all those things which my superiors prescribe and the discipline of the Church demands: I also promise that I am ready to offer an example of virtue, both in word and in work, so that I may be worthy to be rewarded by God in the undertaking of this office.

Thus I promise, thus I vow, thus I swear, so help me God and these Holy Gospels which I now touch.

James R. Muryly

Properly taken before me, the delegate of the Ordinary.

Charles A. Kelly Vice Rector

Rome, MARCH 2, 1976

E.

^{1.} In accordance with the Instructions of the Sacred Congregation for the Sacraments, December 27, 1930.

I, JAMES R. MURPHY, , soon to be promoted to the order of Diaconate under the title of the service of the diocese, perpetually give myself to the service of the (Arch)Diocese of ST. PAUL MINNEAPOLIS under the authority of him who serves as Ordinary of the place.

Thus I promise, thus I vow, thus I swear, so help me God and these Holy Gospels which I now touch.

In evidence of which I sign with my own hand.

. Jane-R. Murphy

Properly taken before me, the delegate of the Ordinary.

Charles A. Kelly

Rome, MARCIT Y, 1976

The Pontifical North American College
Valican City State
joyfully announces that
The Order of Diaconate
will be conferred upon
The Class of Third Theology
by
His Excellency, Taul C. Marcinkus
Titular Bishop of Orta
on the Twenty-Ninth Day of April
Nincteen Hundred and Seventy-Six
in the College Chapel of
the Immaculate Conception

PROFESSION OF FAITH

t. James R. Murry, in firm faith profess and believe each and everyone of the articles contained in the Creed, namely:

I believe in one God, the Father almighty, maker of heaven and earth and of all that is seen and unseen, and in one Lord Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, one in Being with the Father. Through him all things were made, For us men and for our salvation he came down from heaven: by. the power of the Holy Spirit he was born of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate; he suffered, died, and was buried. third day he rose again in fulfillment of the Scriptures; he ascended into heaven and is seated at the right hand of Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. I believe in one holy catholic and apostolic Church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead, and the life of the world to come. Amen.

Firmly I both embrace and maintain each and every article which has been either asserted and declared by the ordinary magisterium of the Church, or defined by her solemn judgment, concerning the doctrine of faith and morals, just as she proposes them, aspecially those which concern the mystery of the holy Church of Christ, her Sacraments, the Sacrifice of the Mass and the Primary of the Roman Pontiff.

James R. Murphy

Proporty tokon before me, the delegate of the Ordinary.

Charles H. Kolly Vice Roctor

Rome. MARCH 2. 1976

NORTH AMERICAN COLLEGE



POSTAL ADDRESS : 00120 VATICAN CITY STATE EUROPE

2 March 1976

Most Reverend John R. Roach Archbishop of St. Paul/Minnenpolis 226 Summit Are St. Paul, Minnesota 55102

Dear archbishop.

I the undersigned James R. Murghy, 38 years of age, an Acolyte and Candidate for Orders of the Orchdiocese of St. Pank/Minnenfolis, do hereby fatition that I be ordained to the Order of Deacon.

I make this regnest with full freedom, motivated by no other consideration than the glory of God, the service of the Church of St. Paul/Minnenfolio and the salvation of my soul.

I am aware of the nature of the Dider which I regreat and of the specific igations which are attached. At this time I affirm my intention to fromise obedience and derfetual celibacy. I further declare that it is my intention to remain dermanently in this commitment to the service of the Church of H. faul / Minnerpolis.

I subscribe my Profession of Faith in all the Holy Roman Carholic church believes and teacher. Having reviewed the Lymbol of Faith, I accept it with open mind and sincere heart.

I am now finishing my third year of therefore study in frefaration for the Priesthood. At this time, therefore, I respectfully ask that you call me to the Beder of Deacon and that you grant the dimissorial letters so that I may be ordained with a group of my classmater in the Chapel of our College, 29 April 1976.

asking your players and your blessing, I am

Sincerely, James R. Mury hy MAR 29 1976 Recod Vacate La Corrección La Strallbetter

March 25, 1976

Reverend Monsignor Harold P. Darcy Rector North American College 00120 Vatican City State Europe

Dear Monsignor Darcy,

Thank you for your letter of March 1, recommending James R. Murphy for ordination to the Sacred Diaconate.

Enclosed please find the rescript which I have signed calling Mr. Murphy to the Order of the Diaconate for the Archdiocese of Saint Paul and Minneapolis.

A dispensation from the publication of the three banns is granted.

Thank you, Monsignor Darcy, for the evaluations and recommendation you have sent and for the kind work you and your faculty have expended on James Murphy's behalf.

Please offer my best wishes to James.

Sincerely yours in Christ,

Most Reverend John R. Roach, D.D. Archbishop of Saint Paul and Minneapolis

Enclosure

March 31, 1976

Mr. James P. Murphy North American College Via del Gianicolo 00120 Vatican City State Europe

Dear Jim:

Thanks so much for your letters. Yesterday your latest letter arrived at St. Leonard's. I am sorry I was unable to get the cassock or the <u>Pastoral Companion</u> over to you.

It sounds like you have had very strong feelings regarding the faculty evaluation. The important thing to do at the moment is to hand in there.

We are all gearing up for Holy Week and Easter. I only wish I could join you in Rome for your ordination. What with a full-time job at the Chancery, St. Leonard's Parish, and 32 Confirmations this spring as an Extraordinary Minister, my schedule has gotten a bit tight. I hope you'll understand.

Enclosed is a check for your ordination. Please go out and have a whale of a party. And congratulations!

With kind personal regards, I remain

Reverend John F. Kinney Chancellor

P.S. I am unclear Jim: Do you want to stay in Europe for the summer? I would still strongly urge that you come home for some diaconal ministry, but let me know what you think, posthaste. April 8, 1976

Mr. James Murphy North American College Via del Gianicolo, 14 00120 Vatican City Europe

Dear Jim,

Thank you so much for the invitation to your reception of the Order of Diaconate. I would give anything if I were going to be in Rome at that time. I am so pleased that Terry Murphy will be with you.

The commitment to Diaconate is a powerful step. I am delighted that you are ready for it and I pray God that you will find in your years of priesthood a real measure of happiness and satisfaction.

Once again, congratulations. I look forward to seeing you.

Sincerely yours in Christ,

Most Reverend John R. Roach, D.D. Archbishop of Saint Paul and Minneapolis

The Pontifical North American College
Valuean City State

jerfully announces that

The Order of Direct nate

will be confirmed upon

The Class of Third Thirtyy

by

His Excellency, Paul C. Marcinkus

Titular Bishop of Crta

on the Twenty-Ninth Day of Afril

Nineteen Hundred and Seventy-Six

in the College Chapit of

the Immaculate Conception

ARCH-038319

CONFIDENTIAL-Filed Under Seal

NORTH AMERICAN COLLEGE



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my family will be also be Come that have been a first

maje shortly and the maje prevery heapted Nappi Garden to you

Lieury Shally



NORTH AMERICAN COLLEGE

VIA DEL GIANICOLO. 14

POSTAL ADDRESS 00120 VATICAN CITY EUROPE

den fethers O'Cornell , Shallbetter,

those this finds for both fire and ready for Barrer.

Congress readers all your material on the Permanent Discourts - buj day for you april 25 to at the idealist.

tell the best to you to the Easter holidays

Jahann Jupan

ARCH-038265

CONFIDENTIAL-Filed Under Seal

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS



226 Summit Avenue

Saint Paul, Minnesota 55102

April 15, 1976

Mr. James Murphy Beda College Viale di San Paolo 18 Rome 00146 Italy

Dear Jim:

Please accept my sincere congratulations on your forthcoming ordination to diaconate. This must be a great time for you and I very much look forward to seeing you when you return to the Twin Cities.

If you are coming back this summer, please contact me and we can go to lunch.

Sincerely,

Rev. Michael J. O'Connell Vocation Director

MJO: plg

DEPARTMENT OF THE ARMY US MILITARY COMMUNITY ACTIVITY MUNICH OFFICE OF THE CHAPLAIN APO NY 09407

AETSMUN-A-CH

28 April 1976

Rev. John F. Kinney, Chancellor The Chancery Office 226 Summit Avenue Saint Paul, Minnesota 55102

Dear Father:

I would like to take this opportunity to convey to you our sincere gratitude for the help and assistance we here at Our Lady of Bavaria Chapel, McGraw Kaserne, received from Jim Murphy during our very busy Holy Week and Easter Week schedules. I had called Jim last month and asked him to come to Munich, if possible, during this time. He is, indeed, a credit to the Archdiocese of St. Paul and Minneapolis.

It was by accident last summer when I met Jim. Before a Saturday Mass, I announced that we were without an organist. Jim immediately came into the sacristy and volunteered to play. I called upon him to assist us on several other occasions while he was studying at the Goethe-Institut. And then in November we prevailed upon him to guide our group of 150 Military people during the International Pilgrimage for the Holy Year. Our people have come to know Jim and think highly of him.

At this time I forsee a busy summer of Parish programs-catechism, CCD, home visitations, University of Maryland college students, retreat work, liturgies, just to mention a few - and am, therefore, requesting Jim's services as a deacon. In my letter to the Rector of the North American College, I pointed out that the people and children can use all the help he can offer with his background, and the experience here at McGraw would be most beneficial to his diaconal ministry.

I would be most grateful for you consideration in this matter, Father.

Wishing you the peace of the risen Christ, I am

Chaplain Marc J. Menard S. J.

DEPARTMENT OF THE ARTS US MILITARY COMMUNITY ACTIVITY MUNICE OFFICE OF THE CRAPLAIN APO NY 19407

AETSMUN-A-CH

28 April 1976

Rev. John F. Kinney, Chancellor The Chancery Office 226 Summit Avenue Saint Paul, Minnesota 55102

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I would be most grateful for you consideration in this matter, Father.

Wishing you the peace of the risen Christ, I am

Sincerely

Chaplain Marc J. Menard S. J.

DATE:

May 6, 1976

MEMO TO:

Archbishop Roach

FROM:

Father Kinney

SUBJECT:

JIM MURPHY

More info on Jim Murphy. This time from a Jesuit Chaplain in Germany.

I would like to talk with you at your convenience about it.

DATE:

May 6, 1976

MEMO TO:

Archbishop Roach

TROM:

Father Kinney

SUBJECT:

JIM MURPHY

More info on Jim Murphy. This time from a Jesuit Chaplain in Germany.

I would like to talk with you at your convenience about it.

May 11, 1976

Rev. Mr. James P. Murphy North American College Via del Gianicolo 00120 Vatican City State EUROPE

Dear Jim:

Congratulations on your diaconate ordination. I hope all went well.

Thanks so very much for your recent letter and for the containing correspondence.

I had an opportunity to discuss your request fully and completely with Archbishop Roach. After reviewing the matter thoroughly, the Archbishop asks that you plan to come home to the Archdiocese for the entire summer in order to receive a summer assignment in one of our parishes. While the Archbishop understands fully your desire to continue your studies in Germany and to assist Father Menard in the chaplaincy services, he feels it extremely important for you to have some pastoral experience in one of the parishes of the Archdiocese prior to priestly ordination.

I know that it will be difficult for you to rearrange your schedule, but I would hope that you would let me know as soon as possible when you plan to arrive so that a specific assignment can be arranged. Please also send the bill for the airline ticket so that the Archdiocese can take care of that matter.

Best of luck in these final weeks of your school year. Don't study too hard.

I will be waiting to hear from you.

With kind personal regards, I remain

Sincerely yours in Christ,

Reverend John F. Kinney Chancellor

Monsignor Hayden
Father Kennedy

May 11, 1976

The Reverend Monsignor Harold D'Arcy North American College Via del Gianicolo 00120 Vatican City State EUROPE

Dear Monsignor D'Arcy:

I am enclosing a copy of a letter I have written today at the request of Archbishop Roach. The Archbishop feels strongly that it would be well for James Murphy to work in one of the parishes in the Archdiocese of Saint Paul and Minneapolis this summer.

I hope this will not cause any great inconvenience.

With kind personal regards, I remain

Sincerely yours in Christ,

Reverend John F. Kinney Chancellor

cc Archbishop Roach Jim Murphy May 11, 1976

Chaplain Marc J. Menard, S.J. Department of the Army U.S. Milirary Community Activity Munich Office of the Chaplain APO NY 09407

Dear Father Menard:

I am deeply grateful for your very good and kind letter of April 28 concerning Jim Murphy. Bélieve me, we are anxiously awaiting his full-time return to the Archdiocese. I know Jim well, and I know that he will be an excellent priest.

I can well appreciate your needs for the summer. At the same time you should know that Archbishop Roach has asked Jim to return to the Archdiocese this summer to work as a deacon in one of our parishes.

With kind personal regards, I remain

Sincerely yours in Christ,

Reverend John F. Kinney Chancellor

cc Rev. Mr. James Murphy

Ordained: 7-6-77

			Billed: 8-19-77
MURPHY, JAMES		1977	
The state of the s		North American College, Rome	
	Room and Board	Tuition	Total
1973-74	\$2600.00 (8-73)	1/0 00 112-72	2010 00
1974-75			
1975-76			
1976-77			
7-1-1976			

trox trox Vocation 26 May 76 Office

Dear Ardhahop,

I am writing this letter to you be give you an affortionly to fre part yourself if a feround meeting with me when it return and get settled. I will call your secretary for an affortment.

The primary emphasis concerns the German government fellowship grant I have received through the tembasaador for the Gother hatitut's accelerated and intensive second level of German language studies 2 august - 30 September. The final 5 days are lectured at the Printerseminar in Mumch (Ale diocean seminary). As far as expenses, it is a full stependum with monthly allowence. The tembassador informed me. That this is only granted to a very limited - few timesecous.

I would also like to discuss with you my future ordination and service in our terchdrocese, even jassibly the educational ministry.

Tersonaly threshop, I would very much like to evail myself of the fillowship apportunity in Hermany. It is both extraordinary and unique in that it was from pled and encouraged by my only European relatives who wanted me to learn their reatine language. Then, as it down out I have been usegred to an institut which is just 15 keloniters them their trome and they have insited me to spend the

week and with them where only Derman Could be ofoken and,
I course, as a deacher, I am enterated as completing
this lived in wen I the fact that I would recoine a
conficule that would go into my teaching credentials.
Jackey forward to our meeting. Until the v, all the
below.

Aincrety, Jim Muyhy

Theres so her he for por Tund within arriving Last week. I Thursday, 29 april, & was a vorselyst day and I gui gent about it. Distroy there where and a five of was so traffy that my Hermineousin Came from Number "to represent ALL the facility " degain I want thanks! will the bond . I gen Humphy

June 4, 1976

TO WHOM IT MAY CONCLAN:

This is to certify that the Reverend Mr. James Murphy is a duly ordained minister of religion of the Roman Catholic Church, and is qualified to perform marriages in the State of Minnesota.

Sincerely yours,

Reverend John F. Kinney Chancellor

A RAPITM

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REV. JIM MURPHY

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ÎNVOICE

AINT PAUL SEMINARY THE 2260 Summit Avenue

Fr. Michael O'Connell, Vocations Director Paul, Minnesota 55105 To:

Archdiocese of St. Paul & Mpls.

(612) 698-0323

226 Summit Avenue St. Paul, MN 55102

July 1, 1976 Date

CC: Mr. Thomas McMahon

Summer school tuition, room and board (six weeks) & Fall 1976 for Ray Buckley of Hales Corner, Wisc.

One week tuition, room and board for James Murphy

Amount due:

NORTH AMERICAN COLLEGE



POSTAL ADDRESS 00120 VATICAN CITY STATE EUROPE

OFFICE OF THE BUSINESS MANAGER

8 July 1976

The Chancellor Archdiocese of St. Paul & Minneapolis 226 Summit Avenue St. Paul, Minnesota 55102

Dear Father:

Re: James Murphy

Enclosed you will find room, board, and tuition billing for your student(s) who are registered at the College for the Scholastic Year 1976/1977. Please note the tuition increase which again is due to addional charges by the Universities.

Since many of our major expenses come early in the financial year, we would appreciate remuneration as soon as possible. According to the policy of our Episcopal Board of Governors, we are not permitted to bill students but must bill the respective Archdiocese or Diocese directly.

With gratitude for your continued support and with every good wish, I remain

Sincerely yours,

Msgr. Charles W. Elmer Business Manager



NORTH AMERICAN COLLEGE

VIA DEL GIANICOLO, 14

ROME

POSTAL ADDRESS:
00120 VATICAN CITY STATE (EUROPE)

8 July 1976

The Chancellor Archdiocese of St. Paul & Minneapolis 226 Summit Avenue St. Paul, Minn. 55102

Please remit to The Pontifical North American College the total amount due as described

DESCRIPTION	AMOUNT
Room and Board charges for James Murphy - University tuition charge for one studnet	
RECEIVED CHANCERY Archdiocese of Saint Paul and Minnespolis	
HIL 20 1976	L FIL
TOTAL DUE TO NORTH AMERICAN COLLEGE	

Please return the duplicate copy of this invoice with your remittance.

We thank you for your cooperation.

Magg. (Elmen Business Manager

(Photocopies of paid invoices are attached for your reference. if applicable)



805 2nd avenue south • minneapolis, minnesota 55402

19 July 76

John,

Enclosed is a resume of background info from this past year in the hopes that it might or could facilitate my "dream come true" regarding the Goethe-Institut German program. I offer this if you think there is a chance the Archbishop would change the length of my summer assignment and permit me to pursue these studies. However, I would in no way whatsoever want this to express or provoke any antagonism.

Keeping my fingers crossed and grateful for any suggestions and/or help in this matter.

ym

CONFIDENTIAL-Filed Under Seal

ARCH-038342

SI. OH CATHOLIC CHURCH

805 2nd avenue south • minneapolis, minnesota 55402

- June 75 letter to Father Kinney regarding diaconal summer in which I asked if I should come home (in which case would there be a possibility of an assignment with Father Thurner or Father Paul Dudley?) or be assigned by the North American College to England or Scotland
- Sept. 75 visit with Father Freeman during Archdiocesan Pilgrimage in which he said to begin preparing my summer program , being the only one at NAC from the Archdiocese
- Nov/Dec application made for German government scholarchip fellowship-grant to Goethe-Institut for intensive 2 month, 30 hours weekly, German II studies
- Dec/Jan request from U.S. Military Chaplain Menard S.J. to do a diaconal internship at McGraw Kaserne in Munich, W. Germany
- Jan. 76 letter to Father Kinney informing him of developments initiated in response to his letter asking me what I would like to do for the summer
- Feb. 76 request from U.S. Military Chaplain Giudice to do a diaconal internship at Griffith? Kaserne in Würzburg, W. Germany
- Mar. 76 announcement of German government fellowship-grants through German Ambassador's office...assigned to Staufen, B.R.D. Institut 2 Aug.-30Sept.
- Apr. 76 letter to Father Kinney again informing him of developments and responding to his second letter asking what I would like to do for the summer
 - second request from Chaplain Menard in Munich; also letter received by NAC Director of Apostolics requesting my diaconal services for summer
- 17 May 76 telephone call to Father Kinney regarding summer plans because NAC Director of Apostolics wanted to announce European assignments 20 May
- 18 May 76 letter received from Father Kinney informing me to come home for parish work
- 19 May 76 letter to Military Chaplain Menard informing him of my assignment to Archdiocese...and declining his invitation
- 25 May 76 telegram to Father Kinney stating my arrival date (2 June) and requesting work on or before Pentecost Sunday
- 27 May 76 letters to Archbishop and Father Kinney explaining value and worth of German scholarship-grant and my earnest desire to avail myself of this sequential study experience which would be the conclusion of last summer's program in Kochel am See
- 15 June 76 assignment at St. Olaf's
- 12 July 76 letter received-invitation to live at Seminario Collegio Teutonico next year as college organist (German is the language of the house)

St. Olf catholic church

805 2nd avenue south • minneapolis, minnesota 55402

DIACONAL EXPERIENCE 1976 - 1977

Church of S. Susanna, the American Catholic Church in Rome to which I have been assigned for 3 years. In March I was elected the Capo of this Apostolate. My duties as of April 1976 entail:

- -assisting as Deacon at Masses Saturday evening and Sunday morning and preaching
- -assisting as organist at other Masses
- -assist at 3 Penance services
- -Baptism's within Mass
- -3'- 4 weddings each academic year
- -2 3 funerals or memorial services
- -assigning 15 20 fellow-students in the Apostolate as well as participating in these areas:

Liturgy planning
Adult education
k-2 - pre-sacramental training
Youth groups from Notre Dame and Marymount International Schools
Retreat preparation
Inquiry classes
Communion calls
Home visitations
Parish Council
Inter-faith (English speaking) prayer services
Altar Boys

In addition to this the Paulist Fathers at S. Susanna's hold weekly meetings with the Deacons at the Rectory and monthly meetings with the entire Apostolate at the College.

ARCHDICESE OF SAINT PAUL AND MINNEAPOLIS

226 Summit Avenue Saint Paul, Minnesota 55102

The Chancery

July 23, 1976

Rev. Mr. James Murphy Church of St. Olaf 805 - 2nd Avenue South Minneapolis, MN 55402

Dear Jim:

The other day I received the materials which you dropped off at the Chancery containing your resume of the events surrounding your return to the Archdiocese, your diaconal experience in Rome, as well as your note to me about the possibility of your still taking part in the German Program at the Goethe Institute.

I am sorry that I didn't have a chance to talk at the time that you were here.

From reading over the chronological details of the history of your assignment here, it appears as if from your vantage point, I have been the major obstacle in this whole situation. It is difficult to be a go-between and at the same time keep everybody happy. You did omit in your chronological listing my October 22, 1975 letter shortly after Father Freeman's visit, in which I said that Archbishop Roach very strongly recommended that next summer you return to the Archdiocese.

After reviewing the materials that you sent me and puzzling about the proper approach that I should take, I decided that the best thing for me would be to present with no comment your note with the two enclosures, for Archbishop Roach's consideration.

The response was from the Archbishop that there is no antagonism but that he asks that you remain at St. Olaf's according to the terms which he outlined in your conversation with him. Jim, you should plan on staying here as he asked. Give me a call when you can. I am sure that the way I handled this is distasteful to you, but I see it as the only manner in which a direct answer would be immediately forthcoming to your petition.

I did not confer with him regarding your final entry. As to the possibility of your residing at the Seminario Collegio Teutonico next year, I would think it best if you work that petition out directly with the Archbishop and the Vocation Office.

With kind personal regards, I remain

Sincerely yours in Christ,

deverend John F. Kinney

Chancellor

July 23, 1976

Rev. Mr. James Murphy Church of St. Olaf 805 - 2nd Avenue South Minmeapolis, MN 55402

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With kind personal regards, I remain Sincerely yours in Christ,

Reverend John F. Kinney Chancellor

ce Archbishop Roach, Msgr. Fleming, Father Carlson

of in the

NORTH AMERICAN COLLEGE



OF RA

POSTAL ADDRESS (
00120 VATICAN CITY STATE
EUROPE

OFFICE OF THE BUSINESS MANAGER

30 July 1976

The Chancellor Archdiocese of St. Paul and Minneapolis 226 Summit Avenue ST. Paul, Minn. 55102

Dear Father:

This will acknowledge receipt of payment in the amount of for Schlastic Year 1976/77 for James Murphy.

With every good wish, I remain

Sincerely yours,

Magr. Charles Elmer Business Manager DATE:

August 4, 1976

MEMO TO:

Archbishop Roach

FROM:

Fr. Carlson

SUBJECT:

Reverend Mr. James Murphy

Jim Murphy stopped to see me Tuesday to discuss his ordination plans and to meet me. He mentioned that he would like to be ordinaed here in the Archdiocese.

He would like to be ordained on Thursday, July 7, 1977 in his home parish - St. John's, Hopkins. He has discussed the possibility with Fr. Bob Thurner and it is alright with him.

It might be best if the date is set before Jim returns to Rome.

Is July 7, 1977 possible for you?

AUG 20 1976

\$1.01 catholic church

805 2nd avenue south • minneapolis, minnesota 55402

18 August 76

Dear Father,

In keeping with your request, I am sending you this letter requesting
7 July 77 for my ordination date, Church of St. John the Evangelist, Hopkins.
Thanks so much, Father, for your cooperation.

Sincerely,

Jem Murkhit

EVALUATION PROCESS

DEACON INTERNSHIP
ST. PAUL SEMINARY
2260 Summit Ave.
St. Paul, Minn. 55105

-- -1975-77

DEACON-INTERN'S REPORT

DEACON James R. MURPHY

PARISH ST. OLAF

ADDRESS Minneapolis DATE Sept. 76

This report should be sent to the Director of Field Education, St. Paul Seminary by the end of the internship or shortly thereafter. It is intended that this report be shared with the pastor-supervisor, and we suggest that you fill out the form after you have discussed the contents with him or go over the form with him as you complete it. This process of discussion is an important part of the evaluation program.

1) At the beginning of your internship you had certain goals and expectations. Please indicate some of these which were positively fulfilled:

Preaching offortunities and good help from Magr. Fleming followed by Oriliques. Social report of alle work with Is. Rosamue C.S.J.

Please indicate some of them which were not achieved:

- Carechian classes which would only be found in a family-oranded situation.

2) If you prepared a job description with your supervisor, how did it work out in practice during the internship?

Well

3) What experiences or programs in your internship caused you to use theology - in reflection, preparation, support, etc.?

freaching marriage ; al coholie aclecting has w. Marcilla Flatton

4) Comment upon your relationship with your pastor-supervisor. Suggested items: regularity of evaluation sessions; openness in relationship; common prayer; effectiveness of pastor-deacon evaluation sessions; was there two-way communication?; were there difficulties in the living situation?; Was pastoral guidance provided and clear - and was it well accepted by the deacon?

I received what I had hoped for - a tremendous relationship with an outstanding Pastor - second-to-nove! We had very few "formal" sessions, but frequent informal sessions that I felt were very open and be reficial and two-way.

5) What aspects of your deacon internship did you find most helpful to you in terms of growth and preparation for pastoral ministry?

- multiplial, I programs to they into with Competent Jeople.

- late evening rap sessions with Fr. Piché-real support.

- quidance in programming social ministry from SV Rosanne.

- renewed acquartance with Don Schwarkl & Marcella Slatten.

6) What aspects of your deacon internship program would you like to see improved?

jother non-summer-type grozeans

7) What aspects of ministry did you feel you were well prepared for when you began your internship?

- social ministry many of the same things I worked in with students at Benedic High Achool.

What aspects were you not well prepared for?

- Homeletics

8) In what areas of your personal and professional development did you see real progress during the internship?

- Prenching - lots of good sound advice from Misgr. Heming of Jather Fitzgatrick, and separally Fr. Picke who used his tape recorder on my first week-out homily.

Did you discover areas of weakness?

9) What seemed to be your strengths, in relating with people?

- Jatinee and understanding - Afontaneons fragers at conclusion & Counseling sessions

What were your weaknesses in this area?

- Test alway; snongh time.

J) If you have any other comments or feelings, please feel free to write further.

The whole group at St. Olaf was just great to be with in fact of wouldn't mind joint back there. They're all
great people.

The Chancery ARCHDIOCESE OF SAIR PAUL AND MINNEAPOLIS 226 Shamit Avenue Saint Paul, Minnesota 55102

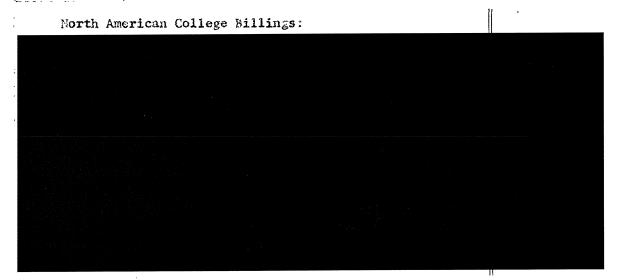
James Murphy Church of St. Raphael 7531 Bass Lake Rd.

Crystal, Minnesota 55428

TOTAL DUE:

August 19,1977

PLEASE DETACH AND RETURN THIS PART WITH REMITTANCE.



PLEASE MAKE YOUR CHECKS PAYABLE TO THE ARCHDIQUESE OF SAINT PAUL AND MINNEAPOLIS.

CONFIDENTIAL-Filed Under Seal

ARCH-038376



POSTAL ADDRESS : 00120 VATICAN CITY (EUROPE)

10,00 L. 76

Dear Classmate,

How does the January Interim in Rome sound?...where the relics of antiquity stand side-by-side with the latest developments of the 20th century. Offsetting all the lore and legend in this city founded by Romulus and Remus 2729 years ago and built on seven hills are the splendid shrines of Christianity.

St. Peter in Vatican City, St. John Lateran (the Cathedral of Rome), St. Eary Rajor (352 A.D.), and St. Paul-Outside-the-Walls; the Vatican Luseums and the Sistine Chapel (1470 A.D.); the Roman Forum (5th B.C.), the Colosseum, Circus Laximus, Trevi Fountain, the Fantheon, Baths of Caracalla, the Aprian Way, and the Catacombs; Villa d'Este and Tivoli by night. Add to this the mouthwatering cuisine of Italy and possible sidetrips to Assisi, Florence, and Orvieto, or Naples, Pompeii, Sorrento, Capri, and the Amalfi Drive, and you have an Interin second-to-none and a happy Italian holiday that you'll still be remembering years later.

The above could simply be an outline in any basic tourist itinerary of Rome and its environs. But, there is a more important reason why I am inviting and encouraging you to visit Rome at this time, that is, for you to come and share with me some of my 32+ years experience of the sights and sounds of this culture and the universal center of the Roman Catholic Church.

To facilitate matters, I will contact a travel agency tomorrow for the best rates - we can usually do better buying tickets here in lire, etc. Hore later...sorry for the rush, but I just found out that asar. Joe Champlin, our Fastor-in-lesidence, is Tlying to New York tomorrow and can mail these letters there. As far as lod ing goes, you would stay here at the College in private guest rooms - the charge is only \$2.50 per day covering room AND box as.

That do you think? I would really hope you give this serious consideration - my week with you at the Seminary in July was enjoyable, but short and, in returning to Rome this week, the idea struck me what a tremendous and unique opportunit it would be for all of us to become better acquainted in being together in this eternal city.

As always,

Jim

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

2260 Surnmit Avenue Saint Paul, Minnesota 55105 (612) 690-5414

VOCATION DIRECTOR:
Rev. Robert J. Carlson
ASSOCIATE VOCATION DIRECTORS:
Rev. Michael J. O'Connell
Sr. Mary Caroline Pfeifer, C.S.J.
Rev. Martin B. Shallbetter

November 23, 1976

MEMO:

VOCATION

CENTER

For the file of James Murphy

FROM:

Father Robert J. Carlson

RE:

Deacon Internship

James Murphy, a Deacon for the Archdiocese, did his Deacon Internship at St. Olaf's parish in downtown Minneapolis. This is a report of the interview with the St. Olaf's staff and with the Chancery.

Present at this meeting were Msgr. Fleming, Pastor of St. Olaf's; Father Gerald Piche, Associate Pastor; Father Robert Fitzpatrick, Associate Pastor; Bishop John Kinney, Chancellor of the Archdiocese; and the Rev. Robert J. Carlson, Director of Vocations.

1. Liturgical. With the help of the St. Olaf's staff, Jim was able to involve himself with marriages, baptisms and with funerals. He worked with several unwed mothers and the secretaries of the parish helped him with the record-keeping necessary in pastoral work. He found his marriage experience somewhat unusual and experienced some anxiety and nervousness in doing this. He felt good after the ceremony and after working with the couple. Msgr. Fleming thought that it was a good experience.

His preaching could have been better handled; most of his preaching was confined to weekdays than to the Communal Celebration of the Sacrament of Penance. He preached on Sundays only once and Msgr. Fleming was not satisfied with his preaching experience. During the last two weeks of his internship he had him preach much more frequently. Jim experiences some anxiety in preaching and tends to be overly theological. His experience in Rome has not been helpful in this area and he hopes to work on it during his final year.

Father Fitzpatrick found that Jim grew during the experience and he became more relaxed. He felt that perhaps his Roman train-

ing was too exegetical and wasn't informal enough to be effective in regular parish ministry. Father Piche felt that part of the problem was with the St. Olaf's staff as their planning almost from the start was very slow.

Jerry experienced some difficulty as to who the supervisor was. He felt that from the St. Olaf's point of view it was not clear. Father Piche felt that communication was one of the problems of the experience but does not blame this on Jim.

It seems that Jim Murphy can see a lot of people but Msgr. Fleming wonders how relaxing his work was. He took a day off and usually this was Friday. However, he spent some of his Fridays working in the parish.

Jim Murphy felt it was rather clear that Frank was the supervisor and who was in charge. He felt he worked best in the hospital program, the nursing homes and with the old and the poor, when example was given of hauling 10,000 pounds of potatoes and giving them away. He was very active with Sister Rose Ann in the Social Apostolate and also was active in home visits, Communion Calls and youth counseling. That is, those who came in off the street. He spent some time counseling alcoholics and on one occasion dealt with a neurotic. Father Piche felt that Jim Murphy was a very good listener and had a sense of compassion.

Programs. He worked with the Senior Citizen programs and became a regular member of the staff in their Liturgy meetings. He also attended the Educational Advisory Board. Father Piche felt that Jim Murphy could have shared more ideas and perhaps been a little more open at meetings. Msgr. Fleming thought that he was very judicious at meetings, and if he said something he thought that it was usually clear and well thought out. Father Fitzpatrick felt that at the Staff Day Jim Murphy gave good participation.

Ecumenical work. He participated in a wedding at Westminster Presbyterian Church and also held the regular non-denominational services at Twin City Federal

Miscellaneous. Jim had a good telephone ministry and also was efficient at street ministry. He could talk easily with people.

Prayer. He prayed frequently at the staff meetings and also included prayer in his counseling sessions. His own private prayer, he felt, suffered for a while as he tried to adjust to the new situation.

Jim Murphy does feel a certain amount of tension in the inter-

action between members of the house and also over his visibility in the house. Several members felt that he was on the go a lot. In defense of his over-activity Jim felt that 90% of it he did not initiate and that he was not free-lancing. He felt that perhaps the activity did draw him away from the community of priests but he said it was not a purposeful thing, that he was not trying to avoid them. Msgr. Fleming said that he really had concern whether Jim was interested in the parish and committed to St. Olaf's.

Father Fitzpatrick saw Jim Murphy working hard, yet he felt that he filled his evenings up with too many things. Msgr. Fleming felt that he was perhaps overly-involved in social action which was what he was very good at, and that he had a real service orientation. Father Fleming, however, was concerned that he did not see the kind of Liturgical involvement that other Deacons seemed to have. Father Fleming felt that part of the preaching difficulty was their fault but yet he said that Jim Murphy never rushed up. He was not anxious to preach. His sense of worship was not strong and he did not seem to care if he improved in this area. Bishop Kinney pointed out that when Jim Murphy was at his church he felt very uncomfortable as being a Deacon.

Father Fleming saw him as being very people-orientated and felt that he had a good sense in dealing with people.

As far as any criticism is concerned, Father Fleming mentioned that Jim Murphy seems to be a promoter. Msgr. Fleming mentioned that he was sometimes angry at Jim, especially in working out vacations and gettings cars and seeming to always be looking out for himself.

Bishop Kinney said there seemed to be a real tension between the plans of the diocese and Jim Murphy's personal plans. Bishop Kinney felt that once the Archbishop had requested that Jim Murphy should come home, that should be the end of any kind of scheming on Jim Murphy's part to set up his own program.

Jim felt that Bishop Kinney had opened the door to offer second requests by a comment that the Bishop had made and that is the reason that Jim approached the Archbishop a second time.

Reflection: I feel that Jim Murphy tends to be a promoter and probably to set up things for himself. He seems to have a very weak pastoral sense as reflected by the comments of Msgr. Fleming and the rest of the staff. I feel that this will have to be worked on and that his first pastor when he is ordained should be someone sensitive to his lack of training in pastoral skills. I think that his education is good but that his Liturgical sense is very weak. I would guess that his Liturgical understanding is less than that of the deacons at the St. Paul Seminary.

I think the written recommendation of Msgr. Fleming should be considered carefully and any decision to ordain Jim Murphy.

LITURGY

Preaching
Planning Liturgies
Assisting as deacon at Mass
Preparing Prayers of the Faithful,
Penance Intentions, etc.
Acting as cantor, Song leader
Penance Services
Working with parish lectors
Communion calls
Baptisms -

- Preparation program what type?
- Adult initiation program
- Performing the Baptism
 - liturgy -
 - Infants - Adults
- Marriages -
 - Preparations -
 - meetings with couples
 - filling out forms
 - Liturgy preparation
 - Rehearsal
 - The Actual Liturgy
 - Witnessing the marriage
 - Deacon at the ceremony
 - Inter-faith Marriages

Funerals

- Wakes
- Graveside services
 Working with Liturgy Committee
 Planning Children's Liturgies
 Planning Youth Liturgies
 Working with Parish Musicians,
 Choir, etc.

APOSTOLATES

The sick, dying - in hospitals, nursing homes, private homes
The elderly
The handicapped
The Family
Youth

EDUCATION

Catholic Schools - Grade,
Jr. High, Sr. High
CCD - Grade, Jr. High, Sr. High
Adult Education - Inquiry classes;
Sacred Scripture and Theology
Courses

- Convert classes
- Individual convert instruction

ORGANIZATIONS

Parish Council School Board CFM Legion of Mary Other

COUNSELING

Married Couples
Engaged Couples - marriage
preparation
Individuals
Referrals - various agencies
to be worked with

HOME VISITING

- a) organized visiting program
- b) casual visits
- c) Census what type?

RECORD KEEPING

Baptisms
Marriages
Census records - Record of
Contributions - etc.

PRAYER

Private Prayer
Priests and deacon prayer
Staff Group Prayer
Charismatic Groups
Small Group Prayer

ECUMENISM

Inter-faith meetings
Inter-faith prayer services
Community clergy meetings

MISCELLANEOUS

Handling calls - phone and door

November 23, 1976

Mr. James Murphy North American College 00120 Vatican City Europe

Hear Jim,

By now I am sure you have heard the news of the announcement which was made here last Tuesday elevating John Kinney to the rank of Bishop and auxiliary to Archbishop Roach. I am sure, based on your friendship with John, that you are very, very excited with this blessing for John and for the Archdiocese. The other Auxiliary is Bishop Paul Dudley who is currently the pastor of Our Lady of the Lake parish in Muund. Your classmate, Tim Morin, is currently doing his internship there.

I hope that things are going well at the college and that your Deacon gear is proving to be a good one. It seems that as you move this close to Ordination there are so many last minute details to round out the edges and to prepare for priestly ministry. I hope that you're getting pastoral opportunities, especially the opportunity to preach. I know that this is something that you were very concerned about. Please write me and let me know what your program looks like this year.

I received a note several days ago from Msgr. Baumgaertner at the St. Paul Seminary concerning a letter that you wrote your classmates in early October. I believe it mentioned a January Interim in Rome. As good as that sounds, I am sure you realize that it would be impossible for the deacons in the Archdiocese to go to Rome. With the current financial problems in the diocese it would create somewhat of a scandal and also it would interfere with the Interim program here at the St. Paul Seminary.

Because of the conflict with the Interim program at the Seminary the faculty was quite upset with the letter that you sent. Apparent ly they felt that it was in poor taste that you invite the deacons from the diocese to be away, in a sense to skip a planned program. I talked with the rector as well as Bishop Kenney and they asked that write you and mention this to you.

I am sorry that I had to be the one to convey this news, but

of the Seminary as well as yourself. Perhaps a letter to the Rector apologizing for any invonvenience your letter may have caused may be in order. If you decide to send such a letter please send me a carbon.

Finally, if I can be of any help in your preparations for your Ordination in July, please do not hesitate to ssk. I am sure that you are getting quite excited about it. I hope to hear from you in the near future.

Sincerely,

Rev. Robert J. Carlson Director of Vocations

RJC: km

Vocations Office copy

November 29, 1976

Rev. Mr. James Murphy North American College 00120 Vatican City State EUROPE

Dear Jim:

Thanks so much for your telegram of congratulations and prayers. I continue to need those prayers daily. These last few weeks have been quite something for me. I only wish you were much closer so that we could share some things,

At our scheduling meeting the other day, it was decided that I will be the celebrant for your Ordination in July. That will be a great honor for me.

Keep me in your prayers and best of luck in these final months.

I wish you could be here January 25.

With kind personal regards, I remain

Sincerely yours in Christ,

John F. Kinney Bishop-designate Archdiocese of Saint Paul and Minneapolis November 29, 1976

Rev. Mr. James Murphy North American College 00120 Vatican City State EUROPE

Dear Jim:

Thanks so much for your telegram of congratulations and prayers. I continue to need those prayers daily. These last few weeks have been quite something for me. I only wish you were much closer so that we could share some things.

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Sincerely yours in Christ,

John F. Kinney Bishop-designate Archdiocese of Saint Paul and Minneapolis Archdiocese of St. Paul-Minneapolis
IV Theology
Faculty Evaluation

March 1977

The faculty of the North American College has carefully reviewed the self-evaluation of Rev. Mr. James R. Murphy and considers it very reflective of his life and activity.

James has given himself generously to all areas of formation. He is a kind and compassionate man who manifests a consistent desire to serve others. His gentleness and charity are appreciated as upbuilding elements in our community. We note the frequent ways in which James has helped others, and we commend his genuine interest in the betterment of our life together.

In theology James has done serious and extensive work. His apostolic service last summer was a very positive experience for him. We regret that the scope of his apostolic work as head of the apostolate at Santa Susanna's has been somewhat limited by his service as organist there. We would like to have seen him assume a more directive position in his role as leader of the apostolate.

We commend James' concern for the development of his spiritual life. We encourage his ongoing efforts to balance his eagerness and involvement in service with time and devotion to reflection. Such a balance will enable him to communicate the Word and Work of Christ with ever-increasing depth and effectiveness.

Because of the importance of the first assignment, we recommend that James be placed with a pastor who will help him develop even further his priestly qualifications.

In consideration of the positive qualities manifested and after serious review of his petition, the faculty of the North American College recommends that Rev. Mr. James R. Murphy be called to the Order of Presbyterate for the service of the Archdiocese of St.Paul.Minneapolis.



POSTAL ADDRESS | 00120 VATICAN CITY (EUROPE)

As I now pass the 32 year mark in preparing for the priesthood, I am more and more aware of how much I still need to improve in so many ways. Most important to me is my spiritual life and the necessity of making real habits of personal prayer, reflection-meditation, the Liturgy of the Hours said in a meditative way. I noticed how difficult it was last summer, for example, concerning prayer time. Being assigned to a large, extremely active downtown Catholic Church, I found it increasingly necessary to find quiet prayer time - "to be alone" as we discussed in our Diaconal Reflection sessions. It just meant rearranging my own schedule so as to get up earlier each day to find that time. Concerning this aspect of a priest's life I have appreciated the gentle reminders and explanations and do feel I have made some headway. These have come in a number of the Spirituality classes I'm taking. A big help, something I realized as soon as we were advised to select one in my first year, has been my Spiritual Director. While it has been difficult seeing him twicemonthly or monthly this year (it requires taking 2 busses and then walking some distance to his residence), I have looked forward to this meeting where we talk and pray and sometimes I participate in the Community Mass. Because my former Spiritual Director returned to the U.S.A. for health reasons, I chose a priest who has known me since grammar school days. I find I get much from our meetings, which usually go for two or three hours, because he is one of those simple, humble priests who absolutely exude sanctity, and its something you can feel when in his presence. I always leave our get-together feeling like I, too, am becoming more holy because of the time I spend with him. I look forward to our retreat before ordination this year. Another help to me this year, I felt, was the Priest-Seminarian Encounter week-end for it reminded me again of the awareness I need to my own feelings and those of others. Then too, it became clearer to me that a priest, like a teacher, must be open to all these elements of spirituality within the Church today. Even



POSTAL ADDRESS : 00120 VATICAN CITY (EUROPE)

if the week-end had done me absolutely no good, I would still leave it realizing that it is, in fact, a valuable spiritual aid for many people. Again this year, I am enjoying making the Lenten Stational Masses with our group from the Casa. On the days I attend the NAC Liturgies, I go to the Stational Church after dinner to make a private Holy Hour before my afternoon classes begin. While it's early and rather cold at 6:30, I find I'm more and more able (as I've noticed the whole year) to prepare for the Mass by making a renewed intention. It dawned on me I was doing this during the Christmas holidays as I was walking to the 8:00 morning Mass in the small German village where my German cousins have retired. Then an interesting happening occurred while I was helping at the Army Base - as I arrived back at Father's apartment one morning after the Chapel service, I met a soldier walking down the street. I greeted him and asked him where he was from. You can't imagine the utter surprise to find out he was just beginning his duty while taking a leave-of-absence from the St. Paul Seminary. I introduced him to Father and now they have become close friends and Father has even put in a request to have him as a Chaplain's Assistant. To get back to my point, after that initial meeting, we went to early morning Mass together and during the walk we would both share our Mass preparation and intentions. Because of that we both felt we were much more present to the Mass.

Realizing my need for improvement in the above areas, I directed my program of studies in the areas of moral and spirituality at the University. Here I have really been busy with 25 hours of class during the first semester. Morning and afternoon classes five days every week, nine papers, let alone seven orals and two written exams, and two hours daily in transit proved to be exhausting, but interesting - this being the first year when we were able to select a number of electives. The second semester is still heavy with the addition of a thesis. It also strikes me as interesting the direction my reading is going - Meninger's WHATEVER BECAME OF SIN?; St. Teresa of Avila's INTERIOR CASTLE; FATHERS OF THE CHURCH; CELIBACY AND VIRGINITY by Auer, Egenter,



POSTAL ADDRESS : 00120 VATICAN CITY (EUROPE)

O'Connor; LETTERS FROM THE DESERT; THE RULE OF ST. BENEDICT; and MacNutt's HEALING.

Certainly, in retrospect, these years at the Angelicum have been good ones - there
has been, and I say this as a former professional educator, a good balance between
the realistic academic challenge given us, the students, and the opportunity for
a "living" approach to the subject matter. The Professors transmit a confidence
not only by what they say, but what they are, that is "living" witnesses to God's
Word. This is something you cannot get out of a book or class notes. This too is
the confidence I feel with my advisor, Father Garzilli. I have come to respect
him for his honesty and his understanding over these past two years that we have
been seeing one another. And I certainly appreciate the way he quietly goes out
of his way to be of assistance to me, even if only by his presence and a gentle smile.

My Apostolic work at Santa Susanna's comes to an end this year. I began 3 years ago as organist on "Coffee and Donut" Sunday's because of a superfluity of organists. Now and for the past year there seems to be a scarcity of them for us, so I am on duty every Sunday for the Masses in addition to diaconal work Saturday and Sunday, Parish Council, and special liturgies. Nevertheless, I shall miss it for I feel I've learned so much by work and example of Father O'Donnell and his fellow-priests. And because of this valuable in-service experience in an American type parish setting, I feel better prepared to face my assignment next year. In our work with the priests, they show such a concern and appreciation for our presence. Taking Father O'Donnell as an example: he welcomes new ideas from the seminarians, encourages us to try them, and, if they succeed we'll continue, if they fail, let's forget it and try something else. He continually thanks the seminarians from the pulpit and points out to the parishioners that without the NAC seminarians, Santa Susanna would not be what it is today. What an ideal situation in which to learn.



POSTAL ADDRESS | 00120 VATICAN CITY (EUROPE)

Learning experiences come about in such quiet ways. I have in mind something which occurred in February. With so many sick in the Infirmary and in their rooms, I spent much of my time helping wherever I could. While helping to serve some of the meals in the Infirmary, I could feel a real sense of community there - the air was filled with a pleasant joy and delight inspite of the temperatures, aches, pains, and other effects of the flu that struck. The thought suddenly came to me, what an interesting experiment it would be to form small communities within the large one according to the physical outlay of the building. Its purpose would be, not only breaking down the largeness of the building, but also to allow everyone a real chance to experience working together, praying together, and some sort of accountability within a small group together with the priest living in that area. I don't know how it would work, but I think it would be interesting. This feeling of community, if you will, came across Thursday on the first "Outing" some of us took. Afterwards all expressed the desire that we continue it in the future.

I ask, in conclusion, that the faculty recommend me to Archbishop John R. Roach for the order of presbyter in service of the Archdiocese of St. Paul/Minneapolis.

James R. Murghy

March 1977



POSTAL ADDRESS : 00120 VATICAN CITY STATE

Most Reverend John Roach Auchbishof J. St. Paul / Minneapolis 224 Jammit are At. Paul, Minnesota 55102

your Excellency,

I, James R. Murphy, 39 Jeans Jaze, a Dencon of the archdrouse
of St. Paul and Murneagalis, do kereby jetition that I be advanced
to the Order of Priesthood.

I make this regnest with full-freedom, motivated by no other consideration than the glory & And, the service of the Church, and the salvation of my soul.

I am aware of the nature of the Order which I request and of the earlies which are attached. At this time I reaffirm my fromise of chedience and of Jergethick celebrary. I further declare that it is my intention to remain Jermane. If by in this Commitment to friendly service

I also renew my Profession of Facth in all that the Holy Roman Coetholic Church believes and teacher. Having reviewed the Symbol of Farth, I ambscribe to it with open mind and sincere beaut.

In June of this year of shall finish my fourth jear I theological study in Treparation for the frie. thoose. At this time, therefore, I respectfully ask that you call me to this Order.

asking your prayers and four blessing, I am

Sincerely, James R. Thurf hy March 10, 1977

The Rev. Mr. James Murphy North American College Via del Gianicolo, 14 00120 Vatican City State EUROPE

Dear Jim:

Just a note to let you know that I am surviving, and hope that you are doing the same. Do you plan to get away during the Easter break? I am anxiously looking forward to your return and for the Ordination. Let me know if you have an hour or two free on the day before the Ordination. I will be spending a part of that day in prayer for you and me, and I would hope that if you have any free moments that you might join me for part of that prayer.

Enclosed accept a little gift for a Lenten dinner on the town.

I will hope to hear from you soon.

With kind personal regards, I remain

Sincerely yours in Christ,

John F. Kinney Auxiliary Bishop Chancellor

JFK: mo

March 21, 1977

The Reverend Mr. James Murphy North American College Via del Gianicolo, 14 00120 Vatican City State EUROPE

Dear Jim:

Thanks so much for your recent letter. I am sure these last months are filled with a great deal of planning, but dont' be nervous about it. Everything will go so very well, I am sure.

7:00 p.m. on July 7 is confirmed from my stance as the time for the Ordination.

