	1	1	INDEX
1	STATE OF MINNESOTA DISTRICT COURT	2	
2	COUNTY OF RAMSEY SECOND JUDICIAL DISTRICT COURT FILE: 62-CV-13-7283	3	Examination by Mr. Gross
3	*** ***	4	* * * *
ſ.	Poe 20,	5 6	Exhibit 167 4/22/06 memo to Fr. McDonough from Fr. Huard
5 6	Plaintiff, vs.	7 8	Exhibit 2
7	Fr. Michael Jerome Keating,	9	From Catherine Moliner Exhibit 3not referenced 7/17/06 letter to Fr. Huard from
8	Defendant.	11	John Sheran
9	***************************************	12 13	Exhibit 449 Five-page document entitled Sequence of Events
10 11	Deposition of	14	Exhibit 5 (Not marked)
12	JEFF HUARD	15	Exhibit 6not referenced
13 14	June 5, 2014 10:00 a.m.	16	12/7/07 letter to Fr. Huard from Greta Sawyer
15 16		17	Exhibit 783
17 18		18	One-page document entitled Summary of Clergy Review Board Recommendation
19	Carol McTie	19	Exhibit 8not referenced 5/23/08 letter to Archbishop
20	Court Reporter	20	Niënstedt from Fr. Huard Exhibit 9not referenced
21	Scribes 3225 Rankin Road Minneapolis, Minnesota 55418	21	10/27/08 letter to Pat Spehar from Archbishop Nienstedt
23	651-426-4849	23 24	Exhibit 10133 Memo to Review Board from Marie Spehar
24 25		25	Exhibit 1193 Handwritten notes
	2		4
1	Deposition of JEFF HUARD taken on the	1	45
2	5th day of June, 2014, commencing at 10:00 a.m.		Exhibit 30
3	at 366 Jackson Street, St. Paul, Minnesota,	3	Transcript of interview
4	before Carol McTie, Notary Public, County of	4	
5	Hennepin, State of Minnesota, to be used in the	5	
6	above-entitled matter.	6	
7	w w w	7	
8	<i>~ ~ ~ ~</i> ~	8	
9		9	
10 11	APPEARANCES:	10	
12	JEFFREY R. ANDERSON and ANNIE KOPPLIN,	11	
13	Attorneys at Law, Jeff Anderson & Associates,	12	
14	P.A., 366 Jackson Street, Suite 100, St. Paul,	13	
15	Minnesota, 55101, appeared on behalf of	14	
16	Plaintiff.	16	
17	ROGER H. GROSS, Attorney at Law,	17	
18	Gislason & Hunter, 701 Xenla Avenue South, Suite	18	
19	500, Golden Valley, Minnesota, 55416, appeared	19	
20	on behalf of Defendant.	20	
21		21	
		22	
23	* * * *	23	
24		24	

i					
		5			7
1		(The following proceedings	1	Q.	What is your education?
2		commenced at 10:00 a.m. on	2	Α.	I have undergraduate degrees in theology and
3		June 5, 2014.)	3		philosophy and a master in divinity.
		* * * *	4	Q.	Where did you do your undergraduate?
		JEFF HUARD,	5	Α.	University of St. Thomas, and my graduate work.
6		having been first duly sworn, testified as	6	Q.	Did you review anything in preparation for your
7		follows:	7		deposition today?
8		* * * *	8	Α.	Yes. Tell me what you've reviewed.
9		EXAMINATION	9 10	Q.	I reviewed my remarks to the priest review board
10		BY MR. GROSS:	11	Α.	and data I collected there. I reviewed an
11	Q.	Good morning.	12		account that I had written up in which Father
12	Α.	Good morning.	13		Keating self reported to me having a passionate
13	Q.	Would you please state your full name?	14		encounter with a young woman from Italy. I
14	Α.	Jeffrey Herbert Huard, H-u-a-r-d.	15		reviewed a letter that the family received from
15	Q.	Mr. Huard, would you like me to refer to you as	16		Leonard, Street, Deinard because we had reviewed
16		Father Huard, Mr. Huard? What is your	17		with them we went to visit their firm and
17		preference? Father Jeff is just fine.	18		retold her story to some of their lawyers.
18	Α.	All right. Your date of birth?	19	Q.	All right. And do you have those documents with
19 20	Q. A.	8/2/55.	20		you now?
21	Q.	Your address?	21	A.	Yes.
22	Q. A.	2260 Summit Avenue, St. Paul, 55105.	22	Q.	May I see them please?
23	Q.	And what is your occupation?	23	Α.	I also reviewed a letter by the initial
24	A.	Roman Catholic priest. I'm currently the	24		counselor who I've used a great deal through the
25	• • •	Director of Spiritual Formation at the St. Paul	25		years, Catherine Mollner, and her report that we
1					
					0
		6			8
1		6 Seminary School of Divinity.	1		hoped was going to get to the priest review
_	Q.	6 Seminary School of Divinity. Are you an employee of the Seminary, employee of	2		hoped was going to get to the priest review board, but I'm not confident it did.
1	Q.	6 Seminary School of Divinity. Are you an employee of the Seminary, employee of the Archdiocese?	2 3	Q.	hoped was going to get to the priest review board, but I'm not confident it did. May I see that too please?
1 2 3 4	Q.	6 Seminary School of Divinity. Are you an employee of the Seminary, employee of the Archdiocese? You know, actually it's a bit mixed. I'm an	2 3 4	Q. A.	hoped was going to get to the priest review board, but I'm not confident it did. May I see that too please? (Indicating). Also I reviewed the summary of
1 2 3 4 5		Seminary School of Divinity. Are you an employee of the Seminary, employee of the Archdiocese? You know, actually it's a bit mixed. I'm an employee of the University of St. Thomas but	2 3 4 5		hoped was going to get to the priest review board, but I'm not confident it did. May I see that too please? (Indicating). Also I reviewed the summary of the clergy review board recommendations from the
1 2 3 4 5 6		Seminary School of Divinity. Are you an employee of the Seminary, employee of the Archdiocese? You know, actually it's a bit mixed. I'm an employee of the University of St. Thomas but also in this role, you know, the Archdiocese as	2 3 4 5 6	A.	hoped was going to get to the priest review board, but I'm not confident it did. May I see that too please? (Indicating). Also I reviewed the summary of the clergy review board recommendations from the Archdiocese.
1 2 3 4 5 6	Α.	Seminary School of Divinity. Are you an employee of the Seminary, employee of the Archdiocese? You know, actually it's a bit mixed. I'm an employee of the University of St. Thomas but also in this role, you know, the Archdiocese as well.	2 3 4 5 6 7	A. Q.	hoped was going to get to the priest review board, but I'm not confident it did. May I see that too please? (Indicating). Also I reviewed the summary of the clergy review board recommendations from the Archdiocese. Anything else?
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1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20	A. Q. A. Q. A. Q. A. Q.	Seminary School of Divinity. Are you an employee of the Seminary, employee of the Archdiocese? You know, actually it's a bit mixed. I'm an employee of the University of St. Thomas but also in this role, you know, the Archdiocese as well. For how long have you been an employee of St. Thomas? Most recently five years. And Previous to that it was ten years Director of Campus Ministry at the University. So you've been in your current position for five years? Yes. And again what is the title of that position? Director of Spiritual Formation. And ten years you were Director of Campus Ministry at St. Thomas? That's correct. I was also between this assignment and my being Director, I was two	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	A. Q. A. Q. Q.	hoped was going to get to the priest review board, but I'm not confident it did. May I see that too please? (Indicating). Also I reviewed the summary of the clergy review board recommendations from the Archdiocese. Anything else? Here's the account that I was asked to write up in which Father Keating self reported to me. I was on a sabbatical in Ireland. He called me to report about this incident with the young Italian gal. I also have a letter to Archbishop Nienstedt, one I wrote to Archbishop Nienstedt because it was not clear to us that any of the recommendations were being implemented at the University. And once he became Archbishop I wrote him a letter to reflect, you know, what we'd been given. And then he responds to the family so the family letter in which he shares that this was news to him. All right. MR. ANDERSON: It looks like,
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20	A. Q. A. Q. A. Q. A. Q.	Seminary School of Divinity. Are you an employee of the Seminary, employee of the Archdiocese? You know, actually it's a bit mixed. I'm an employee of the University of St. Thomas but also in this role, you know, the Archdiocese as well. For how long have you been an employee of St. Thomas? Most recently five years. And Previous to that it was ten years Director of Campus Ministry at the University. So you've been in your current position for five years? Yes. And again what is the title of that position? Director of Spiritual Formation. And ten years you were Director of Campus Ministry at St. Thomas? That's correct. I was also between this	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23	A. Q. A. Q. Q. S. S. Q. S.	hoped was going to get to the priest review board, but I'm not confident it did. May I see that too please? (Indicating). Also I reviewed the summary of the clergy review board recommendations from the Archdiocese. Anything else? Here's the account that I was asked to write up in which Father Keating self reported to me. I was on a sabbatical in Ireland. He called me to report about this incident with the young Italian gal. I also have a letter to Archbishop Nienstedt, one I wrote to Archbishop Nienstedt because it was not clear to us that any of the recommendations were being implemented at the University. And once he became Archbishop I wrote him a letter to reflect, you know, what we'd been given. And then he responds to the family so the family letter in which he shares that this was news to him. All right. MR. ANDERSON: It looks like, Roger, the witness has presented a number of
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21	A. Q. A. Q. A. Q. A. Q.	Seminary School of Divinity. Are you an employee of the Seminary, employee of the Archdiocese? You know, actually it's a bit mixed. I'm an employee of the University of St. Thomas but also in this role, you know, the Archdiocese as well. For how long have you been an employee of St. Thomas? Most recently five years. And Previous to that it was ten years Director of Campus Ministry at the University. So you've been in your current position for five years? Yes. And again what is the title of that position? Director of Spiritual Formation. And ten years you were Director of Campus Ministry at St. Thomas? That's correct. I was also between this assignment and my being Director, I was two	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	A. Q. A. Q. S.	hoped was going to get to the priest review board, but I'm not confident it did. May I see that too please? (Indicating). Also I reviewed the summary of the clergy review board recommendations from the Archdiocese. Anything else? Here's the account that I was asked to write up in which Father Keating self reported to me. I was on a sabbatical in Ireland. He called me to report about this incident with the young Italian gal. I also have a letter to Archbishop Nienstedt, one I wrote to Archbishop Nienstedt because it was not clear to us that any of the recommendations were being implemented at the University. And once he became Archbishop I wrote him a letter to reflect, you know, what we'd been given. And then he responds to the family so the family letter in which he shares that this was news to him. All right. MR. ANDERSON: It looks like,

then we'll have each of these marked separately 1 Yes. Let me just see MR. GROSS: 1 and copies made. 2 whatever is in here and then we'll do that. 2 Sure. If you want 3 MR. ANDERSON: MR. ANDERSON: Sure. 3 to give them to us, I'll have somebody out there 4 That would be the substance of it. mark them and bring copies in if you like. 5 Then I noticed you've got some handwritten --Q. 6 MR. GROSS: That's fine. 6 A. Notes, yeah. 7 -- notes. What are those? 7 Q. (Discussion off the record.) 8 One reflects conversation with Archbishop Flynn 8 Α. 9 when the family had become so frustrated with 9 10 BY MR. GROSS: the whole process and so unaware of what was 10 As Director of Spiritual Formation at the supposed to be happening, how it was supposed to 11 Q. 11 12 happen, that I called him and noted some of the 12 brief description of what that means. 13 things I wanted to say to him. 13 In essence it's like being a pastor of the 14 A. Okay. May I see that as well? And then you 14 15 have a couple of other documents. Why don't you 15 16 tell me what those are? 16 17 This was a list that my niece drew up for the 17 Α. review board once she began to find her voice, a 18 18 19 fuller articulation of the sexual misconduct. 19 Again I don't know if it ever -- I'm not sure 20 20 regular liturgical service. 21 the review board actually saw the list. " 21 And there are just a few other things in there. 22 Thomas what were your duties there? 23 Why don't you describe to me what else is in 23 24 A. 24 there? 25 This was notes I took of a conversation with 25 1 Kevin McDonough, Father Kevin McDonough, then 1 had a staff member who oversaw that work. Did a 2 Vicar General in which he described to me 2 3 that -- that he saw this as tremendously serious 3 4 boundary violations and unethical behavior but 4 5 not something that he would register as child counseling. 5 sexual abuse. Then I put back to him, you know, 6 6 somewhere on reporting of sexual abuse. 7 when did these serious boundary violations 7 8 Α. become sexual abuse, and that wasn't answered. 8 9 Then there's at least one other document or 9 Q. 10 is that correct? 10 maybe more. 11 A. That's correct.

This is a repeat of the write-up. This is the 11 Α. directions here. This is my check. 12

And, I'm sorry, what is the document -- no. 13 Q.

14 Right there.

This is from Greta Sawyer. She is a victim 15 Α. abuse advocate in the Archdiocese. "Here is the 16 summary of the Review Board's recommendation. I 17

also included the condition Andy wanted to go along with the summary. As always call if you

19 20 have any questions."

21 Finally the last document? Q.

> This is again a repeat of just copies of this. Α.

23 Q. Of what I already have here?

24 Α.

So why don't you give me that one as well and 25 Q.

Seminary what are your job duties? Give me a

St. Paul Seminary. I would do retreat planning for the men, certain mission trips. I do a lot of one-on-one spiritual direction. Each man in the Seminary, currently 106, would have a personal spiritual director. I'm also confessor for the house and it's also where I do my

22 Q. And then as the head of campus ministry at St.

I was again there essentially the pastor of the campus so regular liturgist at the UST Chapel,

also oversaw mission trips for the students. I

lot of, you know, retreat work with students and

a lot of counseling, you know, pastoral

Q. So I take it you must have received training

Q. And recognizing issues related to sexual abuse,

Tell me about your background or training in 12

13

Essentially all the seminarians were given 14 A. classes from the canon lawyers of the Diocese on 15 16

mandatory reporting. We go through VIRTUS training. That would be the formal training.

17 And have you ever made a report to the 18

authorities on sexual abuse? 19

20 No, I haven't.

How about within your organization, for 21 Q.

instance, St. Thomas or within the Seminary or

the Archdiocese; have you ever made any reports 23

within any of those organizations about sexual 24

abuse?

12

18

22

1

3

8

19

22

- 1 Yes. Α.
- 2 What were the circumstances? Q.
- None save my niece involved children. I was 3 A. involved in conversation with Father McDonough around a particular priest in the Diocese who
- was trying to seduce one of the seminarians so I 6
- called, gave an account and that was handled 7
- from the Chancery. Another situation that 8
- involved a priest being discovered with a great 9
- deal of pornography so I was brought into that 10 conversation. And he was sent away for therapy, 11
- At some point you were -- well, you've known Q. 12 13 Father Keating for long time?
- 14 That's correct. A.
- At some point you were actually roommates with 15 Q.
- 16 Father Keating?
- 17 A. That's correct.
- 18 Q. And you were --
- 19 We lived in the same household. A.
- Q. -- members of an organization or association 20
- whose name I can't remember. Companions --21
- We were together first in a lay brotherhood 22 A.
- called the Servants of the Word and then Father 23 Keating was released from that brotherhood and 24
- 25 eventually did doctoral studies and then

A. Yes. There's a whole rule of life for daily

- prayer, for prayer times when we'll all gather 2
 - for prayer together. There's regular meals. We
- each year we take our priests on retreat 4
- together, each summer do a conference with the 5
- community. So there's a whole pattern of life. 6
- What's unique about it is it's diocesan, it's 7
 - not a religious order.
- As part, for instance, of the meetings and group 9 Q.
- sessions that you have do you bring up maybe 10
- problems that you observed, you know, in 11
- lifestyle issues, communal living issues that 12
- sort of thing? I mean are those things that you 13
- 14 talk about?
- Yes. Everyone, all the priests are -- they each 15 A.
- have a fraternal group and there's some serious 16
- sharing of life that goes on in those groups. 17
- And were you in that type of group with Father 18 Q.
 - Keating at some point?
- 20 A. Yes, I was.
- Did the issue of your niece come up in any of 21 Q.
 - those meetings or groups at Companions of
- 23 Christ?
- No. It came up when my niece approached me to 24 A.
- say she had been experiencing unwanted touch 25

14

- approached -- then we started another community 1
- called the Companions of Christ here in the 2
- Archdiocese. 3
- Within that organization, Companions of Christ 4 Q.
- -- well, first tell me how the organization was 5
- 6
- set up, what the purpose of that is.
- We're called a public clerical association so we 7 Α. have a canonical standing in the Diocese but 8
- we're all Diocesan priests so the real focus is 9
- to try to bring us a stable kind of community 10
- life to support a man in his priestly service. 11
- We currently have twenty priests and probably 12
- ten young men interested and pursuing priesthood 13 and eventually a community. It's humanly very 14
- helpful to live in community. 15
- And when you say live in community, you, at 16 Q.
- least some of you actually will share a house? 17
- 18 That's correct.
- And then you, for instance, share meals, share 19 Q.
- 20 chores?
- 21 A. That's correct.
 - And it's really a communal living setting?
- 2ა A. That's correct.
- 24 Q. And do you also, for Instance, hold meetings
- amongst yourselves or --25

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- from Father Keating so that was the first I was 1
- 2 to hear of it.
- 3 But I mean did the issue then arise within the Q.
- confines of a Companions of Christ group session 4
- 5
- Once Father Keating was under investigation on 6 Α.
- behalf of the community now Bishop Cozzens did 7
- essentially a review into other concerns 8
- regarding Father Keating. That wouldn't have 9
- been with the whole community. That was with he 10
- and one other member of the community, Father 11
- Jon Vander Ploeg, and they put together some 12
- documentation to present to the review board 13
- although it wasn't -- it didn't go to the review 14
- 15
- 16 Okay. And were you part of this investigation Q. 17 process?
- 18 A. No.
- 19 Q. Were you --
- I stood down. I mean I was the superior of the 20 Α.
- community, but as soon as the issue got raised 21
- and an investigation started I had to stand down 22
- and not be the man to reflect on the matter in 23 regards to for the community. 24
- 25 Q. Who have you spoken with regarding the