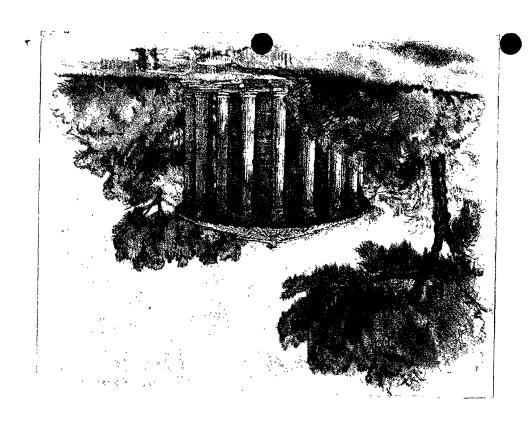
I will look forward to hearing from you as the time gets closer. Do you know yet exactly when you will be home?

With kind personal regards and best wishes for Holy Week and Easter, I remain

Sincerely yours in Christ,

John F. Kinney Auxiliary Bishop Chancellor

JFK:mo



If it would be savier to write or call and Dad here is there info

Am hoping to get my self evaluation done this week. in the midst of planning a NAC Thursday "Outring". This is an idea of got about planned 1-day bus trips on occasional Thursdays. In Kelly Junged at the idea, to i'm preparency for Orivieto, Bolsena, Mondefrascone - good wine Country! Hope all is going = A-Differe - All the hest,

Orange C-RO 2069 A

Orange C-RO 2069 A

Orange C-RO 2069 A

Enjoyed all the clipping + CATHOLIC BULLETIN my folks sent me. In. Figl, In. McCormick Magy. Makowalt all had their turns reading it. Don't know'f I should tell you this, but most remarks were "Oh, he save looks younger than you" referring to me! "Am just recovering from a bad strain! "influency that had over 10% of Rome down and certainly took ets tool of the Colleges - I ficked it "of late as I was helping in the Infirmary which was full for some time. Those the less, I have so much work to do; there foly's blans: school - think I only have 15 hours this semester but a thesis to do besides; just finished a Priest - seminarian marr. Encounter week-end; house retreat next week, furnate releast with the Fight first week I may; and calling different freight companies for bids on gething me home - will be next \$1500.00.

An immediate question: As 7.00 f.m. on 1/7/77 decure? This is the time suggested by In. Thurse because the interse heat in the non-air-conditioned thurch, and this would be better for Dad & trandma with the sun down. Dorothyl & Phyllis are working hard on it. Before baster of hope to get an address list to them. Would Jon let me know what I should be doing with regard to Jon - sure wish they'd give alloss with regard to Jon - sure wish they'd give alloss in these frefaritions. In getting nervous in these frefaritions. I'm getting nervous wondering what to do exc. Pill me what Jon want to do.



VIA DEL GIANICOLO, 14 R O M E

POSTAL ADDRESS.
00120 VATICAN CITY (EUROPE)

22 mm. 77

dear John, Dot jon letter jorlerday and think Jon for the cleck Thy pavery, is just about exhansted - in fact it would be even get me home with my trunk & footlocker I like fom offer g a Genod g frager July b. Fast summer I had asked Jerry Piche to Ilan something also for the evening of July 675 and to get some help from Breg Bsty + Bot Fehranty But stell continue with your own suggestion as I would like to also wichede thatit would be even more jersonal. If this well be your first orderation, I think it would be nice if your non and brother and family be invited. If so, would for send me their addresses so we don't miss them... or maybe it would be easier to send them to



VIA DEL GIANICOLO, 14 R O M E

POSTAL ADDRESS: 00120 VATICAN CITY (EUROPE)

Don't know of Jon got my last letter by man. 10 of Jone letter, but do you have specific on gentions about the ceremony? Do you freach the homily? If so, that would be fine. If not, I should write Dad that I would frefer not to have a dimer. Rather, 2 receptions after the Ceremonie, of July 7 + July 9 ow Ahab all in attendance are a just of it. Father Thurner arranged his 25th annuersary that way lost summer & I thought it was so good - every hody in the Tarush really liked if too. for know it's just a year ago that I got the "inspiration" for "7-7-77"

And 71. Thurner added the "7:00f.m." so the Church would cool down from

the day's sun. not bad tuch?!!



VIA DEL GIANICOLO, 14 R O M E

POSTAL ADDRESS:
00120 VATICAN CITY (EUROPE)

You know I must be crayy - what with Classes, thesis, etc. etc., I now am running NAC "Thursday Owlings". Got the brain storm on the way to Hirthoferatha A the Triest - seminarian Mars. Encounter week and when thinking how many Thousdays I've wasted in Rome these Years. Do ... every-other Thursday I run. bus trijs (that are getting bigger) to places like answerto, Bolsena, Mondefiascone (the home of EST, EST, EST wine); Pernyin, Dubbio, Todi; na O.S.B. dag to Subraco + Mordocassino. Some classmate, come y to me last week + said it's the bost thing so hit NAC in Jeans. To myself I thought - it's building community WITHOUT Halking Nort it + doing nothing. Hope to run the last one in

VIA DEL GIANICOLO, 14

POSTAL ADDRESS: 00120 VATICAN CITY (EUROPE)

may (during fragale season) to 7-Cartelli towns. I plan it so we can eathand on our own in any place we chose. Then I have sacchidi frayo, her wire, soda facked on the but to a finice supper on the return. On the Oravieto trip, I bought that good white wire & walked up & down the bus wale fouring. Singing soon started! After that one the rumbers signing if more than donbled. I ever-had a ded jen student After to hely me organize them so he can Continue it next year. That's good - ord, wish of had shought fit somer. Fr. Menard wrote me and asked me of I could help him out for Holy Week a Eisker. Hope to see the Trent Cathedral emonde... if I can get a ride. If not,



NORTH AMERICAN COLLEGE

VIA DEL GIANICOLO, 14

POSTAL ADDRESS:
00120 VATICAN CITY (EUROPE)

till stay here as the 2nd Cl. train shiket (which was 25,000 l. last Easter), after 3 augmonts since Dec. 1, now costs 80,000 l o Was & shocked! But when you see the roots of last partially standay to the damage done, I suppose that fratherly explains this Countries problems.

Classmale friends of mine from the drish College world like to take fast in the ceremonies around 7-7-77.

But... they couldn't afford such expenses as that flight from freland to Minnesota. But I would really like them to be able to

NORTH AMERICAN COLLEGE



VIA DEL GIANICOLO, 14

POSTAL ADDRESS: 00120 VATICAN CITY (EUROPE)

come (4-6 weeks) as they are also fantastic musicians + singer.

Violin, guitar, ten whistle, bacum, and would like to frowde some religious + fish-secular shurie.

Could for suggest anything? I fenow be so would frow ide would frow ide would frow ide would frow ide would find them, if only we could find them a little work.

Had lunch with Teler Fivaiminda Last week so I could show him the Citholic Bulletin etc. He still has fond menorie, of the work for erranged for him in Graha + Lucarnition. He leave, after Easter.





VIA DEL GIANICOLO, 14

ROME

POSTAL ADDRESS: 00120 VATICAN CITY (EUROPE)

another Scropero Tenerale today In All of Layio michadung Slanes, Frans etc. His now ? or a.m. and can't get over how quiet it is ordside. That Heavens of have a Vespa (71. O'Donnell of S. Susamia's). Some Romans are expecting more Violence today and suggested I skip my morning & afternoon Classes at the University. Hounds exciting, dresn't it?! as Temps hit 10 - just gorgeons.

and first time is over 3 weeks of had no sinus the adache, Hope it keeps y all she best go alva-ja

NORTH AMERICAN COLLEGE



POSTAL ADDRESS : 00120 VATICAN CITY STATE EUROPE

April 1, 1977

Your Excellency:

Please find enclosed the petition of James R. Murphy, now in his fourth year of Theology who asks your call to the Order of Priesthood. With the approval of my faculty, I recommend his request.

Included with this petition is a detailed evaluation which describes the student in the important areas required by the NCCB Program of Priestly Formation. The first part consists of the student's own view of his readiness for priesthood; this was developed in collaboration with the faculty advisor. Then follows the faculty evaluation which represents our discussion and a review of his positive qualifications for priesthood together with an assessment of his own self appraisal. Our evaluation, in its final form, has been reviewed and accepted by the student.

I include also a formal Testimonial regarding the various requisites for priestly ordination. Unless requested to forward a given document, I will keep these items on permanent file here.

It appears that Ordinaries generally dispense from the publication of banns required by Canon N°998. Should you wish to do otherwise, may I ask that the matter be expedited through your Chancery?

Mr. Murphy is requesting priestly ordination in the United States this summer. I am sure he will appreciate at this time a letter from yourself issuing a formal call to Priesthood and, if not already arranged, a specific date for ordination. For our record here I ask that we receive an official Fides Ordinum after the ordination.

I thank you for the opportunity of assisting in the priestly formation of this candidate. I pledge the continuing cooperation of my faculty and myself in providing our best efforts for the preparation of worthy priests in the United States.

Sincerely yours in Christ,

Rector

Most Rev. John R. Roach

Archbishop of St.Paul-Minneapolis

NORTH AMERICAN COLLEGE



POSTAL ADDRESS : 00120 VATICAN CITY STATE EUROPE

TESTIMONIAL

As Rector of this Pontifical North American College in Rome, I testify to the following matters requisite to the priestly ordination of

JAMES R. MURPHY

He has:

- 1. the requisite age;
- 2. been baptized and confirmed in the Catholic Church;
- 3. completed seven semesters of theological study and preparation and is presently completing his eighth semester in accordance with Canon 976, par.2;
- 4. been admitted as a Candidate for Sacred Orders, installed in and exercised the ministries of lector and acolyte, and has been ordained a Deacon, exercising also that Sacred Order;
- 5. been approved for priestly ordination by the faculty of this College and by myself; the faculty evaluation and the candidate's self-evaluation are enclosed;
- 6. obtained the necessary testimonial letters and the recommendation of his pastor;
- 7. obtained, if needed, any dispensations;
- 8. taken the oath of perpetual service in your jurisdiction in accordance with Canon 981;
- 9. taken the oath of freedom and knowledge of the obligations (<u>Quam Ingens</u>, Dec. 27,1930);
- 10. made the Profession of Faith required by Canon 1406, par. 1, n° 7.

- He will: 1. Have passed the examination "de ordine suscipiendo" (Canon 996);
 - 2. Have made the necessary retreat (Canon 1001).

I have personally interviewed this candidate in accordance with the requirement of Quam <u>Ingens</u> and I am satisfied that he has proper motivation in requesting the Priesthood, that he has a suitable understanding of it, that he accepts the obligations attaching to this Order and that he accepts them freely and willingly.

Rector

. DATE:

April 5, 1977

MEMO TO:

Father Carlson

FROM:

Bishop Kinney

SUBJECT:

REV. MR. JAMES MURPHY

Dear Bob:

Archbishop Roach gave me the attached on Jim Murphy. I thought you would be interested in reading through it. Also, do you want to handle the letter of response which the Archbishop makes, both to Monsignor Darcy and to Jim Murphy? You might check the file for Greg Esty to see what we have done in the past. Your letter to Jim Murphy should include a "formal call to the priesthood."

Let me know if you want to talk about this.

April 22, 1977

Rev. Mr. James Murphy North American College Via del Gianicolo 14 00120 Vatican City State Europe

Dear Reverend Mr. Murphy,

We have been advised by the Vocation Center that you will be ordained as a priest of this Archdiocese on July 7.

So that we may start the preliminary work on your installation into the group hospitalization coverage for Priests of the Archdiocese of Saint Paul and Minneapolis, we would like to have the following information.

We will need your date of birth and your Social Security Number and middle name or initial.

As your hospitalization coverage will be under Blue Cross/Blue Shield of Minnesota, we would also like to know if you are presently covered under the Blue Cross group at the Seminary or individually by Blue Cross. This information is merely to keep computerized records in line at the Blue Cross office.

We would appreciate hearing from you as soon as possible on this matter. Thank you kindly.

Sincerely yours,

Mercedes O'Donnell Secretary

April 25, 1977

Reverend Monsignor Harold P. Darcy Rector North American College 00120 Vatican City State Europe

Dear Monsignor Darcy,

A CONTRACTOR OF THE PARTY OF TH

I would like to take this opportunity to thank you for the training and formation that you have given to Mr. James R. Murphy, a candidate for the priesthood for the Archdiocese of Saint Paul and Minneapolis. I received Jim's petition for Major Orders as well as the Testimonial Letter and evaluation of the faculty.

I, therefore, formally wish to call James R. Murphy to the Order of Priesthood.

At the same time, I am issuing a Dispensation from Banns.

Sincerely yours in Christ,

Most Reverend John R. Roach, D.D. Archbishop of Saint Paul and Minneapolis

April 25, 1977

Reverend Mr. James R. Murphy North American College Via dell Giancolo,/4 00120 Vatican City State Europe

Dear Reverend Mr. Murphy,

I have received your petition for Major Orders as well as the Testimonial Letter and evaluation of the faculty from Monsignor Harold P. Darcy, Rector of the North American College where you have been studying in preparation for ordination to the priesthood.

I, therefore, formally wish to call you to the Order of Priesthood at this time and am issuing a Dispensation from Banns.

May I take this opportunity to extend my congratulations to you on your forthcoming Ordination to the Priesthood and at the same time I would like to extend a warm welcome back into the Archdiocese of Saint Paul and Minneapolis.

I pray God's blessings as you begin your priestly service in this Archdiocese.

Sincerely yours in Christ,

Most Reverend John R. Roach, D.D. Archbishop of Saint Paul and Minneapolis



NORTH AMERICAN COLLEGE

POSTAL ADDRESS : 00120 VATICAN CITY (EUROPE)

29 April 77

Dear Mercedes, Thank jon for joni letter received to day. Regarding the Information for requested:

- 1) BIRTH: 7-7-37
- 2) 5.5. # ;
- 3.) James ROBERT murphy
- 4) I am covered individually by Blue Cross.

all the best to all of jon at 226.

As always, Jim Murphy

RECEIVED CHANCERY CHANCERY OF Saint Paul Archdlocese of Saint Paul and Minneapolis

MAY 3 191

May 2, 1977

The Reverend Mr. James Murphy North American College Via del Gianicolo, 14 00120 Vatican City State EUROPE

Dear Jim:

Just a note to let you know that we are thinking about you these days. I am sure that as the year, and as your preparation winds down, that there will be many sentimental times for you in Rome. From our part, we are all looking forward to your return.

I haven't had any luck on the Irish Deacons you mentioned in your last letter. I don't know what to suggest in that.

We leave today for the Bishops' meeting in Chicago. Keep us in your prayers.

With kind personal regards, I remain

Sincerely yours in Christ,

John F. Kinney Auxiliary Bishop Chancellor

JFK:mo

May 18, 1977

Reverend James R. Murphy North American College Via del Gianicolo, 14 00120 VaticanCCity State Europe

Dear Father Murphy,

I am pleased to appoint you as Associate Pastor of the Church of Saint Raphael, Crystal, effective at 12:00 noon, July 27, 1977. Kindly report to the Pastor, Monsignor Stanley Srnec, before that hour ready to take up residence in the Parish Rectory.

This appointment will be published in The Catholic Bulletin of June 3, 1977.

Jim, as you begin this assignment at Saint Raphael's, I want to assure you of my prayers and my support. I pray that you will find in this first assignment great satisfaction, joy and the peace of Christ. It is a pleasure to welcome you into the Presbytery.

Sincerely yours in Christ,

Most Reverend John R. Roach, D.D. Archbishop of Saint Paul and Minneapolis

cc: Msgr. Srnec

Msgr. Baumgaertner

July 7, 1977

TO WHOM IT MAY CONCERN:

This is to certify that the Reverend James R. Murphy is a duly ordained priest of the Roman Catholic Church and is qualified to perform marriages in the State of Minnesota.

Sincerely yours,

John F. Kinney Auxiliary Bishop Chancellor

JFK:mo

July 7, 1977

HOMILY FOR THE ORDINATION OF JAMES MURPHY

I

المراجع المساجه

My dear friends in the Lord,

I bring to all of you the greetings of Archbishop Roach and Bishop Dudley.

Each time the Church gathers together to celebrate the liturgy it is an occasion and an opportunity to give thanks for the gift of Christ, salvation and the dynamic presence of the Lord working in our lives. Here we recall the saving ministry and mission of the Lord Jesus, his preaching, healing, forgiving, dying and rising—all shared with each of us.

Our celebrations should also be a renewal of our faith in the Church, continuing the work of the Lord. "Jesus summoned his twelve disciples and gave them authority...He sent these men on mission as the twelve... to make this announcement 'the reign of God is at hand'!" The saving word Jesus preached and the work he did is continued in the Church through its sacramental ministry—the Church keeps us in touch with the Lord. The message and mission and ministry of Jesus thus comes to us in our time.

Later successors of the twelve ordained priests as their cowworkers and partners to preach the Gospel, sustain the people of God, and celebrate sacred rites, especially the Lord's sacrifice.

Thus the ordination of a priest is a very special occasion in the life of the Church. It is an opportunity for each of us to deepen our faith in the Lord, in the Church, and in the shared priesthood and ministry of Christ.

For those of us who are bishops, priests or deacons, this can be a time of redidication and renewed fervor in our work for the Lord. It should take us back to our own ordination, whether five weeks or five decades ago, and to the idealism we experienced then.

For all the faithful this ordination should recall our share in the royal priesthood that stems from baptism, our responsibility to further the work of Christ, and the importance of the pastoral ministry of ordained priests in our lives.

And for those who tonight are aware of a vocation to the priesthood in their lives, this is a very special time of grace. Realize that the Lord does call and know that the Lord gives sufficient strength to live this life and to do His work.

Let us all pray for one another.

II

I would like for a moment, on behalf of the entire Church, to express our gratitude to the members of the Murphy family for their support and encouragement and love over the years. What you have done has enabled your son and brother to respond so generously to the call of Christ. Thank you very much. We should also pray again tonight for the departed members of the family that they may rest in peace.

III

But most of all, on this special evening, I would like to speak from my heart to my brother, Jim, who is about to be ordained to the order of Priest.

It has been 26 years since you and I first met as green young freshmen at De La Salle High School. Our journeys to the priesthood have been different—yours a little longer than mine. I guess that merely confirms the fact that "life does begin at 40!" I thank God both for these 26 years of friendship and for the honor and grace it is for me this evening to pray in the name of the Church—to call you to this sacred order and to impose my hands on you in this rite of ordination.

Jim, pattern your ministry after the example of the Lord Jesus. He came not to be served, but to serve. Be humble, and generous and loving, and as self-sacrificing as he was. To be a servant as Jesus was you must have great faith in the Lord and take from Him the example of prayer. How often does the Gospel recount the Lord Jesus going off to pray. You must be committed to a significant time of prayer each day of your life. You and I cannot hope to imitate the Lord unless we are willing to pray as He did to the Father. The final question in the scrutiny asks: "Are you resolved to unite yourself more closely every day to Christ and to consecrate your life to God?"

With the daily support of personal prayer, you will be ready to preach the Word of the Lord, to instruct and to share with all the Word you have received with joy in your own life. Meditate on the Sqriptures of the Lord. Make sure you believe what you read, that you teach what you believe, and that you translate that teaching into apostolic action. Let the impact of your own life be your greatest teaching.

Celebrate, Jim, the sacramental liturgies with great faith and devotion. Understand the meaning of what you do. When you baptize, new members will be added to God's people. You will celebrate the Sacrament of Penance, and the people's sins will be forgiven in the

name of Christ and the Church. You will anoint the sick with holy oil, and they will be relieved and healed and consoled. As a priest you will celebrate the Eucharist, and once again the perfect sacrifice of the Lord will be offered to the Father. Put into practice what you celebrate. When you recall the mystery of the death and resurrection of the Lord, try to die to sin yourself and to walk constantly in the new life of Christ.

Recall that you are a man taken from among men. Make sure your celibacy is truly a sign of your love of God and the people.

Jim, do the work of Christ with great gladness and charity. Make sure you look after the concerns of Christ before your own. Work in unison and harmony with your bishop. Bring the faithful together as one family. Lead them through Christ in the Spirit to our Father.

Be a good shephard like the Lord. He came to serve, to seek out and save which had gone astray.

JOANNES

Dei et Apostolicae Sedis Gratia Archiepiscopus Paulopolitanus et Minneapolitanus

Hisce litteris fidem	facimus	atque testa	mur dilectu	m Nobis	in Christo
filium	JACOB	UM R. MUR	РНҮ		
ad Ordinem	Presb	yteratus			
promotum fuisse die	7a	mensis	Julii	A.D	1977
ab Ex.mo et Rev.mo	Joann	e F. Kinn	еу		
Datum Paulopoli, die	e 7a	mensis_	Julii	_ Anno I	Domini 19 <u>77</u>
			Cancellariu	- Arabidira	
			CONCRUDITION	s Afenialof	:Ce:313

July 8, 1977

The Reverend Monsignor William L. Baumgaertner Rector
The Saint Paul Seminary
2260 Summit Avenue
St. Paul, MN 55105

Dear Monsignor Baumgaertner:

Enclosed is a copy of the Ordination certificate of James R. Murphy who was ordained at the Church of St. John the Evangelist, Hopkins, on July 7, 1977. With kind personal regards, I remain Sincerely yours in Christ,

John F. Kinney Auxiliary Bishop Chancellor

JFK:mo

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

PENSION PLAN FOR PRIESTS

Application

To Participate in the Pension Plan for Priests of the Archdiocese of Saint Paul and Minneapolis

, a priest ordained for Rev. James Robert Murphy or incardinated into the Archdiocese of Saint Paul and Minneapolis and employed in the exercise of the ministry by The Archdiocese of Saint Paul and Minneapolis hereby represent that I am eligible to participate in the Pension Plan for Priests of The Archdiocese of Saint Paul and Minneapolis, dated June 30, 1969. I have received and read a Digest of the provisions of the Pension Trust Agreement and Pension Plan for Priests of The Archdiocese of Saint Paul and Minneapolis and I hereby make application to become a Participant in said Pension Plan and hereby agree to be bound by all of the terms, convenants and conditions of said Pension Trust Agreement and Pension Plan for Priests of The Archdiocese of Saint Paul and Minneapolis, as it now exists or as it shall be amended from time to time.

Signature of Priest

9 August 77

Date of signature

Birth	Date:	7-	7-3	7		
Ordina	ation D	ate:	•	7 -	7-77	

August 19, 1977

Rev. James Murphy Church of St. Raphael 7301 Bass Lake Road Crystal, Minnesota 55423

Dear Jim:

I would like to take this opportunity to congratulate you on the completion of your seminary studies and your ordination to the priesthood for the Archdiocese of Saint Paul and Minneapolis. I pray that your ministry will be successful. I look forward to working with you.

As you move into your priestly work, I hope you will not forget your seminary days and always work and pray for new and worthy vocations. The strength of our presbytery has been the strong commitment of priests like you who have reached out to others and reminded them of the Lord's invitation to service.

I am enclosing with this letter your seminary bill which reflects the accumulated expenses incurred during your days of study at North American College. As was agreed early in your program, you are only asked to repay half of the total tuition. Further, I would ask that you pay minimally \$200 each year towards your outstanding tuition. You may make monthly, semi-yearly or yearly payments; you will receive semi-annual billings from the Chancery.

I ask God's continued blessings on all of your efforts, and ask that He will bring you great joy and peace in serving His people in the Archdiocese of Saint Paul and Minneapolis.

Sincerely yours in Christ,

Rev. John F. Parkos Vocation Director

JFP:to Encl

cc: Chancery

The Most Reverend Archbishop requests you to fill out this blank as correctly as possible, and forward it to the Chancery Office.

Name in full	MURPHY,	JAMES	S ROBERT				
Place of birth	Minneap	olis,	Minnesot	;a			
Date of birth	July 7,	1937				(P. O. Add	
·		******				(Day, month and	
Name of father	***\ ·						
${\it Maiden\ name\ of\ r}$	nother			· · · · · · · · · · · · · · · · · · ·			
$Address\ of\ parent$	r F		و ما آنا به به در این می در				
Telephone		,					
Classics studied a	tSt	. Mar	y's Coll	ege, Wino	na		
Philosophy studie	ed atSt	. Mar	y's Coll	ege, Wino	na		
Theology studied	atUr	nivers	ity of S	t. Thomas	Aquinas,	Rome, I	taly
Date of ordination	$n = J_1$	ıly 7,	1977				
	ch of St.	. John	the			(Day, month and	year)
For the Arc	h D iocese o	ofS	aint Pau	l and Min	neapolis		
Entered this Arch	hdiocese			Papers .			
Missions since ord	lination	(Date o	of departure from	each)			
						· · · · · · · · · · · · · · · · · · ·	
			·				
							•••••

The Most Reverend Archbishop requests you to fill out this blank as correctly as possible, and forward it to the Chancery Office.

-	phy
Place of birth St. Mary's Hosp	ital, Minneapolis, Minnesota
	(F. U. Audress)
	(Day, month and year)
Maiden name of mother	
Address of parents	
Telephone	
Classics studied at St. Mary's	College, Winona, Minnesota
Philosophy studied at St. Mar	y's College
Theology studied atUniversi	ty of St. Thomas Aquinas, Rome, Italy
Date of ordination7-7-77	
	$(Day, month and year)$ ngelist Church $oldsymbol{B} oldsymbol{y}$ Bishop John F. Kinney
	St. Paul/Minneapolis
Entered this Archdiocese	Papers
Missions since ordination	(Date of departure from each)
,	



Saint Raphael in Crystal

School office: 537-6242
Rectory: 537-8401

7301 BASS LAKE ROAD—CRYSTAL, MINNESOTA 55428

18 may 79 Dear Moge. Hayden, am I embarrassed finding this Check - ! thought I had pent it and couldn't understand why it didn't clear the bank. Don't worry - the money is still in my account. When last I saw my Grandmorther, she told me that Grandpa - _ in his will in 1960 left money to the archdiocese on the education of a friest. In new of the fact that I between from Rome with my savings sport Tapler having stanget for 14 years at Bemilde High Achool, an Archdioresan school struggling financially, and am now fagnig monthly on the first can I've Jurchased in 12 years, in addition to the hornble gas biels and insurance), I wonder if there in a fossibility that brandja's momen might be afflied to my debt? What a kely that world be for me in erasing this debt. Nozareth all the best Smarely, Jim Muyhy

ARCH-038249

May 23, 1979

Rev. James R. Murphy Church of St. Raphael 7301 Bass Lake Road Crystal, Minnesota 55428

Dear Jim,

Thank you kindly for your check in payment on your account. We really appreciate it in the face of our escalating costs at our seminaries.

We have found that in 1960 did set up an endowment of \$6000 for the education of seminarians. Since that is in the nature of an endowment, we shall be unable to use any principal to apply to your seminary debt. However, in light of your grandfather's generosity, I am perfectly willing to split your present bill from \$5700.00 to \$2850.00. As you know the Original billing of \$5918.00 was already reduced by one half from \$11,836.00.

I hope this will be of some help to you in your present situation. You do understand, I am sure, that we are not pressing you for payment. That can be made in amount and at such a time as your resources allow.

Good wishes, Jim. Keep the faith growing in Crystal.

Sincerely yours in Christ,

Rev. Msgr. Ambrose V. Hayden Vicar General

CONFIDENTIAL STATISTICAL INFORMATION FOR CHANCERY USE

PLEASE PRINT OR TYPE

NAME JAMES ROBERT M	URPHY			
IN CASE OF EMERGENCY PLEASE CONTACT:	Name			
	Address			
	Telephone			
MY NEXT OF KIN ARE:				
Parents _(above)		Address		Telephone
Name (sister)		Address		Telephone
Name		Address		Telephone
		ated at	my desk drawer	& with Mr. Roy Schwappach 157 Holly Rd. HOPKINS, MN. 55343
SPECIAL BURIAL INSTR	.UC110N5.			
Delmore's (Bob	& Dan)			
St. Mary's Cemet	cery -		<u> </u>	

This information requested of all priests and deacons will make it easier for us to carry out your wishes in case of an emergency. You may make changes at any time by sending us up-dated information.

Please send the completed form to: The Chancery, 226 Summit Avenue, St. Paul, MN 55102

DATE:

December 8, 1980

MEMO TO:

File Father James Murphy

/ROM:

Father Robert J. Carlson

SUBJECT:

Criminal Charge

On Friday, December 5, 1980, Father James Murphy was reported to the Chancery by Father Austin Ward. Austin was called by Judge Robert Schumacher and informed that Father Murphy was coming before him on Monday December 22, 1980 on a charge of Criminal Sexual Conduct after Father Murphy touched a male moral squad officer in an adult bookstore.

Father Murphy saw judge Patrick Fitzgerald who asked Bob to take the case.

The two judges will handle things from their end and will ask Father Murphy to see the Archbishop or Father Carlson and begin a year of probation and counseling. He will have to have psychological testing and some kind of treatment. He will have to see one or the other of us on a regular basis.

At the end of the year some report must be made to the court.

No Picture Available

NAME: James R. Murphy
DATE OF ORDINATION: July 7, 1977
PARISH ASSIGNMENT: St. Raphael's, Crystal, MN
DATE OF BIRTH: July 7, 1937
HOME PARISH: St. John the Baptist, Hopkins, MN
EDUCATION BACKGROUND: Grade School: Christ the King, Minneapolis
High School: De LaSalle, Minneapolis; College: St. Mary's, Winona
U. of M., St. Thomas College, John Carrol U., American Academy
in Rome; Seminary: North American College, Rome.
PARENTS 1

February 28, 1981

Paul Budley, who writes your meck trice a month, and his wife Birgit, have a baby son Contratalitions, after two mangaters this doesn't quite restore the balance but it helps.

Fister Karline is elated that her blood donor group is one of the top ten in the state for faithful blood-giving. Good leadership and good following!

The Lunzers are in Florida, soaking up the sun. Their voices will be so much sweeter when they return. They both sing in the choir and Don is our music coordinator.

Bev Dimberio is bringing the confirmation class to its goal, along with Father Eugene, all the CCD teachers and 7th and 8th grade St. R. School teachers. It was a two year program of preparation, with some innovations like projects at home with parents, and a three-hour period of recollection, Threaday evening.

Both Bev Dimberio and Paulette Schatz have handled the CCD principal jobs well these last two years. They were new to the task of supervising and have done A-o.k. Teachers, parents and students have been happy people.

Rich Hamsa is in the second year with the Holy Family Program. Last year his own son was preparing for first Holy Communion and Penance. The numbers of children in these programs are smaller than they used to be, but there are special problems, playing. "catch-up" where the preparation was neglected when the child was young. The parents' groups meeting in homes are always a form of adult education, Rich's specialty.

Let me encourage you to begin Lent with a positive attitude and let it be a season of grace for you and your family. It would be remiss on our part if, like signs, we pointed the way to others and then stayed in place while they marched on.

We're doing some renovating in the rectory kitchen. There never was enough cupboard space and the oven was getting tired, so the little Christmas season fire that Fr. Murphy started gave us the excuse to fix it up. Do you use a dish-washer? It will be something new for us.

Like somebody said, if I didn't have a little bad luck, I wouldn't have any luck at all. (Tom Schmidt said that!)

5. J. S.





Saint Raphael in Crystal

REV. MSGR. STANLEY J. SRNEC, Pastor

School office: 537-6242 Rectory: 537-8401

7301 BASS LAKE ROAD—CRYSTAL, MINNESOTA 55428

2 march 81

Dear Sot,

Did Stan ener do this (see end.) for you whom you had your fire here? The teachers in the grade school are having a freat time rayging me and calling me an arsoniat. Happy Sont -

CONFIDENTIAL-Filed Under Seal

ARCH-038332

March 9, 1981

The Reverend James Murphy Church of St. Raphael 7301 Bass Lake Road Crystal, MN 55428

Dear Jim:

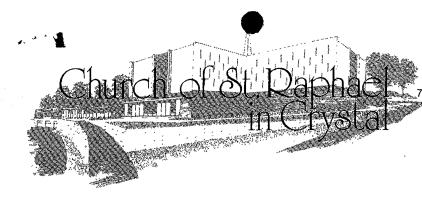
I received your note and a copy of the Newsletter from St. Raphael's. My difficulty in the kitchen at St. Raphael's--the little fire--took place before Father Srnec arrived.

We are beginning to deal with assignments for associate pastors, and I hope to be back to you in the near future.

Sincerely yours in Christ,

Reverend Robert J. Carlson Chancellor

RJC:mo



7301 BASS LAKE ROAD/CRYSTAL, MINNESOTA 55428

Rectory 537-8401 School Office 537-6242

7 April 1981

Reverend Robert J. Carlson Chancellor 226 Summit Avenue St. Paul, Minnesota 55102

Dear Bob:

In your letter of March 9th, you indicated that assignments for associate pastors would be forthcoming.

It is my understanding that a vacancy will exist at Most Holy Trinity in the near future. If that is the case, I'd like very much being considered for a post in that parish. My request is motivated by several reasons, the first being the opportunity to bring dynamic leadership to a parish that has not reached its potential.

The time has come for me to leave St. Raphael's, where I've been since shortly after my ordination nearly four years ago. I believe I've been associated with Msgr. Srnec longer than any other priest in his time here.

The anticipated opening at Most Holy Trinity provides a unique circumstance in that it is my old home parish. My family was instrumental and generous in the original fund drive that resulted in the building of the present facility. It is my feeling that I would be very well received there and a positive response would be made by the parishioners to that assignment.

Any assistance you could provide regarding this assignment would be greatly appreciated, as I'm very excited about the prospects of being able to serve in that parish.

Sincerely,

Rev James Murphy

PERSONAL AND CONFIDENTIAL

April 13, 1981

The Reverend James Murphy Church of St. Raphael 7301 Bass Lake Road Crystal, MN 55428

Dear Father Murphy:

I received your letter of April 7, 1981 asking to be considered for the pastorate of Most Holy Trinity in St. Louis Park. While I readily admit your talents would be a blessing for that community, the pastorate has already been offered and accepted by another priest.

I hope that your meeting with Father Thomas Hunstiger goes well, as Faribault would be blessed by your ministry.

I hope to hear from you in the very near future regarding this assignment.

Sincerely yours in Christ,

Reverend Robert J. Carlson Chancellor

RJC:mo

cc Father Michael Koff

CONFIDENTIAL STATISTICAL INFORMATION FOR CHANCERY USE



PLEASE PRINT OR TYPE

NAME JAMES ROBERT	MURPHY		
IN CASE OF EMERGENCY PLEASE CONTACT:	Name		
	Address		· · · · · · · · · · · · · · · · · · ·
	Telephone		
MY NEXT OF KIN ARE:	,	•	
Name	Address		- летериоўс
Name	Address		المستوالية والمستركة
Name	Address	······································	Telephone
My Last Will & Testam	nent is located at		
SPECIAL BURIAL INSTRU	ICTIONS:		
Trust fund & arran	gements with Gearty-John	nson-DELMORE, Rob	binsdale
from St. John the	Evangelist, Interlachen	Park with burial	at St. Mary's

A religious priest or deacon is asked to give the name, address and telephone number of the major superior.

This information requested of all priests and deacons will make it easier for us to carry out your wishes in case of an emergency. You may make changes at any time by sending us up-dated information.

Please send the completed form to: The Chancery, 226 Summit Avenue, St. Paul, MN 55102

June 5, 1981

Reverend James R. Murphy Church of Saint Raphael 7301 Bass Lake Road Crystal, Minnesota 55428

Dear Father Murphy,

I am pleased to inform you that I am transferring you from the Church of Saint Raphael, Crystal, and name you an Associate Pastor of the Church of the Immaculate Conception, Faribault, effective on June 16, 1981. May I ask you to report to the Pastor, Father Thomas Hunstiger, before noon on that date, ready to take up your residence in the parish rectory.

This appointment will be published in The Catholic Bulletin of June 12, 1981.

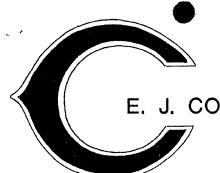
In particular, Jim, I want to express to you my sincerest gratitude for the excellent work you have done in your priesthood. You bring many gifts to ministry. I am sure that I speak also for the many peoplewindom you have served so well, when I thank you for sharing those gifts.

Finally, and most importantly, Jim, I pray that Almighty God will bless you with a deep sense of satisfaction and joy in your ministry at Immaculate Conception Parish.

Sincerely yours in Christ,

Most Reverend John R. Roach, D.D. Archbishop of Saint Paul, Minnesota

cc: Fr. Hunstiger
Fr. Srnec
Bp. Kinney
dean
office



E. J. COOPER SENIOR HIGH SCHOOL

INDEPENDENT SCHOOL DISTRICT 281 8230 47TH AVENUE NORTH NEW HOPE, MINNESOTA 55428

N. ELMER KEMPPAINEN PRINCIPAL TELEPHONE - 533 - 2551

June 9, 1981

The Most Reverend John R. Roach The Chancery Office 226 Summit Avenue

St. Paul, Minnesota

55102

Dear Archbishop:

For the past three years we have enjoyed a unique situation involving the Reverend Jim Murphy. In fact, our entire school district has been the beneficiary. I thought it would be of interest to you to know about it.

Father Murphy has been involved with our area youth for years. One day when he and I were talking the topic of substitute teaching was explored. I invited him to look into the possibility and I would consult our district personnel department. In a matter of a few days we added his name to our substitute roster. Father Murphy went on to sub periodically in a number of our secondary schools. He has served us extremely well.

A great number of us have had the privilege of enjoying a warm relationship with him. He has done much to enhance ecumenical relations. He is respected, well liked, and his work deeply appreciated.

We will miss him. Thank you for allowing him to serve in this area. Faribault's gain will be our loss.

Sincerely,

Elmer Kemppainen

Principal

June 11, 1981

Mr. Elmer Kemppainen
Principal
E. J. Cooper Senior High School
8230 47th Avenue North
New Hope, Minnesota 55428

Dear Mr. Kemppainen,

Thank you for your letter of June 9, 1981.

I am delighted to hear of the excellent response of the community and particularly from the students and teachers at Cooper High School to the work of Father Jim Murphy. He has a special with young people and it was good of him to share that with the Cooper community.

Having served in the field of education for over 25 years of my priestly life, I can appreciate the good will experienced by an administrator such as yourself from one who makes a positive impact, as you have indicated Father Murphy has done. It was good of you to write and I am indeed grateful to you for that. I am certain that he will be an asset to the Faribault community.

Sincerely yours,

Most Reverend John R. Roach, D.D. Archbishop of Saint Paul and Minneapolis

June 12, 1981

Reverend Clifford M. White First Lutheran Church of Crystal 7708 62nd Avenue North Minneapolis, Minnesota 55428

Dear Pastor White,

Thank you for your letter of June 13, 1981.

Father Murphy was apparently deeply loved and respected by a lot of people in that community. I am delighted to hear that there was such a great connection ecumenically with you and apparently with others. He is highly respected by his fellow priests and has earned that respect in just a few years since he was ordained.

I hope that the ecumenical spirit that he and apparently you fostered, will continue. Thank you again for telling me about his work.

Sincerely yours in Christ,

Most Reverend John R. Roach, D.D. Archbishop of Saint Paul and Minneapolis



7708 62nd Avenue North Minneapolis, Minn. 55428

June 13, 1981

Dear Archbishop Roach,

I am writing to express my appreciation for the relationship I have had with one of the priests in your diocese. For the last three years I have experienced much good will and co-operation from Father Jim Murphy of St. Raphael's parish.

We have had weddings together, which was always a good experience. Then, this last year I sent students from my confirmation class to interview Jim to learn firsthand about the Roman Catholic faith.

I appreciated very much how he handled those interviews and the understanding which he gave to my confirmation students.

Such rekationships between Protestants and Catholics are a joy and make a real contribution to understanding.

Sincerely,

Oejlad M. White Clifford M. White

Pastor

this letter addressed to Father James R. Murphy was sent to:

c/o 220 Ashley Road
Hopkins, MN 55343

copy of this letter (without Father Murphy's name) send to Ch. Mark J. Menard
USMCA Munich
APO, NY 09407

A celebret sent to each place

September 28, 1981

TO WHOM IT MAY CONCERN:

This is to introduce the Reverend James R. Murphy, a priest in good standing of the Roman Catholic Archdiocese of Saint Paul and Minneapolis. He has the full faculties of the Archdiocese.

Father Murphy is traveling to Europe with the permission and the blessing of his Ordinary, the Most Reverend John R. Roach.

Any assistance or help you can give him in exercising his priestly ministry will be greatly appreciated.

Sincerely,

Reverend Urban S. Wagner, O.F.M.Conv. Vice-Chancellor

STRICTLY CONFIDENTIAL

DATE:

April 16, 1982

MEMO TO:

Archbishop Roach

FROM:

Father Carlson

SUBJECT:

FATHER JAMES R. MURPHY

On Thursday, April 22, 1982, Father Korf and I will interview Father James Murphy regarding his assignment at Faribault.

Father Hunstiger came to see me, and then last week I went down to see him concerning Father Murphy's attitude and behavior. Jim is difficult to live with--noncommunicative, hostile and belligerent. Father Hunstiger indicates that this opinion is shared by the parish secretary, the housekeeper and Father Zasacki. The housekeeper and parish secretary are sometimes the focus of Father Murphy's anger.

Dr, Kelly, a psychiatrist friend of Father Hunstiger, indicates that Jim's behavior seems like that of a dry drunk. The Principal in the school indicates that Father Murphy is helpful to Bethlehem Academy, but not always predictable as to how he will react to things.

Father Hunstiger does not want him at Immaculate Conception, but at least at this point is incapable of telling him.

The reports on Jim are similar to those given to us by Monsignor Srnec last year. As an example of Father Murphy's unusual behavior, for Christmas he wrapped up and gave Father Hunstiger four rolls of toilet paper.

It was my understanding that you were going to be seeing Jim during the year, and if there is anything that you could share with me, it might help our interview.

Father Zasacki describes Jim as being "disturbed."

I really wonder if we should move him or do an intervention of some kind.

S

DATE: April 16, 1982

MEMO TO: Archbishop Roach

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I really wonder if we should move him or do an intervention of some kind.

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

226 Summit Avenue, Saint Paul, Minnesota 55102

4-16-82

STRICTLY CONFIDENTIAL

FATHER KORF from Father Carlson

The Chancery

ARCH-038752

DATE:

May 17, 1982

MEMO TO:

Fr. Carlson

FROM:

Fr. Korf

SUBJECT:

Fr. Thomas Hunstiger

I spoke briefly with Fr. Hunstiger and he said that Fr. Murphy has been "creamy sweet".

Today I talked with Fr. Murphy by phone. He is seeing a Dr. Don Conroy (I asked whether he is a psychologist or psychiatrist and Jim didn't know). He works out of the Shakopee Clinic and was referred to Jim by Rosemary Sweeney, who is a counselor at MMC and apparently lives in St. Patrick's Parish in Edina.

To begin with Dr. Conroy is asking Jim to keep a daily journal and is initially going to see him weekly.

At this juncture I did not ask Jim for permission to talk with Fr. Conroy.

book

Checking the telephone/there is a Dr. Donald R. Conroy, PhD, psychologist, at 1221 4th Avenue E., Shakopee - phone 445-6616 (his home address is 634 W. 7th Ave., Shakopee - phone 445-2919).

Do we need to do anything further at this point?

1. 1. 1.

January 25, 1983

Father James Murphy Church of the Immaculate Conception 4 2nd Avenue SW Faribault, Minnesota 55021

Dear Father Murphy,

I am very pleased to transfer you from the Church of the Immaculate Conception, Faribault, Minnesota and name you Pastor of the Church of Saint Lawrence, Faribault, Minnesota. This appointment will become effective at noon on February 15, 1983.

In accordance with Canon 1406 s 7 of the Code of Canon Law you understand that you are required to make your Profession of Faith before fulfilling any of your duties as Pastor. Any priest of the Archdiocese may witness it as my delegate. This document should be returned to the Priests Personnel Office at the Chancery before you take up your new responsibilities.

Further, I dispense you from all other formalities such as may be required under Canon 1444 for taking canonical possession of your parish. However, for the sake of the ARchdiocese and the local parish community, the localdDean will be in contact with you to establish a possible date for your installation as Pastor.

This appointment will be published in the Catholic Bulletin of February 17, 1983.

I have alks asked Father Frank Pouliot to be as helpful to you as he possibly can be in briefing you on the current status of the parksh and its needs. You will find the Parish Profile form to be of good help in this and Father Pouliot will make that available to you.

Finally and most importantly Jim, I want to take this opportunity to thank you for all the good work you have done in the past years.

January 25, 1983

You have served the Church well and I am sure that I speak also for the people whom you have served. I pray that God will continue to bless you with satisfaction and joy when you begin to minister at Saint Lawrence.

Sincerely yours in Christ,

Most Reverend John R. Roach, D.D. Archbishop of Saint Paul and Minneapolis

cc Bishop Dean #8 Office Pastor/Head August 23, 1983

Reverend James R. Murphy Church of St. Lawrence 721 Second Avenue NW Faribault, Minnesota 55021

Dear Jim,

Word has come to the Chancery that substantial renovation is under way in the St. Lawrence Rectory. Without attempting to make any judgment on the need of the renovation, for your own protection I call your attention to the directive published on May 28, 1982, under the heading Parish Administration, Part I, No. 7, which indicates that proxies are required for major capital improvements or renovations. To date we have had no request for such a proxy.

I presume that you have discussed this with your Parish Council or Finance Committee and there is some agreement on the project.

I know that you are new at parish administration and maybe unfamiliar with some of the requirements for corporate spending; that is understandable. However, I now ask that you forward a request for a proxy in which you will state the cost of the project and how the parish is expected to finance it. Should you wish to stop by and discuss this, I shall be happy to see you; just give me a call in advance so I'll be sure to be available.

Sincerely yours in Christ,

Rev. Msgr. Ambrose V. Hayden Vicar General

bcc: Archbishop Roach Father Carlson

The Church of St. Lawrence

721 Second Avenue Northwest Faribault, Minnesota 55021 prent rectory variation of the do allitical removation as funda secons available up to

August 25, 1983

Rev. Msgr. Ambrose V. Hayden The Archdiocese of St. Paul - Minneapolis 226 Summit Avenue St. Paul, Minnesota 55102

Dear Msgr. Hayden,

We are requesting the proxy votes necessary for the restoration of the rectory. The St. Lawrence Rectory was built in the 1890's and over the course of the years some adulterations were made to the beautiful design of the interior with little care on interior upkeep.

With the approval of the Parish Council and Finance Committee some work has been done by volunteers. Some of the gorgeous white oak woodwork which was painted has been stripped, stained and varnished. The wallpaper which was also painted has been stripped off two rooms and the hallway. These volunteers saved the parish more than \$7,000. over professional costs thus far. Also, with the approval of the Parish Council and Finance Committee new wallpaper and carpeting with a combined cost of approximately \$3,000. will be installed by volunteers. They also approved of up-dating the electrical system for approximately \$4,000. which we were informed has some potentially dangerous areas, the up-dating of the plumbing for \$2,000. which includes a new hot water heater, additional insulation for energy conservation, and spray plastering of the ceilings in two rooms and the hallway for \$600. For all of these projects the total cost of \$9,600. has been collected.

The kitchen area of the house has perhaps had the most adulterations. Two stairways were added which consume a quarter of the back area. The kitchen is in what we think may have been a large pantry and the laundry area divides this from the breakfast area. All of which has put stress on the back portion of the house and because of inadequate support beams the back of the house is sagging. We would like to remove the stairways and place the basement stairs under the main stairwell to the second floor. Then by removing a couple of non-supporting walls, the kitchen area would be opened up into a large efficient area. We would then install new appliances, cabinets and counter tops to facilitate the efficiency effort. We are in the process of obtaining bids on this portion of the plans but have been given a rough estimate of \$10,000. The St. Lewrence Rosary Society has agreed to finance this project and they have approximately half of the funds collected with fundraising projects planned for the balance.

We hope to finish off the basement to accommodate a conference room and an office work room. The cost of this project would be for materials only. We estimate a cost, including furnishings, approximately \$5,000. We feel that the stewardship drive scheduled for this Fall should provide the funds necessary.

Eventually, we would like to install a full bath on the main floor off a room that would be changed into a bedroom. With this arrangement it would not be necessary to heat the entire second floor in the winter and would accommodate a priest that was unable to manage stairs if one should ever be in residence. The cost of this would be around \$5,000. but we do not plan on completing this project in the near future.

When the above projects are completed we would then need new drapes and furnishings. Many of the pieces that are now being used are beyond repair. The better pieces will be used where we can. For the main floor and second floor rooms the furnishings would cost approximately \$20,000. Again this would be done gradually and as the money is available.

Because of the age and beauty of the house which we continually discover as we refinish the woodwork and hardware it makes it imperative that we restore this fine structure according to a professionally coordinated plan. If much of this work is not done it may go beyond repairing. It would be sad to lose the German heritage and workmanship that has existed for nearly 100 years.

I wish to extend an invitation to you to join me for dinner at your convenience. Perhaps at that time I can share with you the pride the St. Lawrence people take in their parish and give you a tour of the rectory.

Respectfully yours,

Rev. James R. Murphy

August 29, 1983

Reverend James R. Murphy Church of St. Lawrence 721 Second Avenue NW Faribault, Minn. 55021

Dear Jim,

Enclosed is our proxy authorizing the rectory renovation. I am happy to hear that you are getting assistance from the parishioners. We are giving the proxy with the understanding indicated in your letter, namely, that much of the work will be done as funds are available; please continue to work with your Parish Council and Finance Committee. Please take care that parish programs can be funded while the renovation continues.

Thank you for your kind invitation; there may just come a time when I will take you up on it!

Sincerely yours in Christ,

Rev. Msgr. Ambrose V. Hayden Vicar General

enclosure

Parish <u>St. Lawrence, Faribault</u>	Proxy Nº 7031
·	St. Paul, Minn., August 29, 1983
We, the undersigned members of the Corporation of	the Church of St. Lawrence
of Faribault, Minnesota	do hereby appoint
Reverend James R. Mu	rphy
as our proxy at the next meeting of the Board of Direct	tors of said Corporation, to cast our votes in favor of a
motion to the effect that the Corporation hereby be au	thorized to expend \$24,600.00 for
present rectory renovation an	d to do additional renovation
as funds become available up	to \$25,000.00.
,	
	•
all obligations authorized under this proxy to be signed	and executed by the Vice President and Secretary of this
Corporation, in accordance with Articles XIII and XV	of its By-Laws. (See Articles.)
	Archbishop of Saint Paul and Minneapo
	Vicar General
N.B. The above proxy appointment must be copie	d into the minutes of the meeting of the Board, as a part

GOPY

of said minutes.

The Church of St. Lawrence

721 Second Avenue Northwest Faribault, Minnesota 55021

August 9, 1984

Rev. Msgr. Ambrose V. Hayden The Archdiocese of St. Paul-Minneapolis 226 Summit Avenue St. Paul, Minnesota 55102

Dear Msgr. Hayden,

In looking back at our records I found that it was one year ago this month that I requested proxies for the Rectory restoration project for St. Lawrence because we received an inquiry from you. It has been a slow process but a true learning and growing experience. At the time that we requested the proxies we had only approximate costs to work with which we found to be far from correct. One example of this is a contractor told us that he estimated the cost of the kitchen/bath/porch area to be \$10,000. which is what we stated in our letter of last year. The actual bid came in at \$37,685.00 plus incidentals. Please allow me to bring you up to date on the project.

During the past year it was recommended that we consult with an architect so that we would have the proper and complete structural design of the project for the contractors to work with in respect to bids and the actual construction work. In this past year with the approval from the Finance Committee and the Parish Council the following expenditures have been made: Architects - 2,725.00, plumbing - 2,291.06, insulation - 624.00, electrical - 3,519.47, bookcases and small miscellaneous carpentry work - 2,907.58, stripping and refinishing the woodwork - 1,986.75, floor coverings and light fixtures - 3,029.40, and for items such as new cement steps, glass block windows in the basement, landscaping, purchases for needed linens, dishes, pans, etc and for regular maintenance - 3,127.59 for a total of \$20,209.85.

We opened the project for bids and two were submitted. The first bid submitted was for \$62,099.00 for the construction of an addition for a full bath on the main floor and a porch off the side entrance, removal of two stairways in the back and construction of a new stairway to the basement, proper support for the now sagging southeast corner of the house, and for the complete remodeling of the kitchen area. The other bid is \$30,485.00 which includes all the items of the first bid except the cabinets for which we have received a bid for \$7,200.00. So, upon these consideration the Finance Committee and Parish Council awarded the project to the low bidder for \$30,485.00 plus \$7,200. for the cabinets for a total of \$37,685.00.

The above bids do not include painting, ceramic tile work, demolition or removal of the existing back porch structure, excavation, backfilling and sodding, interior basement partitions, related millwork, desired basement ceiling finish, desired chimney removal or cutting of the door opening through the basement foundation into the proposed new storage and vault area. For these areas we plan to take advantage of volunteer help so the cost would consist of materials only. The bids also exclude floor covering, carpeting, shower doors, plumbing work, mechanical and heating, central air conditioning, and electrical work which will also be opened for bids. We will also be in need of new appliances, fixtures, curtains, drapes, carpeting, wall coverings, and some furniture for some other areas of the house.

The Building Committee estimated that the project could be completed for and additional \$75,000. and this was presented to the Finance Committee and the Parish Council at our meeting on July 23, 1984 and approved by both. Therefore, we need proxy votes for the total restoration cost of \$95,000__

The Finance Committee recommended to the Parish Council that we borrow \$60,000. to complete the project and this recommendation was approved by the Parish Council

with the condition that financing be handled as follows:

We will invite parishioners to lend money to the Parish for which we will issue promissory notes payable on a 1 to 5 year term or on demand at 10% interest payable annually. However, since we face the probability that these loans will be coming in gradually, we will apply for a loan with the State Bank of Faribault and will use the money borrowed from parishioners to retire the bank loan. The loan with the State Bank of Faribault would be issued for a 5 year term at 13.5% interest. Last October we introduced the Sacrificial Giving Program at St. Lawrence which has increased our collections by 40% so we are confident that we will have the means to retire all debts within a 5 year term.

We are asking also for a resolution from the Board of Directors approving the proposed loan arrangement.

Sincerely,

Ken. R. Murphy

Rev. James R. Murphy

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2. Ang & borrow up & 60,000. from

3. Ang & borrow up & 60,000. from

4. 11. 2/3 4/8 1. And I Amb I Ambault 0.15.50

August 20, 1984

Reverend James R. Murphy Church of St. Lawrence 721 Second Avenue NW Faribault, MN 55021

Dear Father Murphy,

While the Archbishop and I readily agree that a rectory should be comfortable, both of us have some reservations on your present proposal which now takes us to a renovation cost of nearly \$100,000. On the face of it, we find it pretty hefty.

However, before we respond officially, I shall want to meet with you and your two trustees to review the proposal so that I can be a bit more knowledgeable on the plan. If you wish that I would meet you at the rectory, I shall be happy to come to Faribault, or if you like I'll be happy to see you at the Chancery.

This is an effort on our part to be helpful to you and the parish in making the final decisions. I shall await your call.

Sincerely yours in Christ,

Rev. Msgr. Ambrose V. Hayden Vicar General

bee: archbishop Roach

ARCH-038464

September 21, 1984

Reverend James R. Murphy Church of St. Lawrence Faribault, MN 55021

Dear Father Murphy,

Thank you for arranging the meeting on September 6 with your trustee and yourself to review the renovating of the parish house and checking on other parish property.

RECTORY

It was apparent that while the house is structurally sound it needed substantial renovation to make certain that the electrical system is brought up to code, insulation put in place, heating system overhauled and a cooling system installed. In particular, the kitchen area will obviously need a major rearrangement. We are happy to see that you are able to engage volunteer labor to defray some of the costs.

On August 29, 1983, we issued a proxy which authorized you to expend up to \$49,600 for the project; the enclosed proxy grants permission to proceed with an additional amount up to \$45,400 for the completion. While this is granted, I do ask again that every reasonable care be taken to contain the costs. In particular, while new carpeting and furniture are needed, they should be somewhat in harmony with the homes of parishioners. We have no problem with having a comfortable home for the pastor, but I think we need to avoid anything that resembles opulence.

The proxy is also granted with the understanding that other parish financial obligations, including the school consolidation, are kept on target. If that can't be done, then we ask that portions of the renovation be delayed until after those things can be accomplished.

Reverend James R. Murphy September 21, 1984 Page 2

CONVENT

Since there is no further use of the convent foreseen by the parish, there is no reason why it could not be sold. It is conveniently located so that it can easily be separated from the parish property without causing any problem. You may have to square off the property in the rear to provide space for a garage and also grant an easement for the use of your alley. Before proceeding with a sale, please be sure that you have a proper appraisal made of its value and when you have a firm buyer, please send for a proxy in which the following are required:

- 1. Legal description of the property
- 2. Sale price
- 3. Name of purchaser

SCHOOL

It is apparent to me that while the school building may not be receiving maximum use, it will be necessary to retain it for parish use. With a parish of 800 to 900 families and no other facility to gather for social and educational purposes, it will be necessary to maintain the school building in good condition.

Thank you for your hospitality. I was delighted to be able to visit again with your uncle, Father Dick Murphy, OP. When you have the rectory project completed, I'll be happy to come and see it.

Sincerely yours in Christ,

Rev. Msgr. Ambrose V. Hayden Vicar General

bcc: Archbishop Roach

Parish St. Lawrence, Faribault	Proxy Nº 7169
	St. Paul, Minn., September 21, 1984
We, the undersigned members of the Corporation of	the Church of St. Lawrence of
Faribault, Minnesota	do hereby appoint
Reverend James R. Murphy	
as our proxy at the next meeting of the Board of Direct	etors of said Corporation, to cast our votes in favor of a
motion to the effect that the Corporation hereby be au	thorized to expend up to \$45,400.00
for completion of rectory rem	novation.
,	
all obligations authorized under this proxy to be signed	d and executed by the Vice President and Secretary of this
Corporation, in accordance with Articles XIII and XV	of its By-Laws. (See Articles.)
	Archbishop of Saint Paul and Minneapolis
	Vicar General

N.B. The above proxy appointment must be copied into the minutes of the meeting of the Board, as a part of said minutes.

COPY

September 25, 1984

Bishop Richard Ham

Monsignor Ambrose Hayden

ST. LAWRENCE, FARIBAULT - RECTORY RENOVATION

As my letter to Father Murphy indicates, Archbishop Roach and I recognize the need to renovate the rectory and that renovation needed to be substantial. However, after I had a visit from one of the trustees who raised some concern about plans to furnish it in period furniture, etc., I made a visit to St. Lawrence to review the project.

When I arrived, I found that the project was not proceeding from room to room but the whole house is torn up at once! Which leaves us little option but to complete it. I told Father Murphy in the presence of his trustee and the town banker that we should avoid opulent furnishings, etc., but keep it more in harmony with the homes of the parishioners.

I attach a copy of my letter for your information.

Encl.

MEMORANDUM

DATE: February 5, 1987

TO: Archbishop Roach

FROM: Father William Kenney

I spoke to George Freeman on February 4. Ben Peichel gave him a tonguelashing recently at a meeting about the school. In front of several lay people, Ben told George he was not a good pastor because of his "lack of support" for the school.

As we dialogued, I asked George how he thought <u>lim Murphy</u> was doing. Among other things, he told me Murphy has a student from B.A. living with him. George feels Jim is not a well or happy man.

Copy - Bishop Carlson
Bishop Ham
Father O'Connell



Most Reverend John R. Roach 226 Summit Avenue St. Paul, Minnesota 55102

> Re: Rev. James R. Murphy Admission Date: 2/9/87

Dear Bishop Roach:

Thank you for your referral of Rev. James R. Murphy to Guest House for alcoholism and/or chemical dependency treatment. We assure you we will do everything possible to make his stayhere comfortable and beneficial.

The majority of individuals referred for treatment do not recognize their need for it. Alcoholism and/or chemical dependency is described as an insightless disease which the victim is often unable to recognize without observations and feedback from others.

At Guest House we believe open communication with Fr. Murphy's referrent (significant other) is very important regarding input into his individual rehabilitation plan and aftercare planning.

You can assist in the diagnostic and treatment process. All specific information you provide will be important in the treatment and recovery process.

- 1. Specify excessive or inappropriate use of alcohol/drugs, harmful consequences experienced, any medical, psychological, vocational, legal or social issues involved.
- 2. Indicate previous history of treatment(s) or intervention efforts.
- 3. If others have observed or commented, documentation from them would also be invaluable.
- 4. Any additional comments and information regarding possible future consequences would be beneficial.

Please be as specific as possible and ask others that are documenting to do so also. Thank you for your demonstrated support and please remember Guest House and our special Apostolate in your prayers.

Respectfully

Robert B. Martin, CAC

RBM/ms



Reverend William J. Kenney 226 Summit Avenue St. Paul, Minnesota 55102

Re: Rev. James R. Murphy Admission Date: 2/9/37

Dear Father Kenney:

Thank you for your referral of Rev. James R. Murphy to Guest House for alcoholism and/or chemical dependency treatment. We assure you we will do everything possible to make his stay here comfortable and beneficial.

The majority of individuals referred for treatment do not recognize their need for it. Alcoholism and/or chemical dependency is described as an insightless disease which the victim if often unable to recognize without observations and feedback from others.

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You can assist in the diagnostic and treatment process. All specific information you provide will be important in the treatment and recovery process.

- 1. Specify excessive or inappropriate use of alcohol/drugs, harmful consequences experienced, any medical, psychological, vocational, legal or social issues involved.
- 2. Indicate previous history of treatment(s) or intervention efforts.
- 3. If others have observed or commented, documentation from them would also be invaluable.
- 4. Any additional comments and information regarding possible future consequences would be beneficial.

Please be as specific as possible and ask others that are documenting to do so also. Thank you for your demonstrated support and please remember Guest House and our special Apostolate in your prayers.

RBM/ms

Respectfully

Mr. Robert B. Martin, CAC Guest House RR 4 Rochester, MN 55901

Dear Mr. Martin:

Thank you for your letter of February 10 regarding Father James Murphy, a priest of our Archdiocese.

It is my understanding that there had been complaints from parishioners at St. Lawrence Church in Faribault shortly after Father Murphy arrived, suggesting that he might have a drinking problem. I believe this was prompted by observing his behavior that was at times somewhat abrasive and also mood swings that were quite noticeable. Because there was some difficulty in obtaining more concrete data, Father Leo Dolan, chairman of the Archdiocesan Commission on Chemical Dependency, chose not to do an intervention.

From time to time in the last two years, there have been complaints about Father Murphy's style of ministry in Faribault, but again nothing that I felt warranted a drastic response on our part. The complaints continue to center around his use of temper, mood swings, and a general feeling that he might well be a troubled man.

The most recent incident involved a priest friend of Father Murphy's who felt he had had a blackout and loss of memory recently. He notified Bishop Ham, and it was then we decided to take action.

I hope this information is helpful to you. You may want to contact Bishop Carlsonalso. He tells me he also has some information that might be helpful, dating back several years.

Thank you for any help you can give Father Murphy. He is a man of great potential and, if he can have his health restored, he will serve the Church very well.

Sincerely,

Rev. William J. Kenney Executive Secretary Priests' Personnel Board

WJK:jrk

bc: Archbishop Roach U
Bishop Carlson
Bishop Ham
Father O'Connell
Father Leo Dolan

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Father Murphy is a fine priest. I sense he has been going through a difficult period for some time. I will be most grateful for any help you can give him.

Sincerely yours in Christ,

Most Reverend John R. Roach, D.D. Archbishop of Saint Paul and Minneapolis

WJK:jrk

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Most Reverend John R. Roach, D.D. Archbishop of Saint Paul and Minneapolis

WJK:jrk

MEMORANDUM

DATE: February 17, 1987

TO: Archbishop Roach

FROM: Father William Kenney

RE: Father James Murphy

Bob Martin, a psychologist at Guest House, called to say that Jim Murphy is being discharged tomorrow. He came through his evaluations looking like he is not chemically dependent. Mr. Martin indicated that Jim looked almost "too clean" in the way he responded. In the MMPI, there was some indication of his defensiveness, but nothing that would invalidate the testing.

Mr. Martin said that we should not rule out the possibility that Jim needs some kind of therapy, but there is nothing that came from the testing that indicates an obvious problem.

Copy - Bishop Carlson Bishop Ham Father O'Connell PASTORS CO-PASTORS ADMINISTRATORS Date Mar. 1987

Name	James R. Murphy	
Parish	St. Lawrence	Since 1983
Address	Faribault, MN.	
		Phone 334-1615
	Age 49 Class of Ordination	77
	* * *	* *
A change fi	rom my present assignment at this	s time is:
x Not de	sirable Desirable	Very desirable
	o you foresee remaining in your	
- f	or some time	
Are you open to receiving a new assignment in the near future?		
No	•	
Venezuelan	particular direction, hope, or fie Mission, campus ministry, chapla because of interest or skills you	Id of ministry (office, institution, incy [hospital, corrections, etc.], would like to consider?
Are you int	erested in a change for your ass	ociate? Yes No
Have you c	onsulted him?	Yes No
Would you the next fe		of the Priests' Personnel Board in Yes X No
Comments:		
Please retu Thank you.		d, 226 Summit Avenue, St. Paul 55102
11/86		

Bo. Carlson's Copy

DATE:

March 4, 1987

MEMO TO:

Archbishop Roach and Fr. O'Connell

FROM:

Bishop Carlson

SUBJECT:

I received a copy of the memo that Fr. Bill Kenney prepared indicating that Father Murphy apparently does not have a chemical dependency problem and will be discharged from Guest House.

Given our history with Jim I wonder if the problem is more of psycho-sexual nature and therefore I am inquiring if we should have an evaluation done by someone in this area on Jim Murphy. I could imagine a number of people who we could use for this and I will make a positive recommendation in the next several days.

M

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Rhand of from what

ARCH-038490

DATE: March 6, 1987

MEMO TO: Archbishop Roach, Fr. O'Connell, Fr. Kenney, Bishop Ham

FROM: *Bishop Robert Carlson

SUBJECT:

I received the February 17, 1987 memorandum concerning Father Murphy's evaluation at Guest House, and the decision that he was not chemically dependent.

I shared this case with Dr. Maddock and Dr. Larson in a very general way, and they feel that given the facts, I presented, they would concur that he is not chemically dependent and instead would see the drinking as the helping mechanism so that he could cope with his own sexuality.

From what I described, they did not see Father Murphy as a pedophile, but someone who is really in a rather serious trauma because of his inability to deal with his sexuality. They would recommend that he see somebody, and this might be a good first "test case" to see how they deal in evaluation.

I would be happy to discuss this with you if you wish. Resertable was the wint

ARCH-038491

DATE: March 6, 1987

MEMO TO: Archbishop Roach, Fr. O'Connell, Fr. Kenney, Bishop Ham

FROM: Bishop Robert Carlson

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I would be happy to discuss this with you if you wish.

I don't ink Tather murphy gets enough credit for all the things he does. He sees to it that my does to led mom gets Comm -94 year old mom gets Comm union regularly. I'm write union regularly. He is kept thankful for that here of there. So busy, running here of there. He should be tired.

In arch 16-1987 Recently, the news media-the newspapers. T.V. news and enen many radio stations exploited the allegel Catholics are just plain fedup with The continuous repetition by the above sources of The alleged offenses. Enen a crime where the life of a young woman ended in a brutal onusder The Priest who was accused will Wikether or not quiet is pronen is

beside the point at this time, but
the news midia has had a "field
the news midia has had a "field
day" with the accusations against him.
Personally, I feel that a great
deal more should be said and
written about the tremendous
amount of good that our priests do.
day in day out-year after year of
total dedication.

deen a Catholic, Thereby I feel That I do have a somewhat general idea of how dedicated, hard working and involved with people are Priests in general.

For example: One of those Priests in particular Father James Musphy of our local St. Lawrence Parish here in Faribautt, has done and Continued doing so much good,

Our former Prieto have also been Inighly respected and appreciated, Frankly Mowener, I perso that the Priests of today have a heavier work load than he Priests of former years when befower so much more simple reget they handle In today's society there seem to he so many more deep seated probleme among many of the good things Father murphy ka done. Frankly I could fill pag after page. When my busband passed away in Junuary of 1983 Father Murphy Conducted the funeral service in such a beautiful way, that , my sons and their families

somehow fett a great sense of serenity-knowing that dad was at reit. Because of senere heart problems and ofygen in the home he had. unable to attend mass but Father Fichann, Father Pordiot and later Father In urphy saw to it that he Conducting Funerals, weddings, baptisms, nisiting the sick-nery Harvener, important tasks for Priesto, However there is so much more expected of them. They seem to face all Challenges with Compassion and good humar. Another example: Father Murphy stresses The importance of Continuous Contributions to our local Food Shelf. He has Allevied many compliments from Protestant Pastons for the nery generous contributions by St. Lewrence Parishioness.

How rewarding it is to realize that we here in Faribautt, realize that hunger exists, not only in nations thousands of meles away but right here in dur City of Faribautt

That is only relating a few example of the good that talker murphy accomplished. Thereare so many more. I thank you, Sincerely,

Dear Sin: I think we have one of the greatest pastors in our archdiese; Frather James Murphy. See he may have his lettle differences now and then, but this is only because Some of the parishners don't under-Stand his heavy loved. He can't struck his self out to each inclinidual. Father Jim is a very warm and loveable man: These are some of the things he does beside mass & Confessions He teacher Paligion classes at Bethlehem Academy on certain days of each week, Says mass at Rust Homes each month, plus vistete the elderly people in their homes. He has midnite mase at Bethlehem academy for all the graduates after their from.

The visits the sick at the hospital, and at the Rest Homes and distributed Communion to to them. He visite the Wilson Center (Correction School for the addition He says more at other Churches when they are in need of a priest. He is Chaplen for the Knight of Columbus and the Waughters of Isabella. also delinus meals Pon wheels sometimes. This all the Weddings, Junerals, Baptisms and Confermation. These are just some of the appreciated things our Frather Jim does for his parishners and Community. I am sure I haven't covered all of the government this man has in him. I am gratiful to have a pastor like Frather Jim Murphy in our parish and Community

To Whom I may concern ? Us the leader of a senior citizen Renew group! an submitting a few letters were discussed by our group the ideas ier the letters were discussed by our group and were designated as an action response to our Season IT - Response to the Lord's Call'! Borows of all the bod publicity during the start of year, our group decided that we wanted someone to bear the POSITIVE ideas about priest and not the negative. Since our priest is Fr. Ganus Munghy, me would like to show how much his efforts are appreciated.

Our family has known In Ansuphy for a few years. We know how bury he is wich wedding funder committee meeting and all the other thing that are committee meeting and all the other thing that are expressed in the other letters. However, to our family expressed in the other meaning. Our children have he has a whole other meaning. Our children have seen him as a nice, warm hearted mean as weel as seen him as a nice, warm hearted man as weel are a piece. Years back, children were uncomfortable are afraid around priests. Our children aren't - they are afraid of confession on being in the presence of a priest not afraid of confession on being in the presence of a priest thanks to man like In. Murgly, our children want to attack thanks to man like In. Murgly, our children want to attack made because they can find Christelike traits and find man because they can find Christelike traits and find

I know In. must be under eftreme pleasure it all times and has performed all his duties well. Dry husband & I see him through different eight we see him as a man we could share with. Last year, we went through a strike, 2 can accidents, a wedding; a very ille daughter and many other trainas. He slugg made me feel soft and Conforted when I spoke with him when something went wrong. He offeel us grapes and consideration. When my busbard had an accident, be phored to ach if he was all rift. He's like that - very sensitive. The main thing that comes to mind for me is that for year I didn't especially like Advent. I thought it was (at times) negattive + degressing + I didn't like attending Church the first or second week. In Mayly knew that & this year I made it through lidvest. His hombies are uplifting and few is replaced by faith. His sermon have made me lister to every Word and to remember what he says. That become for me more of a spiritual experience then it once was. Ale are also coordinatos for our paris Cenew + I teach confirmation + sever on several committees + so have worked with Fr. margly in various capacities He is at every ballyane, charevoner dances for Cethow School I has masses for youth. He is wondleful with yourg

people. He helps ther and is eine a magnet to teens of course - all ages, too -This is how we see Fr. Anyly. I hope you realize now thankful we are to have lim I we hope he is here for a long, long time because children soperally need someone who is there that they can court in a turn to assimily with all the devine your people need someone solids seuce who is there. He is also a man who gets though done-remodely or whatever- He's a perfectionist & ever though people might not want to exent money - he knows God will movide + thing did get paid for The is a mon of faith him, but it would take too long. He is lowed & appeirated by our gains and I know that the man could do no very in my eye or in the eye of other. He does weel at everything. I think if more parishes would look for the good in their piets they would find it and graine Tool that they have the chance to know the man It's her Chosen for the work. Respectfully submitted,

CONFIDENTIAL-Filed Under Seal unce Paish- Forbacet

OITREO-HOURT it may concern.

CONFIDENTIAL-Filed Under Seal

Muring Season II, and PMEN group wasted to do something special for our pastor. Sometimes, priests get bed publicity. We thought we wanted someone to know that perests have good qualities, are hardworking men, and that most people really do applicate the vacation of priesthood. I am therefore, submitted a few littles with by our group to serve and our positive action respirar for hum A + to let Somean know at your office that most suple if your some time of Afort to write, would feel exactly the way we (1) about the wordeful way our priest hardle each day - around the close serving the needs of other.

Homes much

May 7, 1987

MEMO TO: Fr. O'Connell

FROM:

Bishop Carlson

SUBJECT:

As you know in early March I wrote to Archbishop Roach and received permission to have Father Murphy evaluated. This was a follow-up to his chemical dependency evaluation.

Archbishop Roach gave me permission to go ahead with the evaluation, but shortly after that permission was given we lost Dr. Maddock as a possible evaluator. In a recent memo you sent me it appears that there is someone else that we can refer people to. Mike, would it be appropriate for me to contact the same person that you have contacted and have him evaluate Jim Murphy?

DATE:

June 9, 1987

MEMO TO:

Archbishop Roach

FROM:

Bishop Carlson

SUBJECT:

FATHER JAMES MURPHY

Archbishop, as you know, in mid-February, we received an evaluation from Guest House, on Father Murphy, and it was decided that he was not chemically dependent.

In March, I brought this case to the attention of Dr. Maddock and Dr. Larson, and at that time we were hopeful that they would evaluate Father Murphy. I spoke with you after Dr. Maddox told me that they would not be working with us and we decided that we would have Father Murphy evaluated by someone locally.

Last Friday evening, Father George Freeman spoke to me about Father Murphy, and indicated that he continues to see the young man who is living at the rectory. Apparently, the young man even stays there from time to time. As the young man about it, but it does raise a number of issues and is of concern to many people in Faribault.

The scene that Bishop Ham spoke about at the graduation is just one indication of the dependency involved in this relationship.

Given our warnings to Father Murphy not to be involved with youth after the situation in Hennepin County, it seems to me that at this point we better call Father Murphy in and talk with him, and put the counseling on the front burner.

RECOMMENDATION.

At this point Archbishop, I would recommend that we upgrade the level of evaluation and send Father Murphy to Jemez Springs, for their week long evaluation program. If you prefer to continue with an evaluation locally, then I will do that, but what is really important is that we get involved actively with this case in the very near future.

DE

DATE:

June 29, 1987

MEMO TO:

Bishop Carlson

FROM:

Archbishop Roach

SUBJECT:

I agree that James Murphy needs an evaluation.

I would ask that you and Bishop Ham work that out.

I would suggest, however, that it be a local evaluation. Father 0'Connell seems high on the person who has done a couple of the recent evaluations, and I think that we ought to begin to use that source.

Moz

DATE:

July 21, 1987

MEMO TO:

Bishop Ham

FROM:

Bishop Carlson

SUBJECT:

FATHER JAMES MURPHY

I would like to meet with you, as soon as possible, to discuss Father Jim Murphy, and to decide what course of action should be taken with regard to a further evaluation for Jim.

I have been in dialogue with Archbishop Roach, and he would like the two of us to look into this, and to work something out.

Perhaps we can get together after we both return from vacation.

ST

STRICTLY CONFIDENTIAL

DATE:

August 13, 1987

MEMO TO:

Archbishop Roach, Bishop Ham, and Father O'Connell

FROM:

Bishop Robert J. Carlson

SUBJECT:

FATHER JAMES MURPHY

On Wednesday, August 13th, 1987, Bishop Ham and I, met with Father James Murphy, to discuss certain allegations which had come out of the Faribault area, with regard to Father Murphy's relationship with a year old young man who has been living on and off at the rectory.

Father Murphy indicates that a young man who graduated from had been living at the rectory on and off this summer and, during the past two years, because of some family tensions and for convenience given his summer employment.

Father Murphy indicated that before he allowed to live at his house, he discussed this with Sister Kate at as he did not want to do anything that seemed secretive. I told Father Murphy that, given his previous history, it was unfortunate that he would decide to do this without first discussing it with Bishop Ham or Archbishop Roach.

I also indicated that there are a number of concerns with regard to Father Murphy's relationship with young people which include his hugging of males and his language which often times has double meanings with sexual overtones. I told him that it was this type of humor which was getting in the way of many of the good things that he does.

Father Murphy insists that the relationship with is wholesome and he is really providing ministry for this young man.

It was agreed that Bishop Ham would interview both as a precaution for us and because we felt that we wanted to review this entire matter with him. Father Murphy volunteered the fact that he did receive an anonymous letter which accused him of behavior similar to that of Father Thomas Adamson. I asked Father Murphy to show this letter to Bishop Ham, and he has agreed to do that.

At Father Murphy's suggestion, Bishop Ham will also be talking to the principals at

I felt that we apprised Father Murphy of this entire matter and indicated rather clearly the problems that we saw with this type of lifestyle, especially the humor and inviting young people to the rectory.

I might add that Father Murphy has denied hugging young males at the Communal Penance services etc.

While it is very clear that Father Murphy has a real charism of working with young people, this continues to cause him some problems.

Once Bishop Ham has had the opportunity of interviewing the principals at and reviewing the correspondence that Father Murphy has received, then we should probably sit down and discuss any further steps which should be taken.

Given the evaluation this year at Guest House, I am not sure what else can be done, but we might want to have an evaluation at some point which would focus on Father Murphy's handling of his own sexuality.

Father Murphy indicated that he was very clear with his counselor at Guest House, that he had this young man living at the rectory and it did not create any particular problem. It might be helpful to review the Guest House report so that we could see whether sexual issues were covered.



October 13, 1987

1:

Dear

On behalf of all the priests of this Archdiocese, I wish to express our gratitude to the members of your RENEW group for the letters of support and appreciation for the ministry of your pastor and other priests from Faribault. You are correct in pointing out that too often we fail to recognize the talents of the priests who serve with us and too seldom express our thanks. When a priest does his work with a genuine sense of concern and compassion, it rarely makes the newspapers. We have come to take the work of many of our parish priests for granted.

It is very heartening to know that your participation in the RENEW program has been such a good experience for all of you. I encourage your continued support for your pastor and pray the Lord will continue to bless you and your families.

Sincerely,

Rev. William J. Kenney Executive Secretary Priests' Personnel Board

WJK:jrk

910 NW Fortait

Frétacie, ou Conversation Réliation in Hentace t - fre priesses

To ___Bishop_Carlson__ Date 11/13/87 Time 10:00 AM WHILE YOU WERE OUT Father George Freeman Immaculate Conception, Faribault (507) 334-2266 Area Code Number Extension **TELEPHONED** PLEASE CALL CALLED TO SEE YOU WILL CALL AGAIN WANTS TO SEE YOU **URGENT** RETURNED YOUR CALL I scheduled a luncheon Message_ for you with Father Freeman on Tuesday, November 24th, 1987 at 11:00 A.M./11:30 A.M. I made it earlier because of the Presbyteral Council meeting that day. I told Father Freeman I would confirm this Operator as soon as I get approval from you.

STRICTLY CONFIDENTIAL

DATE:

November 20, 1987

MEMO TO:

Archbishop Roach, Bishop Ham and Father Michael O'Connell

FROM:

Bishop Robert J. Carlson

SUBJECT:

I spoke with Father George Freeman on the phone today, Friday, November 20th, 1987, in response to his call while we were at the NCCB meeting in Washington.

Mr. and Mrs. came to see Father Freeman, concerning Father Murphy. Apparently, Father Murphy has told some friends of theirs that has been very helpful to him with his bad back. As Father Murphy explained it and the related it to Father Freeman, gives Father Murphy back massages at the rectory.

I am concerned about this as this is the young man who who has been living at the rectory and we asked Father Murphy not to have him at the Rectory. Also has been driving Father Murphy's brand new car around town and telling people that it is "our car". Father Murphy has been driving car which is an old beater as it apparently needs some work.

The are very suspicious of Father Murphy and they feel that he may have solicited their son, I told Father Freeman to follow up on that concern and he said that he would do that.

Bishop Ham and I, saw Father Murphy in August 1987, and at that time we informed him of the rumors and also told him that he was really jeopardizing his pastorate by having the young man stay at the rectory. Bishop Ham was going to follow up with and he may have done that.

Finally, there is another young man by the name of who may also have been solicited. would have information concerning that and Father Freeman should be able to determine the facts in both cases.

I continue to be very uncomfortable with Father Murphy.

M.12 2 [1]

15 | Lane 1 and 12/41

54.11 room

Peoples Home Friends St Jos Their Son - gradual St Jos hido friendly with Murphy al eyo, anyo next to hate relationship

(1) Marphy -> last whom I Let Marphyo Com

(3) # of comments

STRICTLY CONFIDENTIAL

DATE:

December 14, 1987

MEMO TO:

THE FILE OF FATHER JAMES MURPHY

FROM:

Bishop Robert J. Carlson

SUBJECT:

I met with Father George Freeman on Friday, December 4th, 1987, concerning Father Murphy in Faribault. This was a result of a phone conversation in which Father Freeman alerted me to the concern that Mr. has concerning his son, and his relationship with Father Murphy. Apparently, several years go, and Father Murphy were friends and, while was only freshman or sophomore at that relationship ended abruptly.

does not know why that happened, but was concerned because of his own fears about Father Murphy and what he considers inappropriate contact with young men.

Father Freeman has asked to talk to his son, but so far he has not done that. I re-emphasized with Father Freeman how important that would be.

At the same time, Father Freeman shared with me a rumor going around Faribault, and now given to Father Kevin Clinton, that Father Murphy is paying for the car insurance for several of the college students. He also continues to see another young man by the name of and in fact, runs in his car quite often. At the end of October or early November, 1987, this was seen driving Father Murphy's car in Bloomington, and in fact had kept it for several days. Apparently, the young boy refers to it as his car.

I will be talking to Father Kevin Clinton on Tuesday, December 22nd, 1987, to check out the rumors and also see what other information he might be able to provide.



Michael O'Connell's Notes - (James Murphy, Fairbault)

September/Mid-December

- -- Director of Liturgy resigned; former Cenacle nun;
- -- Alcoholic-type behavior; anger & impulse control;
- -- Several parishioners asked her if he was "gay";
- -- All sorts of boys come & he goes out with them;
- He had kid living with him around Bloomington;
- -- He spends all his time at B.A.
- -- Was evaluated at Guest House;
- -- Violated agreement under which he went down to Faribault;
- -- JRR enough smoke act;
- -- Track record; absolute inability to work with priests down there;
- -- Need to interview person at St. Lawrence;
- -- Resign the parish (ask); Carlson with letter at intervention;
- -- Jemez, St. Louis (if he refuses to go to Jemez, JRR will suspend).



STRICTLY CONFIDENTIAL

DATE:

December 23, 1987

MEMO TO:

Archbishop Roach, Bishop Ham and Father O'Connell

FROM:

Bishop Robert J. Carlson

SUBJECT:

On Tuesday, December 22nd, 1987, I met with Father Kevin Clinton, at his request, to discuss several complaints that are coming to Father Clinton from people in the Faribault area.

My discussion with Father Kevin Clinton, covered the following topics:-

- a) Father Murphy's inappropriate language and preoccupation with sexual matters when he prepares young couples marriage. Father Kevin Clinton gave me four examples and, pastorally, Father Murphy's approach with these people is very inappropriate.
- b) The frequent young people who come to the rectory and Father Murphy's preoccupation with a number of basketball players and, especially, He also related one story when Father Murphy was at the table with the bishop present for Confirmation, and two young people came to the door and needed a ride some place, and the staff person in the kitchen offered to take them, but Father Murphy excused himself from the bishop's presence and drove the young people to wherever they wanted to go and then returned. The staff member who related the story to Father Kevin Clinton, said the bishop did not even realize the reason why Father Murphy left.
- c) Father Kevin spoke of the discussion in Faribault, about the car insurance that Father Murphy has purchased for two young people from the parish and also his drinking with recent high school graduates at the rectory.
- d) Father Murphy's preoccupation with adolescent males and his concern about the Chancery looking into his affairs and asking questions of people.
- e) Certain allegations of financial inappropriety which are now being made by one of the trustees.

I have several pages of notes highlighting each of these incidents and I would have to say that they portray someone who is not very healthy psychologically and is becoming increasingly more ineffective as a parish priest.

In addition to our intervention with Father Murphy, I feel it would be necessary to do a financial accounting of the parish. Father Kevin Clinton says that one of the secretaries who quit, talks about the hiding of monies and numerous bank accounts etc.

If you have any questions, I would be glad to sit down and discuss this with you.



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And flow of resting their confession

Men confessio " Some gung und to fuch all the trid change sely - the pills on me are ging to lo + But fall Player Nov 26 1986. ARCH-038556. CONFIDENTIAL-Filed Under Seal

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ARCH-038563 CONFIDENTIAL-Filed Under Seal

PASTORS, ADMINISTR	CO-PASTORS,	Date <u>Jan 1988</u>
ADMINISTR	300	
Name	James R. Murphy	
Parish	St. Lawrence	Since <u>1983</u>
Address	721 N.W. 2 Ave	Deanery 8
	Faribault	Phone 334-1615
	Age 50 Year of Ordination	1977
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x Not d		Very desirable
How long As	do you foresee remaining in your plong as I see the people respe	onding to me
Is there a	a particular direction, hope, or find mission, campus ministry, hospit use of interest or skills you would	eld of ministry (office, institution, al or corrections chaplaincy, team)
	enrolled in a graduate program? I	
IF APPLI	CABLE: Are you interested in a che for your associate?	aange Yes No
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	eturn to the Priests' Personnel Boa 30. Thank you.	ord, 226 Summit, St. Paul 55102, by
10/87	Commun Rill Hanny New Year	

ARCH-038457

Sorry, Bill. Happy New Year.

- I, Joan M. Paschke, document the following facts to be used by the Archdiocese of St. Paul-Minneapolis in whatever manner determined appropriate for the personal betterment of Rev. James R. Murphy. I was an Administrative Assistant of the Church of St. Lawrence under the Pastorate of Rev. James R. Murphy from February 1983 until termination of my employment in November 1984.
- 1) In the Summer or Fall of 1983 Father Murphy began giving me some stipends and other unappropriated donations with instructions to place them into an account that was unknown to parishioners and Finance Committee Members. His stated intention was to use this fund for the Rectory renovation on items or projects that the Committee would not approve. This account consisted of two sources 1) funds, as mentioned above, amounting to \$1,000 1,500 2) \$10,000 donation from a parishioner for the renovation. I informed the Trustees of this account. If memory serves me correct, the Finance Committee know of this account prior to my leaving.
- During Advent of 1983 a parishioner gave a donation of \$500. Fr. Murphy requested that I not put this in the checking account, as was customary, because he had another use for it. Upon further questioning he admitted he intended to use it to purchase a Christmas gift from the parish for the Sisters and someone else. A few days before Christmas he presented me with a microwave oven, as well as one to the Sisters. I never felt comfortable about this so I reimbursed the parish without Father's knowledge.
- 3) On either the Christmas of 1983 or Easter of 1984 Father told me that he had taken a \$50.00 bill that had been placed into the collection basket and gave it to the Order Priest that was assisting him with the Holy Day Liturgies. This amount was over and above the usual stipend. His stated reason for doing so was because "Order Priests don't get much personal spending money".
- In or about July 1984, Rev. James R. Murphy asked me if I would take 10% of the Sunday collections and not report them in the standard finance reports. This 10% amount would then be used for household expenses. Fr. Murphy stated that the previous pastor was conservative and he did not want his expenses to appear so large by comparison. I immediately stated I would not remove 10% from the collection as it would be fraudulent. His only response was "Oh." and he appeared surprised at the strength of my response. He did not press me about it again. A month or so later, the two Trustees and I, as Administrative Assistent, met with Father Murphy about his inappropriate financial procedures and this was brought up to him. The matter was related to him as

Joan Paschke Jan. 6, 1988 Page 2

stated above and he responded "Joan, when you said you wouldn't do it, I dropped it". I got the strong impression, as did the two Trustees, that either Fr. Murphy did not understand what we were saying or he did not want to understand.

These are the facts as I remember them. I wish to state here that my intentions in sharing these facts are in no way a form of retaliation but rather, an effort to help Fr. Murphy to become a healthier, happier, peaceful person and for the well being of the St. Lawrence parishioners for whom I still have much love and concern.

Joan M. Paschke

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STRICTLY CONFIDENTIAL

DATE:

January 8, 1988

MEMO TO: Archbishop Roach and Father Michael O'Connell

FROM:

Bishop Robert J. Carlson

SUBJECT:

FATHER JAMES MURPHY

I talked with Father Kevin Clinton on the phone after he had visited with Joan Paschke, who was the former parish secretary at St. Lawrence, Faribault, until November 1984. She worked with Father Murphy for two years and before that, was secretary for Father Pouliot.

She estimates that Father Murphy spent between \$100,000 and \$115,000 remodeling the rectory at the parish. Father Murphy often told his people that it was \$86,000, but she knows that he took many of the donations which came in from the parishioners and spent them directly, but recording them in the books.

When Joan Paschke was secretary, Father Murphy had three savings accounts - one at First Federal, Faribault; one at the State Bank and one with an investment company. He also had a checking account at the State Bank. However, it would be difficult to trace what he spent, because much of it never went through these accounts.

In the summer of 1984, and Joan Paschke is willing to sign a statement to this effect, Father Murphy asked her to take 10% off the top of the collection and not report it to anyone, including the Finance Committee. He wanted to use this money to buy things without having to be accountable. Apparently, Father Murphy spent more than \$40,000 just on furnishings for the rectory. Joan refused to do this and Father Murphy began to harrass her.

Father Murphy played games with the Finance Committee, and in the Fall of 1984, the trustees confronted him on this, as well as his grandiose ideas and his wanting to take 10% off the top. His response was one of suprise not that they would be concerned about this, but that his secretary would tell this to the trustees.

Joan said that the parish had no recourse but to go along with Father Murphy, as he told them that he would leave if they did not accept his ideas. She reports to Father Kevin Clinton, that rectory expenses tripled when Father Murphy came.

Also at Christmas time in 1983, an elderly parishioner brought in \$500.00 and asked that Father Murphy give it to someone in need. Father Murphy went out and used the money to buy two microwaves, giving one to the Sisters, and one to Joan Paschke. She told him that she did not want it, but Father Murphy ordered the maintenance man to put it in her car.

He has since that time repaid the parish through the Sunday collection.

Joan Paschke said that it would be very interesting to compare the amount of money reported through the Cathedral envelope program as the weekly sum, with the amount of money that was actually deposited into parish accounts. Father Clinton says that at least one of the trustees, Mr. Al Petricka, also has some concerns about finances, but he is somewhat in the dark as Father Murphy does not make regular reports to him and the Finance Committee.

Ma

cc: Bishop Ham

Deer Birlog Corbon, Here is the document we spoke about on Wednesday.

STRICTLY CONFIDENTIAL

DATE:

January 12, 1988

MEMO TO:

Bishop Ham, Father O'Connell, Father Ward

FROM:

Bishop Robert J. Carlson

SUBJECT: JANUARY 14,1988 MEETING WITH FATHER JAMES MURPHY

Father Jim Murphy was born on July 7th, 1937, and was ordained to the priesthood on July 7th, 1977, on his 40th birthday by his good friend, Bishop John F. Kinney.

Father Murphy studied at the University of St. Thomas Aquinas in Rome, and was ordained at his home parish, St. John the Evangelist, Hopkins.

Father Murphy was assigned as Associate Pastor to St. Raphael's parish, Crystal, from July 27th, 1977, thru June 16th, 1981. He was transferred in 1981, at the request of Father Stan Srnec, the pastor at St. Raphael's, because of what he described as Father Murphy's mood swings and anger.

On Friday, December 5th, 1980, Father Murphy was reported to the Chancery, by Father Austin Ward. Austin was called by Judge Robert Schumacher, and informed that Murphy was coming before him on December 22nd, 1980, on the charge of criminal sexual misconduct. Apparently, Father Murphy solicited and touched a male moral squad officer in an adult book store in downtown Minneapolis.

Father Murphy was put on a year's probation and was ordered to have psychological testing, as well as to be in contact with someone at the Chancery, on a regular basis. Archbishop Roach saw him and Father Murphy was to keep in contact with Archbishop Roach. There is nothing in the file to indicate whether or not this took place or, whether or not a report was sent by the Archbishop to the court system at the end of one year.

On June 16th, 1981, Father Murphy was appointed Associate Pastor at Immaculate Conception, Faribault. Ten months later, in early April 1982, his pastor, Father Thomas Hunstiger, came in to discuss Murphy's attitude and behavior. He described Jim as someone difficult to live with, hostile, belligerent and non-communicative. This opinion was also shared by the parish secretary, housekeeper and Father Bob Zasacki, who was living at the parish at the time. He acted, in Father Hunstiger's words, like he was on a "dry drunk".

Page 2

As an example of Father Murphy's unusual behavior, Father Hunstiger indicated that at Christmas, he wrapped up and gave Father Hunstiger four rolls of toilet paper.

After Father Carlson and Father Korf met with Father Murphy, he apparently became very congenial towards Father Hunstiger and began to see a psychologist by the name of Donald Conroy in Shakopee. I could not tell from the file how long Father Murphy saw this counselor.

On January 25th, 1983, he was appointed pastor of St. Lawrence Church, Faribault. While there were complaints concerning Father Murphy, there is nothing in the file indicating anything and the only information I am aware of is that he requested during this time two proxies for remodeling at the rectory totalling \$95,000. Father Austin Ward indicates that the parish financial record disclosed Father Murphy spent \$140,000. Within the parish the trustees tell us admits to \$86,000 in remodelling and repairs.

On February 9th, 1987, Father Murphy was admitted to Guest House for possible alcoholism and/or chemical dependency. Bob Martin, the psychologist at Guest House, called to say that Jim Murphy was being discharged on February 18th, 1987. We were told that he came through his evaluations looking like he was not chemically dependent. Mr. Martin indicated that Jim looked almost "too clean" in the way he responded. In the MMPI, there was some indication of defensiveness, but nothing that would invalidate the testing.

On March 6th, 1987, Bishop Carlson sent a memo to Archbishop Roach, indicating that he had discussed Father Murphy's case with Dr. Maddock and Dr. Larson, in a very general way and that these two psychologists felt that the facts as presented would seem to indicate that Father Murphy is probably not chemically dependent, but instead could use drinking as a helping mechanism in coping with his sexuality. As Bishop Carlson indicated in his memo, the two psychologists did not see Father Murphy as a pedophile, but instead someone who is in a rather serious trauma because of his inability to deal with his own sexuality. They recommended that he see someone for therapy.

Following the memo from Bishop Carlson, Archbishop Roach gave permission for Father Murphy to be evaluated and it was suggested at that time, that it be done locally.

In early June 1987, Father George Freeman spoke to Bishop Carlson concerning the young man by the name of who lives in the rectory at St. Lawrence, and Father Freeman indicated that this raises a number of concerns in Faribault.

preamon + clinton

Bishop Ham witnessed a scene at the graduation which would indicate some kind of dependency in their relationship. [Father Murphy has been given warnings following his situation at Hennepin County, that he was not to be in contact with young men in that way.] and with this information, we decided to upgrade the level of evaluation to in-patient and we are considering Jemez Springs.

On Wednesday, August 13th, 1987, Bishop Ham and Bishop Carlson met with Father Murphy, to discuss certain allegations which had come out of the Faribault area with regard to Father Murphy's relationship with young man who had been living on and off at the rectory. Father Murphy was confronted on his hugging of males, his language which often times has sexual overtones and his humor which is often times sexual.

Father Murphy insisted that his relationship with was wholesome and that he was really providing ministry to that he was really providing ministry to that of Father letter which accused him of behavior similar to that of Father Thomas Adamson, a known pedophile.

Father Murphy agreed to show this letter to Bishop Ham, and it was suggested that Father Murphy would not have the rectory any longer.

On November 20th, 1987, Father George Freeman called by phone because of the concern of several parishioners in Faribault, with regard to Father Murphy and that the young man referred to Father Murphy's car as our car and, apparently, had been seen driving the car in the Twin Cities. There is also some concern that was giving Father Murphy back rubs at the rectory.

The couple that came to see Father Freeman, were concerned about their own son who had been a friend of Father Murphy in the past, but in checking that out, Bishop Carlson was told by the boy that there was nothing to it and that it was a very good relationship. He said distinctly that there was no sexual overtones in any way.

On December 14th, 1987, it came to light that Father Murphy had apparently bought car insurance for several students in Faribault. At this point, we are unable to determine who they were, but the insurance was possibly purchased by or through an agent at American Family Insurance.

On December 23rd, 1987, Father Kevin Clinton met with Bishop Carlson, to discuss the concerns of several people from Faribault, with regard to Father Murphy.

The Charges involved inappropriate language and preoccupation with sexual matters during marriage counseling, the frequency of young people at the rectory and, apparently, some drinking with high school graduates at the rectory; Father Murphy's preoccupation

STRICTLY CONFIDENTIAL

Page 4

with adolescent males and, finally, certain financial inproprieties which possibly could exist at the parish.

On January 8th, 1988, Bishop Carlson sent a memo to the Archbishop, in which he attached a cover letter from a former parish secretary indicating certain financial inproprieties.

Finally, Bishop Carlson has contacted the St. Luke's Institute and has made arrangements for Father Murphy to begin a ten-day evaluation period on January 25th, 1988. This was done after Bishop Carlson shared the facts with one of the intake workers and the contact person for this would be Nancy Galloppo. The telephone number at the St. Luke's Institute is (AC 301) 967-3700.

After the meeting on January 14th, 1988, Bishop Carlson would contact Nancy Galloppo, and also a complete file would be sent to St. Luke's Institute, before Father Murphy arrives, so that they could be reviewed.

M

DATE:

January 12, 1988

TO:

Bishop Carlson, Bishop Ham, Fr. O'Connell

FROM:

Fr. Austin Ward

SUBJECT:

ST. LAWRENCE/FARIBAULT

I have enclosed a packet of materials that is a resume of the building project of St. Lawrence/Faribault. Within this packet you will find the following:

- A) August 23, 1983 letter to Fr. Murphy from Msgr. Hayden regarding a building project that was occurring at St. Lawrence's without permission. Msgr. Hayden asked Jim that he make sure that the finance committee of the parish be involved, as well as to meet with him on the issue.
- B) August 25, 1983 letter from Fr. Murphy to Msgr. Hayden requesting the proxy for the restoration of the rectory. He identifies the necessary areas for the rectory. Fr. Murphy states that much of the work is being done by parish volunteers and is being financed by special collections that are occurring.
- C) August 29, 1983 letter from Msgr. Hayden with proxy for permission to spend \$24,600 for rectory renovation and to do additional renovation as funds become available. Within that letter from Msgr. it states that "it is our understanding that additional work continues when funds are available and that the funding not impact on parish programs".
- D) August 9, 1984 letter from Fr. Murphy to Msgr. Hayden with a request for permission to expend additional funds for the renovation of the rectory. Fr. Murphy states that the costs for the work were inaccurate and additional funds are needed to complete the project. A quote from the second page of Fr. Murphy's August 9, 1984, letter: "The Building Committee estimated that the project could be completed for an additional \$75,000, and this was presented to the Finance Committee and the Parish Council at our meeting on July 23, 1984, and approved by both. Therefore, we need proxy votes for the total restoration cost of \$95,000."
- E) August 20, 1984 letter from Msgr. Hayden to Fr. Murphy expressing his reservation regarding the expenditure of nearly \$100,000 for that building. He does ask that Fr. Murphy meet with him regarding it.
- F) September 6, 1984 Msgr. Hayden met with Fr. Murphy and one of the parish trustees.

- G) September 21, 1984 proxy sent for an additional \$49,600 for a total of \$95,000, with the caution that reasonable care be taken in the purchase of furniture and equipment, as well as that the financial obligations continue for his other programs.
- H) September 25, 1984 describing his visit to the rectory at St. Lawrence, Msgr. Hayden states that he found the project was a total renovation rather than a phasing. According to the memo "this leaves us with little option but to complete it". Again Msgr. cautions Fr. Murphy about avoid "opulent" furnishings, etc.

Overall, it would appear that Jim was quite extravagent in his spending for the rectory, and he went ahead with the project without going through the process that was requested. When he did proceed with his request, it is apparent that his costs were far beyond Msgr. Hayden's expectations. At that point it was too far along to stop.

A couple of other things appear that may be of value:

For some unknown reason, Fr. Murphy's investments have sky-rocketed in 1987. In 1985 he reported investments of \$10,998; in 1986 \$10,261, and in 1987 \$62,717. His revenue has not changed significantly during that period, so I have no idea what the change in investments is, and it might have been overlooked on the earlier reports.

The other item that might be of interest is the amount that has been spent on the rectory according to Fr. Murphy's Parish Financial reports. Since 1984, the reports show a total of \$138,000; some of this may be maintenance; however, that is the amount identified.