	***************************************			***************************************	
		17			19
1		allegations that are being made by your niece?	1		niece had talked to about these allegations of
2		I know that you spoke with an investigator at	2		abuse.
3		the Chisago County Sheriff's Department.	3	A.	That's correct.
,A	A.	That's correct.	4	Q.	Is that still your understanding to this day?
	. 2.	Who else besides that individual?	5	A.	Yes.
6	A.	I talked with Bishop Cozzens and Father Jon	6	Q.	Okay. When was it that you were contacted by
7		Vander Ploeg. We were encouraged to see a	7		your niece? What was the time frame?
8		canonical advisor so that things would be	8	A.	It was after her freshman year at Holy Cross
9		handled in a way that was protecting Father	9		College in South Bend so it was the summer of
10		Keating's rights and so we used a priest in	10		'03.
11		Rome, Father I think it's G-e-i-s-e-r if I	11	Q.	Now, in the statement that you gave to the
12		recall. And he was the he's a Jesuit and was	12		investigator you indicate that it was either in
13		the man who handled matters for the Jesuits, he	13		December of '04 or January of '05. And I can
14		was a canon lawyer so he advised us, including	14		show you that.
15		Bishop Cozzens.	15	Α.	You know, I know the dates are even in my own
16	Q.	When did this series of meetings take place?	16		notes as I recall it was before her sophomore
17		When was the time frame for that?	17		year as I thought more clearly about it because
18	Α.	I don't have my notes.	18		I remember meeting with she and Father Keating
19	Q.	Would that be within the documents that are now	19		in one of our households on campus, just off
20		being copied?	20		campus on Summit Avenue and it was a summer day
21	A.	Correct.	21		so that became clearer to me. And then Marie
22	Q.	So we'll wait and get that. So that group would	22		went to college again for her sophomore year but
23		have consisted of Bishop Cozzens, Father Vander	23		wasn't able to complete her sophomore year. She
24		Ploeg and a priest in Rome?	24		came home after the first semester and was
25	Α.	Correct.	25		beginning to experience a great deal of panic,
		40			20
	•	18	4		
1	Q.	And you would have spoken with all three of	1 2		anxiety, all things related to this interaction with Father Keating. And then I note it was
2	_	those individuals?	3		around that time, it would have been December or
3	Α.	Correct.			January that we connected through Catherine
4	Q.	Again what was the priest's name in Rome? I'm spacing on it right now. It was Bob. I'm	5		Moliner.
5	A.	wanting to say Geiser, G-e-i-s-e-r.	6	Q.	So it's your best recollection now that the
6 7	Q.	Did he come to the Twin Cities?	7	٠.,	first contact you had with your niece about
8	α. A.	No. I actually when much of this was I	8		sexual abuse was in the summer of 2003?
9	Α.	was on sabbatical and ended my sabbatical in	9	Α.	That's correct to the best of my recollection.
10		Rome. Father Cozzens at the time was studying	10	Q.	And how did that contact occur? By phone?
11		in Rome so he connected with Father guy cervical	11	Α.	No. My niece approached me and I would see the
12		and I for a meeting.	12		family frequently. She was working near the
13	Q.	And what were the discussions at that meeting?	13		University of St. Thomas and also had an
14	α. Α.	It was a review. It was my personal opportunity	14		apartment there. So she approached me to have a
15	, .,	to do a review of what I'd been told what my	15		personal conversation with her.
16		niece had talked with me about, what was the	16		* * * *
17		purpose of the priest review board, how did the	17		(Deposition Exhibit No. 30
18		review board work, what are some of the	18		marked for identification.)
19		implications that might come of the matter. He	19		* * * *
20		has a great deal of had expertise because he	20	Q.	Father, I'm showing you what's now been marked
		• • •	I		

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5 of 66 sheets

does it for the Jesuits.

So we have a time frame and you've said, as I

investigator in Chisago County as far as you

understand it, based on your interview with the

understood you were the first person that your

as Deposition Exhibit 30. I'll represent to you

actually a transcript of an oral statement that

you gave to an investigator at Chisago County

that this is a document that sets forth, it's

Sheriff's Office, and it appears that it was

- taken on March 13th, 2006. 1 2 MR. ANDERSON: That is the first 3 page there.
- Q. That's actually the second page. The first page is the end of another interview I think maybe with Mr. Spehar, Pat Spehar. But so the 6 interview with you begins at the bottom of the 7
- first page and then continues from there. 8
- 9 Yes. Α.
- And it appears at the time that this statement 10 Q. was taken you were in Ireland. 11
- 12 A. That's correct.
- Okay. So this was a phone conversation 13 Q. 14 obviously.
- 15 A. Yes.
- Now, going to page at the top if you look 16 Q. 17 where it says page 49 of 68?
- 18 Α. Yes.
- Q. And then you go down towards the bottom of that 19 page and you're asked a question. Well, you're 20 asked a series of questions about when you 21 received the report and you indicate there that 22 it was late December or early January of '05. 23
- 24 Do you see that?
- 25 A. Yes.

-- she was at Holy Cross College which is in 2

South Bend right next to Notre Dame." And then

It goes on to say, the investigator says --

4 Α. Yes.

3

- "She had called and began to let me know that 5 Q. there had been a couple of -- then she was --6
- she had just said a couple of occasions of 7
- inappropriate touch." 8
- 9 A. Yes.
- Does this refresh your recollection that your 10 Q. first contact regarding the allegations of 11
- sexual abuse were actually made by phone when 12 13
 - your niece was at Holy Cross and she called you?
- She certainly called me from Holy Cross. I 14 A. think there she was beginning to counsel with a 15 permanent deacon at Holy Cross. And then she
- 16 called to say she wanted to let me know there 17
- was occasions of unwanted touch by Father 18
- Keating, but it was -- it wasn't by any means a 19
- full account or she hadn't yet found the words 20 21 to fully describe it.
- 22 Q. I understand. The further question was, "She
- didn't go into details on that?" You say, "No. 23
- She did in January. In January she sat down, 24
 - actually she sat down with me and with Michael

And --Q.

1

- I'm not sure what 2 MR. ANDERSON: the question -- look at the questions above 3 that, Roger. Are you sure what it's referring 4 to? I think they're referring to a different 5 6 event here.
- Yeah, in the -- in January of '06 I alerted the 7
- Archdiocese and Eisenzimmer of the abuse 8 allegations. My brother-in-law and sister met 9
- with Father McDonough on two occasions and then 10
- Pat met and my niece met with Archbishop Flynn. 11
- And then I went away to sabbatical in January of 12 '06 and then it was on February 16th, 2006 that
- 13 Father Keating called me to self report on what 14
- he described as a passionate encounter. 15
- 16 Q. If we look at this, look at the top of page 49.
- 17 Yes. Α.
- Q. Okay. And then the question is asked to you and 18
- I believe it's referring to this first contact 19
- that you had with your niece concerning these 20
- allegations. And the question is, "Okay. And 21 was that in person or was it over the phone or
- how was that?" And your response, "I think --23
- well, in fact, you know, and that's a good one 24 because I think she in fact first called me from 25

- 22
- and brought to us" -- you see where I'm reading? 1
- 2 A.

25

- But I want to get a better understanding of the 3
- timing of this because what you're at least 4
- telling the investigator is that this first 5
- report occurred per a telephone call that you 6
- received from your niece. 7
- 8 A. Yes.
- 9 Q. Okay. And is that accurate?
- To my recollection, yes. 10 A.
- 11 Q. Okay.
- 12 A. I think the issue for me was that she would give a much fuller account, the fullest account when 13 14 we sat down with Father Keating.
- 15 Q. Okay.
- I'm trying to locate when that is in my mind. 16 A.
- All right. And before we get to that point I 17
- 18 just want to make sure that what we're talking
- about then is the first time you become aware of 19
- any of these allegations is in this phone call. 20 And would you agree that that was in December of 21
- 2004/January 2005, somewhere in that time 22
- 23 period?

MR. ANDERSON: I think that's not

what the exhibit says, Roger.

24

MR. GROSS: I think it does, but 1 2 let's have the witness answer. Let him answer but MR. ANDERSON: 3 don't try to suggest the exhibit says that because it doesn't. MR. GROSS: I think it does. 6 Read the exhibit. MR. ANDERSON: 7 I'm going to object to the form of the question. 8 Just ask him when it was, but you can't use the 9 exhibit to say when it was. 10 MR. GROSS: I greatly appreciate you 11 suggesting how I should ask my questions, but 12 I'm going to respectfully decline. 13 MR. ANDERSON: 14 15 BY MR. GROSS: So, Father, I'd like to give you the opportunity 16 Q. to read through this if you like because it may 17 help with that, but I want to get a sense of 18 when this timing was. And my reading of this is 19

> me on that. Do you want him to MR. ANDERSON: read it or ask the question?

there's something else in there, you can correct

that this call occurred at the time that I've

suggested, but if you read it and think that

say, "Was that in person or was it over the 1

phone or how was that?" You see that at the top

of the next page? 3

4 Α. Yeah.

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All right. So you can disagree with my reading 5 Q.

of it, but it looks to me like what you're 6

telling him is that this phone conversation that 7 8

you had with your niece occurred in either

January of 2005 or December of 2004. 9

Yeah. You know, I correct myself on it because 10 I just remember clearly having the conversation 11 with Father Keating at my Summit Avenue house in 12

13 the summer.

Yeah. And then we'll get there, but I just want 14 Q. to find out the chronology here and I want to 15 establish that as best we can. 16

> MR. ANDERSON: Roger, you want to look at the second sentence at page 49 there? It might clear up some confusion. I'm confused too. I'm not trying to obstruct your questions here, but it looks like he's referring to the first call there as a different time frame. If you want to --

It says, "I think -- well, in fact, you know, 24 Q. that's a good one because I think she in fact 25

26

Q. No, go ahead and look at it.

The other thing I would note is I've seen this 2 A. and have read it and one of the things in some of these interviews that's challenging is getting the dates completely lined up. I do know that Marie called me in South Bend.

Let me do this. Let me refer you to page 48 on Q. this. Then I'm going to go about two-thirds of the way down. It says, "Okay. And what"--and then it gives a blank and that's for your niece, they blank out her name--"told me was that she believes you were the first person she talked to regarding Michael Keating touching her inappropriately." Is that correct?

15 A. Yes.

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You say, "I believe that's true, yes." The next question, "Okay. Do you remember when that was?" And then you say, "It was actually -- it was a year ago January, would have been early -either late December or early January last year." Then he goes on to say, "So January of 2005?" And you say, "Mm, hmm." Do you see that?

23 24 A. Yes.

All right. So then he goes on the next page to 25 Q.

first called me from, she was at Holy Cross College which is in South Bend right next to Notre Dame."

MR. ANDERSON: Sorry. The question is when would that have been? Yes. And you said earlier that this contact you Q.

say at the bottom of the page 48 you remember 7 when it was that she first contacted you with 8 this. And you said it would have been a year 9 ago January. Now you are having this interview 10 in March 2006. A year ago January would have 11 been January 2005. Do you agree with that? 12

13 A.

Then you say "or December." So based on this 14 Q. I'm led to believe that the first contact you 15 had had with your niece regarding any sexual 16 abuse was December 2004 or January of 2005. 17

That might be correct, but I can't recall it. 18 A.

Q. Okay. Is there something that would give you --19 that would provide you with --20

That data? 21 A.

22 Q. -- that information?

Well, one would be my niece and her specific 23 A. years of going to college and her recall of when 24 she first raised the matter. That would help. 25

- Q. Okay. Anything else? In other words, you don't 1 have a calendar where you marked it off or 2 anything of that nature? 3
 - No. ۹.
 - So then let's go then to this phone conversation **.**
 - that you had with your niece while she was at
- Holy Cross, the one you referred to in your 7
- statement. Okay? 8
- 9 A. Yes.

- Q. Tell me to the best of your ability what it was 10 that she said to you. 11
- To the best of my ability at this time she told 12 A. me that she was troubled by her interactions, 13 some way that Father Keating was interacting 14 with her and that she had begun to counsel with 15
- a permanent deacon at the college. 16 Now, I presume you would have said what is it 17
- about the way Father Keating is interacting with 18 you that's causing you problems, something to 19
- that effect? 20
- Yes. I was very sensitive because she was very 21
- sensitive. I was letting her take her pace, say 22
- what she felt like she needed to say. At that 23 point it was very limited. 24
- Okay. But you're talking to your niece who 25 Q.

30

- calls you up, tells you about something going on 1
- in her life that's troublesome. I assume you 2
- wanted to find out what it was. I mean what was 3
- it about this relationship that was causing her 4
- 5 problems.
- A. Yes. 6
- Q. Okay. And so what did she say? 7
- A. Again to the best of my recollection that there 8
- had been some unwanted touch but still not 9
- finding it easy to get to specifics about it. 10
- Now correct me. When you hear a young woman, a 11 Q.
- niece or not, who tells you that there's been 12
- unwanted touch by a friend of yours, a priest or 13
- not, you're going to want to find out what that 14
- 15 means?
- 16 A. Yes.
- Q. That's fair? 17
- 18 A. Yes.
- Q. All right. So did you ask her what do you mean 19
- by unwanted touch? What's going on here? I 20
- mean isn't that something that's going through 21 your mind now?
- Yes. And the question from me was did you feel 25 A. like he was being inappropriate emotionally with 24
- you. At that time she didn't name the specifics 25

- and she was getting counsel at Notre Dame and I 1 knew it was a very, very sensitive matter so I 2 didn't press her. 3
- Okay. Well, did you get the sense that what she 4 was talking about was some type of emotional 5 issues that she was going through or was it your
- 6
- impression that there was some sort of 7 8
- inappropriate sexual action that was taking 9 place?
- I don't recall actually. You know, Father 10 A.
- Keating had been a long-time friend to me, to 11 the family, to her parents. These are very hard
- 12 things for her to begin to describe. And I 13
 - was -- I knew from history with Father Keating
- 14 that he could be inappropriate with women 15
- particularly relationally and at first that's 16 how I was lining this up. 17
- Well, I assume that's what you wanted to find 18
- out from your niece is all right, are we talking 19 about on a relationship/emotional level? Is 20
- this inappropriateness or is this something that 21
- has to do with actual sexual abuse? I mean 22
- you're in a position where you've got to make 23
- that determination at this point I presume. 24
- Yeah. The initial conversations I said here 25 A.

32

- that she wanted to inform me she was seeing 1
- counsel at Notre Dame. And at first though the 2
- details were light I took it very seriously. I 3
- never doubted that something was amiss, but 4
- there again I knew that when you've been a 5 victim of abuse people often won't talk about it
- 6 for the rest of their life. And I was just very 7
- sensitive not to in this initial conversation or 8
- in this phone conversation -- eventually she 9
- would say I want to sit down with Father Keating 10
- and you. 11
- Well, if in the course of this phone 12 Q.
- conversation you got the impression that even 13
- perhaps your niece is being sexually abused or 14
- has been sexually abused by a friend of yours 15
- who's a priest, you're going to take some 16
- immediate action, are you not? 17
- The action we took was, one, I knew she was in 18 A.
- counseling. I didn't know the full degree of 19
- what would eventually come forward. I always 20
- took her very seriously. Still do. 21
- And, Father, that's not what I'm asking. I 22 Q. don't doubt that you take it very seriously. 23
- What I'm asking is if you are left with any 24
 - serious concerns that your niece is being

- sexually abused by a friend of yours who's a 1 priest, aren't you going to take some immediate 2 action at least to find out what it is that is 3 going on?
 - A. Yes.
- Q. And you said that she was very vague. Tell me 6 what it was that she told you in this phone 7 conversation about the relationship she had had 8 or was having with Father Keating. 9
- She wasn't having a relationship at that point. 10 Α. This had happened a number of years earlier. 11 She didn't raise that with me at the time. She 12 just said she was very uncomfortable with some 13 of the ways that he touched her, and I didn't 14 press for details. 15
- Okay. Now, my normal reaction if somebody told 16 Q. me that, especially someone in my family, my 17 first question would be tell me about the way he 18 touched you, how did he touch you. You didn't 19 even ask her that? 20
- Well, we have a very close relationship and my 21 A. immediate sense of the situation is that I just 22 needed for her to take her pace on saying she's 23 -- and now this had happened several years 24 earlier. She needed to take her pace and find 25

her voice which she would do. I mean when we first met with Father Keating, you know, she had been in counseling. We met with Father Keating.

I give an account of that, the things she said 4

to him there and -- but her counselor, again 5

with Marie's permission, I called her counselor and she said -- and I said, "How do you think we

7 should proceed with this?" She said, "I think 8 9

Marie needs to take her pace."

- Q. But I want to stay with this phone call. Why 10 didn't you ask her what the touching was? Why 11 didn't you ask her how was he touching you? Why 12 didn't you ask that question? 13
- I don't recall. I was certainly very concerned. 14 And I think some of it was partly in the initial 15 conversation on the phone my niece was still 16 vague and so I couldn't tell if this was -- and, 17 you know, don't know that it was probably wiser 18 that I would have tried to press more 19 immediately. 20
- 21 Q. But were you --

Roger, I don't think MR. ANDERSON:

he was done. Why don't you let him finish. 23

24 Were you done? 25

THE DEPONENT:

- Well, were you suspicious in that phone call 1 Q.
- that she had been sexually abused by Father 2
- 3
- A. I certainly was suspicious that there was 4
- something incorrect in how he was relating to 5 6
- 7 Q. All right. And that's not my question.
- No but --8 A.
- Q. My question is I'm talking about sexual abuse. 9
- Were you suspicious that he had sexually abused 10 your niece when she made this phone call to you? 11
- Not initially. 12 A.
- Okay. Is it fair to say that you thought there 13 Q.
- was some relationship or relational emotional 14
- context to this and that that had made your 15
- niece very uncomfortable? 16
- 17 A. Yes.
- 18 Q. Or that that was the problem?
- 19 A.

22

- 20 Q. Okay. And then so we've got the framework of
- December or January '05 and then I know that you 21
 - met with Father Keating and your niece the
- following summer sometime during that late 23
- spring or early summer, is that correct? 24
- 25 A. To the best of my recollection.
- 36
- Okay. So how about in the interim between this 1 Q.
- phone call that you received from your niece and 2
- when you then had the sit-down meeting at your 3
- house? What contacts did you have with your 4
- niece about this issue or with Father Keating 5 6
 - about the issue?
- The -- well, the -- let me recall here. My 7 Α.
- niece and I were family so we have ongoing 8
- relating. She was back from her sophomore year. 9
- She'll know the dates much more clearly than I 10 do. She had gone immediately into counseling 11
- with Catherine Mollner. 12
- 13 Q. When she returned from Holy Cross?
- 14 A. That's correct.
- How about while she was still there? Okay. I'm Q. 15
- going to assume that their semester ended 16
 - sometime in May or at the latest sometime in
- June. I mean that's fairly typical. 18
- Yes, although she returned home. She didn't get 19 A.
- through her sophomore year. She came mid 20
- semester. Or mid year. 21
 - Did you have conversations with her either 22 Q.
- before she came home about these issues, these 23
- issues being, you know, an inappropriate 24 25
 - relationship with Father Keating? I mean was

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- 1 there other phone calls?
- There were to -- I mean we would have talked 2 A.
- periodically, but I don't recall us conversing 3
- again about the Keating matter until she came
- So then she comes home, and what do you recall 6 Q.
- about the first conversation you had with her 7
- then? First of all, when did it occur? 8
- Again I don't -- I've got that summer meeting. 9 Α.
- That's where I'm out of my chronology meeting 10
- here. We had the summer meeting and she 11 presented some things there specifically. 12
- Again because I want to keep you focus, do you 13
- recall any meetings, telephone conversations, 14
- anything of that nature before the summer 15
- meeting that you had with your niece and Father 16
- 17
- 18 A. No.
- 19 Q. Okay. But you do --
- Not to the best of my recollection, no. 20 A.
- Q. Is it your belief that you actually had referred 21
- her to a therapist before the summer meeting or 22
- was that after the summer meeting? 23
- 24 A. After.
- And then tell me how -- and before the summer 25 Q.