I do not know the legitimacy of the skimming of funds that has been made, and I hope that the charges are not ones made out of vengence but are factual.

fort.

January 15, 1988

STRICTLY CONFIDENTIAL

Nancy Galloppo The St. Luke's Institute 2420 Brooks Drive Suitland, Maryland 20746**5294**4

Dear Nancy Galloppo,

When I spoke to Maxine on the phone, she told me that you would be the contact for Father James Murphy, who would be coming from the Archdiocese of Saint Paul and Minneapolis, for evaluation, on Monday, January 25th, 1988.

I am enclosing with this letter, a copy of the letter which I sent today to Father Murphy.

When I talked to Maxine, I told her that I would send back-up information so that the people interviewing Father Murphy would have a clear idea of our concerns.

Basically what I see in Father Murphy, is someone who uses alcohol inappropriately, but at least at present, probably does not have the disease of alcoholism. I would imagine that the use of his alcohol is a helping mechanism for coping with his own sexuality.

Father Murphy is willing to come to the St. Luke's Institute, and I feel that the evaluation would be very helpful in determining what kind of care Father Murphy receives.

On the whole, Father Murphy is a very effective pastor, but his behavior around alcohol and sexual topics, does him a great disservice and dampens the total effectiveness of his ministry.

I appreciate your willingness to work with him, and I offer you the support of my prayers during the time of his evaluation.

Sincerely yours in Christ,

Most Reverend Robert J. Carlson Auxiliary Bishop

Enc.

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

226 Summit Avenue

Saint Paul, Minnesota 55102-2197

The Chancery

January 15, 1988

STRICTLY CONFIDENTIAL

Reverend James R. Murphy Church of St. Lawrence 721 Second Avenue N.W. Faribault, Minnesota 55021

Dear Father Murphy,

I would like to thank you for coming to the Chancery on January 14th, 1988, to discuss certain reports which we have received concerning your ministry at St. Lawrence Church, Faribault.

I hope that the meeting was helpful to you and, while I am sure it was very difficult, I pray that the long range effects are positive in your growth and ministry.

At the conclusion of the meeting, you agreed to work with Father Austin Ward in a financial review of the records for St. Lawrence, and you also agreed to go to the St. Luke's Institute, on Monday, January 25th, 1988, for a 10 to 14-day evaluation.

St. Luke's Institute has the address of 2420 Brooks Drive, Suitland, Maryland 20746-5294, and the telephone number is (AC 301) 967-3700. Your contact person at St. Luke's Institute is Nancy Galloppo, and she would be happy to talk to you especially about your arrival, so that arrangements could be made to pick you up.

At St. Luke's Institute, you would be engaged in a specialized and intensive evaluation program which would help you to become more aware of the sources or causes of certain areas of your work performance. This evaluation would look at all areas - medical, psychological, social, spiritual, community, chemical dependeny, and psychiatric. The focus of this evaluation is to make appropriate recommendations for your personal total growth program. At the end of the evaluation, you would meet with the evaluation team and receive? direct feedback as to the clinical impressions and objective findings of the interviews and testing. Recommendations would also be made for further treatment if that would seem appropriate.

It is my understanding that Bishop Richard Ham, would serve as your contact person in all of this and you would agree to share the results of your evaluation with Archbishop Roach, Bishop Ham, and Father Michael O'Connell.

I am sure that Father Austin Ward would be contacting you before you leave for the institute, so that the financial evaluation could be made within the next several months.

Please be assured of my prayers for you during this time and, if I could be of any assistance, please do not hesitate to contact me.

Sincerely yours in Christ,

+ Slots XX Cont

Most Reverend Robert J. Carlson Auxiliary Bishop

cc: Archbishop Roach

Bishop Richard Ham

Father Michael O'Connell

Father Austin Ward

Nancy Galloppo, St. Luke's Institute

DATE:

February 17, 1988

MEMO TO:

Father Michael O'Connell

FROM:

Bishop Carlson

SUBJECT:

FATHER JAMES MURPHY

4373913

The verbal report from St. Luke's Institute was given to Bishop Ham, rather than myself. I assume that this was communicated to Bishop Ham, as he was to be the contact person with Father Murphy.

Bishop Ham has not received the written evaluation and will communicate that to you once it is received. Bishop Ham and I, only discussed the verbal report briefly, but there are some things there that you probably want to be aware of.

I would suggest that you contact Bishop Ham before he leaves next Sunday, for the Archdiocesan pilgrimage to the Cathedral of Guadalupe.

If I could be of any other help, please feel free to contact me.

M

cc: Bishop Ham

phar monogr 2/18 Jum Muyth: (Kevin clinton has not by Bith Stalawore trustes 2/18 Trustees were contacted by lawyer rep. Forth to ST. lave Involved monces + puck of Truck lawyer asked Trustees if They had gotten ins on put up Trust -I. I. T Know but Took out Dus- to be safe when mughy returned my asked major of Title of Truck was in parish ham - mught said "ges" it was in paril name - insisted muph out to les- Co. Not amongt was made of bytradies + told Them NI Truck was in his hame Trustees duked reg- vehile w/ 57te i's veg. under Marying name. Trustees are careenal: what we then legal could regard. ? My have been lived to Truste quoter foreiter of cill "both itens willed t ST. (away" Next 1 S. Kate will of B.A. will say Mat The chaplainey be votated between 4 Chaplains

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CONFIDENTIAL

DATE:

February 18, 1988

MEMO TO:

Archbishop Roach and Bishop Carlson

FROM:

Father Michael O'Connell

SUBJECT:

I spoke with Bishop Ham, on Thursday afternoon, February 18th, 1988.

He would like to include this on the Council agenda for Monday, February 29th, 1988.

Enc.

md/



DATE: February 22, 1988

MEMO TO: Archbishop Roach

FROM: Fr. Michael J. O'Connell

SUBJECT: FR. JAMES MURPHY

On Friday, February 19, 1988, Bp. Ham met with the two Trustees from St. Lawrence Parish in Faribault, Mr. Alvin Pedricka and Mr. Tom Laughlin. They reported to Bp. Ham basically what they reported to Fr. Kevin Clinton on February 18 as follows.

While Fr. Murphy was at the St. Luke's Institute, Mr. Pedricka had received a note from an insurance company that had previously insured a pick-up truck which had been given to St. Lawrence in an estate. The insurance company note simply wanted to know whether or not a new carrier had picked up the insurance on this truck. When Fr. Murphy came back, Mr. Pedricka asked Fr. Murphy if the parish had in fact gotten the truck in an estate and Fr. Murphy said yes they had and that the vehicle was registered in the name of the parish. Subsequent to this information, Tom Laughlin, the other parish trustee, checked with the Motor Vehicle Registration Office in Faribault and found out that in fact the vehicle was registered in the person of Fr. Murphy and that insurance had been in fact taken out personally by Fr. Murphy.

Bishop Ham informed me that the Trustees were planning to meet with Fr. Murphy in the afternoon of February 19 to confront him with another instance of his failure to tell the truth.

I was also informed by Fr. Clinton that on Wednesday, February 24, the principal at Bethlehem Academy will announce at a regular meeting of herself and the priests of Faribault that next year she wishes to have the chaplaincy at Bethlehem Academy rotated to include the other priests of Faribault and specifically to exclude Fr. Murphy.

All of the above, in addition to the report from St. Luke's Institute, will be helpful to our discussion at the Council meeting on February 29.

cc: Bishop Ham
Bishop Carlson

DATE:

February 25, 1988

TO:

Bishop Richard Ham

FROM:

Fr. Austin Ward

SUBJECT:

ST. LAWRENCE/FARIBAULT

I received a phone call from Tom Laughlin, trustee from St. Lawrence in Faribault, regarding Fr. Murphy. Tom said he had met with you, Bishop Ham, but wanted also to meet with me along with the other trustee on the financial situation. Tom is a banker in Faribault. He informed me that the trustees and the parish council were completely ignorant of the financial situation at the parish; he went on to say that neither trustee has signed the financial report to the diocese in the last two years.

He also added that there were a couple of small gifts to the parish that did not go through the regular operations, but he quickly said they may have been directly invested in CD's or savings. I told him that I wanted the two trustees to meet with me; he is going to be out of town next week, so we have set up a meeting the following week to look at the situation.

Tom Laughlin felt that Fr. Murphy was not honest with him when financial matters surfaced. In fact, he said Fr. Murphy deliberately lied about some issues. Tom also mentioned that Fr. Murphy had some interest in redoing the church, and I assured him that we would not approve a building project until the council and trustees were supportive of that.

I would suggest that we also consider an audit of the financial situation at St. Lawrence in order to identify the investments and trace where they originated and where they are currently, i.e. if any have been inappropriately spent.

ATW:ab

cc: Archbishop Roach Bishop Carlson

Fr. Michael O'Connell Fr. Kevin McDonough

hidselongs

Copy for archuchy John Roset

Bishop J. Richard Ham 23945 Nicolai Ave. East Hastings, Mn. 55033

Dear Bishop Ham:

We are parishioners of St. Lawrence in Faribault, Mn. We understand that the Trustees of our parish have visited you with some complaints and we'd like to express our feelings.

When Father Murphy came to St. Lawrence as Pastor, it was in answer to a specific request for a priest interested in our youth. That was a priority. Father Murphy serves as Chaplain at Bethlehem Academy and works with the Consolidated Catholic School and Religious Education Center. He has been supportive of all of their programs; aids and abets the sports programs as well as music and drama programs. It's my understanding that the other pastors rarely, if ever, so much as put in an appearance in our schools. Father Peichel did prior to his illness; current health status would not permit any extra-curricular activity. Father Murphy goes out of his way to deal with their health and educational well being (for example, repeated visits to Gavin Healy in Rochester, a seriously ill student of Bethlehem Academy. He also serves as Chaplain at Wilson Center and counsels there.

Father Murphy does lots of things most are not aware of out of generosity. We remember the time, for example, he gave up a Thanksgiving Holiday with his family in order to escort and keep custody of a young lad serving time at Red Wing so that he could be with his family. The court system would not have permitted the visit had Fr. Murphy not accepted the responsibility. Weather was atrocious at that time I might add. Were it not for Father Murphy, the young people and students would have little contact with the priests of the community.

When Father Pouliot came to St. Lawrence, he inherited a lot of debt. He worked very hard to eliminate the debt and did - but he did not have time with us to build reserves. We owe much to Father Pouliot as role model, counsellor and Pastor. We believe Father Murphy has also worked diligently to get the parish where it is today - - debt free and good reserves. We also appreciate his efforts to give us new insights - to make our services special.

There has been some criticism of the Rectory renovation. We believe Father Murphy was being far-sighted. The basement provides office facilities and meeting area. The main floor includes a living area suitable for a semi-retired or partially disabled priest who might not be able to navigate stairs. With the shortage of priests, this may very well become a reality. As for the renovation expense, some of that came from direct donations for that purpose (we did,)- some came

March 2, 1988

Bishop J. Richard Ham Page -2-

from Father Murphy's personal friends (some not even parish members), It is certainly a solid asset for the parish.

We frequently give Father Murphy donations to use as he sees fit. It's our understanding that he was criticized for using some of that money to buy Joan Paschke a microwave. As parish secretary, she did a fine job - - parochial salaries are low and we deem that a good way to show appreciation.

We understand that Fr. Murphy has been criticized for purchasing a snow blower. Yet late last month when we had the heavy snowstorm, we went over to attend the 7:00 a.m. Mass as is our custom, only to find the church steps and walks not yet open but Fr. Murphy himself was already plowing his driveway in case of sick calls. We deem that over and above the call of duty when we do have a janitor.

Our church is badly in need of refurbishing. Proposals have been obtained but to date, not satisfactory. Are our Trustees and Finance Committee going to drag their feet on this too? I've heard much frustration expressed by other parishioners regarding the delay.

Tom Laughlin and Albert Petricka can certainly express their opinions as Trustees. They do not, I repeat, do not speak for all members of the parish. Tom Laughlinhas never seemed to be really supportive of our Catholic schools, particularly Bethlehem Academy. I do not believe any of his children attended Bethlehem Academy.

We believe we could supply you with names of other parishioners who firmly support Father Murphy.

for one, has asked that we express her support for Father Murphy.

We applaud his efforts for his own continuing education to maintain his teaching credentials and to remain aware of current needs and trends in education.

We do not wish to see Father Murphy leave, St. Lawrence close, or to have join one of the other parishes.

Sincerely,

DATE:

March 4, 1988

MEMO TO:

Father James Murphy's File

FROM:

Archbishop Roach

SUBJECT:

Bishop Ham and I met with Father George Freeman and Father Kevin Clinton.

We reviewed with them the reports that are coming out of Faribault of rumors both at the high school and on the street of Father Murphy's reported pedophilia and his evaluation at St. Lukes Institute.

We informed them that the reports in no way substantiate this rumor and that, not only is the rumor disruptive in the community, but it is a matter of injustice to Father Murphy.

They reviewed Father Murphy's history and the many, many rumors that are circulated in Faribault about Father Murphy.

When asked directly about their participation in these rumors both denied it. They did say that people had talked to them and they indicated that there was no evidence that Father Murphy was guilty of the things being rumored. Father Freeman indicated that Father Murphy's secretary had told him that Father Murphy was at Saint Luke's Institute.

I think Bishop Ham and I convinced them that they had some responsibility to address the rumors and to try to do the corrections that are necessary.

It is very clear, however, based on what they said as well as what we have known before, that it really is going to be impossible for Father Murphy to remain at Faribault beyond this June. There are too many rumors and too much evidence. There are too that community to handle it.

Mez

John F. Hanscom, Jr. 24 W. Division St. Faribault, MN 55021

Mr. Thomas Laughlin Chairman of the Trustee Committee St. Lawrence Church

Dear Tom;

This letter is intended I hope to make a little more clear how the transfer of the 1985 Dodge pick-up came into Fr. Murphy's name and not the churches name as was this committees wishes.

On 12-4-87 Fr. Murphy came into my office to transfer this vehicle. During the course of this transfer, Fr. Murphy and I got talking about liability issue and whether or not he wished the church or himself to accept this responsibility. At this time both Fr. Murphy and myself failed to realize that we were talking about what was to be a church asset as it relates to this vehicle. As I previously stated our decision centered around the liability issue.

After some thought Fr. Murphy felt that the liability would best rest on his shoulders rather than the churches. Therefore the transfer was completed in Fr. Murphy's name.

It was not my intention nor do I believe was it Fr. Murhpy's intention to misappropriate any church assets as it relates to this vehicle. As I have previously mentioned our discussions centered around the liability issue, neither Fr. Murphy nor myself considered the asset issued, as maybe we should have, and didn't.

I hope this memo will help lay away any doubt as to why the transfer was completed originally the way it was.

I personally wish to apologize to this board for being part of creating this situation, for however honorable my intentions were.

Sincerely,

226 Summit Avenue Saint Paul, Minnesota 55102-2197

The Chancery

March 14, 1988

Dr. Dolore Rockers Director Consultation Services Center 633 N. Snelling Avenue St. Paul, MN 55104

Dear Dr. Rockers,

We are referring to you the case of Fr. James Murphy along with the documentation included in this correspondence which you can see has been released by Father Murphy to yourself from us, for the purpose of gaining your evaluation regarding his future viability as a presbyteral minister. To be more specific, as I will detail below, we have some serious reasons to questions Fr. Murphy's ability to function fully and without limitations as a priest, or at least, whether he would have to be limited in some fashion in his functioning as a priest in the future. Our expectation of your assistance would be for you to make a recommendation to us regarding his mental and emotional abilities, as well as, indicated therapy and after-care which he would need in order to function in some fashion as a priest. I would also note that there is more specific material in his file that may be of assistance to you and to him to come up with this recommendation. I know the heavy scheduling that you and the other staff members have at the Consultation Services Center, however, I would deeply appreciate extra attention to this case because we feel in justice to Fr. Murphy, as well as to the filling of the pastoral at St. Lawrence this coming spring, we would need to communicate with him as soon as possible what his assignment might be, if any, past this spring and begin the specific project of filling the pastorate at St. Lawrence.

If you have any questions regarding our referral of Fr. Murphy to yourself or in any other matter please be in touch with me.

The history of concerns surrounding Fr. Murphy at least goes back to his being arrested and charged with illegally touching a male moral squad officer on December 22, 1980 in an adult bookstore. These charges were essentially dropped and he was put on probation at that time. Associated with that charge there have been a number of reports that have come, mostly from people in Faribault, regarding Fr. Murphy's inappropriate use of sexually suggestive language in his marriage counseling, as well as, in his use of the sacrament of penance with penitents. There has also been, over the years, going back even to his time at St. Raphael's in Crystal, more or less explicit concerns about his pattern of associating principally with

young men of adolescent age, and at times publicly embracing them in ways that are noticeably inappropriate, such as sustained hugging. I think the real point in this matter would be the fact that there is a long history of people noticing his preferred association with adolescent boys, with a wide range of people noting what they feel to be an inappropirate amount of time to the exclusion of other categories of the population. There has also been, recently, considerable amount of concern with a young man who is some kind of who has lived with him at the parish, and even after Fr. Murphy was challenged on this he continued to live with him.

Over the last six years there have also been a number of concerns raised about Fr. Murphy's inappropriate use of alcohol by people outside of and within his parish, so much so, that he was asked to go for an alcohol evaluation at Guest House in the winter of 1987 and with the conclusion from the Guest House that there was no obvious indication of an alcohol problem, however, they did indicate that Fr. Murphy seemed to gloss over and treat lightly the reasons that people used in asking him to get the evaluation. The report from Guest House also indicates that the MMPI instrument was not of much value because of Fr. Murphy's defensiveness in taking it.

Over the last couple of years there has been a considerable amount of concern shown on the part of the trustees at St. Lawrence in Faribault, as well as by a former staff person and other people regarding Fr. Murphy's management of parish monies. In particular, there was a great deal of concern regarding how he managed a rectory renovation where there was an approved amount of money from the Chancery which was far exceeded by the actual expense, and Fr. Murphy's continuing denial that there was anything inappropriate. Most recently there have been instances in the parish where Fr. Murphy has not told the truth about some aspects of parish finance explicitly and very recently regarding an estate that was willed to the parish. Fr. Murphy made some denials in the face of explicit facts which the trustees could prove, which further indicated a pattern of his inability to be truthful.

Unfortuately, at this time there is a major environment of suspicion and consternation amongst a lot of the catholic people in all of the parishes in Faribault about Fr. Murphy, the sum of which is due to rumor mongering, but a great deal of which is due to a sustained pattern of behavior on his part over the years which he has been unwilling to adjust even though there have been several confrontations of him about this behavior.

As can be seen in the report from St. Luke's Institute, and I would draw your attention especially to the bottom paragraph on the third page. Fr. Murphy has exhibited a consistent and constant pattern of denial, defensive behavior and unwillingness to hear what several other people have said over several years regarding the inappropriateness and offensiveness of his behavior. It is as if he is incapable of hearing these things or at least maintains an inability to be able to appreciate the affect of his behavior on others.

It is for those reasons, as well as the specifics that are spelled out above, that we have some very very serious concern as to his ability in ministry, and we sincerely hope that your evaluation of Fr. Murphy, through your own interviewing as well as whatever testing you want to do and reviewal of the materials we have sent, and further materials we are willing to send might assist you in making a recommendation to us. Thank you once again for your willingness to take this case on for us. Let us pray that Fr. Murphy and the local Church will be served well in the work that we do.

Sincerely,

Reverend Michael J. O'Connell Vicar General Moderator of the Curia

cc: Archbishop Roach

Enclosures: 1. Fr. Murphy's release of Chancery file

St. Luke's Institute Report
 Report from Guest House

The Chunch of St. Lawnence

721 Second Avenue Northwest Faribault, Minnesota 55021

March 8, 1988

Dem Fakher O'Connell,

the archbishop and his delegate to where to Dr. Dolow Rochen

my report from St. Lule's and

Whetener records the Euchdrouse

has on my belief.

Sincerely.

James R. Thoughy

Gichael - Shofo

March 17,1988

Dear Archbishop Roach

I am writting to you as a member of St. Lawrence Parish.

I joined St. Lawrence Parish four years ago.

About two weeks ago I was told by a member of Sacred Heart Parish that there are stories going around about Fr. Murphy. I wasn't surprised because I have been aware of what was going on for a long time. I attend daily mass and I also work in the music ministry and am chairperson for the Small Group committee for RENEW. So I am around church quite a bit.

I find it very difficult to write this letter. I don't like saying these things about anyone, say nothing of a priest.

like saying these things about anyone, say nothing of a priest.

After I had been a member of St Lawrence for a short
time I heard rumors that Fr. Murphy was a Homosexual. I
wouldn't have taken these rumors seriously, but I pass his
house every morning and there were strange cars in his driveway every morning. (way back in his driveway where they
were not easily noticed from the street.) At times I saw

strange young men leaving in the morning.

Last spring, all of a suden he decided to go down to Rochesster for a Physical checkup. He called me the day before and asked me if I would conduct communion services for the rest of the week. He didn't come back for two weeks. I was beginning to feel very uncomfortable after the first week, not knowing why he wasn't back. I didn't know what to tell the people. There were rumors going around at that time that he went down there to be tested for AIDS. There was an article in our Faribault paper that there had been a record number of persons down in Rochester being tested for AIDS that month.

One of the reasons I found it hard to believe Fr. Murphy was homosexual was because of the interest he showed in women.

I noticed that after Fr. had been down to Rochester there were no longer strange cars parked in his driveway in the morning.

I do believe Fr. Murphy was having relationships with young men. I also believe he has had relationships with women, and is having affairs with two women at the present time, one of these women is

ago when that she had been talking to Fr. and he told herthat some people in the parish are trying to get rid of him, because they don't like him. She didn't tell them what was in the letters nor who wrote them, but I have a feeling those letters involve her. She talked to Fr. Murphy he asked her to have all the members of the "Small Groups" write letters

to you commending Fr. Murphy for all the good things he does. She wasn't sure whether she would send the letters to you or Bishop Ham, because she thinks your too chummy with the priests up at Immaculate Conception. Both she and Fr. Murphy make snide remarks about the priests up at Immaculate Conception.

Many of the people in the small groups are older persons and they are not aware of whats going on, since most of the older people are not involved in parish work. They only

see him when he is saying mass.

Monday when we had our meeting two persons had letters to send to you or Bishop Ham. She read them over and asked one man if he would write his letter over again, because he had mentioned hearing rumors, and she doesn't want you to know they are writing these letters because of rumors.

I feel she is misusing the "Small Groups" . They are not meant to be used in this way. I believe she wants to keep Fr. Murphy here so that their affair will continue. Her behavior is disgraceful. She has been so bold in persuing him, and he has encouraged her every inch of the way. I feel both she and Fr. Murphy are both deeply immoral persons with no conscience whatever about what they are doing.

I continue to attend daily mass, but it is hard for me

I continue to attend daily mass, but it is hard for me to get much out of Fr. Murphys sermons knowing the kind

of man he is.

I would join another parish, but I really like the people here at St. Lawrence, besides I've only been in this parish four years. What would people think of me if I joined another parish again.

I do hope something can be done about this situation. I would have written more about my reasons for believing these things but the letter would have to be so long.

What I wrote in this letter is just for you to read, I don't wan't anyone to know I wrote this letter.

Very Sincerely

DATE:

March 22, 1988

TO:

Bishop Richard Ham

FROM:

Fr. Austin Ward

SUBJECT:

ST. LAWRENCE - FARIBAULT

I met with Fr. James Murphy and representatives of the parish on Friday, March 18, 1988. The representatives were the two trustees (Tom Laughlin and Al Petricka) and the chair of the parish council. I had a chance to discuss with all parties some concerns that were expressed.

The two trustees feel that Fr. Murphy does not consult with them or with the parish council any of the financial matters of the parish. There is an inactive finance committee that Tom is a member of and which has not been a part of any decisions. Fr. Murphy did admit that he was not consultative in some matters of the parish. We cleared the air on this matter, and I did make some recommendations (see below).

The second action of the day was to review the financial statements. They have a well organized secretary (Marcia Bollman). She inherited a very confusing bookkeeping system and has pulled that together. She has done a fantastic job with this responsibility.

Overall, the parish is financially very secure. At the end of June, 1987, they had \$62,000 invested from an estate that was settled. They have an additional \$88,000 from another estate that was received since then. Also, they have approximately \$23,000 in a tithing fund, which they have in savings, a portion to be used for charitable needs and another portion (\$10,000) is reserved for church renovations. One of the major concerns of the trustees is these investments; again, they were not consulted by Fr. Murphy when the funds came in.

Jim appears to be doing quite well financially in the parish although he is making decisions apart from any professional advisors from the parish. He does have some finance advisors that he relies on. I believe this is somewhat frustrating for the trustees who feel they have some abilities in that area.

The following are the recommendations that I have made and that have been accepted by the trustees and Fr. Murphy:

1) An active finance committee be established who will be involved in all aspects of financial operations, including the investments. This committee should advise and monitor all investments of the parish. They should help Fr. Murphy in any additional investment needs.

Fro O'Connell
Murphy
sele

- 2) The restricted and dedicated savings for the parish renovation should be taken out of their general savings account and set up in a special savings account. This is in order for the interest from the account to be added to that renovation fund. I am uncomfortable when savings for different projects are co-mingled, but they have been trying to keep track of that.
- 3) Consideration should be given to a long term investment to maximize the rates of return. I have asked that the investment committee be involved in this project. Currently they are using a six month or one year investment. My recommendation is that they should invest longer, if possible, but not longer then three years.
- 4) Specifically, on reviewing the financial statements, I recommended to Fr. Murphy and his financial advisors that:
 - a) A general ledger be used to summarize all the journal enteries. This is now done by the secretary directly to their financial statements, and I believe a general ledger should be used.
 - b) That there be two signatories on all checks. This would give better control for the trustees, who were very willing to be a part of that process.
 - c) All transactions, including savings withdrawls, certificate of deposit rollovers, and funds from other sources then the normal operations, be processed through one checking account. In this way we know that all funds can be identified, and a determination for additional investment can be made by writing a check rather then investing directly from estate monies.
- 5) I pursued the issue of an audit for the parish. Both of the trustees were immediately in favor of this and Fr. Murphy felt that it also would be a good step at this time. I believe that a full certified audit is not needed, but a review of the financial statements with recommendations by a CPA firm would be a positive step. This was agreed upon, and I have asked Fr. Murphy to get two bids for the expense of this. It should not be too expensive as we are only looking at a review rather then a certified audit.

Overall, the meeting went well. The trustees spoke with me privately following the meeting, and they were comfortable regarding the recommendations and want me to put them in writing to Fr. Murphy.

Bishop Ham, I don't believe there is any concern about misappropriation of these funds. The secretary/bookkeeper is very astute and she could trace all of the investments, where they came from and where they are going. I believe she is a person that would not try to hide anything from us or the parishioners. The trustees concern was mainly the secretiveness of the process of renovation of the rectory and the current location of the investments.

If you have any questions, please let me know.

ATW:ab

cc: Bishop Carlson
Fr. Michael O'Connell
Fr. William Kenney

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-ARCH-038484-

Lish should. Ind writter usevalen April 28, 1988

Most Reverend John R. Roach, D.D. Archbishop of Saint Paul and Minneapolis Chancery 226 Summit Avenue St. Paul, MN 55102

Dear Archbishop Roach,

I wish to submit my resignation as pastor of St. Lawrence Parish in Faribault, effective June 15, 1988.

Sincerely,

Reverend James R. Murphy

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

226 Summit Avenue

Saint Paul, Minnesota 55102-2197

The Chancery

May 2, 1988

PERSONAL & CONFIDENTIAL

Reverend James R. Murphy Church of St. Lawrence 721 NW 2nd Avenue Faribault, MN 55021

Dear Jim,

Thank you very much for visiting with myself and Bishop Ham on Thursday, April 28. I know it was a difficult session for you and I appreciate your willingness to be here and hear the issues that we had to discuss.

In the way of summarization so that we are clear about what we did talk about, I would like to say the following.

I indicated that Archbishop Roach clearly would like to have you offer your resignation from St. Lawrence Parish, effective June 15, 1988, and you indicated that you would give that very serious thought and meet with Bishop Ham by midweek of the next week in order to accomplish that. I thank you for your cooperation in doing that.

I also indicated to you that you had originally been referred to the Consultation Services Center and continue to be referred to the Consultation Services Center in order that they could evaluate your current mental and emotional situation and compare it with the St. Luke Evaluation towards the end of giving the Archbishop a diagnostic report on your behalf, making a recommendation for treatment and making a recommendation for short and long-term assignment for you.

I am pleased to hear that you have made another appointment with the Consultation Services Center to follow through on this request.

I hope that I can be of assistance to you in anything that you may need, Jim, as you go through this difficult time in your life. Please be assured that the Archbishop, Bishop Ham and myself clearly want to act on your behalf so that your priesthood is even more successful in the future and your own personal health is better served.

Sincerely,

Reverend Michael J. O'Connell Vicar General Moderator of the Curia

cc: Dr. Dolore Rockers, Consultation Services Center bac: arching, Bp Hom, Bp Confirm, Fr. ne Drockyn
CONFIDENTIAL-Filed Under Seal

MEMORANDUM

DATE: May 3, 1988

TO: Bishop Ham

FROM: Father William Kenney

Please let me know if and when you receive a letter of resignation from Jim Murphy.

We are anxious to open-list St. Lawrence Parish.



The Chunch of St. Lawrence

721 Second Avenue Northwest Faribault, Minnesota 55021

(507)334-1615

May 13, 1988

M. Rev. John R. Roach Archbishop of St. Paul-Mpls. 226 Summit Ave. St. Paul, MN 55102

Dear Archbishop Roach,

For the past 18 months, I have been subjected to a strange series of accusations, by anonymous persons, concerning my moral character and my performance as pastor of St. Lawrence in Faribault.

I have twice been directed to seek counselling or reevaluating, once in Rochester (ten days) and once in Washington, D.C. (two weeks). Twice it was ascertained that:

- 1. I am not an alcoholic.
- 2. I am not a homosexual.
- 3. I have no physical or psychological abnormalities.

It has been established that I have not absconded with, or misused the parish funds, nor have I given scandal in this city or parish by my behavior.

St. Luke's in Washington reported that, and I quote, "Fr. Murphy may have a possible schizoid tendency." Such a statement, as everybody knows, could be made of anybody in the Archdiocese, clerical or lay, and is not only meaningless gobble-de-gook but unfair, even unjust. "Possible tendency" indeed! We were taught at Rome's North American College (and the Angelicum) that "A posse ad esse non valet illatio", and this is the opinion of another Catholic psychiatrist with whom I have been in contact.

But in the light of this "possibility" (not proven) I was subjected to a further indignity, namely, I was asked to sign away my parish! No explanations, no reasons given, just "Sign". If I had been remiss in my responsibilities, I could see some reason for such a demand. But, in fact, I have not been remiss. Note:

- 1. Masses are regularly, punctually, said.
- 2. The Sacraments (Baptism, Penance, Anointing) are provided.
- 3. Parish Missions have been provided, as recent as March 20-24, 1988.
- 4. Sick-calls, funerals, etc. are almost a daily occurrence and often for the other local parishes.
- 5. The parish house has been restored (and paid for) and is now decent, but not luxurious.
- 6. I have been an outspoken champion of Catholic education. At another parish the priest dismissed Catholic schools; after all, he had never gone to them, and so.....

Archbishop, I feel that I have been the victim of unjust accusations, insinuations, and character assassination. I have not found much evidence of fraternal support in this difficult time. May I, as a humble priest desirous of serving God under your leadership, look to you for charity, understanding, and justice.

Faithfully yours in Christo,

Rev. James R. Murphy

Assumé of C, 4, C.
Condidates:

CONFIDENTIAL-Filed Under Seal

ARCH-038527

cc- Bishop Ham Bishop Carlson Father O'Connell Father Kenney Father McDonough

May 17, 1988

Reverend James R. Murphy Church of St. Lawrence 721 Second Avenue Northwest Faribault, Minnesota 55021

Dear Father Murphy,

I am puzzled by your letter, Jim.

I really don't remember that any priest has been discussed with more frequency and concern than you in a long, long time. Bishop Ham is eager to resolve this whole issue with you and I am going to ask you to meet with him and Father O'Connell in order to absolutely tie down the cross-evaluation done at St. Luke's Institute.

I'm not convinced that your letter accurately outlines the situation as it is, but that's the reason for my wanting you to meet again with Bishop Ham and Father O'Connell.

Until we have that done I am unprepared to deal with you on this. When I indicate I want it done, I mean I want it done now. Bishop Ham will wait for your phone call and I want you and Father O'Connell and him to sit down and to get that evaluation done within a very short time.

There is a tremendous amount at stake here and I assure you that my interest is in your behalf, but I also have a tremendous responsibility to that parish.

Any further delay in this will serve no one well. Sincerely yours in Christ,

Most Reverend John R. Roach, D.D. Archbishop of Saint Paul and Minneapolis

May 24, 1988 Dear Fr. O'Connell, It is my understanding that you have been receiving a lot of unpleasant "feedback" regarding Fr. James Murphy. Perhaps you would like to hear another person's view. I am the Music Minister at Sacred Heart Catholia Church, and have been in this position since my husband and I moved to Faribault 8 years ago and joined that parish. I also started working with a group of people who wanted to form a choir at St. Lawrence in the late fall of 1986. This was at their request, and also In. Murphy's request, and we are still working together. I have had no difficulty at all working with. In, Murphy. Perhaps it's because I can disagree with him and he listens. I know that he can CONFIDENTIAL-Filed Under Sealy dictatorial, and is sometimes lacking ARCH-038548

in tact, but these faits are being worked on and corrected. I also know that he has many excellent qualities. No one could be more kind when there is a death; no one cares more about keeping our youth in the church; and noone tries harder to be what he thinks a priest should be. - So what is the Christian thingto do? diceard someone, or try to help him? I believe that Fr. Murphy is truly interested in working to improve his relationships with people. The scenit work with the people in the choir, and feel certain a Could continue to improve with the rest of the parishioners. If you have any quections, I would be happy to answer anything at any time. Doth my husband and Jare fond of Fr. Murphy and want to see him treated fairly. Sincerely yours in Christ,

ARCH-038550

MEMO DRAFT

DATE: May 27, 1988

TO: Archbishop Roach

FROM: Fr. Michael O'Connell

RE: RELIGIOUS EDUCATION CENTER - FARIBAULT

I received a frantic call today from secretary at St. Lawrence Parish, Faribault, who advised that the Religious Education Center for the three Catholic parishes in Faribault, namely Immaculate Conception, Sacred Heart and St. Lawrence, was on the verge of collapsing. The Rel. Ed. Ctr. is located in the St. Lawrence Building and had moved 2 years ago from the Sacred Heart Building. (I had to leave at this point and Marilyn Wagner took the data.)

In giving a background on the situation, explained that $1\frac{t_2}{2}$ years ago, the Consolidated Catholic Board of Education which was the Board over the Consolidated Catholic School of Faribault & Center voted to set the Religious Education Center (REC) free and they would be separate entities with each parish having 2 representatives on the Board. This split was to take place as of June 30.

Subsequent to this decision, Immaculate Conception Parish has hired two of the former Rel. Ed. Center staff, (CCD) and (Youth Ministry) to do Catholic Education at Immaculate Conception.

Yesterday at 5:30 p.m. when
and Adult Ed. staff person for the Rel. Ed. Utr.) came to a meeting
at the REC, three of the offices were "basically gutted" as
stated. The offices looked as if they had been broken into and missing
were: (Some thought had been given to filing a police report, but it
wasn't done.)3 desks

4 file cabinets

2 desk chairs

2 black chairs

1 stuffed chair

1 microwave

1 coffee maker

1 typewriter (the best they had - word processor)

The custodian at St. Lawrence and the Rel. Ed. Ctr., had seen pulling away earlier from the Ctr. with the trunk of her car loaded full.

, St. Lawrence Parish Secretary, later talked with who is one of the 2 St. Lawrence Parish Trustees. is the other Trustee. consequently made some calls to former Director of Rel.Ed.Ctr., and Fr. George Freeman of Immac. Conception Parish. made the statement that all of the equipment belongs to the Rel. Ed. Ctr. until it is dissolved on June 30 and it does not belong to any individual parish of the three. Therefore, no one should be removing any property.

Page 2

It was also learned from that the end of May was considered to be the last week of official functioning for the Rel.Ed. Ctr. and the Center secretary, , was advised she was through at that time. The first 2 weeks of June were to be used for the next year's programs.

stated it is her perception that one of the St. Lawrence
Trustees seems to be working more closely with Fr. Freeman of Immac.
Conception Parish than with his own parish, St. Lawrence, and his
own pastor, Fr. Murphy. (was referring to)
further indicated that she did not feel the trustee is
supportive of Fr. Murphy and does not attend St. Lawrence Church
any longer. seemed to feel that much hostility seemed to be
directed at Fr. Murphy.

did confront on her own and requested to "load up the trunk and bring it back to the Center." reportedly refused to do that. Later, called and told that the typewriter was back, but that's all. The rest will not be returned and refused to turn over her keys to the Center, saying that she still had some of her things there.

According to called her back later and advised that the priests from the three parishes would be getting together to discuss the present situation and work out an agreeable solution. Apparently, Fr. had been in the hospital again receiving chemotherapy.

It had been suggested by Fr. O'Connell that the above information be read over the phone to Bp. Ham as Bp. Ham had discussed the above matter with Fr. Murphy. Bp. Ham commented that Fr. Murphy had not been quite that specific in his version of the matter as , the parish secretary, had been. Bp. Ham did agree with Fr. O'Connell's recommendation that this information be given to the Archbishop in order to make him aware of the present situation.

agreed to send in a detailed summarization of the events that had transpired at the Rel. Ed. Ctr. the past several days, which should arrive by Tuesday, May 31, at the Chancery.

cc: Bishop Ham

MEMO DRAFT

DATE: May 27, 1988

>

TO: Archbishop Roach

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1 typewriter (the best they had - word processor)

The custodian at St. Lawrence and the Rel. Ed. Ctr., had seen pulling away earlier from the Ctr. with the trunk of her car loaded full.

St. Lawrence Parish Secretary, later talked with who is one of the 2 St. Lawrence Parish Trustees. is the other Trustee. consequently made some calls to former Director of Rel.Ed.Ctr., and Fr. George Freeman of Immac. Conception Parish. made the statement that all of the equipment belongs to the Rel. Ed. Ctr. until it is dissolved on June 30 and it does not belong to any individual parish of the three. Therefore, no one should be removing any property.

Page 2

It was also learned from that the end of May was considered to be the last week of official functioning for the Rel.Ed. Ctr.and the Center secretary, , was advised she was through at that time. The first 2 weeks of June were to be used for the next year's programs.

did confront on her own and requested to "load up the trunk and bring it back to the Center." reportedly refused to do that. Later, called and told that the typewriter was back, but that's all. The rest will not be returned and refused to turn over her keys to the Center, saying that she still had some of her things there.

According to called her back later and advised that the priests from the three parishes would be getting together to discuss the present situation and work out an agreeable solution. Apparently, Fr. had been in the hospital again receiving chemotherapy.

It had been suggested by Fr. O'Connell that the above information be read over the phone to Bp. Ham as Bp. Ham had discussed the above matter with Fr. Murphy. Bp. Ham commented that Fr. Murphy had not been quite that specific in his version of the matter as the parish secretary, had been. Bp. Ham did agree with Fr. O'Connell's recommendation that this information be given to the Archbishop in order to make him aware of the present situation.

agreed to send in a detailed summarization of the events that had transpired at the Rel. Ed. Ctr. the past several days, which should arrive by Tuesday, May 31, at the Chancery.

cc: Bishop Ham



The Church of St. Lawrence

721 Second Avenue Northwest Faribault, Minnesota 55021 (507)334-1615

May 31, 1988

The Most Reverend Archbishop Roach Archdiocese of St. Paul - Mpls. 226 Summit Avenue St. Paul, Minnesota 55102

Dear Archbishop Roach,

Thank you for your prompt reply to my letter of May 13th concerning the unpleasant situation in which I find myself (unjustly) involved.

It was gratifying to read of your solicitude for me, one of your priests, and of your concern (which I share) that the parish not suffer.

As you suggested, I contacted Bishop Ham and we arranged a meeting. This took place on Friday last, May 27th. To my utter astonishment, I was again presented with a letter to sign. As it requested my reassignment elsewhere, I asked the Bishop the following questions:

- 1. What are the charges being made against me?
- 2. Who are my accusers? Are they priests?

These questions were not answered, and I told Bishop Ham in conscience I could not sign the letter.

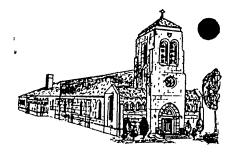
Archbishop Roach, it appears to me that I am being denied the due process of law which guarantees our freedoms by insuring fairness. It is being assumed that I am guilty (but of what?). Meanwhile, my good name is certainly being denigrated, by person or persons unknown, for reason or reasons equally unknown.

It is not a happy situation. I would welcome your advice and your support.

Faithfully yours in Christ,

Rev. James R. Murphy

cc: Bishop J. Richard Ham M.M.



The Church of St. Lawrence

721 Second Avenue Northwest Faribault, Minnesota 55021

(507)334-1615

June 2, 1988

Fr. Michael J. O'Connell The Chancery 226 Summit Avenue St. Paul, MN 55102

Dear Fr. O'Connell,

The events that occurred in the Faribault Catholic community last Thursday and Friday (May 26th & 27th) and as recently as yesterday are very disturbing, and I feel they should be looked at in an unbiased and impartial manner. At your secretary's request, I am submitting this letter.

Late Thursday afternoon I received a phone call from the adult education coordinator of the Consolidated Faribault Religious Education Center (REC). She had come to her office to do last minute preparations for a meeting she was responsible for that evening. Three of the offices at the REC had been basically emptied, those belonging to and

The office typewriter (the best machine) had been taken, along with a microwave oven, coffee-maker, a couple of occasional chairs and a stuffed chair. File cabinets (files included) and resource materials had been rewas obviously upset, had tried to reach both and without success and had eventually spoken with , the REC secrewith the assistance of and his truck and the custodian at Immaculate Conception Church and husband of I.C.'s parish), had removed the items that afternoon, without informing secretary, either St. Lawrence or Sacred Heart parishes of their intentions. wanted to inform Fr. Murphy immediately, and after a conference call with him, it was decided nothing could be done that night, but I would meet with him at the REC Friday morning after 7:00 Mass. Thursday evening Fr. Murphy also concustodian of St. Lawrence, to meet with us in the morning, tacted St. Lawrence trustees. and

Some background information is needed at this point. The Consolidated Religious Education Program in Faribault is in the process of dissolving. Each parish is now going to be responsible for its own C.C.D. and has hired or is in the process of hiring people for those responsibilities. St. Lawrence is negotiating with , a parishioner, to fill that position. Sacred Heart has hired Sr. Zacchaeus Ryan. and have been contracted by Immaculate Conception. The Consolidated Catholic Board of Education in May of 1986 voted to establish a separate board to govern the REC. Because of lack of cooperation and support, most noticably from I.C. parish, meetings were cancelled, a constitution was written but never ratified, and the board basically never functioned. There are, however, still members from that now defunct board who remain concerned about the C.C.D. program. The two St. Lawrence parishioners on that board are

Another pertinent fact is that the REC functioned from the old St. Lawrence convent. It was moved from a Sacred Heart building to the convent over the summer of 1986.

maintained it, along with the other buildings of our parish, and the keys were distributed and controlled through our parish office.

Friday morning the five afore-mentioned people met at the REC. After walking through the building a partial inventory of removed property was taken: 4 file cabinets, 3 desks, 2 desk chairs, 2 occasional chairs, a stuffed chair, the microwave oven, coffeemaker and a typewriter. Other books and materials had obviously been removed from shelfs.

made a phone call to president of the CCBE, questioning who has authority over the operations of the REC. He next made a phone call to Fr. George Freeman, since and were now (or will be) part of his staff. Fr. Freeman was not available, but would return call as soon as possible. Because everyone needed to get to work, and Fr. Murphy had an appointment in Red Wing with Bishop Ham at 10:00, it was left that once had discussed the move with Fr. Freeman, he would get back to Fr. Murphy or myself at the rectory.

Before Fr. Murphy left for his appointment and after discussing the matter with and myself, it was decided I should contact those people with keys for the REC, St. Lawrence School and church, and ask them to be returned immediately. We also made a call to to determine if the REC staff was still under contract to and being paid from the REC. had resigned as director of the REC effective April 1st, but was still coming down on Fridays to oversee the program. He stated that the books would be closed on June 30th, and until that time, the REC physical property should remain intact. He had no knowledge of what had happened on Thursday. He also felt that arrangements should have been made weeks ago as to how the resources of the REC should be fairly and equitably divided, and those decisions should have been made by the four priests, possibly with input from the Pastoral Council Presidents or trustees.

I began the process of collecting the keys. Unable to reach either at their homes, I called I.C. parish and left word with for to indicated she was not sure if would be in contact with I.C. call me. on Friday, but she would give her the message "if she saw or heard from her". agreed to come by the rectory Friday and return her keys. She also shed some light on the fact that the REC was being closed effective Friday. It was her understanding from conversations with the staff and the first two weeks of June were traditionally spent getting ready for the following year, and since there would be no REC for '88/89, they were no longer needed. They had received no directions, however, from or any of the priests to begin the dismantling process. During my calling, I received aphone call from , who had been informed by Fr. Murphy about Thursday's move. She mentioned, partially in jest, that we should have filed a police report about an apparent theft at the REC. In a conversation with that morning, she had also mentioned to me that filing a report had been suggested to her.

had not called the rectory by 10:30, I placed a call to him. He had visited with Fr. Freeman, who had come to office at the , and he proceeded to tell me that things would be taken care of, that the property taken didn't belong to St. Lawrence, asked me if I thought what was taken constituted roughly half of what was there, alluded to the fact that C.C.S. was also in trouble because of the resignation of (confidential information) and wondered if B.A. would eventually be closed, too. My response was the issue today was that property which belonged to the REC had been taken. He said there was no REC. I responded there was until the end of the fiscal year, that people were still on REC payroll. He said there was no director and that the priests were in charge. I responded that the priests had not gathered to disperse property and materials and until that meeting had taken place, nothing should have been removed. (Fr. Murphy has since called a meeting of the priests. Present were himself, Fr. Peichel and Fr. Clinton. As a result of that meeting, the new religious coordinators will meet and then present their suggestions on how things should be divided to the priests. Fr. Murphy requested a

detailed inventory of things taken to I.C. last Thursday be presented at that meeting.) I suggested to asking the parties involved to return the property and that a member of the REC board had mentioned filing a police report. He "didn't think that was a good idea". I also stated that although the property didn't belong to St. Lawrence, it didn't belong to I.C. either. At this point, another call came in and it was Lucy. I told I would call him back and entered into the following conversation:

Yeah, . What's up?
bring it all back.

I'm not prepared to do that. I've been trying to contact

Fr. Murphy for weeks and......*
Fr. Murphy did not tell me to tell you to do this.

I'm telling you. Load up the truck and bring it all back or I'm filing a police report.

Ohh-Kay!

(disconnect)

I wish now that I had not said what I did nor taken on the responsibility of handling the situation myself. At the time I was terribly frustrated by the conversation with and his total lack of support for St. Lawrence parish and Fr. Murphy. My perception of is that he is more supportive of, and more in communication with, the priests at Immaculate Conception than he is with his own. He no longer attends Mass at St. Lawrence, is not a supporter of Catholic Education (which is strongly supported by the parish and Fr. Murphy), but continues to press for more and more authority and control as a trustee. He is privy to information before Fr. Murphy (i.e. estates, wills, bequests), was aware of very confidential Chancery directives concerning Fr. Murphy's tests and evaluations at the Guest House in Rochester and again this past January in Washington, D.C. - I did not tell him. (I didn't even know about the time spent in Rochester). He along with Mr. never bothered to ask me about the truck episode, but instead chose to spread rumor and innuendo about Fr. Murphy trying to get title in his name. I was well aware of where the truck was during Father's stay in Washington and why it was there. As a trustee of the parish, I feel he is not acting responsibly nor loyally.

Because I was physically shaking from my brief encounter with I did not call back immediately. However, in a short time, he called me. He had just had another conversation with Fr. Freeman. They had decided that the priests would have a meeting "soon", and that even though he didn't want to be involved, he supposed he would have to be. "Could (he) speak with Fr. Murphy?", (even though he knew Fr. was in Red Wing). Someone would have to call this meeting; when could Fr. Murphy be there? I asked about the things already taken; what was going to happen regarding those items? He said, "It will all be looked at, but I don't think it was wise to say we would contact the police." I commented he must have been in contact with Lucy, and he said something about my conversation with I said, "I have not spoken with Fr. Freeman and what I said to would file a police report, not we." Obviously had immediately contacted At this point, Mr. Fr. Freeman, who in turn called I should rethink what my involvement in this should be, being only the parish secretary, and "Do you understand what I'm saying?" I said, "Perfectly," and hung up.

^{*} It was in mid-May after a meeting in which asked Fr. Murphy to sign papers regarding Home-Based study that Fr. Murphy asked "How should we divide up materials?" said that there would be enough (texts) to go around.

Again, in a short period of time, the phone rang and it was

I've taken back the typewriter so that Yeah. will have something good to use, but the rest of it will stay here. I guess the priests are going to get together and decide how to divy it all up. , when today would you be able to bring back your keys? I'm on my way out-of-town for the weekend. Maybe next week. Besides, I still have personal things there. We'd really appreciate your returning them today, When you need to get in, we'll certainly let you. Maybe on your way out-of-town, you could stop by with them. I'm not going to do that, . If you want them, you can come up here and get them. (disconnect)

It was at this point that I decided to place a call to you, Fr. O'Connell.

Your secretary requested I write this over Memorial Day weekend and send it right away so you would receive it Tuesday or Wednesday. I am glad I did not spend my holiday weekend doing that since in the past two days more animosity has presented itself. Fr. Clinton called to make an appointment for and him to come and pick up her personal things. I asked if at that time she would also turn in her keys. His tone was abrupt when he said, "The priests will decide when all the keys should be turned in". As a result of the lack of cooperation, all locks on the REC and the school have been changed, at no small expense of time and money to St. Lawrence parish. Materials were also stored at the school, i.e. audio-visual equipment and films and textbooks.

this week became aware that some of these items were also gone. In their dealings with and and Fr. Clinton have all exhibited hostile, rude benavior. I was told was offended by my threat to file a police report. I am sorry if I have offended her. However, I am also offended by their actions of the past week and their attitudes of self-rightousness. My involvement has been questioned by Fr. Clinton, echoing criticism. I don't feel I have acted inappropriately or harshly with anyone. My responsibilities include all scheduling for St. Lawrence School and the issuing and collecting of keys for all property.

To the best of my recollection and perception, this is what has occurred. If you have any questions, please call me. I would appreciate a response from the Chancery that this has been received and that some sort of action to achieve reconciliation in this faith community is at least being attempted.

Respectfully,

Parish Secretary

cc:

420 C

Murphy.

June 3, 1988

To the File of Father George Freeman

FROM: Archbishop Roach

I saw Father George Freeman on June 2, 1988.

He is happy at Faribault and would feel that he has been happy in each of the assignments he has had.

I pressed him fairly hard on that Faribault situation and it is clear that he and Clinton are doing very well, but that there is a total breakdown in communication with both Ben Peichel and Jim Murphy. I raised the issue with him whether or not Faribault was a tough assignment even under the best conditions for a priest and he seems to feel that that isn't necessarily true. He continues to argue that we only need three priests in Faribault, but that Murphy could not be one of them. He feels that Murphy's situation has deteriorated in Faribault to the point that it is not possible to count on him for any kind of joint effort on the part of the three parishes. He also feels that Father Peichel's health is much worse than would appear to be the case and that it is seriously affecting his memory. Apparently Ben also gets into real bouts of anger which George feels is coming from his illness.

J-(

Bishop Ham will be reporting to me shortly on the Murphy situation and it is clear that we have to step into that.

cc- The Council

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

226 Summit Avenue

Saint Paul, Minnesota 55102-2197

The Chancery

June 3, 1988

Shyrl Strang R.R.2, 1550 Allen Path Faribault, MN 55021 PERSONAL & CONFIDENTIAL

Dear Shyrl,

Thank you very much for your recent letter to me of May 24, 1988 indicating your concern for Father James Murphy, pastor of St. Lawrence Parish, Faribault.

Please be assured that all of us here at the Chancery will continue to deal with Father Murphy in a fair manner. I would like to ask you to help us by praying for us and a fair resolution of matters at St. Lawrence Parish.

Once again, please know of my appreciation for your concern for Fr. Murphy and pass my thanks on to your husband as well.

Sincerely,

Reverend Michael J. O'Connell Vicar General Moderator of the Curia

MJO:mrw

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

226 Summit Avenue

Saint Paul, Minnesota 55102-2197

The Chancery

June 6, 1988

Marcia Bollman
Parish Secretary
Church of St. Lawrence
721 Second Avenue NW
Faribault, MN 55021

Dear Marcia,

Thanks ever so much for the detailed description of the recent events that occurred regarding the Consolidated Faribault Religious Education Center (REC). It was received in today's mail here at the Chancery.

Father O'Connell is presently out of town, but I would like you to know that Bishop Ham, the Episcopal Vicar for the Southern Vicariate, and Archbishop Roach have both been apprised of the REC situation in Faribault. Also, I did advise Father O'Connell that your letter of explanation did arrive at the Chancery this morning.

Please be assured that this entire matter will be given prompt attention and consideration so that a peaceful resolution can be achieved.

Sincerely,

Marilyn R. Wagner
Administrative Assistant
Office of the Vicar General/
Moderator of the Curia

June 9, 1988

Reverend James R. Murphy Church of St. Lawrence 721 Second Avenue, N.W. Faribault, Minnesota 55021

Dear Father Murphy,

I have received your letter of May 31st, 1988, concerning your priestly ministry in Faribault, Minnesota.

I understand that you saw Bishop Richard Ham on Friday, May 27th, 1988, and out of fraternal concern, Bishop Ham encouraged you to set up a "local therapy program" with Father Ken Pierre or someone else at the Consultation Services Center. This recommendation has been presented to you before and it is found in the February 17th, 1988, evaluation report from St. Luke's Institute. This is a very important issue affecting your ministry at St. Lawrence.

Further, both Father Michael O'Connell, the Vicar General, and Bishop Richard Ham, the Vicar for the Southern Vicariate, have encouraged you to resign from St. Lawrence parish, Faribault, because of the consistent rumors about your sexual liaison with boys, your use of inappropriate language of a sexual nature in dealing with young couples preparing for marriage and (your misuse of parish property and money).

To the best of my knowledge, there are no canonical or civil charges against you at this time. As you know, in 1980, you were arrested for propositioning a male moral squad officer, and civil charges were made at that time.

Jim, I want you to make an appointment to see me. Please call Mert Lassonde, my Special Assistant, at 291-4408. I want to discuss the issue of counseling and your pastoral ministry in Faribault, Minnesota.

Sincerely yours in Christ,

Most Reverend John R. Roach, D.D. Archbishop of Saint Paul and Minneapolis

RJC/md



The Church of St. Lawrence

721 Second Avenue Northwest Faribault, Minnesota 55021 (507)334-1615

June 14, 1988

The Most Reverend John R. Roach Archdiocese of St. Paul - Mpls. 226 Summit Avenue St. Paul, MN. 55102

Dear Archbishop Roach,

Thank you for your prompt response to my letter of May 31st. I very much regret, Archbishop, that I may have caused you concern by anything I have done. I assure you of my willingness to undue any harm that I may, without any intention of malice, have caused.

Regarding the "local therapy program" I did discuss that with Bishop Ham at your request. I also indicated to him my reasons for not seeking counseling at the Consultation Services Center. In essence my reason was a lack of trust for confidentiality being maintained in this diocese. Also, I have more confidence in a Catholic (licensed) psychiatrist of my choice. I will be glad to discuss this with you and elaborate on my reasons at that time. I trust you understand the confidential nature of psychiatric treatment and the stress I have been under because of the accusations.

Without presuming to be indocile or unresponsive to criticism, I would like, before my meeting with you, to clarify my position.

I. I am not and never have been a homosexual or a child-molestor.

When after consulting with the 2 Administrators at B.A., I took

into the Rectory

I can see that my action could
be and has been misinterpreted in some persons' eyes. I categorically deny that I have ever had with him or with any other alleged
boys any type of sexual liasons.

- 2. My "crudeness" in speaking of sexual matters to some young couples preparing for marriage was not, it seemed to me, unlike the language one hears from high school or college students today. But I can see that in the eyes of some they might find this reprehensible in their minds. I did discuss it with Dr. Montana at St. Luke's and his comment to me was that he did not feel it was unusual.
- 3. When last Christmas I put my name on the registration papers of a truck willed to St. Lawrence, I had no intention of making it my personal property. And I made no secret of its proper ownership (cf. encl.). But it was misinterpreted as a misuse of parish property by some.

A recent examination of the parish books revealed nothing seriously wrong with the bookkeeping. In fact, Father Ward stated that we were in better shape than most parishes of the Archdiocese, with the exception of St. Olaf. I can produce documentation by way of a Trend Analysis that shows the financial health of St. Lawrence and I will be glad to demonstrate this at our meeting.



The Church of St. Lawrence

721 Second Avenue Northwest Faribault, Minnesota 55021 (507)334-1615

In your fourth paragraph, Archbishop, you have indicated your lack of knowledge of any canonical or civil charges against me at this time. That is true, to the best of my knowledge also. As you may recall, following the charge made against me in 1980, you and I did discuss that matter. If there is any lingering doubt in your mind about that episode, I should be glad to discuss it with you in as much detail as you wish to engage. In retrospect I now believe that I acted on poor legal advice on that matter for I was not guilty as charged.

Archbishop, I feel that I am a good priest, a good Pastor and leader of my flock. I do not believe I am committing a sin of pride in making that statement. I am human and I have made mistakes in the past. For any discomfort I may have caused you - that was not my intent. But I do feel that my character is being unjustly maligned in this city and that constitutes both a moral and civil injustice. I intend to clear my name as best I can so that you and others may see me as most citizens of Faribault do, a good priest, an effective Pastor and benevolent leader of his flock.

I would be happy to meet with you to discuss this further after your having had a chance to review this letter. I will await further instruction from your office by letter or phone.

Very faithfully yours in Christ,

Rev. James R. Murphy

June 21, 1988

To the File of Father James Murphy

FROM: Archbishop Roach

I met with Father James Murphy on June 21.

We reviewed the St. Luke's Institute report, the Guest House evaluation of 1987 and his letter to me of June 14, 1988. We also reviewed the chronology which had been prepared by Bishop Carlson.

It is Murphy's contention that he admits that there have been some things done which have been liable to misinterpretation and that he believes he has straightened them out. It is also his primary contention that George Freeman in particular, has vilified him in the community. He would argue that Father Ben Piechel would substantiate that.

His bottom line is that he would feel it to be a gross injustice to have him move from Faribault without addressing the incompatability among the three parishes and their pastors and that that really has not been done by any of us.

Further, he argues that he has never been confronted by people who apparently have accused him either verbally or by letter to the Chancery, and has never had a chance to defend himself.

In regard to his cross-evaluation by Dr. Dolore Rockers, he stated a strong preference that that evaluation be done by a Catholic psychiatrist of his choice.

I told him that I was insisting that Dr. Rockers do the

evalulation and that we would accept an evaluation by his own psychiatrist whom he has been seeing since last April, but that that would not supplant the evaluation to be done by Dr. Rockers.

We left with this understanding:

- 1. He will immediately be in touch with Dr. Rockers and set up an appointment and will so inform me.
- 2. He will forward to us the name and address of his own psychiatrist and we will send a letter to that psychiatrist together with the St. Luke's report and also ask for an evaluation. The kind of letter sent on March 14 to Dr. Rockers by Father O'Connell now ought to be sent by Father O'Connell to that psychiatrist once we have the name and address with the same request.

I told him we would do this as stage one, and after those evaluations had been received, we would then move to the next question as to whether or not it is possible for him to remain at Faribault. I told him that it was my belief that we could not allow the Faribault situation to remain as it is and that a decision would have to be made either about his removal or perhaps the removal of more than one of the priests in Faribault.

I have placed all of the relevant files in an envelope marked "Strictly Confidential" to Father O'Connell and that file will reside in that office until the evaluations have been received.

cc- Bishop Ham Bishop Carlson Father O'Connell

/LE

In O'Connect June 21, 1988 12:15, m

ARCH-038392

June 21, 1988

To the File of Father James Murphy

FROM: Archbishop Roach

I met with Father James Murphy on June 22.

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CONFIDENTIAL-Filed Under Seal

ARCH-038397

The Chunch of St. Lawnence

721 Second Avenue Northwest Faribault, Minnesota 55021

4 August 1988

The Most Rev. John Roach 226 Summit Ave St. Paul, MN. 55102

Dear Archbishop,

As a result of our meeting, I scheduled an appointment with Sister Dolor Rockers. I have since kept that appointment.

In addition I spoke to Dr. William Kirk, of whom I spoke to you. He suggested his willingness and desire to arrange an appointment with you. He will be happy to contact you at the Chancery, or if you wish you may contact him at 507-334-1615.

Sincerely in Christ,

Rev./James R. Murphy

The Chunch of St. Lawnence

721 Second Avenue Northwest Faribault, Minnesota 55021

4 August 1988

The Most Rev. John Roach 226 Summit Ave St. Paul, MN. 55102

Dear Archbishop,

As a result of our meeting, I scheduled an appointment with Sister Dolor Rockers. I have since kept that appointment.

In addition I spoke to Dr. William Kirk, of whom I spoke to you. He suggested his willingness and desire to arrange an appointment with you. He will be happy to contact you at the Chancery, or if you wish you may contact him at 507-334-1615.

Sincerely in Christ,

Rev. James R. Murphy

August 10, 1988

MEMO TO: Father Michael O'Connell

FROM: Archbishop Roach

I'm not quite sure where the action on Jim Murphy is at this point. Would you review that and let me know. I have a feeling that he is just waiting us out, and we can't do that. I talked to Bishop Ham about it and he seemed to feel that he really didn't know where we were on it.

August 11, 1988

Reverend James Murphy Church of St. Lawrence 721 Second Avenue Northwest Faribault, Minnesota 55021

Dear Father Murphy,

This acknowledges your letter of August 4.

Obviously we need to know a great deal more about your meeting with Sister Dolore Rockers and I have asked Father O'Connell to intervene in that.

If you want us to speak to Dr. Kirk I would appreciate your sending me his address so that we can write to him. I will also ask Father O'Connell to receive that call or to be in touch with Dr. Kirk.

Sincerely yours in Christ,

Most Reverend John R. Roach, D.D. Archbishop of Saint Paul and Minneapolis

cc- Fr. O'Connell

Texas

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

226 Summit Avenue

Saint Paul, Minnesota 55102-2197

The Chancery

*.R)

STRICTLY CONFIDENTIAL

August 12, 1988

Dr. Dolore Rockers, Director Consultation Services Center 633 N. Snelling Avenue St. Paul, MN 55104

Dear Dr. Rockers,

Archbishop Roach was informed by Father James Murphy on August 4 that he has had an appointment with you and Father Murphy also indicated that he had talked to a Dr. William Kirk. I assume that what Father Murphy means is that he secured his own psychologist and wants that person to talk to Archbishop Roach about his assessment of Father Murphy's health.

I will be happy to talk to Dr. Kirk directly or communicate with him through correspondence. However, Father Murphy will continue to be told that his primary referral is to the Consultation Services Center and to yourself as the designated evaluator of his mental and emotional capacity at this time.

Would you please update me as to the nature of that appointment that you had with Father Murphy and where you see any continuing need for further evaluation of him?

Thank you very much for your consideration of this request.

Sincerely,

Reverend Michael J. O'Connell Vicar General Moderator of the Curia

cc: Archbishop Roach Father James Murphy MEMO TO: Reverend Michael O'Connell

FROM: Archbishop Roach

I am enclosing a note from Father James Murphy.

Would you inquire of Dolore Rockers as to what the situation is with Murphy. On the other question of Dr. William Kirk, I will write Murphy a note and suggest that Dr. Kirk be in touch with you.

attachment

Des

STRICTLY CONFIDENTIAL

DATE:

August 19, 1988

MEMO TO:

Fr. Michael O'Connell

FROM:

Marilyn Wagner

SUBJECT:

ST. LAWRENCE PARISH, FARIBAULT - FR. JAMES MURPHY

Fr. Kevin Clinton called this afternoon to talk with both Fr. O'Connell and Fr. Austin Ward regarding a rumor he had heard in the Faribault area. It seems that the Finance Committee of St. Lawrence Parish has agreed to the parish buying a \$25,000 life insurance premium on the pastor, Fr. James Murphy, with the assumption of the parish being the beneficiary. Fr. Clinton was not sure of the details surrounding this insurance premium/policy, but apparently a decision to purchase this had been made. The premium is a one-shot type of thing for an unknown amount of insurance (premium \$25,000 paid at the time).

When Fr. Clinton was advised that Fr. O'Connell was not in, he asked to speak with Fr. Ward. Following Fr. Ward's telephone conversation with Fr. Clinton, Fr. Ward proceeded to check on this information with the parish directly since an audit had just been done recently and supposedly there was no Finance Committee and the auditors had actually recommended a Finance Committee be established at St. Lawrence.

When Fr. Ward called St. Lawrence, Fr. Murphy was not there so Ward talked with the parish secretary who is very knowledgeable. She explained that the parish was trying to set up a type of endowment and a parishioner was in the insurance field and suggested this type of policy as a possible endowment for the parish, the purchase of a policy on the life of the pastor, Fr. Murphy. Fr. Ward advised that there are Archdiocesan guidelines for setting up endowments and he would gladly send out a copy to them to follow. Fr. Ward also did mention that some individuals have taken out a policy on Bishop Carlson for the seminary but this is not one of the parishes and there are better ways to invest parish money for endowment purposes since pastors do not remain at a certain parish indefinitely.

The secretary wondered how the Chancery learned of this proposal and Fr. Ward replied that it was not important and that endowments should not be secretly set up and he was calling as Vicar for Finances for the Archdiocese.

If you wish further information on this, you should be in contact with Fr. Ward.

cc: Bis

Bishop Ham

Bishop Carlson

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

226 Summit Avenue

25% JUNE 29

Office of the Archbishop

Saint Paul, Minnesota 55102-2197

September 7, 1988

Reverend James Murphy Church of St. Lawrence 721 NW 2nd Avenue Faribault, Minnesota 55021

Dear Father Murphy,

I have been asking the priests of the diocese to stop in to see me in a somewhat alphabetical order. I would appreciate it if you would come to my office for a conversation at 3:30 p.m. on May 3, 1989.

In these meetings I do not have any particular agenda. I would like to know how you feel about yourself, about your priesthood, about your work, about the things that we as a diocese can do to support you by way of retreat offerings, continuing education, etc. Almost anything that seems important to you can be a part of that conversation.

I have now talked to a significant number of priests and, at least for me, it has been very worthwhile, and I gather it has been good for those who have been here.

I decided this year that my schedule just isn't going to allow me to get out to the parishes on anything like a regular basis, and I really need, more than almost anything I do, to talk to my brother priests, and so I have elected to go this way.

I look forward to seeing you and I appreciate very, very much all that you do.

Sincerely yours in Christ,

Most Reverend John R. Roach, D.D.

Archbishop of Saint Paul and Minneapolis

P.S. If that date and time are not convenient, please call Mert Lassonde at 291-4408. He will work out an alternate appointment.

CONSULTATION SERVICES CENTER



633 No. Snelling Avenue St. Paul, Minnesota 55104 (612) 644-0112

September 21, 1988

Fr. James R. Murphy Church of St. Lawrence 721 NW 2nd Ave. Faribault, MN 55021

Dear Jim,

At the end of July we left our contract for psychological evaluation open for your decision to use the process I outlined. Since the cancellation of the August 2nd date because of a funeral we have not heard from you. Jim, I am assuming that you have decided not to pursue a "second opinion" here at CSC.

Since our contract was a three-way one with Fr. Michael O'Connell's office he has asked where we are with the process. We generally encourage all such messages to be made by the client; we do need to tell him that the psychological evaluation process through CSC has not been completed as requested. Will you do that and send me a copy of your letter? If I do not hear from you about this between now and the end of September I will simply send him this short note indicating that we have been unable to complete the psychological evaluation.

Jim, I know that you may have a lot of ambivalence about this second psychological evaluation but we can aim to make it as helpful to your health as possible.

Peace and all good,

Dolore Rockers, Ph.D. Licensed Consulting Psychologist

cc: Fr. Michael O'Connell (in accord with above conditions and only after Oct. 1)

ARCHDIOCESE OF ST. PAUL AND MINNEAPOLIS

The Church of St. Lawrence

721 Second Avenue Northwest Faribault, Minnesota 55021

1 October 1988

Rev. Michael O'Connell The Chancery 226 Summit Ave St. Paul, MN. 55102

Dear Father O'Connell,

I have recently received a letter from Sister (Dr.) Dolore Rockers, of the Consultation Services Center. I am writing in reference to her letter of September 21, 1988 which was copied to you and which I am presuming you now have received.

As I have indicated to the Archbishop, I have been seeing William E. Kirk, M.D. for the past several months. Incidentally, Dr. Kirk is a psychiatrist, not a psychologist. After conferring with him further, he indicated to me that he would attempt to respond to a letter from you indicating the nature of your concerns about me.

In regard to your suggestions that I undergo a third evaluation, it is Dr. Kirk's strong opinion that it is not only unnecessary and problematical but potentially harmful for me to continue what seems is becoming an interminable process.

In conscience, I have not pursued the evaluation which has been proposed because I feel it is a wasteful duplication of effort as well as a misuse of my time which can and is better being spent on pastoral matters. In addition, I am feeling harassed by the continuation of this seemingly endless series of "evaluations". Hence, I have sought continued support and counseling from Dr. Kirk.

In my last meeting with Sister (Dr.) Rockers, it was my impression that she was leaving the door open, or rather she was leaving the decision in my hands as to pursuing a further and additional evaluation. Also I felt that she was leaving the matter up to me as to whom I would consult. I have chosen to continue with Dr.

Yours in Christ,

Rev. James R. Murphy

cc: Sister (Dr.) Dolore Rockers

Jamo R. Mugh

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

226 Summit Avenue Saint Paul, Minnesota 55102-2197

The Chancery

PERSONAL & CONFIDENTIAL

October 10, 1988

Reverend James Murphy Church of St. Lawrence 721 Second Avenue NW Faribault, MN 55021

Dear Father Murphy,

I am in receipt of your letter of October 1, 1988. I have also received the copy of the letter that Dr. Rockers sent to you on September 21, 1988.

You will recall that subsequent to your evaluation at St. Luke Institute this past year, the Archdiocese was generous enough to allow you to have a second evaluation on the local level which might further clarify the issues raised by the St. Luke evaluation. You agreed to this second evaluation which we then sought from the Consultation Services Center of the Archdiocese. I specifically asked Dr. Rockers to conduct this evaluation and assured her that you would be in complete cooperation with this evaluation.

You have not been in cooperation with this evaluation in any way, however, which has been confirmed by Dr. Rockers' letter to you of September 21 and therefore, until you are willing to meet with and willingly comply with an independent psychological evaluation of our choice in the Archdiocese, I must assume that the diagnosis offered by the St. Luke Institute this past spring still stands.

I might also tell you that any future second evaluation that you would be willing to cooperate with at our direction would also necessarily seek out the appropriate information that you would be willing to release from your current psychiatrist, Dr. William E. Kirk, M.D. It is a standard operating procedure for us to ask priests who are being referred for evaluation to release their physicians of choice to cooperate with evaluating physicians.

Therefore, in summary, as far as I am concerned, you have not cooperated in any way with our need for a second evaluative opinion on your current psychological health and I am compelled to report as such to the Archbishop.

Fr. Murphy - 2 - October 10, 1988

PERSONAL & CONFIDENTIAL

I sincerely hope, Jim, that you would see the wisdom to cooperating with such a second evaluation. You might remember that it was you who requested that we do get a second evaluation following up on the one we received from St. Luke Institute.

Sincerely,

Reverend Michael J. O'Connell Vicar General Moderator of the Curia

bea: anh-Pooch Bp Ham

MEMORANDUM

DATE: October 11, 1988

TO: Archbishop Roach

FROM: Father William Kenney

RE: Faribault Parishes

At the Personnel Board meeting on Friday, I submitted the list of names suggested for the Faribault parishes. The board discussed the situation in Faribault and, while it was not unanimous, there was a majority who felt it would be best for the community if all the pastors were reassigned. They tended to favor the idea of letting the concerned priests know of this plan and to invite them to apply for parishes as they are open-listed. It should be added that they felt more strongly about the reassignment of Kevin Clinton and James Murphy than they did about George Freeman.

As to filling the Faribault parishes, again the board favored open-listing each parish and seeing who might apply. If such a procedure is not feasible, their strongest candidate for Immaculate Conception if Freeman and Clinton leave would be Mike Arms.

As regards St. Lawrence and Sacred Heart, the top two candidates were Tim Morin and Mike Anderson.

c: Bishop Ham
 Bishop Carlson
 Father O'Connell
 Father McDonough

The Chunch of St. Lawnence

721 Second Avenue Northwest Faribault, Minnesota 55021

15 October 1988

The Most Rev. John R. Roach 226 Summit Ave St. Paul, MN. 55102

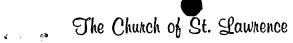
Dear Archbishop,

As a follow-up to the letter I received from Father O'Connell yesterday, I want you to know that I have cooperated with two evaluations you asked me to take, a third one with Dr. William Kirk, and am presently in treatment with him.

Dr. Kirk again said he would be happy to talk to you or to see you. As of our last meeting he said that he has not heard from you.

Sincerely in Christ,

Rev. James R. Murphy



721 Second Avenue Northwest Faribault, Minnesota 55021

15 October 1988

The Most Rev. John R. Roach 226 Summit Ave St. Paul, MN. 55102

Dear Archbishop,

As a follow-up to the letter I received from Father O'Connell yesterday, I want you to know that I have cooperated with two evaluations you asked me to take, a third one with Dr. William Kirk, and am presently in treatment with him.

Dr. Kirk again said he would be happy to talk to you or to see you. As of our last meeting he said that he has not heard from you.

Sincerely in Christ,

Rev. James R. Murphy

The Finance Committee Church of St. Lawrence 721 Second Avenue Northwest Faribault, MN 55021

Dear Committee Member,

I have been asked by Fr. Murphy to present a financial analysis for the parish, to help assess its financial health and as a first step in developing a long range development plan. I am limited in my abilities, in that normally a financial analysis would compare financial performance with others in your industry. Since most churches are secretive concerning their finances, these comparative figures are unavailable. I have, however, served my parish in your role as member of the Finance Committee. I feel my experience there will help understand your parish's position.

Since the pastor sets the tone for development and for expenditures in the parish, and since Fr. Murphy has completed four plus years as pastor, we have examined the financial statements for the four fiscal years ended June 30, 1984, 1985, 1986 and 1987.

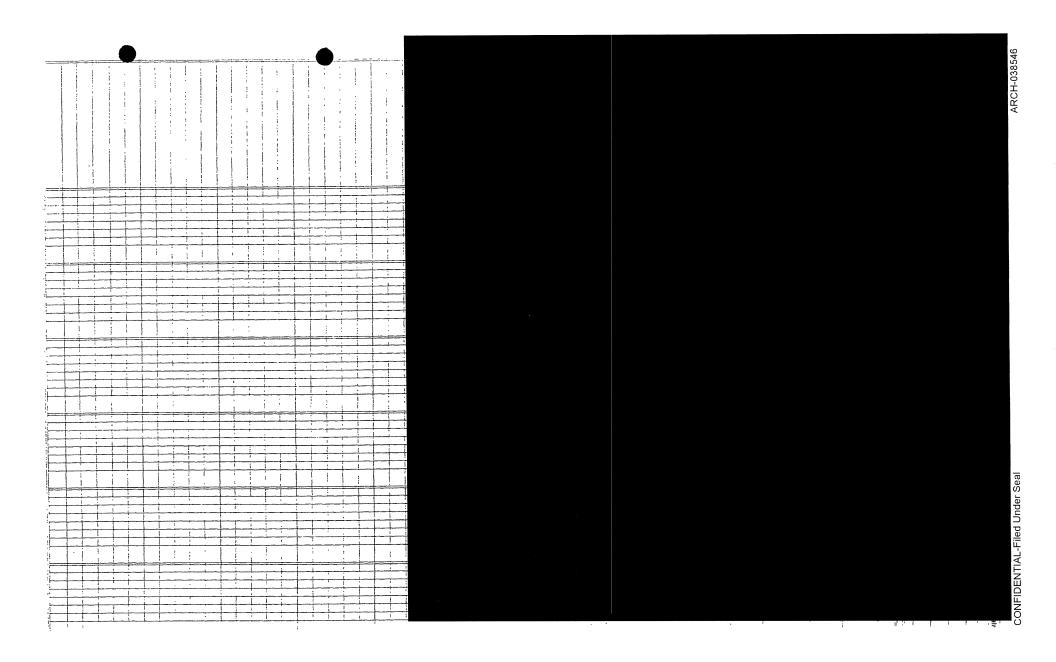
In reviewing the balance sheets at year end of the past four fiscal years, the short term cash position has improved steadily, from a checking account balance of negative \$5,911. on June 30, 1984 to a positive \$6,786. on June 30, 1987. The parish's investment holdings have improved, from \$44,166. on June 30, 1984 to \$62,718. on June 30, 1987. The land value is carried at the same value on all four statements, but buildings and their improvements show the greatest gain, from \$1,012,960. on June 30, 1984 to \$2,166,428. on June 30, 1987. While accomplishing these ambitious building and maintenance programs, the parish was able to refrain from incurring debt to finance this growth. Thus, while parish assets increased 106% during these three years, its parish equity also increased 106%.

In reviewing the income statements for the preceding four fiscal years, the parish shows a healthy 12.24% increase in envelope income in fiscal year 1987 over fiscal year 1984, to \$189,306. The trend shows steady increases each year also. Plate collections have increased 40% over the same time, while special gifts, bequests, and endowment gifts have all increased. It should be noted that net income from parish activities (FunFest and St. Valentine's Day Dance) have decreased from two years ago. In analyzing these income trends, the parish and pastor should be complimented for the increases in offertory income. They should also recognize the past work that encouraged the special gifts, bequests, and endowments, and note the importance of a long range development plan to continue to develop bequests, endowments, and special gifts.

In reviewing the expenses for the parish from the income statements, it should be noted that salaries paid have decreased each fiscal year. This is certainly against the trend in church ministry today. There is also a significant decrease in parish educational expenses, which is attributable to a decrease in Catholic Bulletin fees. The savings in these expense areas are offset by the 34.15% increase in the subsidy for schools, to \$110,675. for the fiscal year ended June 30, 1987. Despite this increase, total expenses increased 10% in fiscal year 1987, while total income increased 18.58% in fiscal year 1987, so the parish continued its healthy improvements.

In review, the parish shows an increasingly healthy trend of growing operating income during Fr. Murphy's term. Increases in short term assets (checking accounts) and long term assets (building and maintenance) have been internally financed. Increases in parish income from most key sources have offset increases in school subsidies, to leave the parish in a continuingly improving financial position.

CONFIDENTIAL-Filed Under Seal ARCH-038545



October 18, 1988

Reverend James R. Murphy Church of St. Lawrence 721 Second Avenue Northwest Faribault, Minnesota 55021

Dear Father Murphy,

You are really playing games.

You are working with Father O'Connell and not with me, first of all; and secondly, at no time did I indicate to you that I would talk to Dr. Kirk.

You will follow the directions which Father O'Connell will give you very literally. We will be very pleased to have Dr. Kirk write an evaluation for us, but please understand now that you are going to have this evaluation done according to our normal procedure, rather than an agenda dictated by you.

I urge you, Jim, to begin to show some cooperation in this. You are running great risks.

Sincerely yours in Christ,

Most Reverend John R. Roach, D.D. Archbishop of Saint Paul and Minneapolis

bcc- Fr. O'Connell

Father O'Connell, you may want to do a follow-up letter to Murphy, or whatever you were planning to do.

JRR

October 26, 1988

Rev. James R. Murphy Church of St. Lawrence 721 NW 2nd Avenue Standard, MN 55021 Faribau/ Dear Father Murphy:

I want to express our appreciation to you and your advisory group for coming to the Chancery and meeting with us on your proposed remodeling project. I would ask that you hold off on beginning this project at St. Lawrence until there is a resolution on the priests personnel issue in Faribault.

I am aware that this may be disappointing; however, I think it is imperative that we resolve the personnel issue prior to moving ahead with the building project.

Sincerely,

Reverend Austin T. Ward, Director Administrative and Financial Services

ATW: ab

cc: Fr. Michael O'Connell Bishop Richard Ham

CHANCERY INTEROFFICE MEMO † † † † † † † † † † † † † † † † † † †	
1. TO: Muphy Status 2. TO:	☐ approva: ☐ action ☐ signature ☐ see me
as of 11/1/88	☐ coordination ☐ prepare reply ☐ research ☐ recommendation ☐ circulate
4. TO:	☐ comment ☐ note & return ☐ information
5. TO:	□ as requested □ per conversation □ file
1. MJOZ will Contact muphy's relative hat lood Whim + was sourced much continuing	
J. as result of M Joc's 10/10 and JRK's 10/18 (overspondence The ball 1s in mappy's count to contact me for 2nd eval 3. mappy should not be grown pairsh assigned after Jun 15 w/o eval.	
FROM: Mgor	DATE 11/3 /88 PHONE

Dear Fr. William &

My name is I belong to St. Lawrence Church in Faribautr with Fr. James Murphias pastor

I am writing a letter to beg you not to transfer a Faribault priest to the Sacred Heart Church in Faribault.

Seven years ago you transferred Fr. James Murphy to St. Lawrence Church From Jammaculide Conception (I.C.) in Faribault. One of the faults I have seen with it, is that he was always with the I.C. Parishioners & has never really goten to know St. Lawrence parishioners. At first he was getting I.C. People to do St. Lawrence Outies (Over the years that has straightened out). It was like he was still running I.C. as a paster at St. Lawrence (doing double duty).

The town is to small to have local transfers. It hunts the Catholic Church. if you make the transfer of a Faribault priest to Sacred Heart. It will only make the conflicts stronger between the Catholic Church in Faribault.

Sucred Heart Church needs new blood from another town. If you chase not to send a priest from another town to put new insight into the present situation, then the Catholic Beople will look beyond the true Catholic Church, I cannot bloom thom.

CONFIDENTIAL-Filed Under Seal

ARCH-038534

The election is over, I wish the politics would stay out of the twie church.

Sincerely yours,

November 14, 1988

Dear

Thank you for your letter of November 11. We will be making contact with the leadership people of Sacred Heart very soon and plan to get their input before recommending a new pastor.

I will keep in mind the point of view you expressed in your letter.

Sincerely,

Rev. William J. Kenney Executive Secretary Priests' Personnel Board

WJK:jrk

C: Fele - St. Lawrence, Faribautt

MEMORANDUM

DATE: November 29, 1988

TO: Archbishop Roach

Bishop Ham

FROM: Father William Kenney

RE: Faribault Parishes

I spoke with Bishop Ham this morning regarding Faribault. He is agreeable to my contacting George Wertin and asking him to become temporary administrator at Sacred Heart.

Wertin will be coming back from a vacation this evening. I will meet with him very soon to ask him to move. If he agrees, I will then contact Kevin Clinton and George Freeman to notify them of our selection. I will let them know the board did not recommend either of them as administrators and that Kevin is not a viable candidate for Sacred Heart.

I have a call in to Jim Murphy to ask him to meet with me. He has not yet returned my call.

Father O'Connell Father McDonough MEMO TO: Reverend Michael O'Connell

FROM: Archbishop Roach

I am enclosing a note from Father James Murphy.

Would you inquire of Dolore Rockers as to what the situation is with Murphy. On the other question of Dr. William Kirk, I will write Murphy a note and suggest that Dr. Kirk be in touch with you.

attachment

December 2, 1988

Mr. John Bellingham, Chairman

St. Lawrence Bldg. & Maint. Committee

721 Second Ave. N.W. Faribault, MN 55021

Dear Mr. Bellingham:

I appreciate your letter regarding the building project at St. Lawrence. I understand your disappointment regarding the delay in the project; however, as I stated in my letter of October 26, 1988, it is important that we evaluate the priest personnel in Faribault. John, as you know, Father Piechel died recently and as we project the availability of priests in the future we must determine how they may be best used in a location such as Faribault. I do not believe we have the luxury of having four full time priests for three parishes.

I disagree with your term "insensitivity toward Phase II" of the remodeling. Msgr. Hayden and I both agree that you have a good financial situation for the project. I would hope that the priest personnel issue can be resolved soon; however, at this time I could only ask that you understand our position and be patient with moving ahead on the project.

Sincerely,

Reverend Austin T. Ward, Director Administrative and Financial Services

ATW: ab

cc: Bishop Ham

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

226 Summit Avenue

Saint Paul, Minnesota 55102-2197

The Chancery

MEMO

STRICTLY CONFIDENTIAL

MEMO TO:

Archbishop Roach

DATE:

December 7, 1988

FROM:

Rev. Michael J. O'Connell

I found out today that Fr. Jim Murphy duplicated the letter that Fr. Ward sent to him about a month ago, denying proxy approval for a building renovation program. He sent Fr. Ward's letter out in all of the Sunday bulletins on a given weekend within the last three weeks. Apparently he put some kind of notation on it to the effect that this correspondence may be of interest to the parish.

Once again, he has exercised outrageous behavior when it comes to exercising pastoral jungement. I don't know exactly what you or Bishop Ham may want to do about this particular instance. However, from my point of view, it further demonstrates his lack of grasp on reality and the effect his decisions make pastorally.

We know, however, from Fr. Murphy's interview with Fr. Bill Kenney on Monday, December 5th, that he continues to feel that he has satisfied whatever obligations he has in terms of psychological evaluation. I feel a need to say that when the time comes for him to leave Faribault, I see that he must either act on behalf of the original recommendations from Saint Luke Institute which require significant long-range therapy or agree to another local evaluation, which would take the Saint Luke evaluation into mind.

This is what we have been asking for all along and what he has refused to allow.

cc: Bishop Ham
Bishop Carlson
Rev. Austin Ward
Rev. Kevin McDonough

Mushi

DATE:

December 9, 1988

TO:

Fr. Michael O'Connell

FROM:

Fr. Austin Ward

SUBJECT:

FATHER JAMES MURPHY

Just to add some material to your Murphy letter I have enclosed some correspondence. I felt my initial letter was rather a soft one requesting the evaluation of the use of priests personnel in the town of Faribault. What is the most interesting fact is I received only one letter, and that is from the Building and Maintenance Committee people, with whom we had met. I have enclosed my response to them. Mike, I share your irritation with Fr. Murphy, but I think it is significant to see that the general parishioners are either understanding of our request or not interested in the delay of the project.

ffen L

ATW:ab

ARCH-038426

DATE:

December/2, 1988

TO:

Bishop Ham and Father Kenney \checkmark

FROM:

Fr. Austin Ward

SUBJECT:

FATHER JAMES MURPHY

I received the attached letter of support for Father Murphy and copied you with my reply.

December 13, 1988

Thank you for your recent letter regarding Father Murphy. I very much appreciated your comments of support for Father Murphy, and I hope that you have expressed those feelings to him directly.

Your letter implies that the "personnel problem in Faribault lies with Father Murphy and St. Lawrence parish". As you know, with the passing of Father Piechel it would be an appropriate time to coordinate some efforts in the use of priest personnel in Faribault. As we look ahead to the question of available priests, we are aware that we will not be able to have four priests assigned to three parishes. This is the basis for the delay in moving ahead with the project at St. Lawrence.

I appreciated your letter and will bring it to the attention of Bishop Ham, the bishop vicar of your area.

Sincerely,

Reverend Austin T. Ward, Director Administrative and Financial Services

ATW:ab

cc: Bishop Ham Father Bill Kenney We are writting in response to your letter concerning the remodeling of St. Lawerence Church in Faribault.

You stated we should wait until the personnel problem in Faribault is solved. We don't feel there is a personnel problem at St.Lawerence. We are very fortunate to have Father James Murphy as our Pastor and friend. He devotes his time to serve the needs of his parishioners every day of the week. He is always willing to make visits to the nursing homes and hospital.

I know of sereral occasions when Father Murphy came to the hospital late in the evening and during the night to make sick calls, give last rites, and comfort grieving families for members of Immaculate Canception parish because the Priests there were unavailable.

I personally made a call during the night for a member of Immaculate Conception parish requesting a Priest to Baptise a baby before being transferred to a neonatal intensive care unit in St. Paul. The call was answered with a recording stating a priest was not available at this time. Please call back after 8:00 A.M. That was very little comfort for the young parents of a very sick newborn.

Father Murphy is also very involved with the youth in Faribault, especially the students at Bethlehem Academy.

At this time we feel Father Murphy is a great asset to our parish and town.

Sincerely,

MEMORANDUM

DATE: December 13, 1988

TO: Archbishop Roach

Bishop Ham

FROM: Father William Kenney

RE: Father James Murphy

I met with Jim Murphy on Monday, December 5. I informed him of the Personnel Board's plan to do an evaluation of all three Faribault parishes shortly after the New Year. I explained that this was precipitated by the vacancy at Sacred Heart and the difficulties the three parishes have experienced in the recent past. He was very supportive of this move and said we might well recommend that there should be a "housecleaning" of all the priests. He indicated he would cooperate in any way he could.

I also told him that George Wertin would become temporary administrator of Sacred Heart January 15, and no permanent pastor would be appointed until after our study of the entire Faribault community.

Finally, I urged him to cooperate with Michael O'Connell in his request for a further psychological evaluation. He said he felt harassed, that he has sought further therapy with his own psychiatrist, and sees no need to do any more. Dolore had agreed with him that to do an evaluation under duress would be invalid. I pointed out that his not cooperating could well jeopardize his reassignment as pastor of another parish; his reply was "So be it" or something to that effect.

c: Bishop Carlson
 Father O'Connell
 Father McDonough

Date Jan. 11, 1989 PASTORS, CO-PASTORS, ADMINISTRATORS James R. Murphy Name Since 1983 Parish Church of St. Lawrence Deanery 8 721 N.W. 2nd Ave. Address Phone (507)334-1615 Faribault, MN 55021 Age 51 Year of Ordination 1977 A change from my present assignment in 1989 is: XX Not desirable Desırable ____ Very desirable How long do you foresee remaining in your present assignment? Into the foreseeable future. Are you open to receiving a new assignment in the near future? I am always open to new possibilities. Is there a particular direction, hope, or field of ministry (office, institution, Venezuelan mission, campus ministry, hospital or corrections chaplaincy, team) that because of interest or skills you would like to consider? I have mentioned before teaching and military chaplaincy. Are you enrolled in a graduate program? If so, please describe. Continuing education. Are you interested in a change IF APPLICABLE: Yes No for your associate? Yes Have you consulted him? No Would you like an interview with a Priests' Personnel Board member in the Yes No next few months? Comments: Frs. Kenney and Kennedy will be visiting us. Please return to the Priests' Personnel Board, 226 Summit, St. Paul 55102, by November 15. Thank you.

ARCH-038499

10/88

MEMORANDUM

DATE: January 13, 1989

TO: Fr. George Freeman

Fr. Kevin Clinton

Fr. James Murphy

Fr. George Wertin

FROM: Father William Kenney

Mike Kennedy and I plan to come to Faribault March 3 and 4 and hold all our meetings at the Galaxie Motel. We have reserved a conference room.

I am suggesting the following schedule:

March 3 3:00 p.m. I.C. Staff

4:30 p.m. Elementary School Board

6:00 p.m. St. Lawrence Parish Council and Staff

March 4 9:00 a.m. Sacred Heart Parish Council and Staff

10:30 a.m. BA School Board and Principal

12:00 Noon I.C. Parish Council

I realize that there are some other people who we should meet with, such as trustees, etc. Perhaps some of them can attend the meeting with their respective councils if they are not ex officio members.

We plan to put together a questionnaire within the next week; we will send it to you, asking you to give copies to the people listed above. They are to fill it out and return it to us within 10 days. We will then review their replies and perhaps prepare another list of questions for discussion on March 3 and 4.

We will meet individually with the respective pastors/administrator after March 4.

M

7/5 BY 7/28

- Call her at end of

July + see if she

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My

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ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

MEMO TO: Archbishop John R. Roach

DATÉ: March 14, 1989

FROM:

Father Kevin M. McDonough

RE:

CANONICAL ASPECTS OF PERSONNEL DECISIONS CONCERNING

FATHER JAMES MURPHY - 100

Archbishop, you recently asked that you would receive a briefing about the canonical grounds by which certain steps might be taken in regard to Father James Murphy. That is the purpose of this memorandum. It is important to distinguish two related but different personnel decisions which may be made. The first is the question of the removal of Father Murphy from his pastorate. The second is the question of placing certain conditions which would have to be fulfilled before Father Murphy would receive another pastoral assignment.

1. Removal from pastorate.

Father Murphy has expressed his willingness to move as part of the development of a new overall staffing plan for the Faribault parishes. It is my hope that he will follow through on the word that he has given. It would be important to keep up regular contact with him so that he has the clear understanding that we expect that he will follow through on the commitment that he has made.

I recognize, however, that he may change his mind when the time for specific actions arises. Therefore, I suggest that there are two grounds on which you might choose to remove him from his pastorate against his wishes. Those grounds are that, first, projected changes in our placement of priests in Faribault would render Father Murphy's pastorate ineffective, while his remaining would also render that placement for other priests ineffective, and second, that he has suffered a permanent loss of good reputation because of lingering allegations about his sexual behavior.

In regard to the first, it should be noted that the general reason for the removal of a pastor is that his ministry "has become detrimental or at least ineffective for any reason, even through no grave fault of his own." Two grave pastoral necessities make it necessary for you to plan a new alignment of clergy for the Faribault region. The first reason is that the diminishing number of priests available for assignment requires that Faribault now be served by three priests rather than four. In addition, it is absolutely necessary that the priests who are placed in Faribault would be capable of mutual cooperation among themselves. This is so because of the reduced number of priests, but it would even be true were the number of priests not to be reduced. This necessity arrives from the divisiveness which has been characteristic of pastoral ministry in Faribault for a number of years. If the steps necessary to preserve Catholic life and

Archbishop John R. Roach Page 2 March 14, 1989

strengthen the Catholic educational mission are to be taken in Faribault, then a strict cooperation among the pastors in the city is necessary. Father Murphy has acknowledged this on at least one occasion. He has also acknowledged his agreement with the recommendation of the Archdiocesan Priests' Personnel Board, which suggested that such cooperation could only be obtained were all the priests currently working in Faribault to leave their parishes, and a new cooperating group of priests brought in. Father Murphy's ministry would be rendered ineffective because he would not be an initiating and regular part of the cooperation among the pastors of the city. For exactly the same reason, his remaining in his parish assignment would be detrimental to the ministry of the other pastors.

second reason for removal is specified in Canon 1741, paragraph 3. Father Murphy has suffered a loss of good reputation because of persistent rumors in Faribault regarding his sexual behavior. His ministry has not been rendered completely ineffective by these rumors, because the persons who are aware of them have made efforts not to spread them. However, several of these persons, who are community leaders in Faribault, believe that the reports inappropriate behavior on Father Murphy's part are damaging to his credibility. Furthermore, because of his refusal to cooperate with the investigation undertaken by Archdiocesan officials, those officials are unable to completely clear his reputation.

For these two reasons, it would be possible to remove Father Murphy from his pastorate. I suggest that either one of the reasons is sufficient in and of itself. However, the two of them taken together should make for a convincing argument.

2. A delay in reassignment.

I can find no text in the law which guarantees that a cleric has an absolute right to a pastoral placement. What Father Murphy does have a right to is the suitable provision of his needs. It should be presumed that every priest would have an assignment, unless he is prevented from undertaking an assignment by illness incapacity or old age. The precise problem in regard to a placement for Father Murphy is, however, the question of his capacity. It is not your intention to leave this question open-ended. In fact, you have directed that steps would be taken to certify that Father Murphy is competent for parochial ministry, steps resulting from the accusations described above. However, Father Murphy has refused to cooperate with the investigation of the accusations and of the capacity questions which arise from them. He ought to be regularly invited to cooperate with this investigation. His prolonged refusal over a period of time would constitute grounds for a judgement of incapacity, it seems to me. However, that is not what is at issue in the delay of a reassignment.

Archbishop John R. Roach Page 3 March 14, 1989

You are not deciding that he is absolutely incompetent for parish ministry. You are only asking that he cooperate in an investigation of accusations which have some prima facie credibility in regard to his ministerial capacity. It seems to me that it might be argued that failure to delay reassignment would be a neglect of pastoral responsibility and would open the Archdiocese to heavy civil liability.

In conclusion, the reasons for removing Father Murphy from his current pastorate and for the delay of his reassignment to another pastorate are interconnected but separate. The reasons for removal have to do with pastoral effectiveness and loss of reputation. The reason for a delayed reassignment is our current inability to certify his effective pastoral capacity.

KMM:ggr

CLARENCE J. ROWE, M.D. 1770 COLVIN AVENUE ST. PAUL, MINNESOTA 55116

April 11, 1989

The Most Reverend John Roach Archdiocese of St. Paul & Minneapolis Chancery 226 Summit Avenue St. Paul, MN 55102

Dear Archbishop Roach:

I am writing to you about Father James Murphy of Faribault, whom I have come to know because of my long-time association with the Wilson Center, which is also located in Faribault. From talking with Dr. William Kirk, Chief of the Wilson Center Medical Staff, who is a member of Father Murphy's parish, I am aware that there have been some conflicts among the three Faribault parishes and I do not pretend to know or understand all of the aspects of this. I would like to let you know of the high regard the Wilson Center staff has for Father Murphy. Since his assignment in Faribault he has lent a certain Catholic presence to the Center which was not there before, and has been a supporter of our efforts on behalf of youth. Father Murphy is a selfless person and so free of guile that we are concerned with how adequately he can represent his own position. Dr. Kirk and I would be glad to meet with you personally and discuss this matter further if you wish.

Father Murphy is not aware of this communication and I have not talked with him about these issues personally.

-2-

My telephone numbers are: Office - 690-5455 Home - 698-1971

Dr. Kirk can be reached through the Wilson Center switchboard at (507) 334-5561.

Sincerely,

Clarence J. Rowe, M.D.

CJR:1p СС

April 12, 1989

Clarence J. Rowe, M.D. 1770 Colvin Avenue St. Paul, Minnesota 55116

Dear Gus,

Thank you very much for your letter of April 11.

I appreciate your assessment of Father Murphy. He has considerable gifts and I am pleased that he is as close to Dr. Kirk as you indicate in your letter.

The situation at Faribault is complex. There are no "good guys-bad guys" in all of this. Basically you have a group of priests who are not working well together and it is having a negative impact on the community and on the churches. I have asked a task force chaired by Father William Kenney, Director of Priest Personnel in the Archdiocese, to do a thorough job of consultation on this and then to make a recommendation. They are in that process now.

My guess is that out of all of it will come some movement of personnel. There is a lot of turf protecting going on here, but we have to take a look at the overall health of the Church in that community and try to do it with as much consideration as we can for the individuals involved.

I am satisfied that the task force is doing its job conscientiously. I am presuming your permission to pass your letter on to Father William Kenney who will keep it confidential, but who I think needs to know the contents of the letter.

As you know, I have tremendous respect for you and for your opinion, and it was good of you to write and I merely want to let you know that we are looking at this as carefully and as objectively as we can.

Sincerely yours in Christ,

Most Reverend John R. Roach, D.D. Archbishop of Saint Paul and Minneapolis

bcc- Bishop Ham
Father Kenney
Fr. O'Connell

DATE: May 2, 1989

TO: Archbishop Roach

FROM: Father William Kenney

RE: Priests' Personnel Board Recommendations

The board made the following recommendations on April 28:

Ordinandi:

Richard Huber - Presentation, Maplewood Timothy Rudolphi - Epiphany, Coon Rapids John Ubel - St. Joseph, West St. Paul Michael Byron - Assumption, Richfield

The board further recommended that you ask for the resignation of Kevin Clinton, co-pastor of Immaculate Conception, Faribault, and James Murphy, pastor of St. Lawrence, Faribault. The board voted 4 to 3 in favor of George Freeman's remaining at Immaculate Conception.

The board also felt strongly that before new pastors are named to Sacred Heart and St. Lawrence, some clear guidelines be drawn up as to the working relationship of the three pastors.

c: Bishop Ham
Bishop Carlson
Father O'Connell
Father McDonough

DATE: May 3, 1989

TO: Archbishop Roach

FROM: Ther William Kenney

1 Kom O Jacmel William Roma

RE: / Faribault Parishes

I met with the four Faribault priests May 3 and reported our recommendation. Jim Murphy's immediate reaction was to say, "God's will be done." Both he and Kevin gave every indication of cooperating and assisting their people in coming to accept the situation. We set July 1 as a target date.

I asked both of them to call me. When Jim Murphy calls, I will meet with him and indicate the need for him to cooperate with Father O'Connell's request for more evaluations before an assignment will be made.