- that, you know, I said she's bothered by the 1
- relationship and she needs to bring some things 2 3
 - to you.
- But that was the extent of your conversation? I 4 Q.
- mean you didn't tell him what it was that she 5
- had said in your phone conversation back in 6
- 7 December or January?
- 8 No. Α.
- You never spoke with Father Keating about that 9 Q.
- 10 conversation?
- No, not to my recollection. And in fact when we 11 A.
- sat down with Father Keating and my niece, that 12
- was the first kind off fuller description of 13
- what she'd experienced that I heard from her. 14
- 15 Q. You say that she was getting counseling from a
- 16 deacon at Holy Cross?
- 17 A. Correct.

25

- 18 Q. Was that formal counseling?
- No, I don't believe so. 19 A.
- Do you know if she had had any formal counseling 20 Q.
- 21 when she was at Holy Cross?
- I don't know that she did. 22 A.
- 23 Q. Okay. Why don't we then go to this meeting that
- you had with Father Keating and your niece that 24
 - was sometime in the summer of 2005? Where did

- meeting did you have any conversations with 1
- Father Keating to the extent, you know, I got a 2
- call from my niece, she's saying that the 3
- relationship is inappropriate, she's troubled by 4
- the relationship with you, anything of that 5
- 6 nature?
- I certainly -- I set a meeting up, so I would 7
- have necessarily talked with Father Keating 8
- about he and I sitting down with Marie, that she 9
- had some things she needed to say to him. 10
- Okay. So you approached Father Keating 11 Q. about this --
- 12
- 13 A. Yes.
- 14 Q. -- matter?
- 15 A. Yes.

17

- And he would have said what's going on, you 16 Q.
 - know, what's bothering her. Is that fair? I
- mean did he say something like that? 18
- 19 A. I think the request for the meeting was clear
- enough, which was something is bothering her she 20
- wants me there to visit with you about. 21

Q. All right. He didn't even ask you what it is

- that's bothering her? 25
- A. I wasn't -- you know, in my best recollection it 24
- wasn't for me to -- I would have best recalled 25

- 1 that meeting take place?
- 2 A. Trying to think of the -- it's my previous
- residence on Summit Avenue. 3
- 4 Q. And in attendance was just the three of you?
- 5 A. That's correct.
- 6 Q. How did the meeting start out?
- We started with prayer and then I just invited 7
- Marie to, you know, say what she felt she needed 8
- 9 to say.
- Okay. Now, you gave in your statement to the 10 Q.
- investigators or the investigator -- well, why 11
- don't you tell me as best you recall what your 12
- niece said at this meeting with Father Keating? 13
- She described to him she wanted to confront him 14 A.
- with some instances of unwanted touch. She 15
- described it at that meeting as one instance of 16
- hands over her chest, putting his fingers in her 17
- mouth, massaging her gums, pulling her up on 18
- himself with her face on his chest. 19
- With his face on her chest? 20 Q.
- With her face on his chest. Massaging her back 21 A.
 - under her shirt and her calves and when she said
- she was uncomfortable with that he still 23
- persisted. She read a section from her journal 24 which she had written when she was thirteen or 25

- fourteen. One of the things she noted in it was
- 2 my dad and my uncle would never touch me this3 way.
- Q. In reading from the journal did she describe what it was that they would never touch her in that way?
- 7 A. No.
- Q. Okay. Now, going back to the statement that you gave to the investigator which has been marked
 as Exhibit 30, and at the bottom of page 49 it
- talks about it's kind of an introductory to thismeeting that you had with Father Keating and
- your niece. Question, "Okay. So you guys were
- meeting at your residence there on SummitAvenue?" And then it says, "And that was the
- one in late December, early January '05?" But
- that's correct, that was the first initial phone
- 18 call, this meeting was in the summer of '05?
- 19 A. Yeah, to the best of my recollection.
- Q. It goes on to say, "And she talked about him putting fingers in her mouth?" Do you see that?
- 22 A. Yes.

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- Q. That's something you've just told us. It goeson to page 50 and then you say, "Yes? And,
 - "Okay." Then you say, "She mentioned there the

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- issue of the breasts but it was -- it seemed to -- she stopped and she was -- she didn't say this directly. She would later there. She said, yeah, you know, he, he had his arms over her breasts."
- So what you told the investigator, he didn't have his hands on her breasts but he had his arms over her breasts is what she had said at this meeting.
- 10 A. That's correct.
- 11 Q. All right. Is that what she said at the12 meeting, that Father Keating had his arms over13 her breasts?
- 14 A. Over her chest.
- 15 Q. Okay. Do you know, did she somehow indicate how16 that happened? I mean in other words, did he
- have his arm around her in some fashion? I mean
- how was his arm over her breasts?
- 19 A. I think it was an occasion where he was reading 19 to her at their home. 20
- 21 Q. Okay.
- 1. He had his arm around her.
- Q. And then it goes on to say at this meeting, "Shenever accused Father Keating when she met with
- 25 him of fondling her breast."

- 1 A. That's right.
- 2 Q. That was something that came up down the road3 later?
- 4 A. That's correct.
- 5 Q. It sounds like your niece has maintained a diary6 or journal for a long time.
- 7 A. That's correct.
- 8 Q. Does she still do that as far as you know?
- 9 A. As far as I know.
- 10 Q. And this was something that she actually
 11 introduced in this matter when she actually
 12 pulled out her journal and read that?
- 13 A. Yes.

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MR. GROSS: We made a request for that document and you denied it saying that this is privileged. You know, I mean we can go ahead and go to the judge.

MR. ANDERSON: Do your deposition.

I'm happy to discuss it with you.

MR. GROSS: We do have a discovery dispute, but we'll talk about it.

MR. ANDERSON: I'm going to do a meeting to confront the issue.

BY MR. GROSS:

25 Q. How long did the meeting last?

- 1 A. To the best of my recollection about forty-five
 2 minutes.
- 3 Q. Were there also concerns raised at that meeting
- about the relational emotional components where
- 5 your niece had sort of read some things into how
- 6 Father Keating would relate to her on an
- 7 emotional level, where she felt very close to
- 8 him or when she was getting a message of9 something that was confused?
- 10 A. Not that I recall.
- 11 Q. Okay. So you recall this meeting as just simply12 on inappropriate touching?
- 13 A. Correct.
- 14 Q. No other issues?
- 15 A. That's what I recall, yes.
- Q. Okay. Do you recall anything else she said
 other than an arm over her chest, Father Keating
 putting his fingers in her mouth, your niece
- putting his fingers in her mouth, your niecehaving her face or head on Father Keating's
- chest, massaging her back and then massaging hercalves? Anything else that you recall?
- calves? Anything else that you recall?A. He was massaging her back under her shirt.
- 23 Q. And how did Father Keating respond?
- A. He thanked her for bringing this forward, noted that it had to be very hard for her. He said he

- remembered some of this, not all of it and he 1
- asked her to forgive him. 2
- 3 Q. Did he say what he remembered?
 - 4. No, he didn't.
 - Q. And what did your niece respond?
- That she wasn't able to forgive at that time. 6 Α.
- Did Father Keating also tell her that he would 7
- be willing to talk with her again about this if 8
- 9 she wanted?
- Not at that meeting, no. 10 A.
- Do you know if your niece and Father Keating 11 Q. then did meet again? 12
- 13 A. I don't believe they did, no.
- 14 Q. You're not aware of your niece making any calls
- to Father Keating and meeting for lunch 15
- anywhere? 16
- 17 A. No, I'm not.
- Q. So after this meeting did you take some formal 18
- action to report what your niece had said to 19
- either people at St. Thomas or the Archdiocese 20
- or the police? 21
- 22 A. No, I didn't. I called -- with her permission I
 - called her counselor Catherine Mollner. And her
- 23 advice to me at the time was to let her take her 24
- pace on the matter. 25

- Q. So you didn't feel any obligation to report this 1
- 2 to the authorities?
- A. Not immediately, no. 3
- Q. Well, what do you mean not immediately? 4
- I was waiting for Marie. As soon as Marie 5 A.
- signaled that she wanted to bring this forward 6
- formally, then I was very happy to call the 7
- Archbishop, Father McDonough and Andy 8
- Eisenzimmer. 9
- Now, did you convey that to your niece that, you 10
- know, that as soon as she wanted you to report 11
- you would or did you talk to her about what the 12
- next steps would be? 13
- No. Again I was relying on her counselor and 14 A.
- the kind of direction from her counselor that we 15
- should wait until Marie felt she was ready to 16
- act on the issues. 17
- How many conversations did you have with her 18 Q.
- counselor? 19
- Just one. 20 A.
- 21 Q. And her name is Catherine Mollner?
 - A. M-o-l-l-n-e-r.
- Q. And where does she office? 23
- 24 A. Midwest Counseling right on University and 280.
 - And you had worked with her before? Q.

- A. That's correct. 1
- Q. Had you referred other people to her? 2
- 3 Α.

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- So moving ahead, what's the next time you have 4 Q.
- any involvement in these allegations? In other 5
 - words, when is it brought up again?
- I went to -- I went away for my sabbatical, and 7 A.
- to the best of my recollection again Marie was 8
 - home now. She couldn't finish her sophomore
- year and started to get counseling. At one 10
- point she was hospitalized with severe panic 11
- attacks and anxiety. And as I recorded and 12
- recalled it, it was in January '06. Once Pat 13 and Annette with Marie's, you know, directive
- 14 met with Father McDonough, then it was more
- 15 clearly brought up that there was -- and they
- 16 also met with Archbishop Flynn once. I was 17
- calling them at the same time because Marie was 18
- ready and I could say what I knew of the matter. 19
- So between your meeting with Father Keating and 20
- your niece and then January of '06 dld you have 21
- any contacts with anybody over these allegations 22
- besides you said you had one call with Marie's 23
- counselor. Anybody else? 24
- I had -- I certainly had a conversation with 25 A.

- Father Cozzens and Father Vander Ploeg and also
- with Bob Geiser, the Jesuit in Rome. We had sat 2
 - down to meet and to review the case.
- Q. Again when was it that you went on sabbatical to 4
- Ireland? 5
- It would have been the end or the beginning of 6
- February because Father Keating called me in 7 February.
- 8

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- Q. I think those might be the documents that are 9
- being -- are those back? 10
- 11 A. Yeah, he called me on February 16th, 2006.
- Okay. And you were in Ireland at that point? 12 Q.
- 13 A. That's correct.
- 14 Q. But when was it that you went to Ireland?
- 15 A. It would have been like February 1st.
- Well, were you here, here being the Twin Cities, 16 Q.
- when your niece was hospitalized? 17
- I don't believe I was. I think it was overseas. 18 A.
- And I might be wrong but I'm thinking that that 19 Q. was January of '06. 20
- And I don't recollect either. January is -- I 21 A.
- hadn't yet left for my sabbatical as I recall 22
- and I don't quite recollect either -- I knew she 23
- was hospitalized and I was praying for her, but 24 I don't recall the actual dates. 25

although it -- Father Keating had been a regular 1 Q. Do we have one of these that we can use? 1 visitor to the family for some time. And as 2 MR. ANDERSON: Right here. 2 Marie began to -- I don't know. She certainly 3 All right. Those have been marked. If you 3 Q. had talked with me and I was assuming that she 4 would then -- are you looking at number 4 right was talking to her mother and father as well 5 now, Exhibit 4? because I do remember saying to Father Keating 6 Those were his? Do MR. ANDERSON: 6 that as she brought these things forward it 7 you have another copy there? You've got a copy 7 wasn't a good time to try to continue to visit 8 there, Roger. Why don't you give him the one 8 and go see the family. 9 you want him to look at? 9 Okay. Well, after your meeting with Keating and 10 MR. GROSS: That's what I'm trying 10 your niece, you continued to see Father Keating 11 to find which is the Sequence of Events but it's 11 on a regular basis; you were still part of the not in this group. That's why I'm wondering if 12 12 same group? You were not living together at 13 maybe you picked it out of there. 13 14 that time? A letter dated --MR. ANDERSON: 14 15 A. No. MR. GROSS: It was right in front of 15 But weren't you still in the same group? 16 Q. me. I'm sorry. Here we go, the Sequence of 16 17 17 Events. Did the issue ever come up in the group context? 18 Q. BY MR. GROSS: 18 Not that I -- not in our fraternal group, no. 19 Α. Q. I'll show you then what's been marked as Exhibit 19 Why not? Why didn't you ever raise the issue 20 4. That is a sequence of events that you put 20 there? 21 together from your recollection? 21 To me again it was -- he had talked to me on one 22 A. 22 A. That's correct. occasion after the confrontation in which he 23 Q. Of the various events that occurred, correct? 23 expressed that he -- he clearly lacked prudence 24 24 A. Yes. and that he was treating a young woman like a 25 If you want to take a second to look at that and 25 Q. 52 girl. But again I was letting Marie unfold the 1 see if it indicates to you when it was that you 1 issues at her pace and she was the voice that 2 2 went to Ireland. was critical. 3 A. It doesn't, no. 3 Q. I'm sorry. Father Keating told you something to Okay. What prompted you -- well, first of all, 4 4 the effect that he was treating a young women 5 do you know what initiated the contact with the 5 like a girl? 6 authorities? Do you know how that came about? 6 A. That's correct. 7 And the authorities first of all is the 7 Q. Was he referring to your niece? 8 Sheriff's Office? 8 9 A. Yes. Yes. When Pat and Annette went to talk with 9 A. 10 Q. Okay. And did he say -- I mean is that the Father Kevin McDonough about the allegations and 10 exact words? Are those the exact words he used? 11 when the specific issue of the touching of the 11 12 A. Yes. To my recollection, yes. breasts came up, he said he'd need to call that 12 13 Q. Okay. And what did you understand that to mean? in, which he did. 13 Well, I frankly didn't think that he was getting 14 A. 14 Q. And did you inform your sister and your a hold of the issue, but I don't believe, you 15 brother-in-law of the allegation? 15 know, that he thought he had been abusing her. 16 To the best of my recollection my niece had done 16 A. And I was waiting again on my niece's pace to 17 17 say as soon as she wanted to step forward we'd 18 And do you know what time frame? Was it before 18 Q. 19 step forward. the meeting that you had with Father Keating or 19 When did your niece claim that Father Keating 20 Q. 20 after that meeting? 21 had fondled her breasts? I don't know. 21 A. When they met with Father McDonough. 22 A. 2. Do you recall having any conversations with your And do you know when that was? 23 Q. sister or brother-in-law before the time you 23 Again I think it was around January '06 to the 24 A. went to Ireland on sabbatical? 24 best of my recollection. 25 I don't know specifically about this matter

- 1 Q. And as part of the church's investigation of
- this were you interviewed?
- 3 A. No.
 - Q. Have you ever been interviewed by anyone from the church as to any of these allegations?
- 6 A. Yes. Initially or recently the Diocese reopened
- 7 investigation on Father Keating and so there's a
- 8 lawyer investigating and so he took my -- he
- 9 asked me to do an interview.
- 10 Q. Okay. Do you remember who that was?
- 11 A. No
- 12 Q. Did you provide anything in writing --
- 13 A. No.
- 14 Q. -- to that person? So it was just an interview,
- 15 somebody sitting across the table from you --
- 16 A. Yes.
- 17 Q. -- and taking notes. It wasn't recorded or
- 18 anything as far as you know?
- 19 A. No.
- 20 Q. How about as part of the initial investigation
- going back to the time of the clergy review
- 22 board? You were not interviewed in that process
- 23 at all?
- 24 A. Yes. I spoke to the priest review board.
- 25 Q. Oh, okay.

- 1 A. Yes.
- 2 Q. So do you recall when that was?
- 3 A. It was after -- I think I have it recorded in
- 4 another place, but we met when the review board
- went to meeting on June 24th, 2006. Archbishop
- 6 Flynn, Father McDonough met with the Spehar
- 7 family, myself and Father Keating. Marie was
- 8 there, my nephew Jacob was there, mom and dad,
- 9 and the other kids weren't there. And so the
- 10 review board came up after that.
- 11 Q. Okay. So you attended a meeting with Archbishop
- 12 Flynn and Kevin McDonough and Michael Keating
- and then the Spehar family?
- 14 A. That's correct.
- 15 Q. How about after that? Were you ever formally
- interviewed by anyone?
- 17 A. No. I was just -- I was invited to give my
- 18 reflections to the priest review board.
- 19 Q. So separate from this meeting you had with
- 20 Archbishop Flynn?
- 21 A. That's correct.
 - Q. Who was it that you talked to at the clergy
- review board? Do you remember?
- 24 A. Well, Andy Eisenzimmer was a liaison, but I
- 25 think there were eight people on the review

- 1 board. Two of the priests I knew. One was
- 2 Father Donahue, one was Father Michael Byron. I
 - didn't know the others who were present.
- 4 Q. Do you recall what you said?
- 5 A. Yeah. Essentially what I'm saying to you.
- 6 Q. Okay. You told them about the initial phone
- 7 call where your niece didn't say very much in
- 8 terms of any specific inappropriate touching,
- 9 correct?

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- 10 A. I think that's correct, yes.
- 11 Q. And then you told them that then you had a later
- 12 meeting with Father Keating where she did talk
- about some of these allegations that she made
- that we already went through today?
- 15 A. Yes.
- 16 Q. All right. And then essentially that was your
- 17 total involvement in the process until the
- authorities got involved with -- the church
- 19 authorities got involved?
- 20 A. That's correct, yes.
- 21 Q. And so you mentioned then that the
- fondling--that's how we got onto this--I asked
- you when your niece made an allegation that her
- 24 breasts had been fondled and you said when she
 - met with Kevin McDonough. What meeting was

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1 this?