Can I open-list St. Lawrence? In doing so, I would be $\frac{\text{most}}{\text{to recommend candidates}}$ we are convinced can work in a $\frac{\text{collaborative}}{\text{converse}}$

Jon lithing.

c: Bishop Ham
 Father O'Connell
 Father McDonough

ARCH-038459

DATE: May 5, 1989

TO: Fr. James Murphy

Fr. Kevin Clinton

FROM: Fr. William Kenney

I was most grateful for the courtesy both of you showed me last Wednesday. As the bearer of a difficult message, I knew it would be a great disappointment for both of you.

I neglected to ask you for letters of resignation effective July 1. Please mail them to me at your earliest convenience, so I might proceed with the Open Listing.

Thanks again for your cooperation and understanding.

bc: Archbishop Roach

Fr. Michael O'Connell

BA prom, party boast good turnouts

By CHRISTINA STUCKY Daily News staff writer

They boarded the cruise ship with readed into the night, partying all the vay 'til dawn.

Bethlehem Academy's prom and om Saturday boasted good , both of parents watching eir offspring parade across the gymor decked out in their fineries and tudents. Over 40 couples 'red grandly" and then danced

until 12:30 a.m. to the tunes of the Twin Citics band "Destiny."

"These was probably the best prom as far as kids staying until the end," said Jan Waarvik, faculty adviser and chaperone for the prom. "Everybody said it was the best prom ever."

After the prom, 109 students filed past the departing bar - goers into MacNamara's for BA's post - prom party. Before the students got into the spirit of the party, they attended mass

with the Rev. James Murphy and listened to Pastor Mark Thompson speak.

Then they received \$300 each in "funny money" and started gambling.

"They toured the (country) store and then they went out quick and tried to gamble," said Peggy Korman, chairwoman of the party. "Everyone went home with a prize or two or three."

. The students gambled to get en-

ough money to win some of the coveted prizes like a television set, watches, portable telephones and jewelry. Throughout the evening 50-60 "smaller" prizes, such as gift certificates, T-shirts and caps, were raffled off.

Those who grew weary of gambling could dance to DJ'd music, "The group just kept moving the whole night," Korman said. "There never were any lulls."

Banquet honors those in arts

By CHRISTINA STUCKY Daily News staff writer

They were all there: painters, actors, writers, journalists, speakers and dancers. And they were all being honored at the second annual Faribault Fine Arts banquet Sunday.

Last year marked the beginning of ent, which is designed to comment those students who spend countless hours at the canvas, on the dance floor or in the music room. The students will continue to be honored throughout the year with an arts honors wall at Faribault Senior High School that will be erected by the Faribault Arts Booster Club, sponsors of the banquet. The logo of the club, a large round artwork created by 1988 FSHS graduate Steve Handy, will be the centerpiece of the wall.

Support for the arts at the schools has grown along with membership to

the club and attendance at the banquet. This year, 270 tickets were sold for Sunday's event, compared to 228 the previous year. A large number of community people arrived after the dinner to sit in the bleachers and applaud not only the award recipients but also the students' performances that punctuated the evening.

After a welcome by the Rev. James Murphy and introductions by FAB President Jean DeMars and Master of Ceremonies Cheryl Freund, awards were presented to various students by the faculty.

The faculty advisers commended the dedication of their students to their art and listed the honors achieved throughout the year in regional and state competitions. A number of students also received special director's awards for outstanding achievement and dedication. The awards are:

- Chris Thompson received the director's award for choral music from FSHS Choir Director Randy Schafer.
- The director's award for instrumental music went to Kelly Swanson, a saxophonist in the senior high band. Rick Wind is the band director.
- A recognition award for service was given to Jeff Musehl from theater adviser Michael Hanson for Musehl's work as a light operator for many senior high productions.
- Troy Bice, a ninth grader at the junior high, was named photographer of the year by Tom Guy and Denny Thompson, advisers of the junior high photography club.
 - Chris Zerck, a junior at FSHS,

was awarded a scholarship to attend the University of Minnesota's summer journalism program for high school students. Zerck will take over as editor-in-chief of The Echo, a position currently held by Karen Olson, who previously attended the summer program. Olson was also honored at the banquet for winning the title of 1989 Minnesota High School Journalist of the Year.

Among the students recognized for their efforts were participants in the junior and senior high choirs, orchestras and bands; members of the junior and senior high speech teams; actors and crew workers in the junior and senior high plays and one-acts; members of the senior high's year-book, newspaper and literary magazine staffs; and students in the junior high's visual arts program.

Dear Archbishop Roach,

Twrite to you in concern to the transfer of Father James Murphy from the parish of St. Lawrence in Faribault, Mn. I am writing to you without Father Jim's knowledge.

I am sure you are aware that the three parishes of Faribault have undergone a more than fair amount of emotional distress in the last few years. I, like many other Catholics in Faribault, enjoy the services of St. Lawrence, Sacred Heart or Immaculate Conception, depending on my schedule. Therefore, I have come to know the concerns of the churches by attending their masses and talking with other parishioners. The extended illness of Father Benedict Peichel, the lack of stability in leadership due to the succession of substitute priests and the parishioners grief after Father Peichel's death has effected the whole religious community in Faribault. Father Jim was more then just another priest to Father Peichel, he was a close friend who did all he could to help out Sacred Heart as well as take care of the needs of his own parish. Many parishioners of Sacred Heart looked to Father [im throughout the sorrow of the time for guidance and understanding and found comfort there and now share that bond with Father Jim.

Father Jim has also served the religious needs of many of Faribault's young people and he has been instrumental in their religious education. To

them he is not just a priest, he is a friend, a confidant, even a mentor. His warm and personal manner has won the hearts of many of this city's youth that would not open to any other priest.

Father Jim is also widely respected and well-liked in the social community of Faribault. Father Jim personally helped care for Pastor Mark Thompson after he was nearly killed in a stabbing incident in his home.

The Thompson's were emotionally distressed by the incident and Father Jim helped them out considerably in their time of need, as he did the religious community in their anguish and anger over the incident.

What I have tried to illustrate to you is how invaluable Father Jim has become to Faribault and how his transfer would deeply upset a community that has had it's fill of transfers and is now in need of stability. I urge you to take your decision to transfer Father Murphy and Father Clinton and reevaluate it. I am aware that some other parishioners have already voiced their opinion when this matter was first considered. By transferring two priests out of two of Faribault's three churches, you are effecting all three of those churches and their parishioners. I thank you and may God bless you.

Sincerely,

STRICTLY CONFIDENTIAL

DATE:

May 10, 1989

MEMO TO:

Rev. William Kenney

FROM:

Rev. Michael J. O'Connell

SUBJECT:

I would like to outline for you the basic background and stipulations for Fr. James Murphy as regards a psychological evaluation for continuance in ministry.

The background of course is that Murphy was referred to Saint Luke Institute for a 10-day in-patient evaluation and the evaluation eventually indicated that Murphy should pursue certain counseling as a result of questions that they had about certain possible character disorder.

When we confronted Murphy with this evaluation which he had received a copy of, he basically denied that their evaluation was accurate and wanted to get another evaluation. We agreed to this and referred him to the Consultation Services Center for a secondary backup evaluation. As history proved, he did not follow through with that evaluation and did not cooperate with Dr. Dolore Rockers to the extent that she was able to give the secondary evaluation. Since then, he has basically blocked all efforts for this evaluation.

At this point in order for Murphy to be given an assignment past his assignment at St. Lawrence in Faribault, he is going to either freely and fully enter into a therapeutic relationship with a counselor of our choice following up on the evaluation from Saint Luke Institute or fully and freely enter into another evaluation from a counselor of our choice, which would be Dr. Gary Schoener, for an evaluation which would be coordinated with the one from Saint Luke Institute. He would also have to demonstrate an openness and willingness to cooperate with any recommendations that the evaluation may have as regards future therapy and/or constraints to his ministry.

If he is unwilling to do these things, then our recommendation would be that he not continue in ministry or if he chose to attempt to change to another diocese, we would be obligated to share this background with another Bishop.

ac: archistop Ruch

STRICTLY CONFIDENTIAL

DATE:

May 10, 1989

MEMO TO:

Rev. William Kenney

FROM:

Rev. Michael J. O'Connell

SUBJECT:

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If he is unwilling to do these things, then our recommendation would be that he not continue in ministry or if he chose to attempt to change to another diocese, we would be obligated to share this background with another Bishop.

May 11, 1989

Archbishop John Roach 226 Summit Avenue St. Paul, MN 55102

Dear Archbishop Roach,

As a county mental health social worker, and a concerned community member, I am confused about the recent decision to remove Father James Murphy from the position of priest at St. Lawrence Catholic Church in Faribault. I have observed Father Murphy's interactions with his parishoners, with community members, and especially with the youth of our community, and the caring and genuineness that he exhibits is overwhelming.

During the past two years, since I have been a county social worker, I have received a number of telephone calls from Father Murphy, inquiring about services that our agency offers. He counsels parishoners, that are in need, to obtain help; he knows what services are available; and he knows where to send these people in order for them to obtain these services. These assets, unfortunately, are not found in all members of the clergy. In my position as a mental health worker, Father Murphy is the only priest who has ever made the extra effort to contact me. He strives to keep his information current, and he follows—through to assure that everything possible is being done for his parishoners. He acts professionally and ethically at all times.

The youth in our community are attracted to Father Murphy's ability to interact with them, without making them feel intimidated. Father Murphy praises youth for their achievements, yet he has the ability to counsel young people who are having trouble making responsible decisions. One example of Father Murphy's unique interactions is when he cuts out pictures and stories about Faribault's young people that appear in the local newspaper. He sends these clippings to the person whom the story is about, congratulating them on a job well done. This is a real confidence—builder for a young person, it shows them that someone cares about what they are doing, and it shows them that someone is proud of them. Faribault's young people will miss Father Murphy's genuineness. It is a tragedy that our youth are losing such a positive adult role model, whom they have learned to trust.

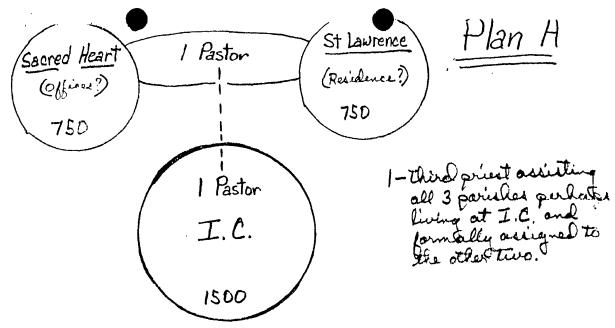
Perhaps the most important thing that Faribault is losing is a person that will make all efforts to help persons when they are in need. As a member of Our Savior's Lutheran Church, in Faribault, I will be forever indebted to Father Murphy for giving my Pastor and his family a safe, private place to stay, support, and comfort, when they were recuperating from a recent stabbing incident. It was a noble gesture that, possibly, taught more to Faribault's religious community about helping their fellow man than any act has done in the past. I do not believe that people will ever fully realize the impact that had on the Catholic and Lutheran Church members, in particular.

I am saddened by the decision to remove Father Murphy from the position of priest at St. Lawrence Catholic Church. I believe that it will be extremely difficult to find a priest that will be as genuine and honest to his parishoners and other community members as Father Murphy. The Faribault community is going to lose a very important person!

It is too bad that change has to come at the expense of parishoners, young persons, and other community members who count on Father Murphy's caring and support!

Sincerely,

كركس



I. A DYAD IS SUPERIOR IN FARIBAULT TO A TRIAD

- * A dyad of leadership with a team/collaborative ministry approach would dramatically reduce ecclesial leadership "enabling" parish isolationist tendencies and prejudices
- * The negatives of a two pastor system are far less than a three pastor system
- A dyad of leaders have less communication and conflict problems than a triad. In a dyad two people have to work it out with one another
- Diocesan officials and Faribault pastors have stated to the people "there will be 2 priests in Faribault by the year 2,000"
- * Two pastors, shepherding congregations of equal size, will greatly facilitate the support system and negotiation that happens with and for the Catholic school system
- * The IC pastor would find himself teaming with one equal partner in dealing with the pastor of Sacred Heart and St. Lawrence
- Within the next decade it is very likely Faribault will be reduced to two priests. If we reduce now to two pastors the diocese dramatically lessens a future controversy of "which parish loses their pastor and becomes a mission of the others".
- Current ecclesial structures are too complex. They need to be simplified. Because of the complexity, decision making has been handicapped and even paralyzed.

II. SOME OBSERVATIONS ABOUT FARIBAULT

- * There are total in Faribault some 3,000 registered Catholic familiees
- * The future of Faribault is in team/collaborative ministry
- * At no time in the last 10-15 years have 2 parishes of the 3 in Faribault, i.e. Sacred Heart & St. Lawrence, been open to a change in pastors
- Immaculate Conception Church has the healthiest priest-people relationship of the 3 parishes
- * The people of I.C. have experienced the team/collaborative ministry of Frs. Clinton and Freeman for the last 4 years
- * I.C. has a well accepted, competent, smoothly running, deeply dedicated staff with extensive lay ministry in a happy parish
- * 2 permanent deacons are part of the current staff at I.C.
- * I.C. Parish has 1500 registered parish units
- * I.C. Parish is 1/2 of the Faribault Catholic Church
- I.C. is 55% of the elementary Catholic school student population
- * 67% of the Faribault students at Bethlehem Academy are from I.C., grades 9-12

ARCH-038721

Points to Review will Rev. Jim Murphy

J. The problem

He is named as an adult consensual sexual partner by a young man who is currently suing another priest for sex abuse.

The sexual contact allegedly took place between 3 years and one year ago.

The contact allegedly happened when the young man was seeing Murphy for spiritual/religious help.

IT. The consequences of the problem a. Possible exposure to lawsuit

The young man involved is known to use lawsuits to process his concerns. He is also represented by a very active plaintiffs' lawyer. Arguably a suit could be initiated for sexual exploitation.

b. Possible public exposure in the context of the present suit.

tabler Murphy's name is now part of the "official records" of the case. These may be revealed, either in direct court technony or by a "leak" from the plaintiff's side.

c. Collapse of Archdocese trust in Father Murphy

Some paintul but positive Steps were taken last year to clear away the suspicions raised by accusations against Fr. Murphy. Now we discover that there was a possible sexual liaison at precisely the time those steps were being taken. This throws last year's work into some serious doubt.

III. Follow-up steps

a. Continued communication

We will montor the progress of the case and tell Fr. Murphy if any exposure is impending.

b. Removal of faculties

This is Standard procedure in the face of accusations of sexual abuse, havasoment exploitation. It profects the Archdocese and other potential victims.

c. Impossibility of assignment for the present.

As long as a threat of exposure hangs over Fr Murphy It would be imprident (potentially damagine of Murphy / parish) to reassign him pastorally. The other question of longterm trust on the part of the Archdocese is harder to see into the Future.

IV. Long-range options for Fr. Murphy a. Assignment in St Paul-Mpls? This is very hard to predict at this time.

b. Assignment elsewhere?

This depends somewhat on Fr Murphy's contacts. However it is important to note that we would have to Send full background information to any other drocese, particularly in the U.S.

c. Carcization ?

I believe that this could be attained fairly easily. The Archdocese would want to provide a helpful severance package, and probably some assistance with out-placement (such as paying the fees for a job-search organization).

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

226 Summit Avenue, Saint Paul, Minnesota 55102-2197

5-11-89

To: Rev. William Kenney From: Fr. O'Connell Re. Fr. James Murphy

The Chancery

STRICTLY CONFIDENTIAL

ARCH-038226

may 23

May 16, 1989

Reverend James Murphy Church of St. Lawrence 721 NW 2nd Ave Faribault, Minnesota 55021

Dear Jim,

It's time for you and me to talk. I was very pleased when Bill Kenney told me that you had indicated that you understood the recommendation made at Faribault and our plans to go ahead with reducing the number of priests there by one, and assigning a new pastor to St. Lawrence.

I am sure, on the other hand, that you need to know something about your future assignment, and I do want to discuss that with you. I also understand that you are talking about a sabbatical and I would be pleased to discuss that with you.

Please call Mert and get a time to set up an appointment to come in to see me.

Sincerely yours in Christ,

Most Reverend John R. Roach, D.D. Archbishop of Saint Paul and Minneapolis

May 16, 1989

Dear

Thank you for your letter of May 11, 1989.

I am so happy to learn about the good work that has been done by Father Murphy in Faribault. I assure you that every effort will be made to provide a suitable successor to Father Murphy and that Father Murphy's own best interests will also be considered.

Thank you again.

Sincerely yours in Christ,

Most Reverend John R. Roach, D.D. Archbishop of Saint Paul and Minneapolis

May 18, 1989

Dear

Thank you for your recent letter.

I am so happy to learn about the good work that has been done by Father Murphy in Faribault. I assure you that every effort will be made to provide a suitable successor to Father Murphy and that Father Murphy's own best interests will also be considered.

Thank you again.

Sincerely yours in Christ,

Most Reverend John R. Roach, D.D. Archbishop of Saint Paul and Minneapolis

May 23, 1989

MEMO TO: Reverend Michael O'Connell

FROM: Archbishop Roach

Please spell out for me in a memo exactly what is involved in the evaluation which is expected of Father James Murphy. I will be meeting with him again Friday evening before the commencement at Bethlehem Academy, and I need to have that spelled out for me. I saw him on Tuesday and I don't think it's all going to work, but I need to have more information than I have.

STRICTLY CONFIDENTIAL

DATE:

May 24, 1989

MEMO TO:

Archbishop Roach

FROM:

Rev. Michael J. O'Connell

SUBJECT: Fr. James Murphy

When you meet with Fr. James Murphy on Friday evening, I would suggest that you tell him our basic bottom-line need is that he be willing to meet with Dr. Gary Schoener of the Minneapolis Walk-In Counseling Center for a psychological evaluation. Also, Fr. Murphy should be willing to release the Saint Luke Institute to share the contents of their evaluation of Fr. Murphy with Dr. Schoener. Finally, Fr. Murphy should agree to follow-up on whatever counseling recommendations Dr. Schoener makes, assuming that he will make some.

I would want to reiterate that Dr. Schoener has proven to be the most thorough and yet the most understanding therapist evaluator that we have ever dealt with. I am sure Fr. Murphy would find him to be most kind, understanding and most "liberal" in making an ultimate recommendation.

The Church of St. Lawrence

721 Second Avenue Northwest Faribault, Minnesota 55021

May 30, 1989

Very Rev. John R. Roach 226 Summit Ave. St. Paul, MN 55102

Dear Archbishop Roach,

I was pleased to see you at the Bethlehem Academy graduation ceremonies last Friday. Your support of Catholic education is important to all of us who believe in this vital mission of the Church.

Pertinent to our discussion, in our private meeting, you had mentioned or had made comment that I consider contacting a psychiatrist. My recollection is that his name was Dr. "Shoenher" or "Schonheur". The surname may be spelled differently.

I have searched the Northwestern Bell yellow pages and am unable to locate such a person. I have tried variations on the spelling, but there is no such person that I can locate. Would you mind clarifying this for me?

I intend to check or have various professionals check this person's credentials. Upon receipt of this information I will make my decision, as per your request.

Yours in Christ,

Rev. James R. Murphy

ARCH-038709

DATE: May 31, 1989

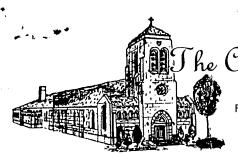
TO: Archbishop Roach

FROM: Father William Kenney

RE: Father James Murphy

Is there any further development regarding James Murphy leaving Faribault?

folgments divernita per litter (no check) sont in sept. 1990).



The Church of St. Lawrence

721 Second Avenue Northwest FARIBAULT, MINNESOTA 55021 (507) 334-1615

June 1, 1989

Archbishop John R. Roach 226 Summit Avenue St. Paul, MN 55102

Dear Archbishop Roach,

This letter is a follow-up letter to my letter of May 30, 1989. I am writing this letter in response to our conversations held on Tuesday, May 23, and Friday, May 26, 1989.

in those conversations, you requested that I seek another evaluation with Dr. Scheenher prior to being given another parochial assignment or a six-month sabbatical. If I did not submit to such evaluation I would be relieved of my assignment, and have my faculties removed. The personnel board also has informed me that I am to be removed from St. Lawrence Parish. Father Bill Kenny requested the submission of a letter of resignation from me.

I am writing to agree to both requests, an evaluation to "neutralize my file" as you stated the request, and the submission of a letter of resignation, but on certain conditions. I do believe that as a person and a priest within the Church, I am guaranteed certain respect, treatment and justice. In order to achieve some of this, I would condition my agreement upon an agreement by you that if the proposed evaluation is positive, no further evaluations will be required of me unless, of course, specific substantiated incidents should occur requiring evaluation. I also request a written statement detailing for what reasons I am being evaluated. This statement would be sent to Dr. Schoenher with a copy to me.

I do not believe that my requests are unreasonable. In fact, I believe my requests are fully in accord with the letter and spirit of Canon 220 regarding my good reputation and my right to privacy.

I can assure you that my main desire is to be able to continue to serve the people of God with my whole life. But in doing this I recognize that the bond established at my ordination between myself and the Archdiocese is a two-way bond. It is in this spirit which I write this letter and make my requests known.

I hope to hear from you as soon as possible. Again, thank you.

Sincerely,

Rev. James R. Murphy

June 1, 1989

Reverend James R. Murphy Church of St. Lawrence 721 Second Avenue Northwest Faribault, Minnesota 55021

Dear Father Murphy,

You failed to understand our verbal agreement of May 26, 1989. I did not suggest that you consider contacting a psychiatrist. I indicated explicitly that you would make an appointment with the psychiatrist recommended by the Archdiocese. I told you that you could obtain his name, telephone number, etc., from Father O'Connell. The psychiatrist's name is Dr. Gary Schoener, 2421 Chicago Avenue South, Minneapolis, Minnesota 55404. Telephone - 870-0565..0566. I assure you that the Archdiocese has checked very carefully on Dr. Schoener's background and as I indicated to you, we have employed Dr. Schoener for evaluations on several occasions. He has done a superb job.

Now to make this as explicit as possible, let me indicate precisely what you are going to do:

- 1. You will call Father Michael O'Connell by Thursday, June 8, and will arrange through Father O'Connell to be interviewed by Dr. Schoener.
- 2. You will see Dr. Schoener as arranged by Father O'Connell and will continue to work with Father O'Connell until Dr. Schoener has forwarded to us his evaluation. All details are to be worked out with Father O'Connell.

I will expect compliance with this and will not expect any further delay. I must tell you that unless you comply with the conditions which I have set in this letter, I will begin the formal process of withdrawing your faculties.

I tried to appeal to your good sense and to your sense of obedience. I regret now that I must pursue a heavier approach.

Sincerely yours in Christ,

A-8

Most Reverend John R. Roach, D.D. Archbishop of Saint Paul and Minneapolis

bcc-Fr. O'Connell, Bp. Carlson, Fr. McDonough, Bp. Ham

MEMORANDUM

DATE: June 6, 1989

TO: Archbishop Roach

FROM: Father William Kenney

RE: Father James Murphy

Attached is a copy of the article written by Jim Murphy for the

Faribault paper.

Faribault Daily News

Pastor expresses thanks for fruitful years

(EDITOR'S NOTE: The Rev. Je Murphy of the Church of St. I ice and the Rev. Kevin Clinto. immaculate Conception have been called to serve the archdiocese in another area. The following is the final column Murphy will write for the religion section of the Faribast Daily News.)

You may have heard by now that, in view of the current shortage of priests in the archdiocese and in the church, the decision has been reached to distribute the available manpower in a more efficient and realistic fashion. I am to leave Faribault, where I

have been for the past eight years, Where I will next be assigned to labor in the Lord's vineyard has not yet been settled.

I welcome this opportunity to acknowledge publicly how great a privilege it has been for me to serve God and his church, and the people of St. Lawrence Parish, with whose help and generous cooperation we have done many things we can be proud of, materially and spiritually. Your names have been inscribed in the book of life

Yes, these have been fruitful years,

and I thank God for them. Because of the fine folk of Faribault and of St. Lawrence Parish, I am confident that my successor can count on a warm welcome from you and will be made to feel at home, as I was.

As a new chapter in my life begins, I ask you in your charity to keep me in your prayers. I shall never forget you in mine, Wherever I go, it will be difficult to match your generous cooperation. God bless you always.

The Rev. James R. Murphy is pastor of The Church of St. Lawrence in Faribault.



JAMES MURPHY

St. Lawrence pas

CONFIDENTIAL-Filed Under Seal

ARCH-038633

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

226 Summit Avenue

Saint Paul, Minnesota 55102-2197

The Chancery

STRICTLY CONFIDENTIAL

June 7, 1989

Dr. Gary Schoener
Walk-In Counseling Center
2421 Chicago Avenue South
Minneapolis, Minnesota 55404

Dear Gary,

Hopefully, you will soon be contacted by Father James Murphy of this Archdiocese. We are ordering him to have a complete psychological evaluation as a result of his own personal request for a second evaluation because he did not approve of the 10-day inpatient evaluation we had done at Saint Luke Institute last summer.

Fr. Murphy is currently the pastor of St. Lawrence Parish in Faribault but will be leaving that position on August 1st. He has been informed by us that he absolutely must cooperate fully with you in having a psychological evaluation and cooperate with whatever recommendations you make if he wishes to have a further assignment in this Archdiocese.

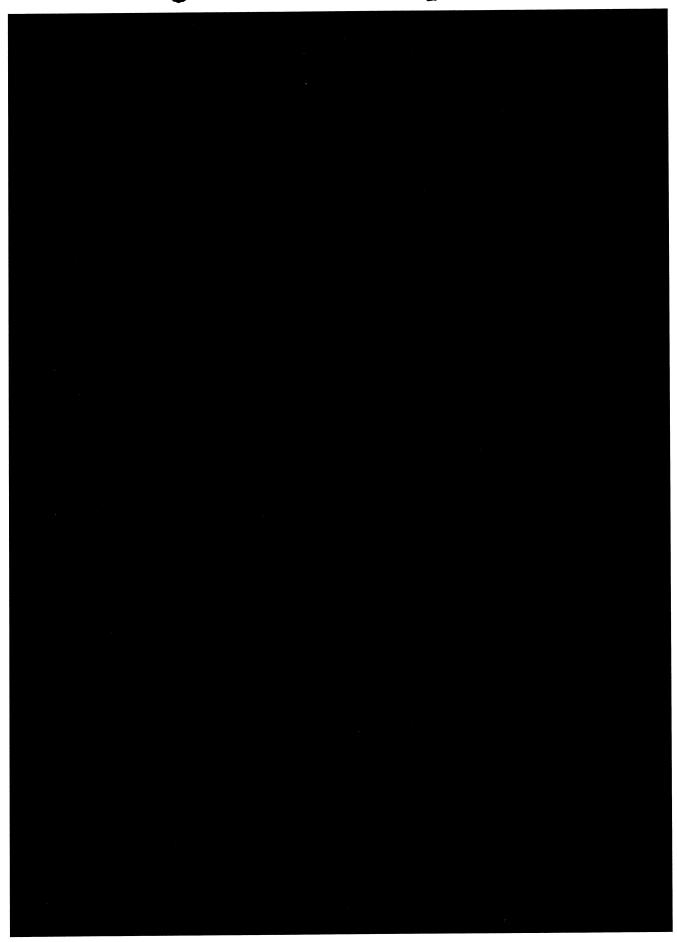
I would only ask that you be willing to schedule him for such an evaluation either before he leaves the country, which I understand is somewhere near the end of June, or at the very least, just after he returns which will be towards the end of July.

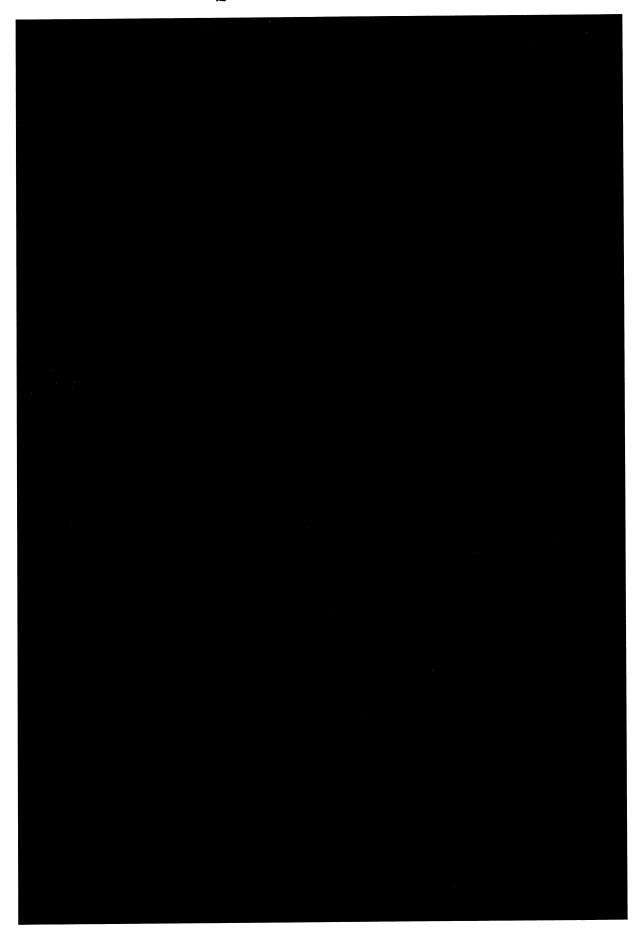
As soon as he contacts you, please let us know and I'll send you more information for the evaluation.

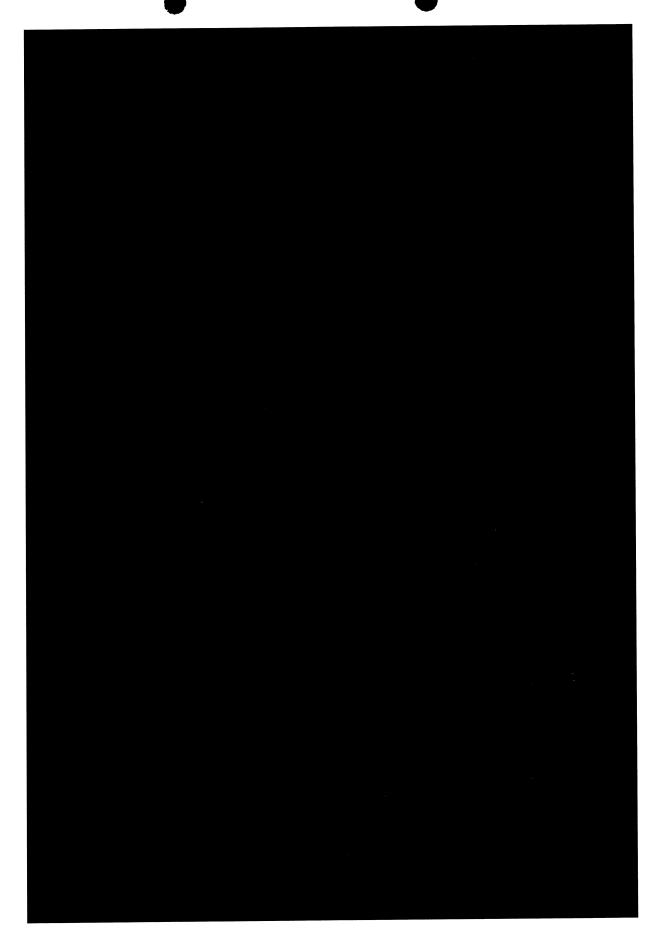
Thank you <u>very much</u> for your attention to this request! Sincerely,

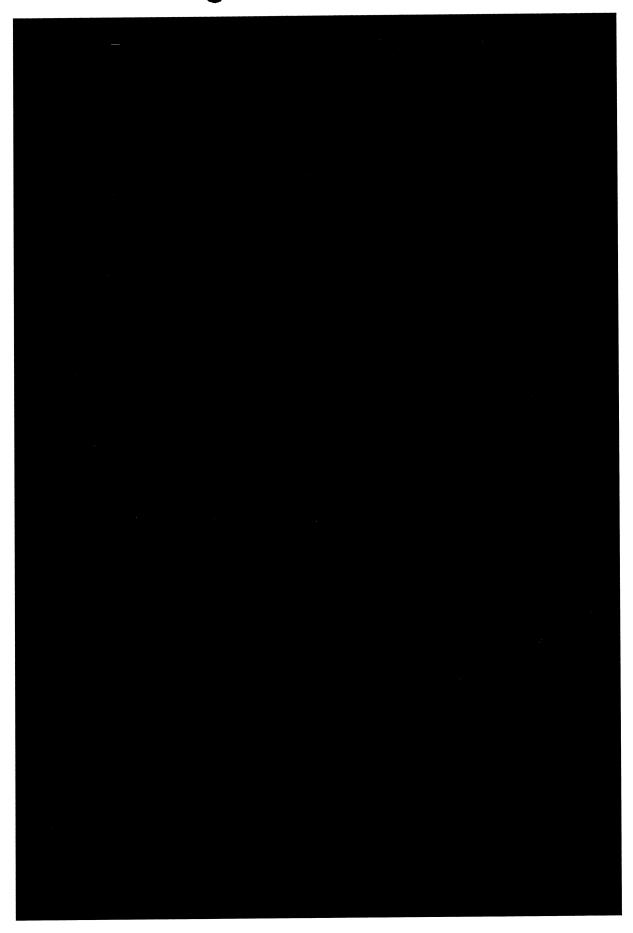
Reverend Michael J. O'Connell Vicar General Moderator of the Curia

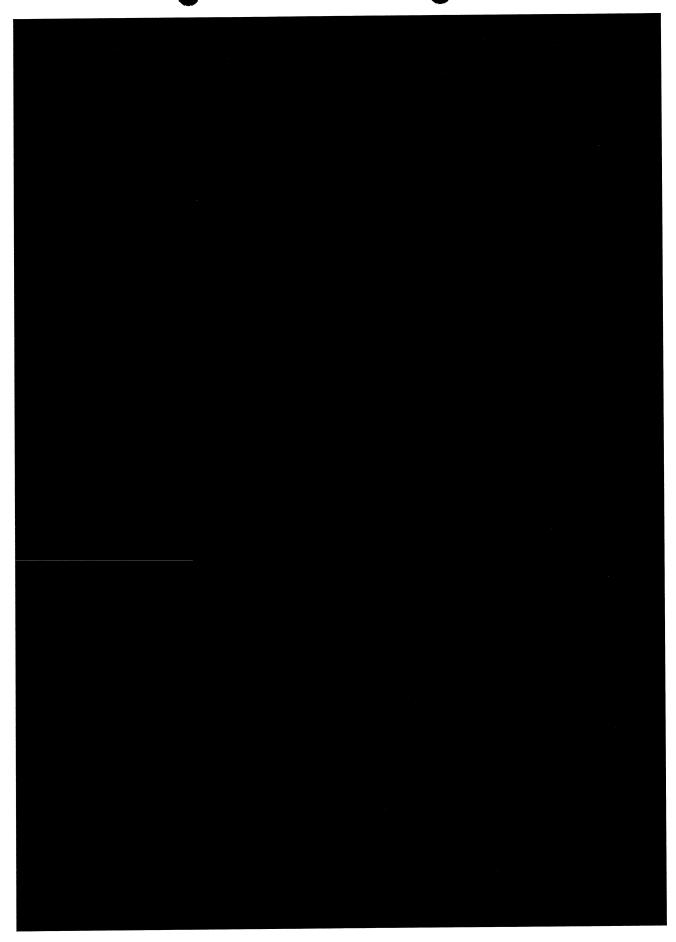
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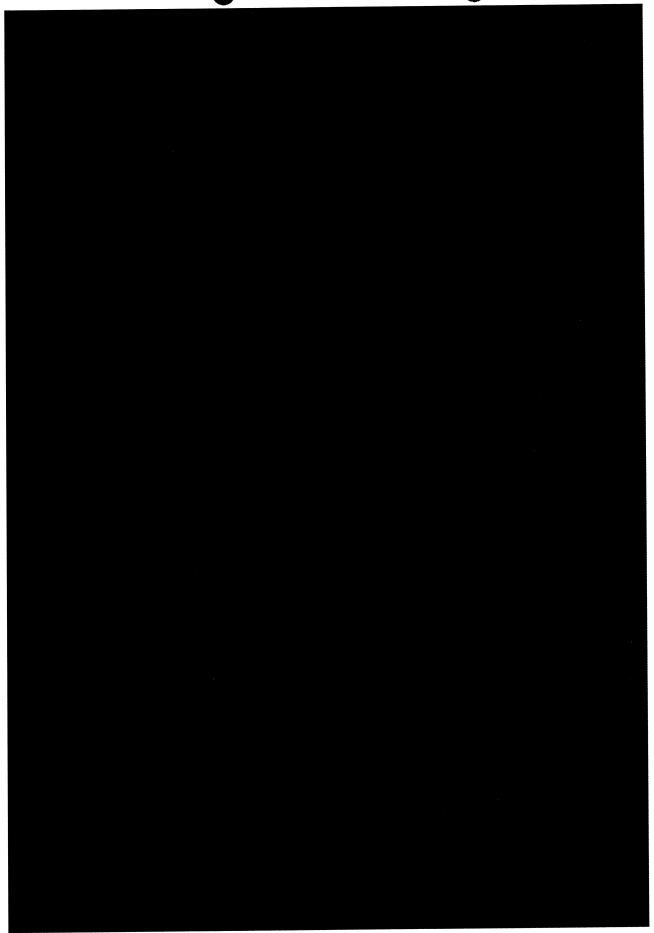


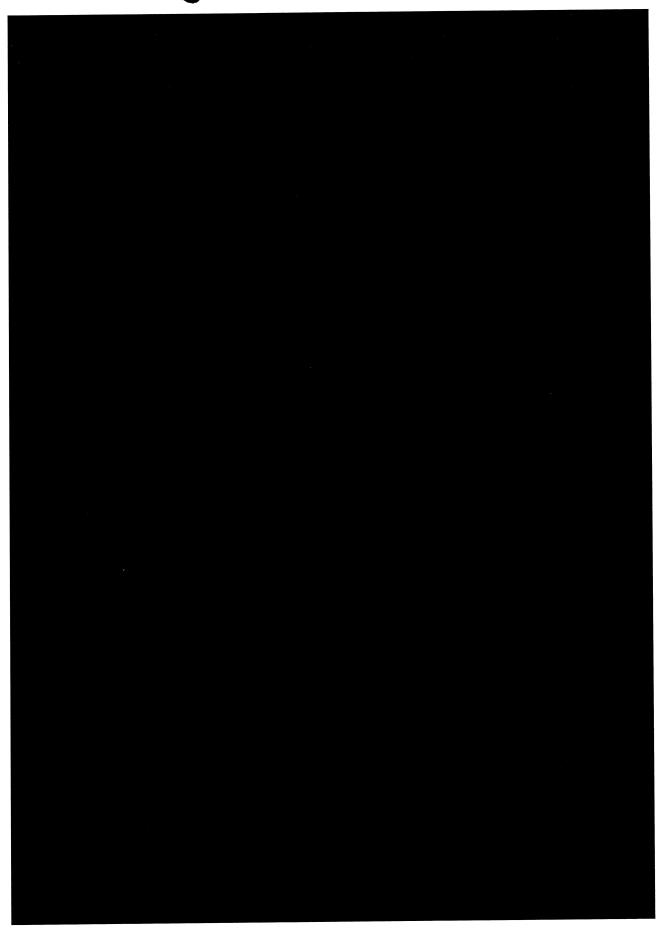












June 8, 1989

Reverend James R. Murphy Church of St. Lawrence 721 Second Avenue Northwest Faribault, Minnesota 55021

Dear Father Murphy,

As I indicated in my letter to you, I want you to deal with Father O'Connell in making arrangements for the evaluation by Dr. Schoener.

Father O'Connell will give you a detailed description of the reason for the evaluation by Dr. Schoener and as is our usual practice, will provide Dr. Schoener with that background and, of course, will provide a copy to you.

This is precisely why I wanted you to see Father O'Connell, and I would hope now that you would do this without further delay.

Clearly, if Dr. Schoener's evaluation is a positive one this will be put behind us, unless, of course, there should be any further incident which would require further evaluation.

I will expect you to be in touch with Father O'Connell very quickly, and by that I mean within the next week.

Sincerely yours in Christ,

Most Reverend John R. Roach, D.D. Archbishop of Saint Paul and Minneapolis

bcc- Fr. O'Connell



721 Second Avenue Northwest Faribault, Minnesota 55021

10 June 1989

Rev. Michael J. O'Connell Chancery 226 Summit Ave. St. Paul, MN 55102

Dear Mike,

Thanks for the phone conversation Thursday. I felt better after talking to you.

In reflecting over our talk, I would like you to put in writing what you said to me regarding the points of my letter to the Archbishop.

If you would please direct your comments to the conditions I set down in the letter, then we can proceed with this matter.

Sincerely,

ARCH-038606

6/12/89

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STRICTLY CONFIDENTIAL

MEMO

MEMO TO: Archbishop Roach

DATE: June 12, 1989

FROM: Fr. Michael J. O'Connell

I had a phone conversation with Jim Murphy last Thursday, June 8th. He called me and once again tried to argue the point that he had been seeing his own psychiatrist and was not understanding why he had to go to another one.

I went over the ground with him and I think successfully convinced him to call Dr. Schoener. I went to some length to urge him to get an evaluation from Dr. Schoener which should prove that he has come along some way since his last evaluation at Saint Luke given all the work he claims he has done with his psychiatrist of choice. I tried to assure him that we were not on a "witch hunt" here. If Dr. Schoener were to make any kind of recommendations for further therapy, we would think favorably about contacting Murphy's own choice of therapist to accomplish this.

I always hesitate to predict what Murphy will do. However, I'm slightly hopeful that he will contact Schoener the first thing on Monday, June 12th, when Dr. Schoener gets back from vacation. Also, Murphy said he was only going to be out of town for two weeks, whereas I had heard it would be 5-6 weeks.

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Fr. James Murphy was born on July 7, 1937, and was ordained to the priesthood on July 7, 1977 on his 40th birthday by Auxiliary Bishop John F. Kinney.

Fr. Murphy studied at the University of St. Thomas Aquinas in Rome and was ordained at his home parish, St. John the Evangelist, Hopkins.

Fr. Murphy was assigned as Associate Pastor to St. Raphael's Parish, Crystal, from July 27, 1977 thru June 16, 1981. He was transferred in 1981 at the request of Fr. Stan Srnec, the pastor at St. Raphael's, because of what he described as Fr. Murphy's mood swings and anger.

On Friday, December 5, 1980, Fr. Murphy was reported to the Chancery by Fr. Austin Ward. Fr. Ward was called by Judge Robert Schumacher and informed that Murphy was coming before him on December 22, 1980, on the charge of criminal sexual misconduct. Apparently, Fr. Murphy solicited and touched a male moral squad officer in an adult book store in downtown Minneapolis.

Fr. Murphy was put on a year's probation and was ordered to have psychological testing as well as to be in contact with someone at the Chancery on a regular basis.

On June 16, 1981, Fr. Murphy was appointed Associate Pastor at Immaculate Conception Parish, Faribault. Ten months later in early April, 1982, Fr. Thomas Hunstiger came in to discuss Fr. Murphy's attitude and behavior. He described Fr. Murphy as someone difficult to live with, hostile, belligerent and noncommunicative. This opinion was also shared by the parish secretary, housekeeper and Fr. Bob Zasacki, who was living at the parish at the time. He acted, in Fr. Hunstiger's words, as if he was on a "dry drunk".

After Fr. Carlson and Fr. Korf met with Fr. Murphy, he apparently became very congenial towards Fr. Hunstiger and began to see a psychologist by the name of Donald Conroy in Shakopee.

On January 25, 1983, he was appointed pastor of St. Lawrence Church, Faribault.

On February 9, 1987, Fr. Murphy was admitted to Guest House for possible alcoholism and/or chemical dependency. Bob Martin, the psychologist at Guest House, called to say that Fr. Murphy was being discharged on February 18, 1987. We were told that he came through his evaluations looking like he was not chemically dependent. Mr. Martin indicated that Fr. Murphy looked almost "too clean" in the way he responded. In the MMPI, there was some indication of defensiveness, but nothing that would invalidate the testing.

On Wednesday, August 13, 1987, Bishop Ham and Bishop Carlson met with Fr. Murphy to discuss certain allegations which had come out

of the Faribault area with regard to Fr. Murphy's relationship with year old young man who had been living on and off at the rectory. Fr. Murphy was confronted on his hugging of males, his language which often times has sexual overtones and his humor which is often times sexual.

Fr. Murphy insisted that his relationship with was wholesome and that he was really providing ministry to Fr. Murphy did indicate that he had received an anonymous letter which accused him of behavior similar to that of Fr. Thomas Adamson, a known pedophile.

Fr. Murphy agreed to show this letter to Bishop Ham and it was suggested that Fr. Murphy would not have stay at the rectory any longer.

Fr. Murphy had been given warnings following his situation at Hennepin County, that he was not to be in contact with young men in that way.

In December, 1987. complaints about Fr. Murphy were made involving inappropriate language and preoccupation with sexual matters during marrage counseling; the frequency of young people at the rectory and, apparently, some drinking with high school graduates at the rectory; and Fr. Murphy's preoccupation with aodolescent males.

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

226 Summit Avenue Saint Paul, Minnesota 55102-2197

The Chancery

PERSONAL & CONFIDENTIAL

June 22, 1989

Reverend James Murphy Church of St. Lawrence 721 NW 2nd Avenue Faribault, Minnesota 55021

Dear Fr. Murphy,

I am writing to you in response to your June 10th letter.

You will recall that I have asked you to call Dr. Gary Schoener in Minneapolis to arrange for a full psychological evaluation. I assured you on the phone that if Dr. Schoener's evaluation indicates that there is no need for further therapy or evaluation and pending any further substantive reports of inappropriate behavior on your part, there will be no further evaluation treatment required. As I indicated to you on the phone, if Dr. Schoener should indicate that further therapy would be required, we would be open to discussing your current therapist being the person to do this therapy with you.

I would draw your attention to a separate page attached to this correspondence which details the events that led to our referral of you to Saint Luke Institute in February 1988. It would be those same events that would continue to require us to seek further evaluation of you with Dr. Schoener. I would also remind you that after you returned from Saint Luke Institute and had an opportunity to read their evaluation (a copy of which is attached), you chose to disagree with the substance of their evaluation and asked that you be allowed to have another evaluation which would either corroborate or disagree with the Saint Luke evaluation. You were then referred to Dolore Rockers, Ph.D., Director of the Consultation Services Center in St. Paul, this past fall for that evaluation. Of your own choice, you decided that this procedure and process was not amenable to you. We have since arrived at another referral for a secondary evaluation and that is the current one we are asking you to make with Dr. Gary Schoener.

Page -2-

Rev. James Murphy June 22, 1989

I do believe I have now addressed the "conditions" that you mentioned in your letter of June 1st to Archbishop Roach by including a listing of the issues that continue to concern us about yourself as well as an indication on our part as to what our response would be to various options of recommendation coming from Dr. Schoener. I do believe that this concurs with what you and I discussed on the phone.

Fr. Murphy, I think it would be imperative that you speak with Dr. Schoener as soon as possible, follow through on meeting and cooperating fully with the evaluation that he will conduct. As you know, you are expected to have left St. Lawrence Parish by August 1st and to have submitted your resignation by then.

Dr. Schoener has been instructed to call me as soon as you have made an appointment with him, at which point I will send the Saint Luke evaluation as well as the narrative of issues and events that compel us to refer you to him for this evaluation.

Thank you very much for your consideration of this matter. Sincerely,

Reverend Michael J. O'Connell Vicar General Moderator of the Curia

cc: Archbishop Roach
Bishop Carlson
Bishop Ham
Fr. Kevin McDonough

The Church of St. Lawrence 721 Second Avenue Northwest Faribault, Minnesota 55021

June 23, 1989

Rev. Michael J. O'Connell Chancery 226 Summit Ave. St. Paul, Mn 55102 Re: Your letter of 6/22/89

Dear Father O'Connell:

I am in receipt of your letter of 6/22/89 and the document entitled, "Issues Regarding Father James Murphy" dated 6/20/89. Your letter has just reached me, or I would have contacted you prior to my vacation departure.

In view of the fact that I consider some important items missing in your letter, and further, I have serious questions about the "Issues..." document, I wish to request that prior to my contacting the psychiatrist for evaluation, that we discuss this matter further.

As mentioned to you previously, I shall be travelling on vacation over the next three weeks and will contact you upon my return. I do wish to note that, though there are the reservations mentioned above, I feel that we are drawing closer to a resolution to this matter which has distressed me for some time. I trust that you and the Archbishop feel the same.

Sincerely,

Rev. James R. Murphy

June 26, 1989

Dear

Thank you for your letter of June 19. I am pleased that there was such a good turnout for Father Murphy's reception.

After a thorough study of the priest situation at Faribault, a strong recommendation was made that both Fathers Clinton and Murphy be reassigned. I accepted that recommendation, and I have made it clear to both priests that such was my determination. There is no doubt in my mind that this is the best decision for all parties concerned.

Sincerely yours in Christ,

Most Reverend John R. Roach, D.D. Archbishop of Saint Paul and Minneapolis

WJK:jrk

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

226 Summit Avenue

Saint Paul, Minnesota 55102-2197

The Chancery

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PERSONAL & CONFIDENTIAL

June 30, 1989

Reverend James Murphy Church of St. Lawrence 621 Second Avenue NW Faribault, MN 55021

Dear Fr. Murphy,

I received your letter of June 23rd and I would be pleased to see you as regards the "Issues Document" that you refer to. I understand you have some concerns and we'll have a chance to talk about that.

Several weeks ago you promised Archbishop Roach a letter of resignation that we have not received as yet. The Archbishop is anxious to finalize the appointment of the new pastor and we need that letter to do so. Please send your resignation letter in at your earliest convenience and call my assistant, Marilyn Wagner, at 291-4434 for an appointment in early August. I will be teaching at Collegeville in the middle of July and will also be on a week's vacation during July.

I hope your vacation was very restful and I look forward to seeing you.

Sincerely,

Reverend Michael J. O'Connell Vicar General Moderator of the Curia

STRICTLY CONFIDENTIAL

DATE:

June 30, 1989

MEMO TO:

Archbishop Roach

FROM:

Fr. Michael O'Connell

SUBJECT:

REV. JAMES MURPHY

Archbishop, you can see by the draft of the letter attached to this memo that if I do not get Fr. Murphy's letter of resignation by mid-July, I will then issue this letter to Murphy. Both Kevin McDonough and I designed the draft of this letter and think that it will be our only recourse if Murphy doesn't submit his letter of resignation by mid-July. Know that I have assured Murphy that I will see him in August regarding his umpteenth complaint, but that we need his letter of resignation. Pending the non-reception of that letter by July 15th, we have to take the next course that is stated in the draft of the letter that is attached to this memo.

cc: Fr. McDonough

MB) talk to Kennyne; marphy Tues July

Reverend James Murphy Church of St. Lawrence 721 Second Avenue NW Faribault, MN 55021

Dear Fr. Murphy,

I am writing to you because I am concerned that Archbishop Roach still has not received your letter of resignation from the pastorate of St. Lawrence. It is impossible for us to move ahead with any of the considerations in regard to the parish or in your own regard without that letter.

The Archbishop has instructed me to inform you that he must have your letter of resignation by July 30, 1989. If you do not resign at that time, he will then proceed to give a Decree of Removal from the Parish.

Jim, I want you to know that we are more than willing to help find a satisfactory solution to all of this. It is not the Archbishop's intention nor is it my intention to drive you out of the priesthood or to make your life for ministry more difficult. However, for the good of St. Lawrence Parish, it is important that we move ahead with the appointment of the new pastor. Please send your letter of resignation immediately.

Sincerely,

Reverend Michael J. O'Connell Vicar General Moderator of the Curia

The Chunch of St. Lawnence

721 Second Avenue Northwest Faribault, Minnesota 55021

23 July 1989

Dear Mike,

Just to let you know I am back and that I tried calling Dr. Schoner at the number given me by Archbishop Roach. But all I got was a recorded message stating no appointment needed. I intend to try again.

Before I resign, how will the Archdiocese provide for my living arrangements after August 1 pending the final outcome of the evaluation?

Finally, the only item I have had scheduled since last Fall will be a Retreat/pilgrammage to Medjugorie August 6 - 17.

Hope you enjoyed your vacation and the class at St. John's.

Sincerely,

James R. Murphy, Pastor

cc. Archbishop Roach

DIACONATE

The Church of St. Lawrence

721 Second Avenue Northwest Faribault, Minnesota 55021

25 July 1989

Dear Mike,

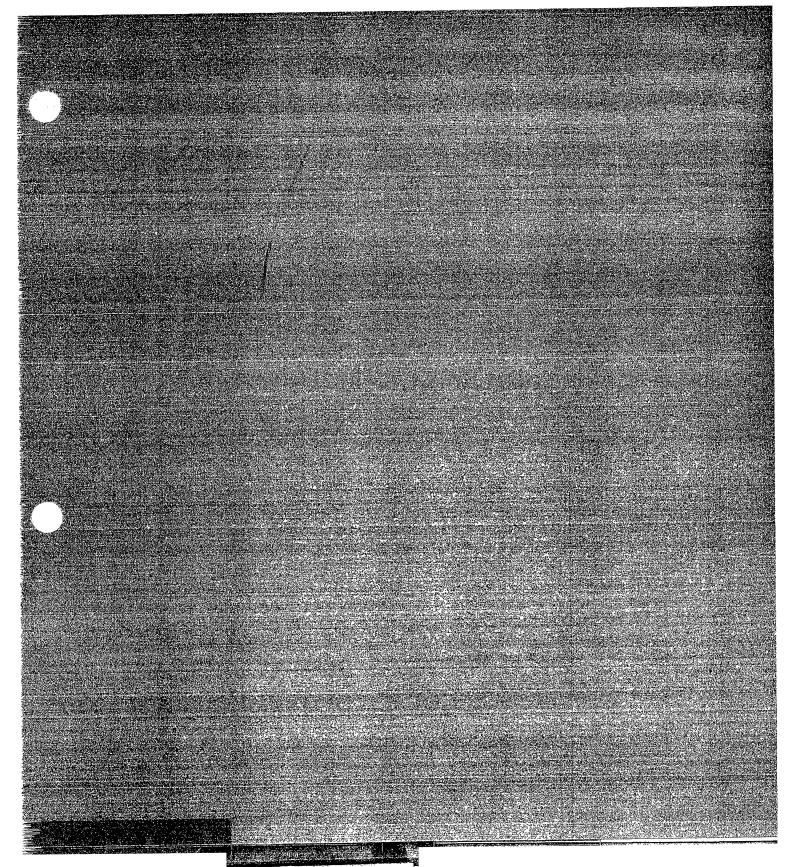
Since your phone call last evening I have been rather uncomfortable regarding again this whole confidentiality issue - i.e. calling a "Walk-in" Center and leaving a message on a tape recorder.

I have checked the Yellow pages and can find no Dr. Schoener, Psychiatrist. And so I contacted a Psychiatrist acquaintance who found out that Gary is not an M.D. or Psychiatrist, but a psychologist without a Doctor's degree.

If there is another number for him, let me know as I want to get this done correctly.

Sincerely,

James R. Murphy, Pastor



FINANCIAL

July 25, 1989

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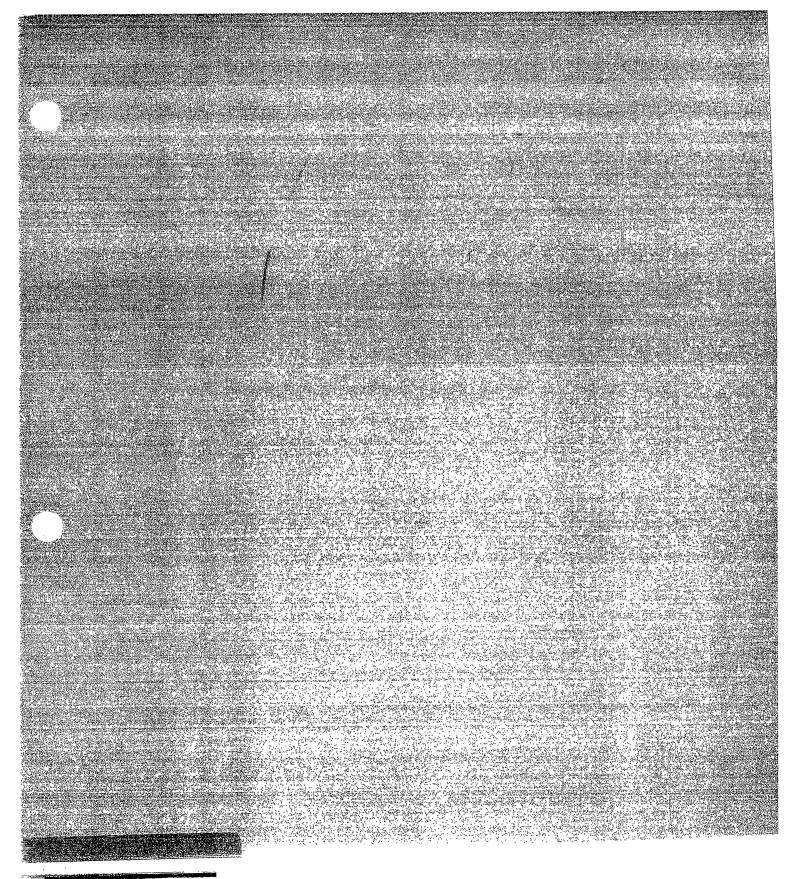
We understand the decision is made, and we would be very kind to any successor. However, a lot of no feel that why kind to any successor. However, a lot of no feel that when ohmed be allowed to stay long enough to complete some of the thing that segar while cender his direction for example, the thing that segar while cender his direction for how to have to live the redecentify of the Church. It is not fair to him to have to live luning the Beheld' seasons, we were tampt to take risks und to speak up against injustices. Archbishop Booch and to speak up against injustices. Archbishop Booch and to speak up against injustices. Archbishop Booch welcomed peoples' opinions. Therefore, I wish to express welcomed peoples' opinions. Therefore, I wish to express welcomed peoples' opinions (and I know they are shared by many).

7а 685860-Н⊃Ы∀ When so many geople are devastated the young, the elderly in nuces homes (enjoy in their wheele heins), how car this seem right? Can polities be strong that prayers? Can a few "trouble maker" is a community wir out over the voice of many good people desiring to retain their pastor? We are the Body of Christ and when one part is affected, We need Dod's healing. We the entire body is affected. We need Dod's healing. We must all endure suffering as Jesus did, but are we not supposed to help "of we see someone duting? Gen't we committey a sir of omission by doing nothing if we know we could help? We all understand if there were two priests in one. parist - one word most likely leave - Why the should In Anughy have to leave when we like the spiritual leadership he gives as first because perhaps geople at other parishes have found fault with him? He does Took's work very weel it only people would want to believe that. We have been told this decision will bring about unity-yet why have new masses been scheduled in another paint in our same time plot. How can this help? It will not make the Holy Enchant avoilable to more people. Our parist has alway supported the Archbishops lepped.

yet, when we would our opinions, no one listened to It is evident that our priests didn't always agreed.

on issue), but they are all good men and agreed about God. the God I know is loving, merciful and forgivery. He Wants only what is good. Reconcention is good. Lowerer,

Air can mer look for one anothers good qualities and reconside if one of there is removed. I truly believe that Tool Car and will heal, but reconciliation is defined when people are separated. The priests should be allowed to work this though, In conclusion, I only want to state that we are still praying that Is. murphy can stay. We have prayed so long and so had that the thancey well reconsider this decision. It could be the answer if we thent about it . Con your imagine how this would strengther our fait - community it people knew their prayer were answered? They could witness this and see their postors working togethe in harmony, then we could praise God! This would be an example of helping and not plusting. Decyle would feel the support of the heirarchy. The Chancey would be ever more respected. These are my personal thought and the years I know and love. We have six childress and we are very active paintioners I have been involved with flD for 29 years and the Hod I teache about can do all thing of the believe it in prayer because that is what Host wants us to do in fait. We are jutter our faith is you now and ask you to please reconsider this with compassion and understanding. If priests don't believe in this, they are in the wrong professions because I have surely had prayer assured It is the way I prayed for them). If you think this is unreasonable and could not possibly work or be the assume, where there is your fait? Seniciely Phash you for taking time to reevaluate this. C.CONFIDENTIAL-Filed Under Seal ARCH-038590



ASSIGNMENTS

July 26, 1989

Archbishop John Roach Chancery Office 226 Summit Ave. St. Paul, MN 55021

Dear Archbishop Roach:

It is a sad week here in Faribault for all of us who are members of St. Lawrence Parish and are about to lose our paster and leader, Father Jim Murphy. the reason it saddens me the most is that it is a most unnecessary situation, and with a little understanding and human kindness from you, it wouldn't have to happen at all. Father Murhpy has done many great things here in Faribault; brought about much unity among the parish members, updated and remodeled the parish house, is actively involved in selecting music arrangements for special occasions and even playing the organ and piano when no one else was available. He is a man of many talents and shared them with each of us to enhance the parish and make it glow. The most important thing he did was getting the youth involved in all aspects of the Catholic religion. He displayed a real concern for their problems, interestes and That is detrimental for the future of the Catholic education. If we cannot get to our youth, we won't need any religion. churches soon. We have sent a petition, sent a group to speak to you in person, and I'm sure others have written to you too. But your decision must be etched in stone. I find your reasoning hard to comprehend.

The reasoning behind this major change in our lives Archbishop Roach points to politics and favoritism. I cannot tolerate politics in my religious life. I work in an extremely political atmosphere and the only relief I get is my faith in God. Now, you are making the one honest, peaceful part of my life another political lie. We know that Faribault will eventually have only two churches. However, St. Lawrence is not closed yet, and until it does, why not keep Father Murphy here until that actually happens? Also, can Sacred Heart absorb the influx of St. Lawrence parishoners? Most of them will go to Sacred Heart rather than I.C because Father Freedman is not a very liked priest in this community. Sorry if I offended you with that last statement, but its also pretty well known that Father Freedman is a good friend of yours, which explains why his life is not being disrupted as Father Murphy's is. Sacred Heart will then need another priest to help with the influx, so why not send Father Murphy over to Sacred Heart at that time? You still have to assign a priest to St. Lawrence for awhile, why not leave Father Murphy where he is? Why disrupt his life? You are causing many hard feelings in this town, not to mentioned the disinterest in the Catholic religion caused

by your decision. Already the collections have greatly decreased at St. Lawrence. What about our youth? They may not be important to you Archbishop Roach, but they are to us.

You also wonder why priests leave the priesthood. If I were Father Murphy, I would be inclined to leave for a different lifestyle. When you put yourself into something like he has into his priesthood and then get shafted like he did by you, why bother?

have true faith that God will reward him in the end, and maybe your part in this situation is necessary to get him into Please take my name off your list for the a better situation. Archbishop's Appeal. I no longer wish to contribute to your financial needs if you close your eyes to our spiritual needs. And, believe me, I'm not the only one who feels this way. I think you may see a big decline in the amount you collect from this town. It's a real shame that your decisions must be etched in stone. This whole fiasco seems very unchristian. It makes me wonder if my religious beliefs should be confined to a personal part of my life and not so much of a community involvement, like belonging to a specific church. I just don't know how you can disregard the feelings of so many people. You are pretty far removed from a small town like Faribault, and the concerns of the christian people, so why should you care. We are fortunate to have someone like Father Murphy who created links between all the catholic and non-catholic denominations alike in this community. You could learn from him. I only hope his influence in this area will continue.

Sincerely,,

St. Lawrence Parish

Faribault, MN 55021

www

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

226 Summit Avenue

Saint Paul, Minnesota 55102-2197

The Chancery

July 28, 1989

Dear

Thank you very much for your most sincere and thorough letter which I received on July 25th regarding Fr. Murphy.

I have to tell you that we, here at the Archdiocese, have also had to exercise a great deal of prayer and reflection and care in the decisions we have made regarding Fr. Murphy and St. Lawrence Parish in Faribault.

I would want to appeal to you to believe that our careful and prayerful consideration has not been easy and yet we feel we have followed the guidance of good advice as well as the strength of God's grace in making our decisions.

Please know that we deeply appreciate and value faithful people like you who have been so helpful and generous to the Church for many years. We will continue to pray and dedicate ourselves to serving the Church administratively in such a way as to make decisions for the good of most people.

Please pray for us in these endeavors.

Sincerely,

Reverend Michael J. O'Connell Vicar General Moderator of the Curia

cc: Archbishop Roach

STRICTLY CONFIDENTIAL

MEMO

MEMO TO: Archbishop Roach

DATE: July 28, 1989

FROM: Fr. Michael J. O'Connell

I spoke with Fr. James Murphy on Thursday, July 27th. He indicated that he will be sending a letter of resignation to the Archbishop this week. He also indicated that he will plan to vacate his house in Faribault sometime next week, possibly by mid-week, because he will be going to Yugoslavia on August 6th.

On July 27 and 28th, he will be talking to Fr. Bob Thurner at St. Therese Parish and Fr. James Zappa at Immaculate Heart Parish. Between those two parishes, he will arrange for a temporary living situation for himself. I have already talked to Fr. Zappa and assured Zappa that we will pay room and board for Fr. Murphy while he is there. The same situation would be true if Fr. Murphy would choose to live at St. Therese Rectory.

Fr. Murphy said he would be willing to temporarily be administrator at Our Lady of Perpetual Help or do weekend or vacation fill-in for priests. I did not confirm one or the other for him but indicated that Fr. Kenney would be in touch with him early next week to discuss the better option.

My own opinion about this is that it might be better if we could arrange for him to do weekend fill-in on a regular basis and take that income directly into the Archdiocese and in turn pay his salary and benefits. I have some caution as regards him stepping into administrating Our Lady of Perpetual Help at this time unless the Archdiocese would cover his full compensation temporarily and some kind of arrangement could be made with the Trustees at Our Lady of Perpetual Help and their bookkeeper for them to reimburse the Archdiocese on a regular basis for Fr. Murphy's services.

I have also obtained an agreement from Fr. Murphy that we will set up an appointment for him with Dr. Gary Schoener on the week of August 21st. We will send notice of that appointment to him at his place of residence so that he can receive it the week of August 19th when he returns from Yugoslavia. He appears to be open to meeting with Dr. Schoener.

I would ask that Fr. Kenney talk to Fr. Murphy the first thing this coming week (July 31st) to lock in his living arrangement, set up a compensation structure and also make a decision as to whether or not he would temporarily administer Our Lady of Perpetual Help or be available for weekend fill-in. Also, I ask Fr. Kenney to be in touch with Fr. Austin Ward early next week and agree on a compensation program for Fr. Murphy while he is going through an evaluation.

Archbishop Roach July 28, 1989

It would be our understanding that Fr. Murphy will be on this interim basis only while he is being evaluated by Dr. Schoener and while we are waiting for Dr. Schoener's evaluation and recommendations. It would be my hope that this would not exceed two months and possibly three months at the outside.

Fr. Murphy also pressed very hard on the fact that he said he talked to the Archbishop about taking a sabbatical and the Archbishop approved this. Fr. Murphy keeps bringing this up and I think we should keep this in mind for the future.

cc: Bishop Carlson
Bishop Ham
Fr. Kevin McDonough
Fr. Kenney

MEMORANDUM

DATE: July 31, 1989

TO: Archbishop Roach

FROM: Father William Kenney

RE: Father James Murphy

I spoke this morning with Fr. James Murphy. He is vacating Faribault August 2-3 and moving in with Bob Thurner.

He would prefer to be of weekend assistance to some of the older priests of the Archdiocese, rather than at Perpetual Help.

I informed him that he would be paid during this interim period from the Chancery and that the parish (St. Therese) would be reimbursed for his board and room. He will mail any Mass stipends he receives for weekend work to the Chancery.

c: Bishop Carlson
 Father O'Connell
 Father McDonough
 Father Ward

MEMORANDUM

DATE: July 31, 1989

TO: Archbishop Roach

FROM: Father William Kenney

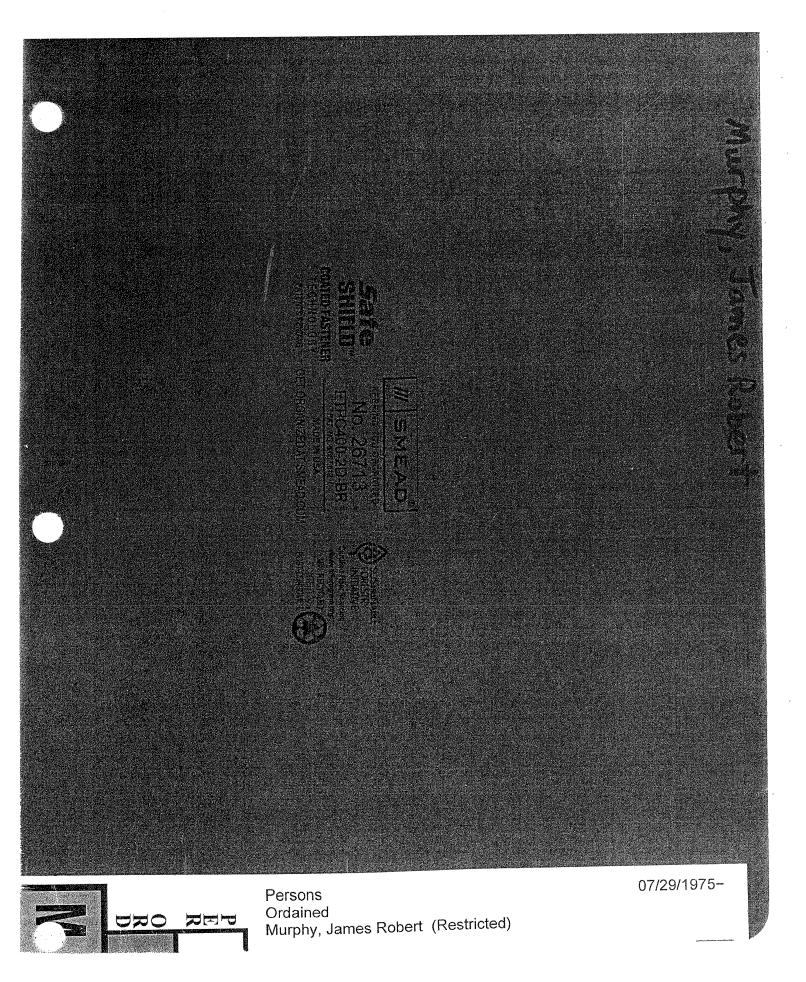
RE: Father James Murphy

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g: Bishop Carlson Father O'Connell Father McDonough Father Ward



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CONFIDENTIA	AL-Filed Under Seal ARCH-038641 /

August 1, 1989

MEMO TO: Father William Kenney

FROM: Archbishop Roach

I don't have any problem with Father Murphy's doing some limited weekend work until we complete his work with Dr. Schoener. However, he should immediately get a parish after that, assuming that there is clearance. What I don't want Murphy doing is sitting around for the next year living off the Diocese. I won't allow that and we are going to have to make sure that we press him very hard to take an assignment, assuming that Schoener agrees that that is appropriate. During the time that he is working with Schoener, and I understand that that will be no more than two months, the arrangement that you have suggested is all right.

cc- Bishop Carlson
Bishop Ham
Father O'Connell
Father Ward

August 4, 1989

Dear Mrs.

Thank you for your letter of July 26, 1989.

I appreciate your sharing with me your great admiration for the work that Father Murphy did in Faribault.

I want you to know that every effort will be made to use Father Murphy's gifts to the best extent possible at a parish in this Archdiocese and I hope you know that his replacement was selected with great care and concern.

Please pray for me, the priests, religious, deacons and lay people of this Archdiocese.

Sincerely yours in Christ,

AIR

Most Reverend John R. Roach, D.D. Archbishop of Saint Paul and Minneapolis

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

226 Summit Avenue Saint Paul, Minnesota 55102-2197

The Chancery

. August 17, 1989

PERSONAL & CONFIDENTIAL

Reverend James Murphy Church of St. Therese 1926 Norfolk Avenue St. Paul, MN 55116

Dear Fr. Murphy,

As per our earlier agreement which was determined by your return from the Medajgorie Pilgrimage, I have made arrangements for you to meet with Dr. Gary Schoener, Director of the Walk-In Counseling Center, 2421 Chicago Avenue South, Minneapolis, Minnesota, 870-0565 or 870-0566, to begin your evaluation with him. The appointment has been set for Thursday, August 24, at 9:00 a.m. Dr. Schoener is looking forward to meeting with you at that time. I will be furnishing Dr. Schoener with background materials prior to that date.

Hope your trip was enjoyable and spiritually enlightening, Jim.

Sincerely,

Reverend Michael J. O'Connell Vicar General Moderator of the Curia

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

226 Summit Avenue

Saint Paul, Minnesota 55102-2197

The Chancery

August 22, 1989

STRICTLY CONFIDENTIAL

Dr. Gary Schoener, Director Walk-In Counseling Center 2421 Chicago Avenue South Minneapolis, Minnesota 55404

Dear Dr. Schoener,

I would like to have the enclosed materials from Saint Luke reviewed very carefully as well as the historical issues that I have summarized regarding Father James Murphy so that I can have as thorough and up-to-date evaluation of Fr. Murphy's psychological health as possible. I also need to have an assessment of the degree to which Fr. Murphy cooperates with this evaluation.

I would appreciate very much as specific a recommendation that you could possibly make as regards any kind of therapy that you see Fr. Murphy may need, assuming that you would make that recommendation. If you find as the result of your evaluation that Fr. Murphy's ministry should be constrained or circumscribed in any way on a temporary or permanent basis, I would also appreciate that recommendation.

Should you have any questions at all about the nature and scope of the evaluation I am seeking, please give me a call before Friday, August 25th, because I'll be out of town for two weeks after that date.

My sincere thanks to you for your willingness to do this evaluation as quickly as you have agreed to do and for all the good work you do for us.

Sincerely,

Mutal J. O Carell Reverend Michael J. O'Connell

Vicar General

Moderator of the Curia



October 29, 1989

Most Reverend John R. Roach, D.D. Archbishop of Saint Paul and Minneapolis The Chancery 226 Summit Avenue Saint Paul, MN 55102

Re: Sabbatical Application, Father James R. Murphy

Dear Archbishop,

Jim Murphy called me about a sabbatical time period which exceeds the normal length of time associated with this office. I told him that, while I would certainly write you about it, my sense was that you would want to talk to him directly.

If I remember correctly, he was suggesting a sabbatical of a year's duration.

Jim talked about wanting to be with a close relative who is elderly and in ill-health and who lives, I believe, in Phoenix. He talked about looking at some courses at Arizona State or some other institution in that area.

I also told him that our fund has a limited amount; that we could, with your approval, give him \$2,000 to help with his costs; but that we could not, of course, pay his salary from our funds. I also explained that most presbyters take their sabbaticals during their service at a given parish and that the parish then continues to pay their salary.

Thank you for your assistance with this problem.

Respectfully,

Jack Gilbert

Many Gifts · One Spirit

Archdiocese of Saint Paul and Minneapolis 2260 Summit Avenue, Saint Paul, Minnesota 55105-1094 Telephone 612-647-5948

WALK-IN COUNSELING CENTER 2421 CHICAGO AVENUE SOUTH MINNEAPOLIS, MINNESOTA 55404 870-0565, 870-0566

2 November 1989

Rev. Michael O'Connell The Chancery 226 Summit Ave. St. Paul, Minn.

55102

Re: Fa. James Murphy

Dear Rev. O'Connell:

Pressing professional and personal demands slowed up my evaluation of Fa. Murphy.

He has been most cooperative and has done a better job than I have of staying in touch.

I now have all of his past records and will be meeting with him on Tuesday Nov. 7, hopefully to complete my assessment.

Sorry to have been slow on this one.

Best wishes.

Sincerely,

Gary Schoener, Licensed Psychologist



Muysy Pile

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CONFIDENTIAL-Filed Under Seal

ARCH-038739

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Evaluation? -

Please bring to Romero.

November 14, 1989

Reverend James Murphy Church of St. Therese 1926 Norfolk Avenue St. Paul, Minnesota 55116

Dear Jim,

Father O'Connell just shared the evaluation done by Dr. Gary Schoener.

I was much encouraged by that and I am sure that you are.

I'd like to have you come in to see me just as soon as possible. Please call Mert and set up a time to get together. There are some things now we need to talk about.

Sincerely yours in Christ,

Most Reverend John R. Roach, D.D. Archbishop of Saint Paul and Minneapolis

CHANCERY INTEROFFICE MEMO † † † † † † † † † † † † † † † † † † †		
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ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

226 Summit Avenue Saint Paul, Minnesota 55102-2197

The Chancery

PERSONAL & STRICTLY CONFIDENTIAL

November 20, 1989

Reverend James Murphy Church of St. Therese 1926 Norfolk Avenue St. Paul, Minnesota 55116

Dear Father Murphy,

As you now know, Dr. Schoener has issued a full psychological evaluation on your behalf which indicates that there is no evidence of serious psychiatric disorder, there is no evidence of any sexual impulse control problems and finally, that there may be some very mild depression present. Dr. Schoener's report also indicated that you were most cooperative in this process.

Thank you very much for your cooperative approach to this. I know that it has been very difficult for you, Jim. I sincerely hope and pray that your continuance in ministry is much less troubled and very successful.

Once again, thank you. If you have any questions about this process that I could help you with, please do not hesitate to call on me.

Sincerely,

Reverend Michael J. O'Connell Vicar General Moderator of the Curia

bcc: Archbishop Roach
Bishop Carlson
Bishop Ham
Fr. Kevin McDonough

Nov. 22, 1989

Fr. Kevin McDonough 226 Summit Ave. St. Paul, Mn. 55102

To whom it may concern;

I am writing this letter with the help of a friend for the purpose of exposing innapropriate behavior by my former pastor, Father James Murphy. I am a young mother of three children, who currently is separated from my husband, and whose marriage has experienced severe problems.

I have confided in Fr. Murphy several times over the last seven years. The first time I sought advice from him

A few years ago, I attended mass on a Sunday morning and chose to sit alone in the balcony where I had sat many times before. On this particular day, Fr. Murphy interrupted his homily to give instructions to the altar boy, who immediately came up to me and said, "Fr. Murphy would like you to leave now." I was confused, hurt and angry and did not continue to attend church services after that.

The most recent visit to Fr. Murphy was late Aug, (about the 26th), again for the purpose of seeking advice. I am unsure why I chose to return to him for anything. My dilemna was regarding whether or not I should



I am currently separated from my husband and uninvolved with the baby's father. I am working on feeling empowered and developing assertiveness, which involves writing this letter to relate how I was unfairly dealt with and misrepresented and betrayed. I would prefer not to have to personally confront Fr. Murphy on this.

Sincerely,

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STRICTLY CONFIDENTIAL

DATE:

December 29, 1, 9

MEMO TO:

Fr. Kevin McDonough

FROM:

Fr. Michael J. O'Connell

SUBJECT:

This is a case of Fr. Murphy's bad judgement. I wouldn't do anything more than acknowledge, admit bad judgement and urge her to take legal action if she sees fit.

Thanks, Kevin.

ARCH-038701

CONFIDENTIAL-Filed Under Seal

MEMORANDUM

DATE: December 1, 1989

TO: Archbishop Roach

FROM: Father William Kenney

RE: Father James Murphy

I spoke with Jim Murphy November 30 to determine if he would be open to serving as temporary administrator at St. Michael's in Stillwater. He informed me he was leaving this Sunday to visit a sick relative, and from there he was going on his sabbatical. Hence, he would not be available for any work in the Archdiocese from now until July 1990.

c: Bishop Carlson
 Father O'Connell
 Father McDonough



DATE:

December 5, 1989

MEMO TO:

Archbishop John Roach

FROM:

Suzanne Lindberg

SUBJECT:

Sabbatical Assignment letter and fact sheet

Father James Murphy

The enclosed has been prepared for your signature to assign Father James Murphy on his sabbatical. His sabbatical information sheet is also enclosed for your files.

cc: Fr. William Kenney

Bishop Carlson Mercedes O'Donnell Fr. Urban Wagner

Many Gifts · One Spirit

Archdiocese of Saint Paul and Minneapolis
2260 Summit Avenue, Saint Paul, Minnesota 55105-1094 Telephone 612-647-5948

SABBATICAL APPLICATION FORM

Center for Priestly Growth Archdiocese of St. Paul and Minneapolis

NAMI	Ξ:	Rev James Murphy		
ADDI	DDRESS: Church of St Therese			
	1926 Norfolk Avenue			
		Saint Paul, MN 55116		
PHON	VE:	698-1956		
PARI	SH/INSTITUTI	St Therese (in residence)		
1.	DURING WHICH SABBATICAL?	FISCAL YEAR DO YOU HOPE TO BE ON July 1, 1989-July 1, 90		
	JULY 1, 1990 JULY 1, 1991 JULY 1, 1992	- JUNE 30, 1991 - JUNE 30, 1992 - JUNE 30, 1993		
2.	HAVE YOU PRE SABBATICAL?	VIOUSLY MADE A DIOCESAN-SUBSIDIZED		
	IF SO, WHEN	DID THIS TAKE PLACE?		
3.	DO YOU HAVE	A PLACE IN MIND FOR YOUR SABBATICAL?		
	Boston Colle Washington T Seton Hall,	logical Union Berkeley, CA ge Louvain heological Union Oakland, CA		

Return to:

Center for Priestly Growth 2220 Summit Avenue St. Paul, MN 55105 647-5948

Our receipt of this Sabbatical Application Form begins the formal process leading to your sabbatical. Upon its receipt, we will assign you a priority number for the year you have selected and will forward further information.

CENTER FOR PRIESTLY GROWTH 2220 Summit Avenue St. Paul, MN 55105

SABBATICAL INFORMATION

NAME:	James Murphy	
	James Murpny Church of St Therese 1926 Norfolk Ave St Paul 55116	
ADDRESS:_	1920 NOPTOTE AVE SU TAUL JOING	
-		
PHONE:	698-1956	
DATES OF	SABBATICAL: Dec 1, 1989 - July 1, 1990	
DATES OF	ABSENCE FROM ARCHDIOCESE: same	
REPLACEM	ENT: none needed	
REPLACEMI	ENT'S ADDRESS: n.a.	
	ZIP:	
SARBATTC	AT. PROGRAM: special, approved by Archbishop	
	AL PROGRAM: special, approved by Archbishop 1528 WLewisAve, PHOENIX, AZ85007	
ADDRESS:		
	ZIP:	
	602-254-3862	
EMERGENC	Y PHONE NUMBER:	

A self-planned sabbatical allows a priest to identify and plan for specific needs which he is experiencing in his life and ministry. As part of the application procedure involved in this type of sabbatical you are asked to articulate specific growth goals to be accomplished, activities to take place which aim toward the fulfillment of each goal, and the benefits to be expected to one's ministry in the Archdiocese. (Benefits can be interpreted broadly in terms of the overall well-being of the priest.) Additional sheets may be used if necessary.

Growth Goal #1: Participate in program at Franciscan Renewal Center, Phoenix, Arizona

Activities designed to attain goal #1: (Description, time & place.)

Program Activities

Expected benefits to ministry:

Spiritual growth, renewal

Growth goal #2: Take courses at Arizona State U. related to chaplency and school administration

Activities designed to attain goal #2: (Description, time & place.)
Courses at Arizona State U.

Expected benefits to ministry:

Be better prepared for both chaplency and school administration work.

Growth goal #3:

Activities designed to attain goal #3: (Description, time & place.)

Expected benefits to ministry:

Growth goal #4:

Activities designed to attain goal #4: (Description, time & place.)

Expected benefits to ministry:

CHURCH OF SAINT THERESE 1926 NORFOLK AVENUE SAINT PAUL, MINNESOTA 55116

December 15, 1989

The Most Reverend John R. Roach, 226 Summit Avenue St. Paul, MN 55102

Dear Archbishop,

May I extend to you my best wishes for a Happy Christmas and peace-filled New Year.

I wish to thank you for our meeting on November 28. was relieved to have been able to speak with you about my somewhat delayed sabbatical, its length and its financing, my salary and benefics.

I am now heading for Phoenix, where I expect to spend the time of my sabbatical with Father Gillespie at St. Gregory's, and with my family. I look forward with some eagerness to this time and hope that the climate will be beneficial to my health and that the pain of my arthritis may disappear.

As a matter of courtesy I am writing to your friend, Bishop O'Brien, to inform him that I will be in his diocese doing my sabbatical. I am grateful to you for your offer, in the event that I find myself restored to full energy, to speak to him on my behalf.

With kindest best wishes, and again, my thanks, I am,

Sincerely yours in Christ,

Anna R. Murphy
Rey James R. Murphy

جــــــ		
† † †	CHANCERY INTEROFFI † † † † † † † † † † † † ARCHDIOCESE OF ST. PAUL AND M	† † † † † † † † † †
1. TO: 2. TO:	File of Fr.	☐ approval ☐ action ☐ signature ☐ see me ☐ coordination
3. TO:	muphy.	prepare reply research recommendation circulate
4. TO:		☐ comment ☐ note & return ☐ information ☐ as requested
REMA		per conversation file
On	Dec 24, 1989,	I spoke the phone.
T e	xpressed our Co	· ·
1	ut apparent vior on Fr. M	mproproper
blha	Vior on Tr. M	Why's pout.
FROM	MDOL	DATE 12/29/89 PHONE
	\mathscr{U}	

- 1 Q. Well, a doctor -- let's start with, first of all, any
 2 other priest other than Kapoun or Wajda?
- 4 A. Yes.

- 5 Q. Who would that be?
- 6 A. Last name is Murphy, Father Murphy.
- 7 Q. Which parish is he with?
- 8 A. I don't know.
- 9 Q. When was that?
 - A long time since the abuse. I had struggled with this issue of God and such, you know, whether God loved me or not, and I remember in my mind in high school that -- Murphy was at the was always real friendly with guys and stuff, I mean, I was by myself, so I didn't get involved with that kind of stuff. And a couple years ago I -- I wanted to find -- find God or shit like that, I don't know, so I asked him if he would -- I wrote him a letter, asked him if he would talk to me. He wrote me back and said sure. And so I called him and we had general chit chat and shit over the phone, and suddenly he -- he brought up something to do with high school, you know, and did I see anyone from high school. And I said, no, I didn't really know anyone

and stuff. And he was -- he was talking about this

one guy in particular in high school was a jock and 1 -- and he said something to the effect that he had a 2 nice body or something. And I troze. I -- he -- he 3 -- he started to ask me questions, you know, just general physical questions, you know, and shit, and MR. ANDERSON: Let's take a break here for 7 a minute. 8 MR. HAWS: Sure. 9 (Recess taken.) 10 (By Mr. Haws) You ready to go. 11 Q. 12 Yes. I understand these things are difficult to talk about 13 Q. and if you ever want to take a break when we're 14 salking about them, that's fine, just let us know. 15 Thanks. 16 We were talking about Father Murphy and you were 17 Q. describing what had happened there. Just a 18 ciaritication question before I let you continue. 19 Was this just a couple years ago that you said that 20 you carred him? 21 Approximately two years, two and a halt. 22 23 Q. And he used to be at Long time ago. 24 ۸. Do you know it he's a diocesan priest? 25

1		MR. ANDERSON: Do you know what a diocesan
2		priest 187
3		THE WITNESS: Not necessarily.
4	Q.	(By Hr. Haws) Where was he when you catted him?
5	A.	Paribault.
6	Q.	Is that where he is now?
7	A :	He may have left the state by now.
8	Q. Was he in a parish in Paribault?	
9	۸.	Yes.
10	Q.	Do you know which parish?
11	A.	I'm not sure. Immeculate I'm not sure.
12		MR. EISENZIMMER: Immaculate Conception.
13	Q.	(By Mr. Haws) You were describing how your contact
14		with him began, and proceed through there.
15		MR. AMDERSON: Is that your question, how
16		did it begin and what happened?
17		NR. HAWS: Right.
18	A.	So we talked on the phone and when he kind of entered
19		about this guy about, you know, how he had a really
20		good body and stuff, I was 1 like changed, you
21		know. And then he asked me about my body and it was,
22		you know (Indicating). And he said he could come and
23		talk to me and I I said okay. And instead of
24		talking to me he started to ask, you know, questions
25		and stuff like that, you know, and

- 1 Q. And from that some sexual contacts began?
- 2 A. Yes.

- j Q. Did he initiate those?
- 4 A. In a subtle sort of way I suppose.
- 5 Q. Was it only this one incident or did you meet him a couple of times after or any time after?
 - A. He called me back about a week later and he was in the process of -- that was a month before I moved to Chicago, so it's, you know, two and a half years ago or so, and I was very busy and he was almost like pleading, he wanted to come talk to me. And I was like, no, no, no, no and stuff.

So I moved to Chicago. Somehow he called me down there, you know, I suppose getting information isn't that hard. He's called me a few times since. He showed up at my apartment three weeks ago.

- Q. Did any sexual contact arise at that time?
- A. Let's say it's easier to -- to -- to -- I'm sorry, I keep searching for my words. He showed up unexpectedly. I mean, I was watching TV and I was in a bathrobe like I was going to go to bed pretty soon, and the doorbell rang and I answered the door and it was him. And I was, you know, like, on, you know.

25 And he came in and I sat down and he sat down, and I

was trying to watch this TV program, and it was Small 1 Sacrifices, and I was trying to watch that and he said. "You got such nice legs," you know, and I'm į like -- I treaked and I tigured it I gave in he would get out of there, you know, quicker, so --5 So something sexual did happen at that time then? Q. Yeah. But he's like -- he's like --7 MR. ANDERSON: That's enough. You answered 8 9 lt. (By Mr. Haws) Have you seen or heard from him since 10 that time? 11 He called me about -- I got a -- I got a letter from 12 him a week later -- not a letter, it was some books 13 on sin and shit, and it said, "I came by Saturday and 14 you weren't there, " you know. And he called a week 15 or so ago, like 12 o'clock at night, and I was in 16 bed, so I didn't talk on the phone. 17 No other sexual contact since that last time that you 18 Q. 19 described? There was -- no. 20 Did you tell him that you have a lawsuit going on 21 Q. against two Other priests? 22 No. 23 A. Does he know that, do you know?

I don't know. I doubt it.

25

1	Q.	DIG AOR EAST CALL WIN CHEE CUBIC HER DAGE DEVOES
2		contacts between you and two other priests earry on
3		in your
4	A.	No.
5	Q.	When the first incident of sexual contact occurred,
6		where was that? Where did that take place?
7	A.	At my house.
8	Q.	What caused you to call Father Murphy? You said that
9		you knew him from
10		You see him in between the time he was at
11		and some other time or what was it that
12		prompted you to call him?
13	۸.	I guess my memory, my it was kind of one day I was
14		thinking about God and shit, and I hadn't gone to
15		church in years and I wanted to make peace with
16		myself or something, and so I was going back in my
17		mind and I remembered I always was kind of admired
18		him, because in high school I really didn't have
19		triends and such and he was always friends with all
20		the big jocks and stuff in school, I thought he must
21		be, you know, in touch with youth or, you know, shit
12		like that. I didn't you know.
13	Q.	He's just a person that you remembered in your school
14		days and so you decided to call him?

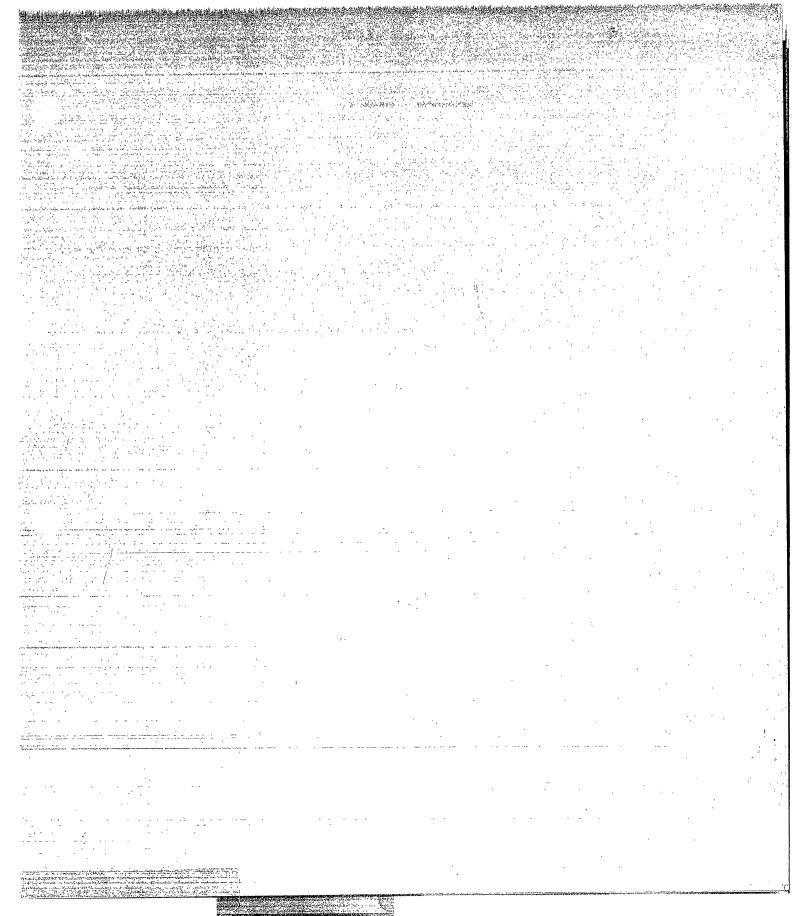
```
Is there any other priests that you've --
 1
    Q.
 2
         No.
    ۸.
         -- had any sexual contacts with?
 3
    Q.
         No.
    ۸.
         Any doctors or psychologists, psychiatrists?
    Q.
         Yes.
    A.
 7
         Who was that?
    Q.
         Some therapist made some moves on me a while ago and
         I, you know.
 9
         When was that?
10
    Q.
         Oh, I don't know. Couple years ago or something.
11
         Do you recall the therapist's name?
12
    Q.
13
         Sure.
         What is it?
    Q.
14
         His name is McKinley.
15
    A.
         His tirst name?
16
    Q.
17
         Austin.
                   MR. ANDERSON: Let's take a break.
18
                           (Recess taken.)
19
                        we were talking about an incident
         (By Mr. Haws)
20
    Q.
         involving a therapist, Dr. I think you said McKinley?
21
                   MR. ANDERSON: I don't think he said he was
22
         a doctor. I think he said he was a therapist.
23
         (By Mr. Haws) I'm sorry, you said therapist?
```

25

Yean.

DP. 214-217 refer to another sex partner: a therapist.

- 1 Q. I just want to go back and ask a quick question on
- 2 Pather Murphy. Do you recall his lirst name?
- J A. Yes.
- 4 Q. What's that?
- 5 A. James or Jim.
- 6 Q. Approximately how old is he?
- 7 A. 1 don't know.
- 8 Q. Approximately your age or ten years older?
- 9 A. Probably in his tittles, I don't know, you know.
- 10 Q. Have there been any other sexual incidents with any
- other priests or therapists or a doctor?
- 12 A. No.
- 13 Q. Back on your answer to interrogatory number 25,
- another answer reads, "From 20 to 25 I was in a
- relationship, I was not quite as sexually active as
- 16 before, but I could not remain faithful. Does this
- 17 Indicate that you were dating one person primarily
- 18 | trom age 20 to 25?
- 19 A. Pretty much.
- 20 Q. Is this person
- 21 A. Un huh.
- 22 Q. What's his last name?
- 23 A. (Spelling name).
- 24 Q. Approximately now old is he?
- 25 A. I don't know. Probably about 40 now or something.



CODE OF CONDUCT

January 30, 1990

PERSONAL AND CONFIDENTIAL

MEMO TO: Father O'Connell and Fr. McDonough

FROM: Archbishop Roach

I have read the deposition concerning James Murphy.

That's a little uneasy for me because there is a terrific lack of specificity. It is interesting to me that Anderson almost cut off the discussion before there could be specificity. That is not like Anderson, at least based on past depositions of people.

On the other hand it is clear that there is enough there that we have to do something about Murphy. We are going to be talking about that on Monday and it's going to be a little more difficult to make a decision than I had imagined.

We

Michael O'C.

Murphy File

February 8, 1990

Reverend James Murphy 1528 West Lewis Avenue Phoenis, Arizona 85007

Dear Father Murphy,

Greetings from St. Paul. I hope that you are enjoying the warmth and beauty of the Phoenix area. Although I have never been there myself, I understand from many friends that it is a lovely part of the world. I also hope that your sabbatical is going well.

Jim, I am sorry to have to write to you like this. We have been receiving testimony in one of our legal cases in the last couple of weeks, and it turns out that your name is being mentioned by one of the litigants. Although you have not yet been named in a lawsuit, it is important that we get in touch and discuss the matter. I am concerned that, because the other matter will be going to hearings relatively soon, the allegations of this young man concerning you may become public.

Could you please give me a call? I think we should sit down and take a look at what we can do to protect your reputation, and so on. At your convenience, please give me a call at 612/291-4437.

I am sorry to be the bearer of bad news. Please be in touch with me when you get a chance.

Sincerely yours in Christ,

Reverend Kevin M. McDonough Chancellor Episcopal Vicar

KMM:ggr

cc: Abp, Bp Carlson, MOC





ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

мемо то:	Archbishop John R. Roach Father Michael O'Connell	DATE: February	16, 1990
FROM:	Father Kevin M. McDonough		
RE:	FATHER JAMES MURPHY		
reach him sabbatical and wrote	with Father Murphy on February 15, 1990. directly before, because he has an unlis site in Arizona. I received his address e a letter to him asking that he would ere is: 602/641-9577.	sted phone numbe from St. Lawrend	er at the ce parish
one of our the years. I had suggest confrontat	ed to him that his name had come up in trials. I told him that the allegation wan that Murphy had engaged in sexual contactold him I was concerned that this would his reputation would be harmed. (As you ested that we approach Murphy very symionally. He suggested that we use the threforcing Murphy to our side.)	ts being made by to with become public in our recall, Bishop pathetically, rat	in recent formation Carlson her than
where Mur year ago stopped b apartment he was v	He told me that he knew phy was a substitute teacher. He said that from asking to see Murphy. A sy to see him. Murphy said that it we that he is clearly homosexual. The ery estranged from the Church. Murphy the conversation dealt with Church issues.	from It he got a letter After some time, Vas clear from ade it known to said that a si	about a Murphy him that
those occa	aid that he saw Murphy three times in tasions, "would get himself worked back with his clothes off." would sand engage in sexual contact with him.	the past year. C I up and leave Id ask Murphy t	the room
contact w	as a temptation and that, "we ought t temptation. We must pray daily in order after one of the meetings with	to avoid tempta	elves by tion." He
said that.	Murphy whether he touched He s , however, take his hand and try umably on the genitals. Murphy refused to	said that he did y to get Murphy do so.	not. He to touch
nude, or	lurphy if he immediately left when he saw whether he told that he wouly dressed again. He said that he did n	ld leave unless	him why

Archbishop John R. Roach Father Michael O'Connell Page 2 February 16, 1990

not, and he explained that his mind became very confused and he simply wanted to help I asked him whether rubbed his body against Murphy or whether touched him in any other way, and he said that did not.

Murphy told me that on receiving my letter earlier this week his self-esteem was significantly lowered. He explained that the last eight years have been difficult, and many times he has wondered whether he should stay in the priesthood. The experience of the sabbatical has been a positive one, and has given him new energy. However, my letter renews his questioning about whether he should stay in the priesthood.

I asked him when he was planning to return to the Twin Cities. He said that he could not afford to come to the Twin Cities now, but that he would be back in July. He then paused and noted that Archbishop Roach had suggested to him that, if his arthritis improved in the environment in Arizona, the Archbishop might be willing to permit him to take an assignment there. Murphy indicated that he does like the environment in Arizona and he feels comfortable there.

Several times during the conversation, Murphy paused to clear his throat or to catch himself. I decided not to pursue any further questioning on the telephone, because I did not want to lose the sort of information that is available from a direct, one-on-one meeting.

I said to Murphy once more, at the end of our conversation, that I was sorry to be the bearer of bad news. I told him that I would speak with you and get back to him early in the week of February 19. I told him that we were concerned to protect his reputation and see what could be done in case all of this very damaging information became public.

I recommend that we have Murphy fly up here as soon as possible. If necessary, we should pay for his airfare. At that time, we should press him for further details on his contact with the ways in which he ought to interpret his desire to leave the priesthood.

KMM:ggr

CONFIDENTIAL

AUTHORIZATION REQUIRED TO VIEW OR COPY

SON THE WAR

February 23, 1990

residenci602-838-

7-47-4

MEMO TO:

Father Kevin McDonough

FROM:

Archbishop Roach

In view of the allegations made by against James Murphy, I would ask that you get him back here as soon as you can so that you people have a chance to confront him.

It is also important that he understand that this is new information and any suggestion I made to him about recommending him for another diocese would be contingent upon total clearance in this instance.

Arizona State University

2 mer 98
Den Kerin,
, , , , , ,
1 received a real from an older
1 received a Call from an older
friet who was desparate to help to
I said be helping him out. While I
don't have my own flowe now, the
The edges der al in add washing
or I've been at school more with
additional meetings and laba.
analwaya
Jim Mughy
A. W. Timespray
[™] College Letters [™] © 1987 CSA, Inc. Dan.509

March 7, 1990

Reverend James Murphy 1528 West Lewis Avenue Phoenix, Arizona 85007

Dear Father Murphy,

Thank you for getting back to me by telephone recently. I appreciated the chance that we had to talk about some things on the phone.