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- 2 A. Pat and Annette first met with Father McDonough
- 3 first alone as I recall. They did have a
- 4 meeting with Pat and Annette, and my niece met
- 5 with Archbishop Flynn in that same time period.
- 6 Q. Just the four of them?
- 7 A. Yes.
- 8 Q. Okay.
- 9 A. And I think it was in a second meeting. I'm not
- 10 sure if Marie was at this meeting with Father
- 11 McDonough, but the specific issue of him
- 12 fondling her breasts came up at that meeting.
- 13 That's when Father McDonough said, "I have to
- 14 call this in and it will have to be
- 15 investigated."
- 16 Q. Is it your understanding that the criminal
 - investigation, the onset of that was a call by
- 18 McDonough or did someone else contact the
- 19 authorities?
- 20 A. I thought initially it was a call by McDonough
- 21 although he may have handed it off to Andy
- 22 Eisenzimmer.
- 23 Q. But in any event, you think it was somebody at
- 24 the Archdiocese --
- 25 A. Yes, it was.

- 1 Q. -- who initiated the investigation by --
- 2 A. Yeah.
- 3 Q. -- the authorities?
 - 4. That's correct.
 - a. Okay. All right. You at least implied to me
- 6 that there were some other issues that you had
- 7 seen with Father Keating and the Spehar family.
- 8 Was my reading accurate on that? Were there
- 9 some concerns you had about the relationship
- 10 with Father Keating and your sister's family?
- 11 A. There was some things that he and I had talked
- 12 about, for example, when he -- there were a
- 13 number of times when he would spend the night
- 14 and they had a guest room for him. He would
- 15 stay up late at times talking with my sister.
- 16 And there was at one point tension about when my
- 17 brother-in-law went to bed, then the night is
- 18 over. So there were issues like that.
- 19 Q. How many times did Father Keating stay overnight
- at your sister's house?
- 21 A. I don't quite recall. In my recollection it
- 22 would be several times.
- 23 Q. Several being?
- 24 A. Like five to seven. He would often -- you know,
- 25 probably twice a month he was up to visit the

- 1 A. Someone would move out of their room.
- 2 Q. So in any event, Father Keating talking to your
- 3 sister late at night caused some tension between
- 4 your sister and her husband?
- 5 A. Yes.
- 6 Q. Did you talk to Father Keating about that?
- 7 A. My brother-in-law did.
- 8 Q. Okay. Were you there?
- 9 A. No.
- 10 Q. This is just something that's been reported to
- **11** you?
- 12 A. Yes.
- 13 Q. Do you know what he said?
- 14 A. I think the gist of it was that -- well, the
- 15 follow-up between Father Keating and I were, you
- 16 know, when a husband goes to bed, you go to bed,
- 17 the night is done. So again my brother-in-law
- 18 was raising that he was not comfortable with
- 19 Father Keating staying up very late and of
- 20 course raised it with my sister as well.
- 21 Q. Did you talk to Father Keating about it?
- 22 A. Yeah, he talked with me about it.
- 23 Q. Oh, okay. Is this something that you had --
- 24 have you ever observed any inappropriate
 - relationship between your sister and Father

- 1 family.
- 2 Q. Did he go up there with you at times?
- 3 A. There were times that we would go together, yes.
- 4 Q. Of the times that he would go up about how often
- 5 did you go with him?
- 6 A. Again there were several occasions because it's
- 7 a whole social group. We're friends. We visit,
- 8 have parties, events.
- 9 Q. Were there other people that would be there
- outside of the Spehar family?
- 11 A. Yes.
- 12 Q. Who would be the other people that would
- 13 routinely go up and visit?
- 14 A. At the time there was a lot of interaction at
- 15 least with Tom and Sylvia Ryan and with John and
- 16 Andrea Marvel (phonetic spelling).
- 17 Q. Anyone else?
- 18 A. Probably in terms of regular visiting it would
- 19 have been that kind of group of us.
- 20 Q. And you say your sister and brother-in-law had a
- 21 separate guest room?
- 1. Yes. They would -- he would have a separate
- 2ა room if he stayed.
- 24 Q. I mean was it a designated guest room or was it
- 25 somebody would move out of their room?

- ---
- 1 Keating?

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- 2 A. No.
- 3 Q. At any time prior to receiving this call from
- 4 your niece in December '04, January of '05 did
- 5 you ever see any inappropriate interaction
- **6** between your niece and father Keating?
- 7 A. No.

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- 8 Q. You never suspected that there was anything
 - inappropriate going on in that relationship?
- 10 A. That's correct.
- 11 Q. And how would you describe that relationship
- 12 between your niece and father Keating back in
- these years when she was, oh, twelve, thirteen
 - years old?
- 15 A. Well, she had a great deal of admiration for
- 16 him. He's a very talented man, very gifted
- 17 musically. There had been times when, you know,
- 18 at these events there would be singing. She
- 19 was -- they were -- it was a warm relationship
- 20 and he would often, you know, read to the
- 21 children. He had a kind of talent for reading.
- 22 So she had a great trust. Frankly, so did the
- 23 family.
- 24 Q. Was Father Keating's relationship with your
- 25 niece different than the relationship with the

- 1 other children?
- He was particularly fond of my niece and she was 2 A.
- the oldest. They enjoyed music. There were 3
- times he would, you know -- he had gone to concerts with her at the Cathedral, that kind of
- 6
- Q. When you say gone to concerts with her, the 7
- 8 family brought her in to go to a concert or
- 9 something?
- 10 A. Yes.
- Q. Weren't they living up in Chisago? 11
- Yes. So on those occasions, you know, to my 12
- recollection it would have been my sister and my 13
- niece joining Father Keating at a concert. 14
- Q. Did your niece have sort of a, for want of a 15
- better description, childhood crush on Father 16
- 17 Keating?
- No, I don't believe so. She again had a lot of 18 Α.
- admiration for him, respected him greatly, 19
- trusted him, confided in him. But when it was 20
- proposed to her, you know, that question was 21
- 22 raised to her by friends, she found it very
- humiliating and embarrassing that it would even 23
- be raised. 24

25 Q. Who raised that question?

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- A. I think Sylvia Ryan as her confirmation sponsor.
- Did you and Father Keating ever have any 2 Q.
- discussion about your niece Marie going into the 3
- religious life, becoming a nun or a sister or 4
- some other religious position? 5
- I don't recall that we did, no. 6 Α.
- Did you ever talk to Father Keating about some 7
- of the emotional problems your niece was having 8
- 9 back at this time?
- Not to my recollection, no. 10 Α.
- Q. It's correct that she did have some emotional 11
- difficulties during that time period, isn't it? 12
- 13 A. That's correct, yes.
- 14 Q. She had kind of obsessive/compulsive type
- problems? 15
- No, it wasn't obsessive/compulsive. 16 A.
- How would you categorize the problems she was 17
- 18 having?
- 19 A. From my perspective because of Father Keating's
- abuse she started to have kind of severe panic 20
- attacks when seeing him or seeing a picture of 21
- him. She would deal with a great deal of
- anxiety. At times she struggled again with her 25
- sense of safety. And it was around some of 24
- that, that was the reason she was hospitalized. 25
 - 25 Q.

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- Okay. But I want to go back now to this period
- back in the late 90s when your niece was ten 2
 - years old. Didn't she have some
- emotional/mental health issues at that time? 4
- 5 Α.

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- 6 She wasn't an insomniac from very early in life? Q.
- 7 Not that I knew of, no. Α.
- She didn't have anxiety issues as a pre-teen and 8
- 9 early teenager?
- She was -- she's a highly sensitive and strong 10 Α.
- woman, but as a girl, you know, she was also 11
- very sensitive person and also very talented, 12
- creative. I knew there were times when she 13
- would worry about the family, worry about if 14
- there was a strain between mom and dad. She 15
- 16 could -- she was --
- Were there strains between the parents that you 17 Q.
- 18 observed?

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- 19 A. At times, ves.
- 20 Q. Did the parents have money problems?
- They have had, yes. They no longer do, but they 21 A.
 - were strained financially.
- 23 Q. And in fact had you loaned them some money?
- Yes. I actually just gave them money. 24 A.
- Did you know that Father Keating was approached 25 Q.

- to co-sign a college loan? 1
- 2 A.
- 3 Q. He told you about that, didn't he?
- A. I actually brought it up to him. He hadn't told 4
- me about it. My niece had approached me to 5
- co-sign and I told her that given my priest 6
- salary I wouldn't, it wasn't wise to, and if I 7
- had money I'd give her money. And in fact then 8
- I heard that Father Keating had done it. I 9
- raised it with him in the context of a 10
- one-on-one meeting with him that I was very 11
- surprised to hear that he had co-signed this 12
- loan. I told him that I hadn't done it, and 13
- frankly I was in a better position to do it than 14
- he was because he was writing his doctorate. 15
- Do you know how that came about? Did your niece 16
- 17 approach him or did your sister or
- 18 brother-in-law?
- I don't believe it was my brother-in-law, but I 19
- don't know how he was approached. 20
- MR. ANDERSON: What do you say we 21
- 22 take a break?
 - (Recess)
- 24 BY MR. GROSS:
 - Did your niece ever tell you what, for instance,

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- what triggered her recollection of these 1
- allegations or the understanding of the 2
- 3 allegations?

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4. Well, one key piece was at Father Keating's ordination, which was 2002, he had this visit from this young woman from Italy who came to attend the ordination. And she was seventeen at the time and so was my niece. And she had -- it became kind of -- Father Keating asked my niece to kind of host her at various of the events. And in their discussion at the time, you know,

, the young woman from Italy, had told my niece that she was Father Keating's girlfriend in Rome and was -- she was his girlfriend here. She at that time did indicate that there was -- the relationship involved kissing. And that became a very key turning point for Marie in how she was looking at Father Keating. And the young woman from Italy asked Marie if she loved Michael as she did. And that was when, you know, Marie -- it turned on a set of lights around Father Keating and certainly

damaged seriously her admiration for him. 23 How did you become aware of this, that that was 24 a significant change or --25

have been late May after the ordination. 1

Okay. And did she tell you that this woman said Q. that she and Father Keating were -- that there

was some sort of a romantic relationship when 4

they were in Rome and that they were kissing? I 5

mean did that come out at that time? 6

You know, I actually confronted Father Keating 7 A. about how the relationship appeared, as did the 8 others. And then later it would come out from 9 my niece that she'd had this kind of interaction 10 with the young woman from Italy. And Father 11 Keating put it just in the category of it's how 12 Italians relate. He wasn't admitting, you know, 13

until later when he called and self reported to 14

me that he had had a passionate encounter with 15

- 17 Q. That's Exhibit No. 1 I believe in this group.
- 18 A. Yes.

16

- 19 Q. And in your memorandum here you say, "Father Keating told me there was one incident where he 20 had had a passionate physical 21 encounter." Were those Father Keating's words? 22
- 23 A. Yes.
- He said that? 24 Q.
- 25 A. Yes.

66

- A. Marie told me.
- 1 Q. -- significant event? When was it that she told 2 3
- A. Well, it would have been after the -- it was --4 the ordination was in May of '02 and she raised 5
- with me after the ordination some of this 6 conversational piece about how Father Keating 7 were relating to each other in her
- 8 observation. And actually it was true for 9
- several of us who each had words with Father 10 Keating, myself, Tom and Sylvia Ryan, Miriam 11
- Torres, who was a consecrated woman who was in 12
- attendance at the ordination, and my 13
- brother-in-law Pat Spehar. 14 So you talked to Father Keating about --15 Q.
- About how he was relating to the young Italian 16 A. 17 gal.
- Q. How was he relating to her? 18
- It was very warm, very affectionate. It was 19 A. clear that she was from my observation just 20 completely romantically in love with him. 21
- So when did your niece tell you about this Q. conversation she had with this Italian girl, 23 24
- Again to the best of my recollection it would 25 A.

1 Q. What did he say happened?

He said that everyone -- he said that she had 2 A.

come to his room in whatever setting he was in 3 and they had a passionate encounter. He said 4

everyone's clothes stayed on, but it was deeply 5 had seduced him. He

6 disturbing to him, also said he had not told me about the incident 7

because it was not a nice way to talk about a 8

9 girl.

Q. I'm sorry. Go ahead. 10

So the incident, the first place, the first year 11

he was in Rome Father Keating was forty-three. 12

The young Italian girl would have been fourteen 13

or fifteen years old. 14

Q. Do you know what actually happened in the 15 16

encounter?

You know, this is my direct encounter that I 17

wrote down as soon as I got done with the phone 18 conversation. 19

So in other words, you didn't ask him what 20 Q. happened as far --

21 22 A. That's correct.

You know, were you standing up, were you lying 23 Q.

down, none of those details? 24

25 A. That's correct.

Q. Okay. Other than the allegations made by your 1 niece have you ever heard allegations that 2 Father Keating has sexually abused anyone? 3 ۹. 2. Have you ever noticed any inappropriate touching by Father Keating of anyone? 6 7 Α. No. And of course in all the times in your 8 Q. observations of his relationship with your niece 9 you never observed anything that raised any 10 concern in your mind about any sexual activity? 11 12 A. That's correct. Q. Have you ever even heard any reports about 13 Father Keating inappropriately touching anyone? 14 There was a -- Bishop Cozzens has put together a 15 A. dossier of materials that he was working on on 16 behalf of the Companions of Christ, our 17 community, because concerns were raised. There 18 was a young woman in Costa Rica where he stayed 19 Q. Counseling? 19 with her family when he was learning Spanish and 20 she eventually would move to the Ann Arbor area 21 where we were working and our main community 22 was. Father Keating was on the step to make 23

what we'll call the lifelong commitment, the

consecration. What came to light was some

misconduct with this young woman. And Father 1 Keating was told by the leadership of the group 2 that they were going to delay his being able to 3 make the consecration. And actually although I 4 wasn't in attendance I was given a report of it 5 that to those that were committed members of the 6 community he made a public repentance for an 7 inappropriate relationship with the young woman. 8 Do you know what the nature of the relationship 9 Q. was? 10 11 A. No. Do you know how old this woman was? 12 Q. I think at the time she was -- she would have 13 been, I think at the time she was like twenty 14 years old. 15 16 Q. So she was an adult? A. Yeah. 17 Q. And Father Keating had not taken any vows of 18 celibacy at that point, had he? 19 Not his permanent vows. 20 A. So it was frowned upon but it wasn't like he was 21 Q. breaking -- I mean of course you don't know the nature of this relationship. 23 24 A. That's correct.

You don't know if there was sort of real sexual

activity, correct? 1

That's correct. 2 Α.

- But even if there was, I mean people would frown 3 Q.
- upon it, certainly maybe a sin in the eyes of 4
- the church but not necessarily uncommon these 5
- days for two consenting adults to have a sexual 6
- 7 relationship?
- 8 That's correct. A.
- All right. When did you first meet Father 9 Q.
- Keating approximately? 10
- Probably 1980. 11 A.
- What type of work was he doing at that time? 12 Q.
- He was doing -- we were both involved in youth 13 A.
- University work. He was at the University of 14
- Michigan. I was at the University of Minnesota. 15
- What does that mean, youth University work? 16 Q.
- Again it's a lot of conferences, retreats, 17 A. speaking engagements. 18
- 20 A. Pastoral counseling.
- 21 Q. So it's working with young people?
- 22 A. That's correct.
- 23 Q. It sounds like he has spent most of his career
- working with young people, is that correct? 24
- 25 A. That's correct, yes.

72

- Q. And as far as you know this is the only 1
- allegation of any sort of inappropriate sexual 2
 - touching?
- A. That's correct. 4
- And you know that -- did you know that the 5
- Archdiocese actually took some steps to 6
- investigate this relationship with this Italian 7
- 8 woman?
- Yes. 9 A.

3

- And she denied that there was ever any improper 10
- activity between them. Did you know that? 11
- 12 A. Yes.

14

- And do you have any evidence contrary to her 13
 - denial that there was inappropriate sexual
- 15 activity?
- When Father Keating reported to me about his 16 A. passionate encounter.
- 17
- Now, it doesn't say in there that that was an 18 Q.
- encounter initiated by Father Keating. In fact, 19
- it suggests that he broke off the encounter or 20
- he told her, he set the boundaries with her. 21
- Isn't that what he told you? 22
- Eventually. I don't know -- he said he set her 23 A.
- straight and she had seduced him, but he also 24
 - gave the detail that it was passionate but

25 Q.

24

25

		73			75
_		everyone's clothes stayed on and it was deeply	1		campuses.
1		1	2	Q.	Difficult to get in?
2	_	disturbing to him.	3	Α.	Not as difficult as Notre Dame but it's a
3	Q.	All right. So if indeed he viewed it as a young woman was she an attractive woman by the way?	4	* *-	respected place.
			5	Q.	How would it be say compared to St. Thomas?
_	λ. -	Yes. A young, attractive woman attempted to seduce	6	Α.	Parallel.
6	Q.	him. At least from what he is saying, it could	7	Q.	So they would be equal?
7		well be disturbing to him. Would you agree?	8	A.	Yes.
8			9	Q.	So in any event, your niece must have done well
9	Α.	Yes. You indicate that at least it was your sense or	10		enough in school to get into a pretty good
10	Q.	observation that your niece's admiration for	11		college.
11		Father Keating diminished after his ordination?	12	Α.	That's correct.
12		That's correct.	13	Q.	Did she have while she was in high school any
13	Α.	And did their contact pretty much cease after	14		psychological issues, emotional issues?
14	Q.	that or did they continue to, you know, to have	15	Α.	No.
15		a strong relationship, or something in between?	16	Q.	Can you explain to me as far as you understand
16		Yeah, something in between.	17		why it was that all of a sudden this issue I
17	Α.	Tell me what you observed after the ordination.	18		mean she goes through high school, no emotional
18	Q.	After the ordination what I saw and observed was	19		problems even though she had seen Father Keating
19	Α.	that for my niece, you know, his star had fallen	20		and this Italian woman at his ordination and yet
20		out of the sky and she started to get very	21		when she's away at Holy Cross what all of a
21 22		disturbed by the thought that she might be	22		sudden triggered this concern, realization that
23		considered as someone, who like the young woman	23		she had been abused?
24		from Italy, was kind of essentially romantically	24	A.	I'm not sure what the trigger event was. I know
1			25		that the after Father Keating's ordination
125		in love with him. She said it made her sick to	23		that the after Father Reading 3 ordination
25		in love with him. She said it made her sick to	23		
25		74			76
25		74 her stomach that such a thing would be	1		76 and then her observations and interactions with
		74 her stomach that such a thing would be suggested. She'd always just related to him in	1 2		76 and then her observations and interactions with the Italian girl and then this kind of then
1		74 her stomach that such a thing would be	1 2 3		76 and then her observations and interactions with the Italian girl and then this kind of then she started to see Father Keating in a very
1 2		74 her stomach that such a thing would be suggested. She'd always just related to him in her heart, you know, and mind it was just a deeply trusted friend.	1 2 3 4		76 and then her observations and interactions with the Italian girl and then this kind of then she started to see Father Keating in a very different light and much more soberly. And I'm
1 2 3	Q.	her stomach that such a thing would be suggested. She'd always just related to him in her heart, you know, and mind it was just a deeply trusted friend. So did she start to avoid contacts with him?	1 2 3 4 5		and then her observations and interactions with the Italian girl and then this kind of then she started to see Father Keating in a very different light and much more soberly. And I'm not sure later what, you know, as a freshman in
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25 A.