As I indicated to you, I have had a chance to discuss the whole question with Archbishop John R. Roach. He thinks that it would be best if you could come back quite soon for a few days so that we could have a chance to sit down and talk about what the next steps are. We have been lucky so far in that nothing has become public from the case which is fast approaching. I see in the paper today that another lawsuit which this attorney is litigating has been settled, however, and that means that he will probably step up his activity on the lawsuit involving one of our priests. I am concerned that we would have some good communication before that happens.

Could you make arrangements to fly home sometime in the near future? The Archdiocese will reimburse you for the airfare. Obviously, we would prefer that you would fly home over a weekend so that the reduced fares would be available. I have tried to reach you several times on the telephone to discuss the arrangements, but have been unable to catch you. Let us keep trying to contact one another to firm up the arrangements.

I hope that things will work out well.

Sincerely yours in Christ,

Reverend Kevin M. McDonough Chancellor Episcopal Vicar

KMM:ggr

CENTER FOR PRIESTLY GROWTH 2220 Summit Avenue St. Paul, MN 55105

SABBATICAL INFORMATION

IAME:	James Murphy
	Church of St Therese
MDDRESS:_	1926 Norfolk Ave St Paul 55116
-	
HONE:	698-1956
	SABBATICAL: Dec 1, 1989 - July 1, 1990
ATES OF	ABSENCE FROM ARCHDIOCESE: same
EPLACEME	ENT: none needed
EPLACEMI	ENT'S ADDRESS: n.a.
	ZIP:
SABBATIC	AL PROGRAM: special, approved by Archbishop 1528 WLewisAve, PHOENIX, AZ85007
	1528 WLewisAve, PHOENIX, AZ85007
. COURT	ZIP:
	602-254-3862
MERGENC	Y PHONE NUMBER:

Arizona State University

15 mach 90
Men Kerin
I am getting reservations for
the 22-25 March - exame
will be made and I will have
will be over and I will have
the long week end before classes
Lesume on Monday. L'il call you on Thousday
I'll call you and Thousday
to annye a meeting.
Garaha a
-lis always,
Join Maphy
1828 11 f . a.
1528 (M. Lewis ave. Phoenix, Az. 85007 Tealoge Letters" @1987 CSA, Inc. Dan. 509
Thoenix (by. 85007
*College Letters ™ © 1987 CSA, Inc. Dan.509

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

MEMO TO: Archbishop John R. Reach

DATE: March 27, 1990

Bishop Robert Carlson Father Michael O'Connell

FROM:

Father Kevin M. McDonough

RE:

REVEREND JAMES MURPHY

Archbishop Roach and I met with Father Jim Murphy on March 23, 1990. I want to provide a written summary of those meetings so that our internal communications about Father Murphy are complete, and also so that Archbishop Roach can have some written materials in hand if he wants to share those with Bishop O'Brien in Phoenix, Arizona.

You will recall that the meetings with Father Murphy were prompted by the appearance of his name in a deposition taken in regard to the visit of the state of the

Father Murphy and I met first, and then we met with Archbishop Roach. Murphy reported on both occasions that the move to Arizona has been very helpful for his physical health. His arthritis is clearling up and his sinuses have improved. He is enjoying his studies at Arizona State University, where he is taking various courses. He is assisting a paster, and living with that paster, in a parish near the University at Tempe, Arizona.

Father Murphy had given me a spontaneous statement of his relationship with over the telephone. I gave him the deposition to read in my office, and he, once again, explained the relationship. His second explanation was entirely consistent with the first. I consider this a helpful sign, because he did not change any of his recollection to accommodate anything that was written in the deposition. He claims that he stopped to see the urging. He only saw twice, although there was a third time when he would have seen him (again, at the urging) but was not home at the time. On both visits, Murphy claims that the lieft the room where they were seated and talking, removed his clothing in another room, and then returned to Murphy's presence and began to masturbate. He claims that he told to stop doing so each time. He admits that he did not leave immediately in either case. He denies that he touched on either occasion, nor did he encourage in this activity.

i asked why Murphy continued to be in contact with a after such bizarre behavior on the first visit. Murphy told me that in conversation subsequent

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Archbishop John R. Reach Bishop Robert Carlson Father Michael O'Connell

to the first visit and prior to the second visit, seemed to indicate that he wanted to change his behavior and that he was seeking Murphy's spiritual help in developing a new pattern of more healthy sexual behavior.

Murphy believes that he was being set up by the He claims that he did not seek the young man out, nor did he ever encourage any bizarre sexual behavior. Rather, he was responding to what he believed was a cry for help.

My own epinion, and apparently that of Archbishop Roach, is that Murphy's story is consistent. Not only was it consistent in the two different times in which I heard it told, but it also seems to be consistent with what we know of Murphy's personality. The evaluation at St. Luke's indicated that he has an extraordinarily difficult time perceiving the impact of his own behavior on other people, and a parallel difficulty in understanding the meaning of other people's behavior toward him. It seems entirely possible to me that he could have missed the clearly sexual intent of approach to him, and also have been unaware of the inappropriateness of his continued presence with the apparently lacks the skills to sort out the complexities of the situation.

He seems genuinely regretful of his inability to be more prudently watchful in regard to the This lack of prudent judgement, however, does not seem to be grounds for removing his faculties.

Archbishop Reach called Father Murphy's attention to this imprudence in a very direct way. Archbishop and Father Murphy then discussed the options available to Murphy. Archbishop told Murphy that he was a priest of this Archdlocese, and belonged here, but that the Archbishop could not consider making a parochial assignment for Murphy while there remains a possibility that Murphy's name may become public in the context of the case of the Archdiocese, et al. Archbishop also discussed with Murphy the possibility that Jim might want to pursue a laicization. Archbishop Roach promised his support to Murphy, and Murphy said that he had given some consideration to this possibility. Archoishop urged that Jim would resolve this question in his mind before speaking with Bishop O'Brien in Phoenix. The third alternative is for Father Murphy to seek Bishop O'Brien's permission to remain in the Diocese of Phoenix as an extern, at least for a defined period of time. Archbishop pointed out that it was critical that Murphy would give a full explanation of his situation to Bishop O'Brien. Archbishop Roach expressed his own willingness to speak to Bishop O'Brien, but only after Murphy has first seen the Bishop of Phoenix, Archbishop Roach also asked Murphy to have a full and frank discussion with the pastor with whom he is now living. This was so in order to keep Murphy honest and also to gain an ally for Father Murphy among the clergy of the Diocese of Phoenix.

Murphy and I have set a timetable for further communication. He will call me back on the Saturday before Palm Sunday. If we do not reach one another directly, we will set a time to talk on the telephone during

March 27, 1990

Archbishop John R. Reach Bishop Robert Carlson Father Michael O'Connell

Holy Week. It was my understanding that he will have spoken with the pastor before then and that he will have been doing some serious reflecting about how he wants to approach O'Brien.

I will keep you all informed about the results of my communication with him.

KMM:ggr

cc: Father James Murphy

MEMO

DATE:

April 18, 1990

TO: FROM:

Father Ward

Mary Lynn Vasquez

SUBJECT:

REV. JAMES MURPHY WALK-IN COUNSELING

BLUE CROSS/BLUE SHIELD

Just to let you know that services rendered the above priest by WALK-IN COUNSELING on 8/24 - 11/18/89 amounting to \$675.00 have been denied indicating the "SERVICES RENDERED BY A PSYCHOLOGIST ARE NOT COVERED UNDER THIS CONTRACT".

Since services rendered by this same psychologist (Gary Schoener LP) have been paid in the past, I telephoned Blue Cross and asked for an explanation. They indicated that any payment of these claims would be in error since this is NOT A COVERED EXPENSE IN OUR CONTRACT.

I will let you know if they now review the other claims and ask for reimbursement. Hopefully, they won't.....

In the meantime, I have asked Ellie for payment of this particular claim from the Priests' Support Account.

Name in full	MURPHY, JAMES ROBERT	
Place of birth	Minneapolis, Minnesota	
Date of birth	(P.O. Address) July 7, 1937	
•	(Day, month and year) St. Mary's College, Winona, MN	
	St. Mary's College, Winona, MN	
	University of St. Thomas Aquinas, Rome,	,
	July 7, 1977	
Church Ordained at St. Jo	hn the Evangelist, By Bishop John F. Kinne	еy
For the A	Hopkins, MN rch Diocese of Saint Paul and Minneapolis	
Entered this Archdioce	esePapers	
	(OVER)	

ARCH-038650

Missions since ordination____

(Date of departure from each)

Assoc. Pastor, St.Raphael, Crystal, from 7-27-77 to 6-16-81
Assoc. Pastor, Imm. Conception, Faribault, from 6-16-81 to 2-15-83
Pastor, St. Lawrence, Faribault, from 2-15-83 to

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CONFIDENTIAL-Filed Under Seal

ARCH-038651



ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

MEMO TO: Archbishop John R. Roach

DATE: April 18, 1990

Bishop Robert Carlson Father Michael O'Connell Father William Kenney

FROM: Father Kevin M. McDonough

RE: REVEREND JAMES MURPHY

I spoke with Father Jim Murphy on Sunday, April 8, 1990. He told me that, as we had agreed in meetings two weeks ago, he had spoken to the pastor of the parish where he lives. He had described to him the allegations that were made against him. He also talked with the pastor about how to find access to the bishop, and he intends to follow up on that this week. He and I will be in contact again in two to three weeks to see how the conversation with the bishop has gone.

Arizona State

University
25 apr. 90
Hi Kerm
I couldn't would if you wanted
with Bishop O'Bain I In any way it
A content wend if you wanted for know the date is my affrictment with isishop O'rowin I In any way it is suay 16. Brit. tally he is out of town quite a bit.
In hacks
Join Murphy
© 1987 CSA, Inc. Dsn.509

CONFIDENTIAL-Filed Under Seal-

ARCH-038614

DATE:

April 27, 1990

TO:

Fr. Michael O'Connell

FROM:

Fr. Austin Ward

SUBJECT:

BLUE CROSS/BLUE SHIELD COVERAGE

I have enclosed two memos that expand on the information I shared with the Cabinet on Monday. As you note, the Blue Cross/Blue Shield coverage is being withdrawn on some of our counseling needs. This is an issue that should be a part of the evaluation that the Archbishop has asked us to begin with Mike Traeger.

This is for your information only.

ATW:ab

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	ARCHDIOCESE OF ST. PAUL AND MIN	NNEAPOLIS	
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Marphy File, phase

MEMORANDUM

DATE: May 16, 1990

TO:

Father O'Connell Kevin McDonorgh

Father William Kenney FROM:

Father James Murphy RE:

Please call Fr. Dennis Thiessen at the Chancery in Phoenix (602-257-0030). He wants some information from you about Jim Murphy.



DATE: May 22, 1990

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

MEMO TO: Archbishop John R. Roach

Bishop Robert Carlson Father Michael O'Connell Father William Kenney

FROM:

Father Kevin M. McDonough

RE:

FATHER JAMES MURPHY

On May 21, 1990, I spoke with Father Dennis Thiessen, the personnel director for the Diocese of Phoenix. Father Murphy went to see Bishop O'Brien last week and the Bishop asked Father Theisen to follow up with us.

I had an extensive discussion about Murphy with him. He will be taking up the matter with the Personnel Board. The pastor with whom Murphy currently lives is a member of the Board and will be able to give some current information about him.

My impression from Father Theissen is that the Diocese will not consider Murphy for incardination and that they will probably not even be interested in having him stay. We will have a better fix on that in about two weeks, but it would not hurt for us to keep our eyes open to some possibilities that may arise for placement for Murphy.

After rereading his file, it seems to me that a placement might be workable here with certain structures in place. In particular, we would probably want to look at some sort of "feedback" group for Murphy. This would be a group of people who could sit with him regularly and evaluate his performance with him. Some sort of mentorship might accomplish the same thing. It is clear that he will explode every 12 to 18 months and create a lot of negative reaction. On the other hand, he does a lot of good work as well.

STRICTLY CONFIDENTIAL

DATE:

May 24, 1990

MEMO TO:

Fr. Kevin McDonough

FROM:

Fr. Michael O'Connell

SUBJECT:

FR. JAMES MURPHY

Gary Schoener, Walk-In Counseling Center, called yesterday to advise that he had been asked by Attorney Jeffrey Anderson to do an evaluation of the deposition of that allegations were made against Fr. James Murphy of abuse by

As you will recall, Gary had done an evaluation of Fr. James Murphy and indicated he did not feel there was any evidence of a sexual disorder, pedophilia or alcoholism. It did not suggest significant distress, or clearcut emotional disorder.

However, Gary now feels he would make a different recommendation and would in fact recommend that Fr. Murphy go in treatment such as at the Servants of the Paraclete since he is in fact in the Phoenix area on his sabbatical. Gary would like to talk with us about this new development and since you have been dealing with the Diocese of Phoenix with regard to Fr. Murphy and his possible assignment there and even a possible incardination into that diocese, I would like to ask you to be in touch with Gary Schoener to review this situation before anything further is accomplished regarding Fr. Murphy.

Thanks very much, Kevin, for your assistance with this request.

Gary Schoener phone numbers: 870-0565, 870-0566

STRICTLY

MEMO

MEMO TO:

Fr. Kevin McDonough

DATE:

May 25, 1990

FROM:

Fr. Michael O'Connell

I recently received a phone call from Dr. Gary Schoener which indicated that he had been involved in an evaluation with who is a person we well know from the lawsuit against Frs. Kapoun and Wajda. Apparently after Dr. Schoener evaluated , he is now strongly interested in revising his initial evaluation of James Murphy. Dr. Schoener wanted to talk to me about this and I think it would be more appropriate for Fr. Kevin McDonough to talk to him also. Therefore, I have asked Fr. Kevin to give Dr. Schoener a call.

I think this continues to complicate the case with Fr. Murphy especially in terms of any future placement in the Archdiocese.

Archbishop Roach CC: Bishop Carlson Fr. Bill Kenney

ARCH-038744

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

MEMO TO: Archbistop John R. Reach

Archeisnop wonn K. Hosen Bishop Robert Carlson

Father Michael G'Connell

FROMY Father Kevin M. McDonough

RE: FATHER JAMES MURPHY

I spoke about father James Murphy with Dr. Gary Schoener on June 1, 1990. Father O'Connell had reported to me earlier that Dr. Schoener was anxious to have the conversation because he had obtained further information which would prompt him to revise his evaluation of Father Murphy, or at least cause him to want to re-examine elements of it.

It turns out that Dr. Schoener was the examining psychologist for the recent lawsuit against the Archdocese. In the context of preparing that case, Or. Schoener was asked to interview on a variety of points. Schoener discussed his relationship with Father Murphy with Dr. Schoener in some detail. This interviewing of the has caused Dr. Schoener to rethink his evaluation of Murphy.

puraued in full detail by himself when examining because it did not seem to have any major impact in the damages which has experienced in his life. He also told me that it was not pursued legally by left Anderson because it was viewed at that time as basically a complicating factor. I indicate this only to tell you that Dr. Schoener would disagree with pur speculation that the Murphy retailonship was not pursued legally because there was nothing there.

Dr. Schoener thinks that there is enough in what he has already heard from to believe that there was some real inappropriateness on Murphy's part. I told Dr. Schoener that the conclusion of our own investigation was that, consistent with the St. Luke's and earlier Dr. Schoener reports, Murphy had found himself in a bizarre situation which he did not initiate but from which he did not know how to extricate himself. Dr. Schoener acknowledged that that is a possible explanation, but he believes that it is currently impossible to dismiss a more active, initiatory, and directly sexual role on Murphy's part.

Or. Schoener is going to attempt to re-establish communication with through leffery Anderson. He wants to ask permission to interview more thoroughly on this particular relationship. Once he has finished that interviewing, he will get back to us with a reaffirmation of his previous evaluation of Murphy, or a revision thereof.

I am having a copy of this memorandum sent to Bishop Thomas O'Brien in Phoenix, Arizona. In speaking with his personnel director several weeks ago, I dismissed concerns about sexual inappropriateness on the part of Murphy,

-

file pluse

DATE: June 4.

DATE: June 4, 1990

Archbishop John R. Reach Bishop Robert Carlson Father Michael O'Connell

white honestly acknowledging our concern about his tack of social judgement. Although the conversation with Dr. Schoener only indicates the possibility of a revised evaluation of Murphy, I think that it is important that Bishop O'Brien be aware of that since they are in the process of responding to a request from Murphy at the present time.

I expect to hear more from Dr. Schoener about this at the end of June or sometime in July. In the meantime, beyond informing Bishop O'Brien, I do not think there is anything that we have to do to follow up on this.

cc: Most Reverend Thomas O'Brien Dr. Gary Schoener



hurch of phoenix

OU HAVE RISEN WITH CHRIST, SEEK THE THINGS THAT ARE ABOVE

400 EAST MONROE, PHOENIX, ARIZONA 85004-2376

TELEPHONE (602) 257-0030 FAX (602) 258-3425

June 5, 1990

OFFICE OF THE BISHOP

Rev. James Murphy Holy Spirit Parish 1815 East Gemini Drive Tempe, Arizona 85283

Dear Father Murphy:

I am writing to inform you that I have decided not to pursue your request for an assignment or incardination within the Diocese of Phoenix.

I know that my decision will be a disappointment to you. I am convinced, however, that it is both in your and the best interests of this Diocese. I am not a believer in "geographical cures" for the difficult situations in one's life. know you have had some painful experiences in St. Paul-Minneapolis, but that is where you need to work through them to a new chapter in your life. You and the Archdiocese know each other, and it is in repairing that relationship that you can grow. I encourage you to contact Archbishop Roach regarding your present and future status.

As you know, a change of pastor will be occurring at Holy Spirit as of July 1. This is an appropriate date for you to make your move back to St. Paul-Minneapolis.

Asking the Lord to bless you as you return home, I remain

Faithfully yours in Christ,

Most Rev. Thomas J. O'Brien Bishop of Phoenix

Rev. Michael J. O'Connell

Rev. Thomas O'Dea

PRESBYTERATE

CONFIDENTIAL

AUTHORIZATION REQUIRED TO VIEW OR COPY

CHANCERY INTEROFFICE MEMO † † † † † † † † † † † † † † † † † † †	
1. TO:	approval action signature
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ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

MEMO TO: Archbishop John R. Roach

Bishop Robert Carlson Father Michael O'Connell DATE: June 6, 1990

FROM

Father Kevin M. McDonough

RE:

FATHER JAMES MURPHY: 11

I spoke with Father James Murphy on the telephone on June 3, 1990. He and I had previously agreed that we would talk on the phone with some regularity. He was calling to see how things were going and to update me on his own situation.

I want to know that this memorandum should be read in context with the memorandum reflecting the June I telephone conversation I had with Dr. Schoener.

Murphy reported that he has received a \$4,000 scholarship to begin a Master's Degree in Music Program at Arizona State. Apparently, Arizona State is initiating a program in sacred music, and they want Murphy to participate in that. He also told me that he is part of a medical study through the Arthritis Center in Tucson as well.

He has heard nothing from the diocese about his request that he be incardinated there. I told him that I had spoken with the personnel director of the diocese but that I had no idea what decision the diocese was going to make.

He inquired about the status of the lawsuit. I told him that the suit had been settled. I did not raise with him the possibility that Dr. Schoener would be reinterviewing to the latter between the relationship which he alleges he had with Father Murphy.

Dear Archbishop,

I began to write to you the week I received a wonderful letter from Jack Gilbert. But I then became involved in a most intensive workshop at the University in which the Music Department Chairman invited me to participate. Today I finished that very intensive workshop and must now begin to give time to the finals. I have completed six finals (I'm thrilled to have maintained a 4.0) with three more to go.

Archbishop, I want to thank you very much for your part in my sabbatical experience. While it has been extremely difficult financially, I cannot tell you how much I have enjoyed it as a student again. And I realize even more that I belong in school work too as I have from the beginning. It is what I had requested before signing on the dotted line in 1973. Jack Gilbert has concurred with me in this too.

The climate here these months has been so beneficial to my health. I can report that the pain of the Arthritis, which was almost constant these past years, has all but disappeared as has the stiffness in the lower back. I went through further evaluation at the Arthritis Research Clinic and was chosen to participate in their rearch. I go for blood work and check-ups every two weeks and receive new medicine each time. This has eased my mind about its development as has the wonderful Catholic doctor from Chicago to whom I am assigned.

My daily routine has been constant - up at 5:30 as usual, concelebrate or help with a morning Mass, and off to school. My longest day has been Tuesday - classes go during the day and up to 9:30 p.m. On the week-ends I help at the 3000+ family parish where I was invited to live. It all has worked out so well with the wonderful Pastor, Associate and able Staff. The Parish Administrator and many parishioners have asked me to remain as have the priests. I also have tried to get in three days each week of exercise, either at the University Rec Center or at the U.S. Swim managed by a former student.

Last month I saw your friend, Bishop O'Brien. I have since heard from him that he felt I should best work through the difficulties I have had in St. Paul/Minneapolis - there, that he does not believe in "geographical cures". Knowing full well that you allowed me to take my sabbatical here to be near my step-mother who is all alone and for health reasons, it was suggested by several Pastors and Personnel Board priests that I see the Priest Personnel man. I did and I told him the reasons for my being here - how I find myself restored to "full energy" (using your words) healthwise, how relieved my step-mother is to have me near, how much I have enjoyed school work again, and the \$4000.00+ scholarship I was offered to do a M.M. program. And OH! How I would love to do that (I remember what disappointment I felt when I had to turn down the stipendium for German studies from the German Ambassador to the Holy See, and be fined for it). I concluded by saying that I planned to stay here - for the very reasons I came here - and that I had told you this when I saw you in March.

I am waiting for his response. I do hope you will or have been able to speak to Bishop O'Brien on my behalf. I realize what this all means as you told me in our meeting, but I am willing to take the time needed to "prove myself". Believe me, I have NO desire to leave the ministry!

This brings me to the dilemma I feel I am in - I really must stay here and I want to do it as a functioning priest. When the Bethlehem Academy Senior Class sent me the plane ticket for graduation the end of May, the weather re-activated all the old pains and stiffness during my three day stay. That convinced me! I returned and told my step-mother, "Don't worry, I'm staying."

After school I will return for two weeks next month for a wedding and to help Bob Thurner get a vacation. (My brother and I were his first Altar Boys and he has remained close to our family all these years.) I would be happy to see you.

Sincerely in Christ,

Rev. James R. Murphy

1528 W. Lewis Ave Phoenix, AZ. 85007 bcc: Father Michael O'Connell

July 5, 1990

Dr. Gary Schoener Walk-in Counseling Center 2421 Chicago Avenue, South Minneapolis, Minnesota 55404

Dear Dr. Schoener,

Thank you for your letter of 29, tune. 1990. I appreciate the extra effort that you made to reinterview Mr. and to offer a reassessment of your previous data concerning Father James Murphy.

I have submitted the bill, which you enclosed, to our bookkeeping department and I expect that payment will come to you fairly soon.

We are discussing long-term intervention steps with Father Murphy at this time. I want you to be assured that, in the short run, we have taken steps to prevent him from using a ministerial platform as a basis for abusive behavior.

Thank you for taking the initiative to indicate that you wanted to rethink this whole matter. You and I both know the complexities that are involved in these kind of assessments, but it takes a high degree of professionalism (or as we say in the religious world, humility) to admit that one's perspective requires rethinking. My own respect for you has increased by your willingness to suggest such a rethinking.

I hope that your summer is a good one.

Sincerely yours in Christ,

Reverend Kevin M. McDonough Chancellor Episcopal Vicar

KMM:ggr

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

MEMO TO: Archbishop John R. Rosch

Father Michael O'Connell

DATE: July 5, 1990

FROM:

Father Kevin M. McDonough

RE:

FATHER JAMES MURPHY

I have just received a rather damaging report from Dr. Gary Schoener. He has now given a very different look to his earlier evaluation of Jim Murphy. I am attaching a copy of the report.

I also spoke with Bishop O'Brien in Phoenix on July 3, 1990. He called to inform you through me that he was unwilling to give any further assignment to Father Murphy. Murphy apparently had appreached the Priest Personnel director in Phoenix again recently to seek a further appointment. I believe that Bishop O'Brien was calling to see if we would want to try to talk him out of his refusal to give an assignment. Because I had the information from Schoener in hand, I told him that there would be no way in which we would want to disagree with his decision.

He asked that we would let him know about the final disposition of our discussions around Murphy. Apparently, he is concerned to have a complete record of the matter in his own files, particularly if Murphy chooses to leave the active priesthood and to live in the Phoenix area with his mother.

Bishop O'Brien also said that Father Murphy is currently staying with Father O'Dee at a parish in Fountain Hills, a suburb of Phoenix. He does not have faculties to assist with weekend Masses or other sacramental functions.

As you can see from the report, there is a significant difference between what Murphy says and what with the says. Schoener seems to find to be a credible witness. Murphy has a right to refute any accusations made against him. Conceivably, we could fly him back here yet again to confront him with this further material. Alternatively, we could send it to him in writing and ask him to send us a written response. Please let me know what you would like to have me do and I will follow up.

Attachment



THE ROMAN CATHOLIC

HAVE RISEN WITH CHRIST, SEEK THE THINGS THAT ARE ABOVE

400 EAST MONROE, PHOENIX, ARIZONA 85004-2376

TELEPHONE (602) 257-0030 FAX (602) 258-3425

OFFICE OF THE BISHOP

July 6, 1990

Reverend James Murphy Ascension Parish 12615 Fountain Hills Boulevard Fountain Hills, Arizona 85268

Dear Father Murphy:

I have given more thought about my decision reflected in my recent letter to you. I received a memo as a result of your meeting with Father Dennis Thiessen.

Nevertheless, I do not want to change my decision regarding your status in the Diocese. I strongly recommend that you contact your own Archdiocese so as to arrive at an understanding of your circumstances at this time.

May the Lord bless and guide you.

With cordial good wishes, I am,

Faithfully yours in Christ,

Most Reveren# Thomas J. O'Brien

Bishop of Phoenix

TJO: tmb

Reverend Thomas O'Dea

Pastor, Ascension Parish

Reverend Kevin M. McDonough

Archdiocese of St. Paul and Minneapolis

to build up the body of christ

CONFIDENTIAL

AUTHORIZATION REQUIRED TO VIEW OR COPY

BACKGROUND CHECK

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	AL-Filed Under Seal ARCH-038699

July 13, 1990

Reverend James R. Murphy 1528 W. Lewis Avenue Phoenix, AZ 85007

Dear Jim,

It is my understanding from Father McDonough that your conversation with Bishop O'Brien has really proceeded to the point where it looks as if that's not a viable option for you.

I think it would be well for you to work intensely now with Father McDonough and to follow his directions very carefully so that what is best for you and for the Church can be served.

The news of your improved health is good news, indeed.

Sincerely yours in Christ,

Most Reverend John R. Roach, D.D. Archbishop of Saint Paul and Minneapolis

bcc- Fr. McDonough

July 17, 1990

Reverend James Murphy Ascension Parish 12615 Fountain Hills Boulevard Fountain Hills, Arizona 85268

Dear Father Murphy,

I have just received a copy of the letter of Bishop Thomas J. O'Brien to you, dated July 6, 1990. It is apparent that priestly ministry there will not be possible for you at this time.

I am sorry to say that, at about the same time, I have received other correspondence concerning the matter we discussed regarding

This correspondence calls into question the version of a relationship which you have told me.

I have discussed these things with Archbishop John R. Roach. We are in agreement that there seems to be two alternatives available for you at this point. One alternative would be that, in view of your program of studies and the obvious benefit to your health, you would continue to live in the Phoenix area but without exercising any pastoral or priestly ministry. It would not be necessary to pursue a decree of laicization at this time, but we would expect that you would refrain from any sacramental ministry or from representing yourself as a priest. Both Archbishop Roach and I understand that there are some very specific health benefits for you in living in the south. If you would choose at this point to continue to live in Phoenix under these conditions, the possibility of a restoration to priestly ministry would not be prejudiced by that decision. We could return to its discussion at some future date.

The second option would be to return to the Archdiocese of Saint Paul and Minneapolis for some form of priestly ministry. I have to tell you that we would need to have a very honest and probably very difficult discussion. I do not believe that you are being deliberately deceptive. At the same time, some tough questions continue to go unanswered. The existence of those questions does not disqualify you from priesthood. In fact, it has been Archbishop Roach's intention these past couple of years to try to direct supportive help toward you. It is the fact that those questions remain unanswered that is a real blockage in returning you to active ministry.

ARCH-038620

July 17, 1990

Reverend James Murphy

Please let me know what you would like to do. If you would like to return to the Twin Cities to explore restoration to ministry here, than we ought to get an appointment and make travel arrangements very soon. Without some specific ministerial resolution to the question, we will have to terminate the financial support which the Archdiocese has been providing as of September 1, 1990.

Jim, let me know what you think.

Sincerely yours in Christ,

Reverend Kevin M. McDonough Chancellor Episcopal Vicar

KMM:ggr

cc: Archbishop John R. Roach Father Austin Ward DATE:

September 28, 1990

TO:

Fr. Kevin McDonough

FROM:

Fr. Austin Ward

SUBJECT:

FR. JAMES MURPHY

Please advise the status of Fr. Murphy's benefits - hospitalization and pension. Per your directive, his support was discontinued as of 9/1/90 (check for September was voided).

12-04-90

As previously stated by Father Ward, and verified today by Father McDonough, health insurance and pension funding through the Archdiocese was to be discontinued as of September 1, 1990, for Father James Murphy.

Therefore, one month credit due Clergy Fund for September.



ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

MEMO TO: FILE OF FATHER JAMES MURPHY

DATE: October 1, 1990

FROM:

Father Kevin M. McDonough

RE:

JULY 27, 1990, MEETING WITH FATHER MURPHY

I met with Father Murphy on July 27, 1990, at St. Therese parish in St. Paul. It was my recollection that I had created notes reflecting that meeting shortly thereafter. A recent search of our files indicates that I was mistaken. Therefore, I am producing these notes to indicate our anticipated steps with Father Murphy.

The meeting was occasioned by a re-evaluation of certain data on the part of Dr. Gary Schoener. Details of that re-examination, and of my initial communication with Father Murphy about that re-examination, can be found elsewhere in the file.

i met with Father Murphy first on Tuesday, July 24, at the Chancery. At that time, I reviewed with him my letter and the information that we had received from Dr. Schoener. I explained to him that it would be difficult for us to recommend that he remain in parish ministry unless we could find some way to clear his name. I asked for his assistance in that clarification. I told him that if we did not have his assistance in clarifying what had really happened with then it would be impossible for the Archdiocese to continue its financial support after September 1, of this year.

At the conclusion of the July 24 meeting, I asked Father Murphy to spend some time thinking about whether there was some way that he could see to help us clear his name. He asked for a couple of days to do so, but also indicated that he would be returning to Arizona on the following weekend. Therefore, we set a meeting for Friday, July 27.

I met with him on Friday, July 27, at the rectory at St. Therese parish in St. Paul. We talked briefly about how well he was feeling while he was in Arizona, but how the weather in Minnesota was causing him to struggle with rheumatism and with allergies. We then talked about the question of clearing his name so that he could receive recommendation to return to parish work, probably in Arizona. He told me that he could think of no way to do that. He also indicated that he had plenty to do with his studies at this point.

As a result of this, I informed him that the Archdiocese would terminate its financial support for him as of September 1. We would continue paying whatever portion of his salary we were then paying up until that date. His benefits would be continued thereafter on the same basis as for all priests who are on a leave of absence.

I told him that he would be considered as absent with leave. This absence would continue for an indefinite period of time. During that time, however, he was not to exercise any faculties as a priest. I told him that we would

be willing to reopen the matter of his being assignable in parish ministry whenever he could help us determine some way of clearing the charges that were lodged against him. We parted cordially.

Since that time, I have heard nothing further from Father Murphy.

cc: Archbishop John R. Roach Bishop Robert Carlson Father Michael O'Connell Father Austin Ward October 2, 1990

MEMO TO:

Father Kevin McDonough

FROM:

Archbishop Roach

Thank you for your memo concerning Father James Murphy. It is puzzling that you have not heard from him, since it seems to me the next step is clearly his.

Have you notified Father Ward that we did terminate our support of him as of September 1?

cc- Fr. Ward

MEMO

DATE:

December 4, 1990

TO:

Rev. Austin Ward

FROM:

Mary Lynn Vasquez

SUBJECT:

REV. JAMES MURPHY

Mercedes has given me a copy of a memo from you dated September 28, 1990, addressed to Father Kevin McDonough, in which you state that Rev. James Murphy is to be discontinued in the Priests' Pension and Hospitalization Program as of September 1, 1990.

So that my records may be correct, and also in order to comply with the COBRA law of offering an extension of health insurance benefits, please let me know his correct status of each; i.e., leave of absence, "special", etc.

By copy of this memo, I am advising Mercedes that I am checking into this and ask that you copy her on your response to me.

Thanks!

cc: Mercedes O'Donnell

DATE:

January 26, 1991

TO:

Mary Lynn Vasquez

FROM:

Fr. Austin Ward

SUBJECT:

PRIESTS

Regarding your recent letters, the following information I can give you at this time:

Fr. James Murphy: Fr. Murphy is inactive in the priesthood and does not have faculties to function as an ordained clergy. He is living in Fountain Hills, Arizona. Fr. Kevin McDonough wrote to him that beginning September 1, 1990, the Archdiocese would discontinue all support. Fr. Murphy is not on a leave of absence but is on an inactive status. I believe we should notify him of his options according to the COBRA law; however, he currently has not been responding to correspondence that has been sent to him. I will check with Fr. McDonough to see what he wishes to do with this.

Fr. Stanley Maslowski: The Archbishop has asked that we carry Fr. Maslowski as an active priest and pay for his hospitalization premium and pension out of the Clergy Benefit Fund. Although he is inactive, the Archbishop asked that we pay 1/3 of his salary as an "assistance" toward his living expenses.

 \mathbf{n}

Fr. William Hough: His retirement date has been extended to May 31, 1991, per the Archbishop's letter of January 2, 1991.

Fr. Richard F. Skluzacek: He is currently an employee of the VA Hospital and is in their retirement program. Fr. Skluzacek has 33 years in our plan and, therefore, he is vested. According to paragraph 2.5 of Article II of our Amended Pension Plan for Priests, Fr. Skluzacek will receive an Archdiocesan pension benefit "equal to the actuarial equivalent of the amount he would have received if the benefit had commenced on his normal retirement date". Fr. Skluzacek will be carried as a vested non-active member of the Priest's Pension Plan until he retires or returns to active status.

<u>Fr. Oliver Dufresne</u>: Fr. Dufresne continues to be an active member of the plan. He is currently 70 years of age and will have 25 years of service to the Archdiocese on August 1, 1991.

DATE:

January 26, 1991

TO:

Mary Lynn Vasquez

FROM:

Fr. Austin Ward

SUBJECT:

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CERTIFICATE OF CANNONICAL POSSESSION

CONFIDENTIAL

DATE:

February 1, 1991

TO:

≫ Fr. Kevin McDonough

FROM:

Fr. Austin Ward

SUBJECT:

FR. JAMES MURPHY

According to COBRA, we should notify Jim Murphy of his options regarding hospitalization coverage. Since you cut off all benefits effective 9/1/90, this may not be necessary.

let's notify him only if it is necessary to do so by law. Otherwise, let it go.

How do you feel about this?

February 6, 1991

James Murphy Ascension Parish 12615 Fountain Hills Boulevard Fountain Hills, Arizona 85268

Dear James,

I have recently been notified of your discontinuance in the Priests' Pension and Hospitalization Programs of the Archdiocese of Saint Paul and Minneapolis effective September 1, 1990.

Since you are on an inactive status, changes have been made in your status with respect to the fringe benefits program for priests of the Archdiocese:

- 1) Your coverage under the Priests' Hospitalization Program was discontinued on September 1, 1990. You are entitled to continue your coverage in that group for eighteen additional months with the stipulation that you would reimburse the Archdiocese for as many months after August 31, 1990 as you would avail yourself of this option. Please let me know your choice no later than February 15, 1991.
- 2) Your coverage under the Disability Program for the priests of the Archdiocese was effective until September 1, 1990.
- As you have been a participant in the Priests'
 Pension Plan of the Archdiocese of Saint Paul and
 Minneapolis, this also ceased as of September 1,
 1990. Since you have completed ten years of service
 as of your date of termination, you have a vested
 interest in the Priests' Pension Plan of the
 Archdiocese of Saint Paul and Minneapolis.

If I can be of further assistance to you in any of the above matters, please let me know.

Sincerely yours,

(Mrs.) Mary Lynn Vasquez Personnel Administrator

File, please

PERSONAL AND CONFIDENTIAL

MEMO TO: ✓ ARCHBISHOP ROACH

BISHOP CARLSON FR. TOM VOWELL

FROM:

FR. KEVIN McDONOUGH

DATE:

August 20, 1991

SUBJECT:

REVEREND JAMES MURPHY

I had a call on August 16th from was once a student at St. John Vianney Seminary. He and I were in the seminary together. has had some rough years, and he indicates that he has not been tremendously healthy recently. He passed along some information, however, which should be retained in our files.

He reported that he has kept some contact with Fr. James Murphy since the mid 1970's when Murphy was in Common in the indicates that he met indicates that he met Murphy when Murphy came to visit friends in the gay community. He says that Murphy visited him several years ago in California and asked to take him to an adult bookstore with him. Finally, called at this time because he has recently heard from Murphy who is asking to come out and visit him in California again. had sent a picture to Murphy and apparently one of Murphy's responses was that he would like to see what looks like in the nude.

As you recall, we have already severed the relationship between Murphy and the Archdiocese. He is suspended and he is not permitted to represent himself as a priest in any way. We have also notified the diocese in which he is living. I do not think that we need to do anything more at this point, but we should keep this information available should Murphy ever approach us or any other diocese about reinstatement in the priesthood.

My only question is whether we ought to call or write the Diocese of Phoenix and ask if they have had any further contact with Murphy. We could indicate to them that we continue to be concerned about his instability and that we would want to hear from them immediately upon any contact that he might establish with them.

NED ACKNOWLEDGEMENTS

1. Echoener 2. letter gresguter.

STRICTLY CONFIDENTIAL

August 29, 1991

Most Reverend Thomas J. O'Brien, DD Bishop of Phoenix 400 E. Monroe Phoenix, Arizona 85004

Dear Bishop O'Brien,

In 1989 and 1990, we exchanged some correspondence in regard to Reverend James Murphy, a priest of the Archdiocese of Saint Paul and Minneapolis. When first we communicated, Father Murphy was living in your diocese while caring for his mother. He was providing weekend assistance at one of your parishes. You and I discussed the possibility that he would be associated more permanently with your diocese.

Subsequently, we discovered concrete reasons to withdraw that request and also to remove him from ministry in the Archdiocese of Saint Paul and Minneapolis. An allegation of sexual misconduct was made against him, and it resulted in the removal of his faculties in July of 1990. Our records indicate that we passed this information on to you at the time.

I'm writing today to indicate that we have received another allegation of inappropriate behavior on his part. The complainant, an adult male, has told us that Murphy recently made sexual overtures to him. The complainant lives in California, and we have advised him not to permit Murphy to visit him.

The purpose of this letter is to reinforce our previous indication to you that Murphy should not be permitted to exercise any priestly ministry in your diocese. I am sorry for any inconvenience that his presence in your Church may cause.

Sincerely yours in Christ,

Most Reverend John R. Roach Archbishop of Saint Paul and Minneapolis

Kmm: jd



THE ROMAN CATHOLIC

church of phoenix

OU HAVE RISEN WITH CHRIST, SEEK THE THINGS THAT ARE ABOVE

400 EAST MONROE, PHOENIX, ARIZONA 85004-2376

TELEPHONE (602) 257-0030 FAX (602) 258-3425

OFFICE OF THE BISHOP

CONFIDENTIAL

September 6, 1991

Most Reverend John R. Roach Archbishop of Saint Paul and Minneapolis 226 Summit Avenue Saint Paul, Minnesota 55102-2197

Dear Archbishop Roach:

I wish to reply to your letter regarding Reverend James Murphy and I appreciate hearing from you.

After doing some investigation here, the latest and best information I have is that he is not known to be exercising any priestly ministry in this diocese. In fact, he applied to the Diocese of Tucson and was not accepted. He is supposed to be in the Tucson area and seeking secular employment there. Again, this is the only information we have on him.

Actually, I thought he had returned to your Archdiocese. Obviously, he will not be permitted to exercise any priestly ministry here.

With warm personal regards,

Fraternally yours in Christ,

Most Reverend Thomas J. O'Brien

Bishop of Phoenix

TJO: tmb

March 29, 1996

TO:

THE FILE OF FR. JAMES MURPHY

FROM:

Fr. Kevin McDonough

At Archbishop Flynn's request I checked with the Diocese of Phoenix, the last known address of James Murphy, to make certain that he had not started ministering in that diocese without our knowledge or permission. I spoke with the vice-chancellor, and he assured me that no such priest was on their lists and that he did not recognize the name. It seems clear that wherever Murphy is he is not currently claiming to minister in the Church's name.

cc: Archbishop Flynn

June 20, 2002

Reverend Andrew Cozzens or Reverend Kevin Finnegan Faribault Catholic Community 4 Second Avenue SW Faribault, MN 55021

Dear Father Cozzens,

Thank you for your May 30 letter concerning your conversation with read of that incident. Although it does not appear to have constituted actual abuse, it certainly is the sort of thing that would frighten a great year old. It calls Father James Murphy's judgment into very serious question.

I want you to know what happened with Father Murphy. Feel free to share this information with You may also want to talk with Father Finnegan, so that he can be aware of this background.

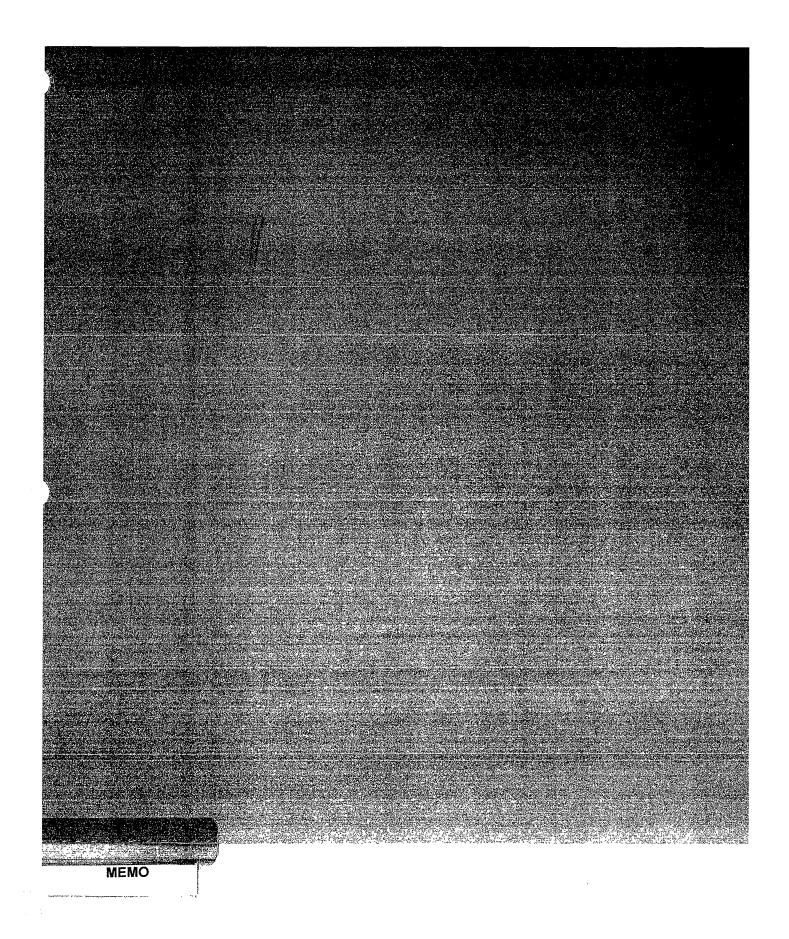
In the early 1990s, Archdiocesan officials heard one or two other second-hand reports of incidents similar to that with Nothing that added up to abuse was reported to us, but the same sort of poor judgment was clearly involved. Bishop Carlson even spoke with local law enforcement officials. We decided to press Father Murphy to resign his pastorate. He did so. We asked his cooperation with a program of assessment and possible treatment. When he decided not to cooperate, we refused to offer him any further assignment in the Archdiocese. At last hearing, he had moved to a family property in Arizona and was not working as a priest. Your letter is prompting me to copy all of this information to the bishops of Arizona's dioceses.

I am grateful to you both for your pastoral care for and for your confirmation of Bishop Carlson's foresight in challenging Father Murphy. If I can be of further assistance, please let me know.

Sincerely yours in Christ,

Reverend Kevin M. McDonough Vicar General and Moderator of the Curia

cc: Archbishop Flynn
Bishop Robert Carlson
Bishop O'Brien of Phoenix
Bishop Moreno of Tucson
Bill Fallon





THE ROMAN CATHOLIC CHURCH James DIOCESE OF TUCSON (IN

* PASTORAL CENTER *

111 South Church Avenue • P.O. Box 31 • Tucson, Arizona 85702-0031 520-792-3410 • Fax 520-792-0291 • www.diocesetucson.org

July 2, 2002

Reverend Kevin M. McDonough Vicar General and Moderator of the Curia Archdiocese of Saint Paul and Minneapolis 226 Summit Avenue St. Paul, MN 55102-2197

Dear Father McDonough,

I write to you on behalf of the Most Rev. Manuel D. Moreno, D.D., Bishop of Tucson, in reference to your communication received last week. First of all I thank you for informing us of Father James Murphy, who may be living within the Diocese of Tucson.

We do not know of this Father James Murphy. I have checked through our records and resources and do not find that name.

I sincerely appreciate your kindness in sending this alert.

Wishing you God's choicest blessings.

Sincerely yours in Christ,

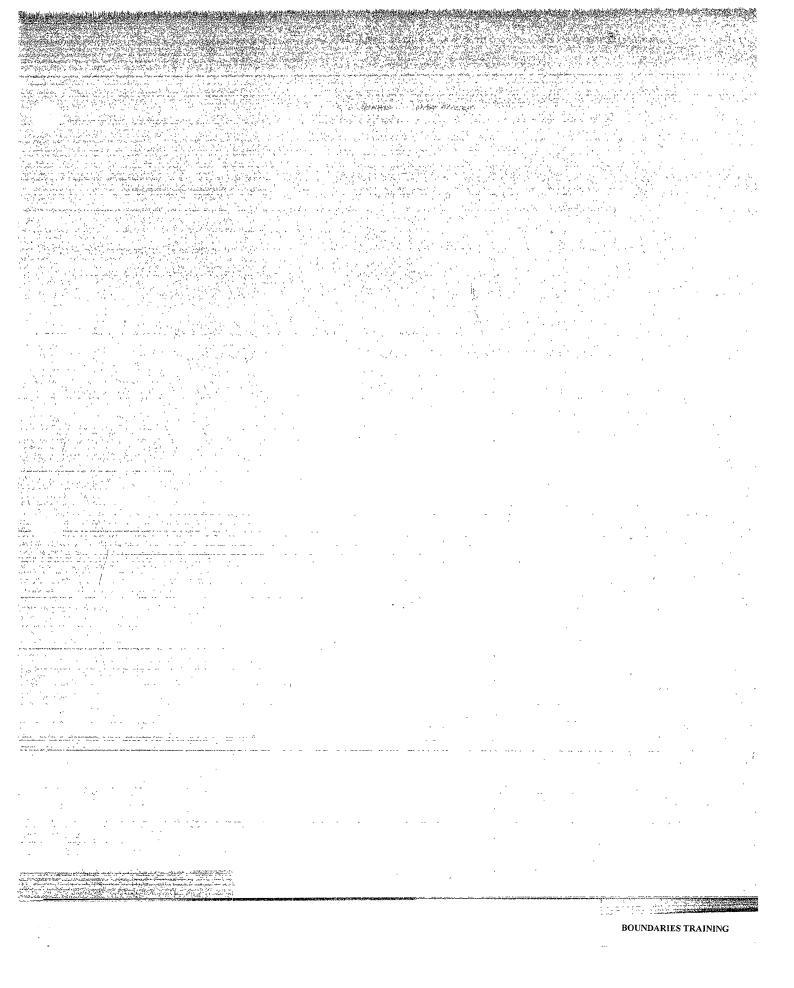
Mrs. June Keller

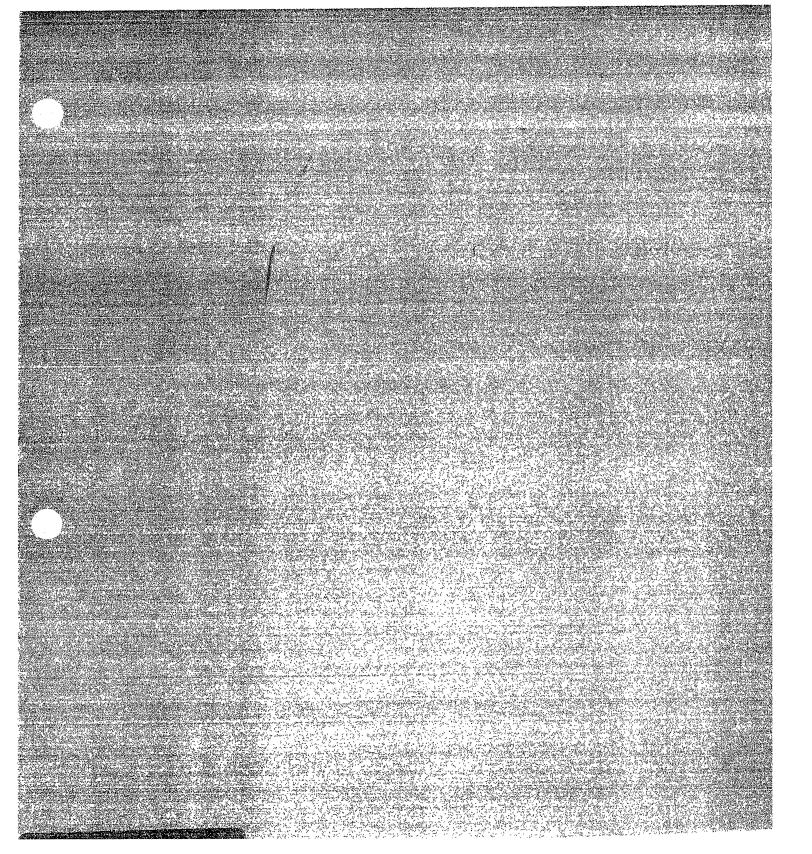
Chancellor

Bishop Manuel D. Moreno cc:

Rev. Van A. Wagner, Vicar General

CIVIL MARRIAGE REGISTRATION





LETTERS OF GOOD STANDING