- Q. Your niece has never said as far as you know 1
- that Father Keating ever touched her breasts 2
- under her shirt? Am I accurate on that? 3
- A. That's correct, yes.
 - ع. The only ---
- A. Yeah. 6
- Q. The only thing she said as far as you understood 7
- in terms of skin to skin was rubbing her back 8
- and then rubbing her calves. Is that accurate? 9
- A. That's correct, yes. 10
- Q. After your meeting with your niece and father 11
- Keating, which we think was the summer of '05? 12
- 13 A.
- Q. Did Father Keating continue to interact with the 14
- 15 Spehar family?
- 16 A. At that point, no.
- 17 Q. So not at all or tell me what happened.
- One conversation I do remember was that given 18 Α.
- the things that were coming up and out now in 19
- regards to what Marie experienced, what he had 20 20
- done, it was not a good time to try to stay 21
- connected to the family. 22
- 23 Q. That's what you told him?
- 24 Α. Yes.
- 25 Q. And do you remember when that was or does your

- sequence of events give you any indication of 1
- when that was? 2
- 3 A. No.
- Q. All right. It indicates in your sequence of 4
- events that the concerns of the Companions are 5
- broader than the Spehar case. 6
- That's correct. 7 Α.
- Q. What were the concerns of the Companions? 8
- That would be best to ask Bishop Cozzens. 9
- Bishop Cozzens was the one who both did the 10
- investigation and also put together a document 11
- for the priest review board, although the priest 12
- review board as far as I know never received it, 13
- because Father Keating when he knew that the 14
- actual community was going to take some 15
- disciplinary steps decided to step out of the 16
- 17 community.
- Q. You haven't spoken with Father Keating in a 18
- number of years, is that correct? 19
- A. That's correct. 20
- 21 Q. Did your sister have any mental health issues back in this time period when Father Keating was
- first coming into contact with the family? 23
- She has periodically struggled with depression 24
- through the years. 25

- Q. Did she make a suicide attempt?
- A. No. Not a suicide attempt, no. 2
- Q. Was she hospitalized? 3
- A. Yes, yes. 4
- Q. For depression? 5
- Yes. Α. 6
- Have you and Father Keating or did you back at 7 Q.
- that time talk about that? 8
- I don't recall if we talked about it as much as 9 Α.
- prayed for her and the family, but I don't 10
 - remember specifically a specific conversation.
- For instance, is it typical within your group, 12 Q.
- for instance, to do a prayer for, you know, 13
- people that are close to you? 14
- 15 A. Yes.

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- Like to say a prayer for someone? Do you recall 16 Q.
- actually asking the group to pray for your 17
- sister, and Father Keating later saying what's 18
 - going on and having a conversation? Does that
 - refresh your recollection at all?
- 21 A.
- Do you recall when that was that your sister was 22 Q.
- 23 hospitalized?
- (Off the record--reporter's 24
 - machine loses power.)

- No, not specifically. Α. 1
- 2 Q. And then I asked -- I think I asked if she'd
- been hospitalized more than once and you said 3
- yes? 4
- A. Yes. 5
- Q. And then I asked whether it was not unusual for 6
- members of the Spehar family to, you know, to 7
- when they greet people coming into their 8
- household to give them hugs or to tell, you 9
- know, friends and associates that they love 10
- them, using the word love. Those are not 11
- unusual in that family? 12
- A. That's correct, for very close friends or family 13 14
 - members.
- 15 Q. Okay.
- MR. ANDERSON: I think you also 16
- asked about mental health in the family and gave 17
- a description of other family members. 18
- That might be. And no one else has any mental 19
- health issues --20
- 21 Α.
- -- in the family other than your niece and your 22 Q.
- 23 sister?
- 24 A. That's correct.
- Okay. And --25 Q.

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4		MR. ANDERSON: How did you describe
1		the family? You used a term before.
2		THE DEPONENT: Strong, healthy group
3		
		of people. MR. ANDERSON: Yeah.
		BY MR. GROSS:
6	_	Did Father Keating ever relay to you a statement
8	Q.	that was made by the youngest child in the
9		Spehar family about how she was happy when
10		Father Keating would come over because the
11		parents didn't yell at each other when he would
12		come?
13	Α.	No.
14	Q.	You don't remember ever having that type of a
15	Q.	conversation with him?
16	Α.	No.
17	Q.	Was there marital strife?
18	α. Α.	There were times when there was strain in the
19	Α.	marriage. Again finances were very tight. They
20		were working long hours. But in other ways
21		but never discussions of divorce for example.
22		Tremendous commitment, we're all part of the
23		same Christian community, all very active
24		Catholics.
25	Q.	Did they ever, your sister and brother-in-law
		82
1		ever have marital counseling?
2	Α.	Not that I'm aware of, no.
3	Q.	Was one of the children killed in

boundaries -- what Kevin McDonough said was 2 these are very serious boundary violations and 3 this was unethical behavior. He nevertheless --4 and at one point to my recollection told Marie 5 that they were having a hard time trying to 6 figure out what to call this and so the review 7 board, if you look at that document, said there ጸ were real questions about -- they just -- you 9 can read that document. 10 11 Q. I think that's Exhibit No. 7. The summary of the clergy review board 12 Α. recommendations. 13 Well, it says there that there's insufficient 14 Q. evidence to support a finding of sexual abuse of 15 a minor in violation of the Charter. That's why 16 I asked why, you know, they made any 17 recommendations if they found that the 18 allegations of any sexual abuse were not 19 20 founded. Well, that for us of course was -- you know, it 21 A. wasn't that they didn't say there was nothing 22 that needed attention. They certainly felt 23 like, as I understood it, that his behavior had 24 been very imprudent, that he was, as they 25

Well, because they did think there were

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Yes. 4 Α. 5 Q. In the military? Yes. My godson and nephew was a Navy SEAL, 6 A. killed three years ago. 7 I'm sorry --8 Q. 9 A. Yes. -- to hear that. Did you ever speak with Kevin 10 Q. McDonough about their findings when they did 11 their investigation? 12 13 A. No. How about Andy Eisenzimmer? 14 Q. We had a meeting with Archbishop Flynn and Andy 15 A. Eisenzimmer and my brother-in-law Pat was there 16 and my nephew Luke at which time, you know, they 17 communicated to us that they didn't believe that 18 this was a case of sexual abuse or enough 19 evidence to support that and it would be after 20 that that we were then sent -- but that they did 21 let us know that there were going to be restrictions and eventually we would be given a 23

described, you know, kind of obtuse to aspects of how he relates and therefore -- and as Father

McDonough expressed to me that there were in his 3 consideration at the time serious boundary 4 violations and so a set of things needed to be 5 6

put in place as directives.

At no time that you met with your niece did she 7 Q. make any allegation that she felt Father 8 9 Keating's erect penis?

She did eventually, yes, bring that forward. 10 A.

11 But not to you?

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Yes, to me as well. 12 A.

13 Q. When? When did she tell you that?

Before we went to the priest review board where A. we were trying to -- you know, more and more she was beginning to verbalize what she had experienced. And I said those would be important to get in front of the review board and so then she gave a much more detailed list. And I don't know if it was complete, but it was the list that we tried to put forward to the review board. And that review board was after your meeting 23 Q.

with Archbishop Flynn? 24 That's the best of my recollection, but I'm 25 A.

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copy of the restrictions.

1 Q. I understand. In this list that was submitted 2

of sexual abuse were not founded?

to the priest review board by your niece, going

3 down to the bottom it talks about a number of 4

times that she had confronted Father Keating 5

about --6

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14 A. Yes.

17 A. No.

19 A. Correct.

terms of specific dates.

with the Archbishop Flynn.

A. That's correct.

have been --

after that.

priest review board?

review board?

Q. Same organization?

A. That's correct, yes. 7

Q. -- this. Now you've told me about the one time, 8 the one meeting that you had. 9

10 A. Yes.

Q. Do you know about these other times? 11

12 A. Yes.

Okay. Well, tell me about these. Tell me about 13 what's the next time that your niece met with 14

Father Keating. 15

A. Well, before she sat down -- the reason she 16 called the meeting with me and father Keating is 17

because on four other occasions she had tried to 18

express to him that she was being made very 19

uncomfortable by the way he was touching her. 20 So you get that list of what she describes and 21

then she called me to sit down with him because

she was not getting anywhere individually. 23 24 Q. So what she's -- from your understanding these

were all meetings she had had with Father 25

MR. GROSS: Yes.

MR. ANDERSON: As opposed to simply state that that is a recording of the conversation. Two different things, counsel, you know that.

MR. GROSS: I don't think we're

arguing --22 23

We're going to take MR. ANDERSON: a break and he can read the transcription and then you can ask the question. Okay?

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89 That's fine. MR. GROSS: 1 I'm going to do it on MR. ANDERSON: 2 redirect. I'm going to do it as soon as we have 3 the Father read it right now and I'll ask him whether there are any inaccuracies in that or something in there that he didn't tell him. 6 I'm simply trying to MR. GROSS: 7 avoid calling the investigator. We can call the 8 investigator and say is this the transcript of a 9 recorded statement. I'm just trying to avoid 10 that, that's all. 11 That doesn't MR. ANDERSON: 12 accomplish that. 13 Yes, it does. MR. GROSS: 14 Well, us arguing MR. ANDERSON: 15 about it isn't going to help. We are going to 16 take a lunch break. The witness can read it and 17 you can come back and ask him the question. 18 19 It would be silly to MR. GROSS: 20 take a lunch break for this. 21 Because I'm going to MR. ANDERSON: 22 have questions. I'm not going to make Carol go 23 through without lunch. We're going to have to 24 do it anyway. It looked like you are just about 25 1

So you can ask the MR. ANDERSON: question and get an answer that is appropriately formed. Well, let's --MR. GROSS: We're taking a MR. ANDERSON: break. I'm not going to have an argument. Jeff, this is not your MR. GROSS: witness. We don't take breaks when you want to take a break. If you want to take a break before you ask questions, that's fine, but we're not taking a break right now of this witness because it will take him five minutes to read this and we will get an answer on the record. If you say then that we need to take a break, all right, so be it. But while I'm asking questions we're not going to take a lunch break. So you want him to MR. ANDERSON: read that right now? Yeah, he can read it MR. GROSS: right now. THE DEPONENT: Fine. (Off the record.) BY MR. GROSS: 25 Q. Father, you've now had a chance to read that

I was just about done. MR. GROSS: I just asked if there is any reason for him to believe that this was inaccurately transcribed. You're making a much bigger deal than needs to be made.

I heard your MR. ANDERSON: question, but you can't ask a witness to attest to the accuracy of a statement that he hasn't read.

Well, no, but we've been MR. GROSS: referring to it throughout his deposition.

To two pages. MR. ANDERSON:

I don't think so, but MR. GROSS:

why don't we simply let him --

MR. ANDERSON: It's fifty pages.

It's what? Ten pages. MR. GROSS: Why don't we have him read it, ask the question. I'm then pretty much done and then if you've got, if you've got on hour, we'll take a break for fifteen minutes.

Counsel, I want to MR. ANDERSON: accommodate you. We're going to take a break. You don't want to

MR. GROSS: accommodate me. You want to say you want to statement, is that correct?

accommodate me.

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2 A. Yes.

Q. Okay. Is there anything in your review where 3 you believe that your conversation with the 4 officer was different than what was transcribed? 5

In other words, are there things that are in 6

that statement that you say I never said that to 7 them or, oh, no, I said not such and such and 8

that wasn't in the statement?

10 A.

Q. As far as you're concerned, that statement is 11 accurate? 12

A. Yes. 13

14 Q. It's an accurate transcription of the conversation? 15

16 A. Yes.

Thank you. That's all MR. GROSS: 17 the questions I have. 18

EXAMINATION,

BY MR. ANDERSON: 21

Before we take a break I'm going to need to take 22 Q. just a moment to have you read something so we 23 can digest it. I'm going to show you, Father, 24 what you've brought along among the exhibits 25

23 of 66 sheets

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that have now been marked here. We marked this 1 as Exhibit 11. This is one of the documents you 2 brought with you, correct? 3

۹. Correct.

2. What is this?

- This was notes of a phone call that I prepared 6 Α. so that I could tell Archbishop Flynn, you know, 7 what the views of the family was. 8
- Would you look at your originals? And what I'm 9 Q. going to ask you to do because your handwriting 10 is hard to read is I'm going to ask you to read 11 very slowly what you have written here. Then 12 we'll take a break. 13

14 A. Okay.

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- And she's going to be transcribing this and when 15 Q. we read sometimes we go faster than what we do 16 in normal conversation so try to if you could 17 read it fairly slowly. 18
- Okay. This was a phone conversation I had with 19 A. Archbishop Flynn. I told him that the family is 20 coming to a breaking point, that there is no 21 clear advocate for the family, eventually the 22 family pursued Greta Sawyer. 23

MR. GROSS: Let me just stop you. I think you had asked him to read this. I think

what you're doing is you're kind of interpreting as you read. Did you want him to read it directly into the record, Jeff?

- 3 Q. You can read it the way you need. You filled in 4 Sawyer. So read it to give its meaning as you 5 6 recorded it.
- A. She was comforting and perplexed but has 7 reported to the family that Father Kevin said he 8 was handling the matter. Father Kevin in his 9 first conversation with my niece said the 10 problem they are having is to know what to call 11 what Father Keating did to Marie. There's more 12 to this, but my sister and Marie don't trust 13 that Kevin is handling this well. Mixed 14 messages, no time table. A great anxiety that 15 he's deciding the whole matter and has too many 16 hats, too many 100-hour weeks and has agreed 17 with Father Keating's troubled girl, troubled 18 family defense. Father Keating told Father 19 Cozzens that both the civil authorities and the 20 Diocese has found him innocent of all charges. 21

We told Father Kevin several weeks ago we were ready at any time to have a confrontation meeting. Now the family would like to meet first with you, Father Kevin, and a

sex abuse professional and an advocate help the family for clarity on the process. The family needs assurance that the matter is being treated with the gravity it deserves.

I'd like to avoid the whole thing escalating. There's also financial issues and I asked when did you receive Catherine Mollner's

Q. And the purpose for which you prepared this was? 9

I and the family were very unhappy with how 10 Kevin McDonough was handling the matter. I told 11 him that directly and why. And they decided 12 that they wanted a conversation with the 13 14 Archbishop.

> MR. ANDERSON: Okay. Thank you, Father. We'll take a break.

> > (Recess.)

BY MR. ANDERSON:

Father, before the break we had -- let's go back 22 Q. to Exhibit 11. You had read that one to us and had written this out because of your concern about the ways it was being handled. Who was to

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be handling this thing on behalf of the 1

Archbishop? Was it Kevin McDonough? 2

3 A.

Q. What was it that he had done or not done that 4 5 troubled you?

Well, initially he -- he deferred it to, you Α. know, to the criminal investigation. We needed to wait and see what came of it. But then the thing that got very concerning to me and to the family was the long delays in dealing with the matter. I told him myself that -- he said, "Aren't you happy with how I'm handling this?" I said, "No, I'm not happy." I said, "Frankly, you're working long hours as a vicar general and you're also trying to be -- you're also trying to run a parish and school. It's not timely for victims. So the sense of justice stretches."

I was also concerned that even though he was prepared to call this a serious boundary violation and unethical behavior he couldn't really answer me the question of when do boundary violations become sexual abuse? I again was concerned that although the -- when we talked with Greta Sawyer, the victim abuse advocate, she wasn't clear. She kept seeming to

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- have to have to defer things to Kevin and Andy 1
- Eisenzimmer and it all seemed to get put back to 2
- Kevin's desk. So things like promptly paying 3
 - counseling expenses, we were encouraged not to worry about our counseling expenses but it was
- frankly a regular nightmare to get it handled. 6
- Eventually it did get handled but so I didn't --7
- I or the family didn't feel like he was taking 8
- this with the kind of seriousness it needed, and 9
- it prompted me to want to talk to Archbishop 10
- 11 Flynn.
- You made reference to the criminal investigation 12 Q.
- and there was kind of a deference to that and 13
- that they were waiting for that to be concluded, 14
- 15 correct?
- 16 A. Yes.
- 17 Q. You learned, as did others, that the criminal
- authorities made a decision not to charge him 18
- with a crime of criminal sexual conduct also 19
- known as a sexual abuse, correct? 20
- 21 A. Correct.
- Q. And as you heard it said by McDonough or 22
- Eisenzimmer or others, was that interpreted or 23
- 24 expressed by them to be effectively an
- exoneration of Keating? In other words, they 25

- A. One was the letter by Catherine Mollner, one was 1
- the brief statement by Leonard, Street and 2
- Deinard and their evaluation of the legitimacy 3
- of the case. I wasn't confident that they got 4
- the write-up to Father McDonough. 5
- Q. Let's refer to that exhibit. I think that's one 6
- of the things you brought with you. 7
- 8 Α.
- Q. The write-up you're referring to is marked 9
- 10 Exhibit 1?
- 11 A. Correct.
- 12 Q. And one of the things that you believe they may
- not have seen is Exhibit 1 which is what Keating 13
- 14 told you, right?
- That's correct. 15 A.
- And you recorded that Keating had told you there 16 Q.
- had had a was one incident where he and 17
- passionate physical encounter? 18
- 19 Correct. Α.
- Q. And that would have been when she was fourteen 20
- or fifteen years old, correct? 21
- 22 A.

- 23 Q. A passionate physical encounter as he described
- 24 that to you, what did that mean to you,
 - passionate physical encounter?

- determined that he didn't actually abuse her? 1
- 2 A. Yes.
- Did they express it that way to you or others? 3 Q.
- 4 A.
- Did Keating? 5 Q.
- I was aware that Father Keating had expressed 6 Α.
- that he had been totally exonerated. 7
- He wanted it known that it was shown to law 8
 - enforcement and because law enforcement did not
- charge him he had thus been cleared of the 10
- 11 charge, correct?
- 12 A. Yes.

9

- Q. Did you see what Peg Griffith said about him 13
- having been exonerated? Did you see that? 14
- 15 A. Was that in the papers?
- Q. There was a statement by him. Did you ever see 16
- 17 that?
- A. Yes. 18

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- Q. Okay. You made mention of the fact that you had 19
 - some concern or some reason to believe that the
- clergy review board didn't get all the 21
- information that might have helped them in
- making a more complete review of the matter to 23
- come to a conclusion. What were you referring 24
- 25

- To me it meant kissing and touching. 1 A.
- 2 Q. Of a sexual nature?
- 3 A. Yes.
- Q. I mean your experience and your training, this 4
- alone, his admission to you looks like evidence 5
- 6 of what?
- MR. GROSS: Objection, foundation. 7
- Q. You can go ahead. 8
- Sexual abuse. 9
- And then you also said that you had some 10
- concerns that perhaps they hadn't seen the 11
- report prepared by her therapist. I think you 12
- brought that along too. 13
- That's correct. 14 A.
- 15 Q. That's Exhibit 2 here.
- 16 A. Uh-huh.
- Q. Right here, Father. But that is addressed to 17
- 18 Harry Flynn.
- 19 A. Yes.
- 20 Q. So if it's addressed to Harry Flynn--I see it's
- copied to you, McDonough and a Mr. and Mrs. Pat 21
- Spehar--what makes you think that maybe the 22
- 23 review board didn't get this?
- 24 A. Although we made copies to present to the review 25
 - board and Andy Eisenzimmer was the liaison, I'm

not sure it got handed to them.

2 Q. It's reported in this letter around December -on the first page, last paragraph it says, 3 "Around December 2004/January 2005 Marie confronted Father Keating about the abuse. Her report of his response was troubling as it 6 appeared he minimized the seriousness of his 7 actions and does not seem to understand the 8 damage left in the wake of his sexually abusive 9

> In your encounters with Keating and confrontation of him and discussions around him, is that a fair -- is that the way you saw him, minimizing his responsibility.

Yes. 15 A.

behavior."

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Q. Are you aware that a lot of people accused of --16 who have committed sexual abuse deny, minimize 17 18 and blame others?

A. Yes. 19

Foundation, objection. 20 MR. GROSS: BY MR. ANDERSON: 21

Q. She goes on to write, the therapist, to 22

Archbishop Flynn, "I am deeply concerned that

there will be more victims if Father Keating

does not receive treatment for his

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illness/disorder." Do you know, did he get treatment?

Objection, foundation. MR. GROSS: 3

A. Not that I'm aware. 4

Q. It goes on to state, "It appears as though he ingratiated himself to the Spehar family, gained their acceptance and trust, took advantage of his access to an adolescent girl and abused her on multiple occasions." Do you agree or disagree with that statement?

Objection, foundation. MR. GROSS: 11

12 A. Iagree.

Q. It goes on to state, "Clearly this is evidence of a serious disorder. It is not normal for an adult male to experience an attraction to an adolescent girl and sexually abuse her for his own satisfaction. It is not likely that this was a 'one-time-only' circumstance."

My question to you is you told us what Marie reported to you and what she later reported was more detailed and then how it was brought forward. There is some indication there are at least two other youth involved sexually with him or by him. One is correct?

Q. You learned of

Directly from Father Keating. 2 Α.

Q. Directly from Father Keating. Tell us what 3 Father Keating admitted to you, his lips to your 4

ears, about what he had done with or to 5

6

This in my write-up is what he said to me, that 7 A. they had a very passionate physical encounter. 8 He said everyone's clothes stayed on but it was 9 deeply disturbing to him. He said that 10 had seduced him and he had set her straight on 11 the nature of the relationship. He also said he 12 had not told me about the incident because it 13 was not a nice way to talk about a girl. 14

15 Q. At the time of that incident was fourteen or fifteen and he was forty? 16

Forty-three, yes. 17 A.

18 Q. There was also an investigation done when he --. Did you learn what let me go back to 19 investigation was done or efforts were made to 20 actually interview and discern whether or not he 21 as he had at least had sexually abused 22 23 recounted to you?

Object to the form of MR. GROSS: 24 the question and --25

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I'm not going to MR. ANDERSON: argue. I'm not going to argue. I got your objection. I'm going to rephrase it. Okay? MR. GROSS: Why don't you ask an

appropriate question to begin with? I know how to ask MR. ANDERSON:

appropriate questions. 7

MR. GROSS: If you did you wouldn't have withdrawn so quickly. I don't want to spend time arguing. Go ahead, Jeff.

We can have fun with MR. ANDERSON:

12 this all you want. Okay?

BY MR. ANDERSON: 13

What were you told? Were you told by 14 Q.

Eisenzimmer or McDonough that they had actually 15 made some effort to investigate whether he had

16 committed similar conduct with other girls 17

18 including ?

19 A. No.

Okay. Do you know what the board was told about 20 Q.

what he had done or not done to 21

the investigation done by McDonough or 22

23 Eisenzimmer?

24 A.

Eisenzimmer testified that they did not actually Q. 25

Correct.

from

- interview her but he had sent her an email. 1
- 2 A. Ves.
- 3 Q. And did you hear that?
- ۹. Yes.
 - And he also testified under oath that he asked
- her if in effect she had been sexually abused or 6
- had had sexual contact with Keating when she was 7
- a youth and Keating was an adult, and in the 8
- email she denied it. Did you read that? 9
- 10 A. Yes.
- And had you ever heard before having read that 11 Q.
- that that information in effect was presented to 12
- the review board? 13
- 14 No. Α.
- Eisenzimmer testified that he did not believe 15 Q.
- Marie when she was interviewed. And had you 16
- 17 ever heard that --
- 18 A. No.
- 19 Q. -- statement? When you testified before the
- review board, was anybody present besides the 20
- 21 board?
- 22 A. I think Greta Sawyer was present.
- 23 Q. Were you aware that Eisenzimmer and McDonough
- were the ones that were investigating this? 24
- 25 A. Yes.

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- Eisenzimmer testified when asked a question did Q.
- anybody in the clergy review board express why
- they found the claims to have not been 3
- substantiated thus sending a message she wasn't 4
- believed, his answer was they were of the belief 5
- that she believed something had happened but I 6
- think the fact that she hadn't characterized her 7
- relationship with Keating as abusive until after 8
- she took course work in college somehow touched 9
- on that topic. Had you ever heard that factored 10
- in to how they made their finding? 11
- 12 A. No.
- Did you find anything suspicious about the way 13
- she came forward to you initially and told you 14
- one thing and then you learned later that more 15
- had happened? 16
- 17 Α. No.
- Why was that not suspicious to you, Father? 18 Q.
- One, because I've known her for years and her 19 A.
- character and she's simply a truth teller. 20
- Secondly, what I was experiencing is it was a 21
- tremendously sensitive matter to try to
- articulate and she was still finding her voice 23
- so I was waiting for more to come but letting 24
- 25 her take her pace.

- Eisenzimmer says that he thought the review
- board made the finding because either based on 2 3
 - his report or their own belief that she had
- embellished. Did you ever see her embellish? 4
- 5 Α.

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- He also testified that he thought they made the 6 Q.
- finding because they thought there was also 7
- question about the nature of the family dynamics 8
- in that family. Do you know anything about the 9
- family dynamics in that family that would cause 10
- the review board to not believe Marie's account 11
- of what Keating did to her? 12
- 13 A.
- He also testified that the review board made a 14 Q.
- finding of no substantiation; in other words, 15
- did not occur, in their view because there was a 16
- real question about how this could have occurred 17
- in the presence of all these others. The way 18
- she gave you the accounts that she did and as 19
- you understood and recorded some of those 20
- things, what do you know about him having done 21
- it, any of these sexually inappropriate things 22
- to her in the presence of others? 23
- There are times of course that Father Keating 24 A. 25
 - and Marie were alone. He gave her a driving

108

- lesson and she experienced there he had her sit 1 on his lap, had an erection. She felt obviously 2
- very disturbed by it. So there were times they 3
- were alone. There were times that the younger 4
- kids would fall asleep and he would still be 5
- reading to Marie. That's the main, you know --6
- she also notes there was a time when he got up 7
- in the middle of the night to, you know, ask for 8
- 9 a back rub and a neck massage.
- Keating was continued at St. Thomas but 10 Q.
- according to the review board recommendations 11
- they put him on some kind of monitoring. Did 12
- anybody at St. Thomas to your knowledge get 13
 - informed of that?
- Not to my knowledge. 15 A.
- And did the review board or did McDonough or 16 Q.
 - Eisenzimmer or anybody else from the Archdiocese
- inform you why if they found he hadn't committed 18
- the offense still put some restrictions on him? 19
- When we met, Pat, myself, Luke Spehar and 20 Α.
- Archbishop Flynn with Andy Eisenzimmer to get 21
- the conclusion of the review board, what was 22
- expressed to us then was they didn't feel there 23
- was enough evidence to invoke the Dallas Charter 24
 - but that they were putting restrictions on and

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- it seemed to be around the discussion of prudent 1
- 2 behavior and boundary issues.
- At the time the review board convened and 3 Q. reviewed this the criminal investigation had closed and the decision not to charge him had
- 6 been made, correct?
- 7 A. Right.
- Q. The review board knew that, didn't they? 8
- 9 A.
- And so Keating testifies at the review board and 10 Q.
- of course denies the conduct as he has in this 11
- case. To your knowledge did the Archdiocese 12
- ever turn over the file that they have on 13
- Keating at the time they knew the police 14
- investigation was underway to law enforcement so 15
- they could have the benefit of what was in that 16
- file to make a determination of whether or not 17
- 18 to charge him?
- 19 Α. I don't know.
- Okay. And you've never seen the Keating file, 20
- 21 have you?
- 22 A.
- Did you get the impression that Kevin McDonough 23 Q.
- was working harder to exonerate Keating of this 24
- charge than he was to establish the evidence 25
 - 110

- necessary to prove it? 1
- Again my experience with Kevin is that I found 2 A.
- him quite dismissive of the matter which 3
- concerned me greatly, but I don't know that --4
- and I'd also not again because I had this 5
- concern about what things were actually getting 6
- in front of the review board or in their hands, 7
- concerns that things were just being bottled up 8
- and kept on his desk, not still -- kind of 9
- simply put, you know, a good investigation not 10
- 11 occurring.
- You did give some testimony about the meeting 12 Q.
- that was called I think that you had attended 13
- 14 with Archbishop Flynn.
- 15 A. Yes.
- 16 Q. That was before the review board?
- 17 A.
- 18 Q. After the criminal investigation had concluded,
- 19 correct?
- 20 A. Correct. Yes.
- 21 Q. And the Spehars, the parents, were in attendance at that meeting, correct?
- 23 A. Pat Spehar, not my sister.
- Okay. And as far as you know, had -- and Marie 24 Q.
- was there also? 25

- No, not at the concluding meeting she wasn't. 1 Α.
- 2 Q. Okay.
- A. It was Pat, my nephew Luke and myself, Andy 3
- Eisenzimmer, the Archbishop. 4
- Were you ever in attendance at a meeting with 5 Q.
 - the Archbishop where the parents and Marie were
- 7 present?
- 8 Yes. Α.

- 9 Q. When was that meeting?
- That was the meeting when we gathered as a 10 A.
- family to confront Keating. I was there, my 11
- niece Marie was there. My nephew Jacob was 12
- there, Pat Spehar was there, the Archbishop was 13
- there along with Kevin McDonough. And that was 14
- on June 24th, 2006. 15
- And at the June 24th meeting, 2006 you were in 16 Q.
 - attendance?
- 18 A. Yes.

17

- The Archbishop testified under oath that at that 19 Q.
- meeting he came to the conclusion that he did 20
- not believe Marie had been sexually abused by 21
- Keating because the parents were putting words 22
 - in her mouth. First, as a witness to that
- 23 meeting did you see any evidence of either of 24
- those parents trying to put words in Marie's 25
 - 112

- mouth? 1
- 2 A. No.

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- At any time in your relationship with this 3 Q.
 - family and Marie and the Archdiocese and all of
- the interactions did you ever see mom or dad 5
 - ever put words in Marie's mouth?
- No. And at this meeting we viewed with Marie 7 Α.
- present, she had videotaped a description of 8
- what she had been through and experienced and at 9
- least at that point as she could articulate that 10
- and we all viewed that together with Father 11
- Keating and the Archbishop with Kevin McDonough 12
- present. And then the Archbishop when it was 13
- done, he said to Father Keating, "How would you 14
- respond to this?" And Father Keating says, 15
 - "Well, particularly what do you want,
- Archbishop?" He said, "If I saw something like 17
- this, I would want to make a response." And at 18
- that meeting Father Keating said, "I know that 19
- Marie is not making this up but that I had a
- 20 very different experience than she had." 21
- 22 Q. That's what Keating said?
- Yes. 23 A.
- 24 Q. To the Archbishop?
- Yes. And to Kevin McDonough and to the family. 25 A.

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- Q. Do you know of any notes of that meeting? 1
- 2 A. I have notes of the meeting.
- 3 Q. Did you take notes of that meeting?
- ′ -4. Yes.
 - ي. You did?
- A. Yes. 6
- Q. Are they in the packet you brought? 7
- A. Yes. You can see it here. 8
- Q. Under your time line? 9
- 10 A. Yes. June 24th.
- 11 Q. Okay. This is Exhibit 4 and this is page 4. At
 - the top it says, "On June 24th."
- 13 A. Yes.

12

- 14 Q. Okay. Why don't you read for us first what you
- wrote in your own hand there to the left? 15
- That Father Keating felt very loved by the 16 A.
- Spehars and then that they had made a place for 17
- him. 18

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- Q. Then why don't you walk through using your notes 19
- as a guide what happened at this meeting, what 20
- was said and by whom, using your notes kind of 21
- 22
- 23 A. The first thing was that we reviewed this video.
- And his response to the video was that he knew 24
- she wasn't making this up, but he experienced it 25 25

she was beginning to be able to say. Recently you remarked that Marie's allegations are sincere but inaccurate. I think they are sincere and accurate. I think you sexually abused Marie and did her great harm. I said Marie was not a troubled girl. You traumatized her and she became troubled. She is courageous and healing.

I said to him again I think you have a deep sin sickness and more than Marie had been damaged over the years of consecrated life you have damaged several women. Their level of anguish and anger over their relationship with you even years later is stunning. I noted that . I've had and he self reported on still have strong love for you. This stands between us now, and the future of our friendship depends on your response and repentance.

At the conclusion of the meeting Archbishop Flynn said this would now go to the priest review board.

In connection I would say Father Keating never once in all the years expressed that he thought Marie was troubled or the Spehar family was deeply troubled. I noted that there

very differently than she did. My sister spoke

to Father Keating. My brother-in-law, I recall 2

my brother-in-law in particular said, you know, 3 4

we had made -- you had a special place in our home and we trusted you completely and you've

5 violated that trust. I remember in particular 6

my nephew Luke who was just a teenager at the time, he said -- they didn't called him Father

Keating. They called him Mr. Keating. He said,

"Mr. Keating, you have one of the best memories

10 I've ever seen someone have." And he goes, "I 11

know you remember this," at which Keating got 12 very angry with him, had an outburst of anger.

13 14 Q. What did Keating say? Do you know?

He was kind of -- for me the experience of like slapping down your little brother. He felt shocked by it. It was the first thing that kind of he reacted to and then defended himself.

And then I -- I gave brief remarks, a few remarks. I want you to look at me clearly. A year and a half ago I and Marie sat down as she needed to confront you on inappropriate touch. At that time he said he had been thoughtless and asked her forgiveness. You've just heard a much fuller articulation of what

116 had been a number of emails back and forth

between Father Keating and Marie.

He has consistently minimized and normalized his violating touch. Father Keating is very disconnected from the anguish he's

caused Marie and others.

I noted that I've heard, but it's hearsay from friends, that Father Keating is saying he got tangled up with a troubled girl and a troubled family. The truth is he is a troubled man who brought trouble to a fine young woman and good family.

- 12 Right at the bottom in your own writing, what 13 Q. 14 does that say?
- I believe Father Keating has a deep sin sickness 15 A. and a deep sin blindness and until he seriously 16 deals with the issues both through repentance 17 and therapy he should not function as a priest. 18
- He functioned as a priest at St. Thomas with 19 Q. faculty until the day I sued him, correct?
- 20
- 21 A. That's correct. 22 Q. On behalf of Marie.
- 23 A. Yes.
- Let's talk about your reference here in that 24 Q. 25

- 117 know about that. I think a mention was made the 1 first you learned there was an investigation 2 done of Keating by Cozzens when Keating was 3 working to become consecrated as a brother in -what order was that? The Servants of the Word in Ann Arbor, Michigan. 6 Α. The Servants of the Word. Tell us about how --7 Q. what was Keating alleged to have done to whom? 8 Was that the consecrated virgin? 9 10 No. Α.
- 11 Q. That was somebody else?
- 12 A. Yes.
- 13 Tell us what you know about that. Q.
- Steve Clark, who was the Superior of the 14 Α. community at the time, had written and submitted 15 to Father Cozzens a reflection on Father Keating 16 when he would -- he wouldn't have made permanent 17 promises but he would have been in -- they were 18 19 called, he was what was called a full relationship and then the final was final 20 promise. 21
- 22 Q. Aren't those like preliminary or temporary vows?
- 23 A.
- Q. And they're really vows of celibacy and chastity 24

25 to see if you can live by it? community in Ann Arbor. At one point -- this is via Miriam Torres. Miriam had called me. She's a consecrated woman and sadly now has Alzheimer's, but she raised concerns for a consecrated virgin that was in the network. So there was a woman here in St. Paul-Minneapolis and Father Keating was one of their -- was spiritual director to one of them and Miriam was also in connection with this woman. I didn't know her name. But she also brought to me that there were two other women in the community who

11 still had -- along with the women from Costa 12 13 Rica. She was going to visit with me about it 14 and decided not to.

Did she tell you why she withdrew from her 15 Q. desire to speak with you more about it? 16

I got this from Miriam. She just said she's too 17 A. anguished to talk about it. 18

Did you either hear or learn from her that she 19 had actually been contacted by a representative 20 21 of the Archdiocese?

Miriam, yes. Not the young woman from Costa 22 A. 23

Do you have a name of the woman from Costa Rica? 24 Q. 25 A.

and I don't know, I'm forgetting her

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A. That's correct. 1

- Q. You're required to live by it if you're going to 2 advance to become a deacon, a brother or a 3 4 priest, correct?
- 5 A. Yes.

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And so tell us what you learned. Steve Clark 6 Q.

community as an adult.

- came forward and some investigation was done.
- 8 Tell us about that.
- Steve said to the best of his recollection they 9 Α. definitely delayed Father Keating being able to 10 make his final promises, that it was related to 11 misconduct with a young woman in the community. 12 And what I understood of that matter was that he 13 had met this young woman in Costa Rica when he 14 was staying with her family to learn Spanish, 15 and she would have been a teenager at the time. 16 And then she came to Ann Arbor to join our 17

And Steve Clark said that the relationship definitely involved kissing and he didn't know if it involved sexual intercourse, but they definitely -- and then that they'd asked him actually to repent to the community of brothers, of the committed men. Later -- the same young woman was now married in that

last name.

- Miriam is reporting -- Miriam 2 Q. So about has Alzheimer's now, right? 3
- 4 Yes. Α.

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- 5 But she is reporting to you that there were
- concerns about two women in the community. When 6
- 7 you say the community, what community?
- There's a large renewal community in Ann Arbor, 8 Michigan, interdenominational. There's 9
- Catholics, Presbyterians, Lutherans and Free 10
- 11 Church.
- Q. And I know you're the -- you're the kind of head 12 of Companions of Christ here kind of called a 13 14 community here, correct?
- 15 A. Yes.
- That is a similar kind of community there? 16 Q.
- There's two things. The brotherhood is very 17 Α. similar to Companions of Christ. We're all men 18 in consecrated life and have made vows. I'd 19 been spiritual director for fifteen years. Now 20 the younger priests have it. The community in 21 Ann Arbor, we have similar communities here in 22 St. Paul. The communities in Ann Arbor had both 23 a lay brotherhood, a lay sisterhood of woman, 24 women consecrated and 1,800 families with a

		121
4		broader community.
1 2	Q.	So of these two young women that were being
3	Q.	referred to by Miriam Torres did she give you
د بر		any information about the approximate age and/or
'		circumstance or relationship that raised
6		these that Keating had to these women and, if
7		so, what did she tell you about these women,
8		their ages and the circumstances of these
9		relationships.
10	Α.	One of the young women, she did
11	٦.	send a document describing her experience which
12		would have began as a teenager because he was
13		doing youth work. And what she describes is
14		that in her teenage years she received a great
15		deal of attention from him, felt like she had
16		special time with him. She didn't express that
17		there was any physical misconduct but that she
18		felt essentially emotionally abused by him.
19		And can you spell ?
20	Α.	
21	Q.	Do you know where she is now?
22	A.	Ann Arbor, Michigan.
23	Q.	Is she still in the community there?
24	Α.	Yes.
25	Q.	And do you know anything more about that? Do
		400
		122
1		you know if she was ever asked directly if there
2		had been sexual conduct or not?
		I don't know for sure.
	ĮQ.	Do you know if she's given information to Bishop
1	5	Cozzens who was investigating the Keating fitness at the time to remain in the community?
1	; , ,	
	7 A.	Yes. Anything else about experience
1	3 Q.	Anything else about experience with Keating as reported and understood by you
1	9	to have existed?
10		it was marked
1		by a lot of anger and anguish, the experience of

I don't know if she was by name. Okay. But she may have been referenced? 14 15 A. Miriam Torres did tell you her name though? 16 Q. 17 A. And then is there another woman who we haven't 18 Q. identified by name or talked about yet that had 19 brought some -- there is some information where 20 Keating engaged in some questionable conduct 21 with who lives in St. Paul that we haven't 22 identified that you have some information 23 24 concerning? 25 A. Yes. No. Have we identified at least the names of the 1 women and/or girls with whom Keating had some 2 kind of a relationship that either was 3 investigated or concerns were raised about that 4 we haven't talked about? 5 No. It would be again though this report that 6 Bishop Cozzens gave. 7 And that report was addressed to whom? 8 Good question. I felt like it was -- it was 9 being prepared for the sake of the community for 10 disciplinary measures they thought necessary, 11 but it was also being prepared and made 12 available to the priest review board, but it 13 wasn't requested partly because the timing, when 14 Father Keating knew that there were going to be 15 consequences he simply stepped out of the 16 community. 17 Cozzens did an investigation, interviewed some 18 Q. witnesses, was preparing a report and it was 19 evident to you and it sounds like Keating that 20 there would be consequences to him, correct? 21 Object as speculation MR. GROSS: 22 23 and foundation. 24 Α. You said that he withdrew from the community. 25 Q.

document that Bishop Cozzens has.

And we haven't seen that written document.

We'll be asking for that. Tell me about that,

the other woman or girl that had come up as one

Was she referred to in the document prepared by

Did you read that?

of the two in Ann Arbor.

I think the other was

Did we get a last name of

Yes.

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2 Q.

3 Α.

4 Q.

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9 10 Α.

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Q.

Cozzens?

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- Tell us how that happened, what you saw and what 1
- you witnessed and why that happened. 2
- Of course we had the canon lawyer in Rome. He 3 A. was our extraordinary advisor for this thing.
- So he laid out particular steps to make sure that Father Keating's rights were also regarded 6
- in terms of the community and, you know, but at 7
- the same time he was, you know, he laid out 8
- potential consequences both canonical and for a 9
- community like ours. And as the allegation --10
- as the investigation was going on now Bishop 11
- Cozzens told Father Keating that he wanted to 12 put him in a different location in one of our 13
- other households, that we wouldn't have him 14
- attend at that time our summer conference or 15
- renew his -- until the investigation was 16
- completed or renew his commitment and 17
- recommended to him that he get a spiritual 18
- formator, someone -- a spiritual director to 19
- help him through the time. And eventually I 20
- think what became clear to Father Keating, it 21
- became clear to Father Keating -- there was a 22
- meeting if I recall between Father Keating and 23
- Father Cozzens, Father Vander Ploeg, Don Briel, 24
- Dr. Don Briel was in attendance. 25

- 1 Q. When do you think that meeting occurred?
- It would have been the -- it would have been in 2
- July or August of 2006. 3
- 4 Q. So after Keating had been ordained a priest?
- 5 Correct. A.
- And years after he had -- would have voluntarily 6 Q.
 - withdrawn from the original community because of
- the investigation, correct? 8
- 9 A.

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- Do you have any information that anything about 10 Q.
- what you just told us about -- oh, by the way, 11
- when Keating withdrew and before he withdrew in 12
- the face of the investigation being done by 13
- Cozzens, did you tell us earlier that Keating to 14
- the community, his lips to their ears, repented 15
- and asked for forgiveness? 16
- 17 A. That was years earlier.
- When he was first under investigation? 18 Q.
- At the Servants of the Word. 19 A.
- Servants of the Word. 20 Q.
- 21 Yeah. And --

MR. GROSS: Object to foundation on

- 23 that.
- Yes. So he was -- and you'll see that in the 24 A.
- memo that Steve Clark sent that he was asked to

- repent to the committed brothers of the Servants
- of the Word, which would have been years 2
- 3 earlier.

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- And who is Steve Clark by the way? 4 Q.
- Steve Clark is -- he was the first -- the 5 Α.
 - founder and the first Superior of the Servants
- of the Word when I was part of it. And Father 7
- Keating was -- we were about a hundred strong. 8
- And what was unique is it was ecumenical so 9
- there was Catholics and Protestants living a 10
- consecrated life. 11
- Is he Catholic or Protestant? 12 Q.
- 13 A. Catholic.
- Do you know where he is now? 14 Q.
- Ann Arbor. 15 A.
- What's his title or position? 16 Q.
- He's now retired. 17 A.
- Okay. Will you look at Exhibit 4? There's also Q. 18
- some handwritten notes here. We can read the 19
- typewritten part. In the first paragraph would 20
- you read what you wrote in your own hand there 21
- so we can understand it right here? 22
- "I am Marie Spehar's uncle? 23 A.
- 24 Q. Then you write?
- I was in the same lay brotherhood as Father 25 A.

- Keating. He was one of my closest friends.
- And at the third paragraph number 3? 2 Q.
- Yes. In my handwriting, Father Keating told me 3 A.
- that he felt at times from the Spehars he had 4
- more of welcoming and honor than his own family. 5
- And it was evident to you then that he was close 6 Q.
- to them and they were close to him? 7
- Correct. 8 Α.

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- And you considered him your very good friend, if 9
- not your best friend? 10
- Good friend, not my best. 11 A.
- In paragraph 5 walk us through that because some 12 Q.
- of it is handwritten and then you can just 13
- narrate using your notes what you are referring 14
- to here at number 5. 15
- Here I'm referring to the ordination events. I 16 Α.
 - attended the note that
- ordination. Father Keating had met her and seen 18 was the same age
- her family in Rome. 19
 - as my niece and Father Keating asked Marie to
- 20 help host her. Father Keating was delighted to
- 21
- have Marie and my nephew Nick, now deceased, say 22 some words of honor at the ordination reception 23
- and I was the MC for the event. 24

told Marie that she was Father

25

- Keating's girlfriend in Rome, that the 1
- relationship involved kissing. This was one key 2
- turning point in Marie's seeing Father Keating 3
- In a different light. She asked Marie if she loved Michael as she did.
- Q. That is 6

asked Marie that?

- 7 Yes. Α.
- Q. And then the next page you continue. 8
- Yeah. At the top it's in '02 Father Keating 9
- cosigned a school loan for Marie. This was very 10
- much a surprise to me as I had declined to 11
- 12
- You had made reference to that. There's also 13 Q.
- some evidence or indication that at some point 14
- Father Keating bought a car for Marie. Do you 15
- have any information about that? 16
- Yeah. He gave his used car to Marie. 17 A.
- Q. Okay. What kind of car was that? Do you 18
- 19 remember?
- It was a Ford Focus. 20 A.
- When was that? Was that before he cosigned the 21
- note or after? 22

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- Object to foundation. MR. GROSS: 23
- 24 A. It was actually after.
- Okay. And then at 6 why don't you walk us 25 Q.

see in her what could be described as anxiety, 1

- panic attacks or depression or symptoms of any 2
- 3 of those?
- It was her sophomore year at college the first 4 A. 5 semester.
- And then number 7, why don't you read that? You 6 Q.
- write "key" here. Walk us through number 7, 7
- would you, Father? 8
- Marie returns home midway through her sophomore 9 Α.
- year and we connected her with Catherine Mollner 10
- 11 for professional counseling.
- 12 Q. Who is the we there?
- My brother-in-law, sister and I. 13 A.
- 14 Q.
- I called with Marie's permission to talk with 15 A.
- Catherine Mollner. My main concern was I wanted 16
- her counseling advice for how to proceed with 17
- matters like this. And her advice was to let 18
- Marie take her pace on the matter, that we 19
- should wait until she felt ready to act on 20
- 21 issues.

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- 22 Q. So you were trying to help -- your intention
- 23 here is to do what, Father?
- To help Marie unpack it all and get the needed 24 A.
 - therapy for how to recover from this kind of

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- through what you're recording here?
- Here again my dates I'm cloudy. Marie brought 2 Α.
- to me for the first time that Father Keating had 3
- touched her in ways that made her uncomfortable. 4
- She was still very careful in how she said it. 5
- You know, I raised the question was it mainly 6
- emotional or disappointment with seeing him more 7 clearly. She was quite shocked by again this 8
- the romantic interaction with 9
- 10 attachment.

Marie returned to Holy Cross College for her sophomore year. I've got that September '03. She counseled with a permanent deacon at Notre Dame and began to experience much more of the damage due to the sexual abuse and to verbalize it.

- 16 Before this point in time had, and let's say 17 Q.
- before Marie was twelve years old, you knew 18
- obviously that she's a member of your family. 19
- Had you ever seen any evidence of any mental 20
- illness, depression, anxiety, panic attacks or 21
- other mental health issues in her as a young
- 23 girl before age twelve?
- 24 Α.
- When in time did you first witness or come to 25 Q.

- damage.
- 2 Q. And then number -- why do you write "key" there?
- What does that mean? 3
- A. It was key to where we would next -- what next 4
- step we took. 5
- Number 8, why don't you walk us through that one 6 Q.
- 7 too?
- Now this is especially when I'm seeing Catherine 8 A.
- Mollner's letter in summer of '05, Marie, Father 9
- Keating and I sat down so Marie could confront 10
- Father Keating. One instance of hands over her 11
- chest as he read to her, putting his fingers in 12
- her mouth, pulling her up on himself with her 13
- face on his chest, massaging her back under her 14
- shirt and feet and calves. I put persisted 15
- because Marie said, "I told him I'm 16

me this way."

- uncomfortable with this and he still persisted." 17
- She read sections of her journal when she would 18
- have been thirteen or fourteen years old 19
- including, "My dad and my uncle wouldn't touch 20

Father Keating thanked her for bringing this forward noting it must be hard for her. He said he remembered some of this, not all of this and asked her to forgive him, and she couldn't

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- 1 at the time.
- Did he give any explanation as to why he made 2
- the claim that he didn't remember it as opposed 3 to denying it?
- 4. No. And again the qualifier is he didn't remember all of it, he remembered some of it. 6
- 7 Q. Did he say which parts he did remember?
- 8 Α.
- Q. At number 9 why don't you walk us through that 9
- 10 one?
- Marie took a job and continued counseling. The 11 Α.
- panic attacks and anguish and bouts of 12
- depression increased. She was hospitalized in 13
- January '06 and began to receive much more 14
- specific therapy for her recovery from sexual 15
- abuse. A much fuller list resulted from this 16
- 17 counseling.
- 18 Q. What do you mean by a much fuller list?
- At least the list I brought for an exhibit and 19 gave -- was trying to get to the review board. 20
- 21 Q. Let's look at which one that one is. And that
- refers to Exhibit 10? 22
- 23 A. Yes.
- 24 Q. Okay. That's typewritten so that speaks for
- 25 itself, right?

1 A. Yes.

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- Q. Let's walk through 10 then. Why don't you walk 2
- us through that? There's some handwritten notes 3
- to the left as well. 4
- Right. In January '06 I alerted the Archbishop 5
- and Vicar General and Andy Eisenzimmer of the 6
- abuse allegations. It was essentially 7
- simultaneous to when Pat and Annette met with 8
 - Father McDonough. They met at least twice with
- Father McDonough in which the allegation of 10
- fondling, massaging of her breasts was brought 11
- out. Then they also asked to have a meeting 12
- with Archbishop Flynn so Pat and Annette and 13
- Marie met with the Archbishop. 14
- 15 Q. How do you know the fondling and the massaging
- of the breasts of Marie as a young girl by 16
- Keating was brought out at that meeting? 17
- Because Father McDonough put to them if you're 18 A.
- -- are you telling me that the sexual touch 19
- involved her breasts? They said yes, we are 20
- 21 telling you that.
 - Q. And then what's the handwritten notes on the
- 23 left?
- 24 A. Yeah. So Pat and Annette, actually we
- essentially took the field and reported at the 25

- same time to the Archbishop and Father 1 2 McDonough.
- And why don't you walk us through 11 as well? 3 Q.
- In January of '06 without solicitation I was 4
- called by Miriam Torres, a woman living 5
- consecrated life in Ann Arbor, Michigan. She 6
- raised serious concerns for a consecrated virgin 7
- in our diocese who Father Keating was spiritual 8
- direction -- given spiritual direction for 9
- inappropriate attachment. 10
- Hold on a second. What does this refer to here, 11 Q.
- Father, she raised concerns for a consecrated 12
- 13 virgin?
- There was a woman living a consecrated life and 14 A.
- he was her spiritual director and Miriam --15
- there's a -- from community to community the 16
- women who are living consecrated lives have 17
- their own forum of sisterhood together, although 18
- it's more distant but there's regular meetings 19
- throughout the year. And Miriam was concerned 20
- that with one of the women that she was 21
- inappropriately attached to Father Keating. 22
- And Keating was a spiritual director so he had a 23 Q.
- position over the consecrated woman? 24
- 25 A. Yes.

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- Q. Do you know who that woman is?
- 2 A. I don't.
- 3 Q. Okay.

8

- Then she raised as well two other women in Ann Α. 4
- Arbor who still carried great anger and anguish 5
- over their relationship with Father Keating. He 6
- had known them first as teenagers when he was a 7
 - consecrated brother.
- Q. Did she tell you the circumstances of him being 9
- a consecrated brother and them being teenagers 10
- 11 and, if so, what?
- 12 A. Again we were all either in the full
- consecration to our brotherhood or on our way, 13
 - in the lay brotherhood. Father Keating had a
- role in that community of 1,800 families as a 15
- youth worker in the community. 16
- Are consecrated men and women that we're 17 Q.
- referring to here also making promises of 18
- 19 chastity?
- Yes. 20 A.
- And as made in that context what does the 21
- promise of celibacy, chastity mean? 22
- In that context there's a format for the 23
- consecrated virgin to dedicate her life to the 24 25

simpler and stronger forms of it. The strongest form is the Bishop of the Diocese will receive that consecration. For a set of these women, again we were a lay community and in that context we make lifelong promises to live a celibate life. And Miriam for example had made those promises years ago.

- 7 And then you write beneath there to the left 8 Q. underneath that paragraph 11 in your own hand 9 what?
- 10 Yeah. I noted the Virtus training and the 11 A. emphasis they put on how the abuser can be
- 12 disconnected from the abuse, and I was raising 13
- in my mind the question why these women, why 14 there was some anguish and anger towards Father 15
- 16 Keating.
- 17 Q. And to this day do you know anything more about the origins of their anguish and anger towards 18 Keating beyond what you've described? 19
- 20 A.

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21 Q.

2ა A.

Yes.

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- 21 Q. Okay. And then on February 16, 2006 why don't you walk us through number 12? 22
- There again Father Keating called me to self 23 A. report on a passionate encounter with 24 may have He was afraid 25

categories? 1

2 A. No.

What more did he say about that, if at all, as 3 Q. it applied to Keating and what he had done or 4

was being reported to have done to Marie? 5

- Nothing with Marie but he was asking 6 A.
- specifically for this write-up on And 7
- upon reading it and reviewing it he told me, you 8 know, he needed to investigate it further but it 9
- could be -- it could --10
- So it could end in priesthood? 11 Q.
- Yes. 12 A.
- And let's go to 13 then. Walk us through that. 13 Q.
- Once I alerted the Archbishop, I stood down from 14 A. handling this matter as Superior of the 15
- Companions of Christ. Father Andrew Cozzens and 16
- the leadership council took charge of the issue.
- 17 Father Cozzens has a full view of the matter and 18
- has had several interviews with Father Keating. 19
- He would be happy to meet with the review board 20
- if requested. The Companions' concerns are 21 22
 - broader than the Spehar case but certainly

23 include it. 24

25

Here, you know, Father Keating had said there'd been -- told the now Bishop Cozzens that

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would have been mentioned it to Marie. fifteen or sixteen at the time. Father Keating was forty-three or forty-four.

When I wrote up the incident and presented it -- I called Father McDonough immediately on it. I wrote it up immediately, sent him a copy. And then when I got home from my sabbatical I met with him at his rectory at St. Peter Parish. And he described to me three categories of sexual abuse. The first two were, you know, one was -- the first two had multiple victims and they profiled differently. Some were just one age bracket, some were completely indiscriminate for boys or girls. But both profile was many, many victims. He raised with me this category what he called the incestual category that you actually had -- there are fewer victims because you had to be very acquainted with the family and ingratiate yourself, that kind of thing. So you are basically kind of abbreviating what he was telling you about these categories?

And did he describe to you then Keating's

conduct as it applied to any of these

- he and Marie had exchanged a couple of emails
- 1 and in his investigation realized it was sixty 2
- pages of emails that Marle had kept. Father 3
- Cozzens could address these concerns if the 4
- board wants him to do so. 5
- Q. And then you continue at the next page. 6
- Yeah, that's a review again of the meeting. 7
- Q. We already went through that one? 8
- Yeah. 9 Α.
- Q. Okay. When you have watched this family and 10
 - Marle as a youth before the age of twelve did
- 11 she appear to be happy, unhappy, or how would 12
- you describe her mood and demeanor? 13 Happy, beautiful girl. Very sensitive, very
- 14 A. creative. Laughed easily. Delightful. 15
- And then as she progressed into and through high 16 Q.
- school did you ever notice any or have any 17
- concerns about her mental wellness through high 18
- 19 school?
- 20 A. No.
- And then when in time is the first time you ever 21 Q. 22
 - became concerned about her mental health?
- In her sophomore year and the experience of 23 A. facing panic attacks and kind of paralyzing 24 anxiety as things came to light for her and she 25

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		141	1		EXAMINATION
1		began to verbalize what she experienced.			BY MR. GROSS:
2		MR. GROSS: Sophomore in college?	2	Q.	You mentioned the name, you were asked about Pat
3		THE DEPONENT: Sophomore in college.	3	Q.	Griffith telling you that Father Keating had
•		BY MR. ANDERSON:	4		been exonerated. Do you recall that?
	٦.	And you remained close to her?	5		Yes. I mean if I'm remembering correctly there
6	A.	Yes, very close.	6	Α.	was a quote in the newspapers.
7	Q.	To this day?	7	^	Who is Pat Griffith?
8	A.	Yes.	8	Q.	That I don't know. I was identifying with this
9	Q.	Then I'd like to ask you the description before	9	Α.	lawyer getting quoted in the newspaper.
0		we filed this case. I think it must have been	10	_	
1		October, wasn't it?	11	Q.	Oh, all right. I'm probably wrong. I don't know who Pat
2	A.	Yes.	12	Α.	
3	Q.	Yeah. Before October how had she been doing as	13		Griffith is.
4		you saw her as a priest, as a family member, as	14	Q.	When you went to the clergy review board
15		somebody that has already watched her throughout	15	Α.	Yes.
6		life?	16	Q.	did your niece, did Marie testify there?
7	Α.	Yeah. She was doing very well. She's happily	17	Α.	Yes.
18		married. Of course there was a real stretch of	18	Q.	Okay. She didn't do it by videotape on that
9		tremendous grief in the family when we lost	19		occasion?
20		Nicholas in Afghanistan.	20	Α.	We had submitted no. They had submitted the
21	Q.	It was awful.	21		videotape for the review board to review but
22	A.	Yes. And while we were all together for her	22		I I've heard that the Diocese has now lost
23		wedding which I did at St. Mark's, Nicholas was	23		the tape and so I don't know if she saw it or
24		present before he deployed, so a beautiful	24		not. She actually testified for the review
25		moment, beautiful time, tremendous joy, very	25		board with her brother Luke with her.
		142			144
			1	Q.	Were you there at the time?
1		fine and happy marriage. There's a baby that's	2		
2		a beauty and there's another one on the way.	3		s cut western heard paked her
3	Q.	Her husband, her faith and her baby bring her a	4	u.	questions?
4		lot of joy, don't they?	5	Α.	
5	A.	Yes.	6		(c.) (.) (
6	Q.		7		and the second s
7		very dark times when she was in the hospital?			
8	Α.	Yes.	8		you met with the Archbishop and your nephew Luke
9	Q.		9		said something to Father Keating about his
10	A.	Again there were occasions when she'd be kind of	10		memory. You said Father Keating got angry.
11		overwhelmed with panic. And so on one occasion	11		What did he do or say?
12		she called me in the evening just to come to my	12		
13		household and I just so that we could be	13		
14		together. She was in this kind of she was	14		
15		experiencing moments of tremendous anguish of	1!		said: Mr. Keating, you have one of the best
16		seeing Father Keating or some reminder of Father	10		you know, you are one of the brightest men I'v
£ .			11	<i>(</i>	you know, you are one of the brightest men 2 v

Keating. So there were times when she'd feel in

danger of cutting herself, and that was the

Do you know that she had been cutting herself?

I think there were times when she had, yes.

That's ail I have.

went to the hospital.

Thank you, Father.

MR. ANDERSON:

occasion for her safety to make sure that she

w. I was identifying with this uoted in the newspaper. ong. I don't know who Pat the clergy review board -did Marie testify there? do it by videotape on that ed -- no. They had submitted the e review board to review but hat the Diocese has now lost I don't know if she saw it or ly testified for the review brother Luke with her. 144 t the time? ne review board asked her questions? mentioned a time I think when Archbishop and your nephew Luke o Father Keating about his id Father Keating got angry. r say? ephew Jacob. member most clearly that Jacob said: Mr. Keating, you have one of the best --16 you know, you are one of the brightest men I've 17 ever met and you have an outstanding memory and 18 I think you do remember these things. And I 19 think it was also something about: And I think 20 the Lord knows you do. And that's when Father 21 Keating reacted. 22 That's what I'm asking about. What did you see? 23 Visual anger. 24 A. What? Describe that. 25 Q.

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- A. Agitated and then he got forceful with Jacob to 1
- say you're out of place essentially. I don't 2
- recall it word for word. I just know I clearly 3 remember the reaction.
- 2. You mentioned a car being transferred. It's
- correct, is it not, that when Father Keating 6
- went to Rome --7
- 8 A. Yes.
- Q. I think that was 1999 he left his car with the 9
- Spehar family for their use, true? 10
- 11 A. Yes.
- Q. They smashed it up, true? 12
- 13 A. Yes.
- Q. Okay. And then when --14
- A. They repaired the car. Obviously it was 15
- insured. 16
- Q. And they continued to use that car? 17
- 18 A. Yes.
- Q. Then when Father Keating came back he got 19
- another -- did he get that car back or did he 20
- buy another car? 21
- 22 A. Initially got that car back, used it for a time
- but was interested to get a new car. 23
- Q. Was it basically what we described as a junker 24 by that time? It was in pretty rough shape?
- 25

- A. Yeah, it was. It definitely had road miles left 1
- on it, but it wasn't new or anything. 2
- When was that car transferred from Father 3 Q.
- Keating to the Spehars? 4
- I don't know. 5 Α.
- You have no conception at all or idea? 6 Q.
- No. 7 Α.
- Now you mentioned emails that were exchanged. 8
- 9 Α.
- And we've been provided some of those but only 10 Q.
- emails sent by Father Keating. Why did your 11
- niece destroy all the emails she sent to Dr. 12
- Keating? 13
- 14 A. I'm not aware that she did.
- Q. Have you seen emails that she sent to Father 15
- Keating? 16
- 17 A. I don't believe so.
- Q. Have you seen emails that Father Keating sent to 18
- her? 19
- 20 A. Yes.
- 21 Q. Well, do you have any idea where the emails she sent to him are?
- 23 A. No. I mean I -- no, I don't.
- Q. You didn't realize that all of the emails she 24
- sent to him that she destroyed or deleted? 25

- 1 Α. No.
- Q. Okay. So this is the first time you've heard 2
 - that?
- A. Yes. 4

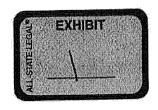
3

6

- Were you instrumental early on in encouraging 5
 - Marie to bring this litigation?
- A. With the family. We sat down with Leonard, 7
- Street and Deinard. Another of Marie's uncles 8
- worked for the firm, now deceased. So they had 9
- us come in and interviewed Marie at length. 10
- How about then when she ultimately retained 11
- Mr. Anderson and his firm? Were you involved in 12
- that process? 13
- 14 Α. No.
- Have you met with Mr. Anderson at any time? 15 Q.
- I just initially met him when I first met Marie 16 Α. at her home. 17
- So you were there when that happened? 18 Q.
- 19 Α.
- So you understood that Marie was going to bring 20 Q.
- a lawsuit? 21
- Oh, yes. She had called me and said 22 A.
- particularly through Michael Finnegan. She had 23
- been nanny for his family and was very -- had a 24
- lot of rapport with him and told him her story, 25

- at which point he asked -- as I understand it, 1
- he talked with Jeff Anderson and that followed. 2
- And then so you were there at this initial 3
- meeting with Mr. Anderson? 4
- Yes. 5 Α.
- Q. All right. And did you -- and did you give in 6
- essence a rendition of the facts as you 7
- understood them? 8
- A. No. 9
- Did you say anything at that meeting? 10
- No. Just that if you wanted me to step away I 11
- would. 12
- Q. Then did you end up stepping away? 13
- Didn't need to. It was mainly a procedural 14
- here's how you proceed with these matters. 15
- Q. And have you ever shared with Mr. Anderson any 16
 - of the events you've discussed today prior to
- 17
- today? 18
- Α. No. 19
- And you didn't have any conversations with him 20 Ω
- over the noon hour today when we took a break? 21
- 22 A.
- When Marie talked with -- Marie was not at the 23 meeting with Archbishop Flynn, is that correct?
- 24 25
 - The final meeting with the Archbishop and Α.

		149			151
		Eisenzimmer, myself, Pat Spehar and Luke Spehar,	1	Q.	There's never been a concern about how you dealt
1		Eisenzimmer, mysell, Pat Spellar and Easte Spellar	2		with anybody?
2		right at that meeting Marie was not there.	3	A.	No.
3	Q.	Were you at any meeting besides the one with	4	Q.	In your entire career?
′		Father Keating where Marie sort of outlined what	5	Α.	Yes. No.
`		she alleges as abusive episodes?	6	۸.	MR. GROSS: Okay. Those are all the
6	A.	No. Just at this at that meeting we watched	7		questions I have. Thanks.
7		her film. We watched the film she had put	1		MR. ANDERSON: Thank you, Father.
8		together in case she didn't feel that she could	8		(Deposition concluded at 2:55 p.m.)
9		face Keating.			* * * * *
10	Q.	Okay. And as you watched the film that she put	10		
11		together was it consistent with what she had	11		
12		told you over the past six months, nine months	12		
13		before this had happened?	13		
14	Α.	Yes.	14		
15	Q.	Was there anything inconsistent?	15		
16	A.	No.	16		
17	Q.	Was there anything she left out that you recall?	17		
18	Α.	At that session not that I recall, no.	18		
19	Q.	Do you know whether Marie has ever taken a	19		
20	٠	polygraph or lie detector test regarding this	20		
21		incident?	21		
22	A.	No, I'm not aware of that, that she has.	22		
23	Q.	You know Father Keating did?	23		
	Q. A.	Yes.	24		
24 25	Q.	And you know based on the test, the test came	25		
20		Alla you know based on a		***************************************	
		150	ľ		152
4		back saying that he was not lying about his	1		STATE OF MINNESOTA)
1		version or there had been no sexual abuse?	2) 55.
2			3		COUNTY OF HENNEPIN)
ຳ		Voc			DE TE KALOMAN THAT I COROL McTie the
3	Α.	Yes.	4		BE IT KNOWN THAT I, Carol McTie, the
4	Q.	You understood that?	5	5	undersigned, do hereby certify that before the
_		You understood that? Yes.	5	5 5	undersigned, do hereby certify that before the giving of his deposition, the said witness was
4 5 6	Q.	You understood that? Yes. MR. ANDERSON: That's what they	5 6 7	5 5	undersigned, do hereby certify that before the giving of his deposition, the said witness was by me first duly sworn upon his oath to depose
4 5 6 7	Q.	You understood that? Yes. MR. ANDERSON: That's what they reported on the news, right?	5 6 7 8	; ; ;	undersigned, do hereby certify that before the giving of his deposition, the said witness was by me first duly sworn upon his oath to depose the whole truth and nothing but the truth;
4 5 6 7 8	Q.	You understood that? Yes. MR. ANDERSON: That's what they reported on the news, right? MR. GROSS: That's what it says in	5 6 7 8	; ; ; ;	undersigned, do hereby certify that before the giving of his deposition, the said witness was by me first duly sworn upon his oath to depose the whole truth and nothing but the truth; That the foregoing is a true and
4 5 6 7 8 9	Q.	You understood that? Yes. MR. ANDERSON: That's what they reported on the news, right? MR. GROSS: That's what it says in the report.	5 6 7 8 9	; ; ; ;	undersigned, do hereby certify that before the giving of his deposition, the said witness was by me first duly sworn upon his oath to depose the whole truth and nothing but the truth; That the foregoing is a true and correct copy of my original stenotype notes
4 5 6 7 8 9	Q.	Yes. MR. ANDERSON: That's what they reported on the news, right? MR. GROSS: That's what it says in the report. MR. ANDERSON: How did you learn	5 6 7 8 9 10	;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;	undersigned, do hereby certify that before the giving of his deposition, the said witness was by me first duly sworn upon his oath to depose the whole truth and nothing but the truth; That the foregoing is a true and correct copy of my original stenotype notes taken at said deposition; That the reading and signing and notice
4 5 6 7 8 9 10	Q.	Yes. MR. ANDERSON: That's what they reported on the news, right? MR. GROSS: That's what it says in the report. MR. ANDERSON: How did you learn about that?	5 6 7 8 9	5 5 7 3 3 9 0 1	undersigned, do hereby certify that before the giving of his deposition, the said witness was by me first duly sworn upon his oath to depose the whole truth and nothing but the truth; That the foregoing is a true and correct copy of my original stenotype notes taken at said deposition; That the reading and signing and notice of filing of the deposition were duly waived;
4 5 6 7 8 9 10 11 12	Q. A.	Yes. MR. ANDERSON: That's what they reported on the news, right? MR. GROSS: That's what it says in the report. MR. ANDERSON: How did you learn about that? THE DEPONENT: Give me the question	5 6 7 8 9 10 11	6 6 7 8 9 9 1 1 2	undersigned, do hereby certify that before the giving of his deposition, the said witness was by me first duly sworn upon his oath to depose the whole truth and nothing but the truth; That the foregoing is a true and correct copy of my original stenotype notes taken at said deposition; That the reading and signing and notice of filing of the deposition were duly waived; That I am neither a relative of, nor
4 5 6 7 8 9 10 11 12 13	Q. A.	Yes. MR. ANDERSON: That's what they reported on the news, right? MR. GROSS: That's what it says in the report. MR. ANDERSON: How did you learn about that? THE DEPONENT: Give me the question again.	55 66 77 88 99 10 11 12 13	6 7 3 9 0 1 1 2 3 4	undersigned, do hereby certify that before the giving of his deposition, the said witness was by me first duly sworn upon his oath to depose the whole truth and nothing but the truth; That the foregoing is a true and correct copy of my original stenotype notes taken at said deposition; That the reading and signing and notice of filing of the deposition were duly waived; That I am neither a relative of, nor attorney for, any of the parties to the cause
4 5 6 7 8 9 10 11 12 13	Q. A.	Yes. MR. ANDERSON: That's what they reported on the news, right? MR. GROSS: That's what it says in the report. MR. ANDERSON: How did you learn about that? THE DEPONENT: Give me the question again. BY MR. GROSS:	5 6 7 8 9 10 11 12 13	; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;	undersigned, do hereby certify that before the giving of his deposition, the said witness was by me first duly sworn upon his oath to depose the whole truth and nothing but the truth; That the foregoing is a true and correct copy of my original stenotype notes taken at said deposition; That the reading and signing and notice of filing of the deposition were duly waived; That I am neither a relative of, nor
4 5 6 7 8 9 10 11 12 13 14 15	Q. A.	Yes. MR. ANDERSON: That's what they reported on the news, right? MR. GROSS: That's what it says in the report. MR. ANDERSON: How did you learn about that? THE DEPONENT: Give me the question again. BY MR. GROSS: I think Mr. Anderson is asking you how did you	55 66 77 88 9 10 11 12 13 14	5 6 7 8 9 9 9 1 1 2 3 4 5 6	undersigned, do hereby certify that before the giving of his deposition, the said witness was by me first duly sworn upon his oath to depose the whole truth and nothing but the truth; That the foregoing is a true and correct copy of my original stenotype notes taken at said deposition; That the reading and signing and notice of filing of the deposition were duly waived; That I am neither a relative of, nor attorney for, any of the parties to the cause and have no interest whatever in the result of the same.
4 5 6 7 8 9 10 11 12 13 14 15 16	Q. A.	Yes. MR. ANDERSON: That's what they reported on the news, right? MR. GROSS: That's what it says in the report. MR. ANDERSON: How did you learn about that? THE DEPONENT: Give me the question again. BY MR. GROSS: I think Mr. Anderson is asking you how did you hear about it.	55 66 77 88 99 10 11 12 14 14 14	5 6 7 3 9 9 1 1 2 3 3 4 5 6 7	undersigned, do hereby certify that before the giving of his deposition, the said witness was by me first duly sworn upon his oath to depose the whole truth and nothing but the truth; That the foregoing is a true and correct copy of my original stenotype notes taken at said deposition; That the reading and signing and notice of filing of the deposition were duly waived; That I am neither a relative of, nor attorney for, any of the parties to the cause and have no interest whatever in the result of
4 5 6 7 8 9 10 11 12 13 14 15 16	Q. A.	Yes. MR. ANDERSON: That's what they reported on the news, right? MR. GROSS: That's what it says in the report. MR. ANDERSON: How did you learn about that? THE DEPONENT: Give me the question again. BY MR. GROSS: I think Mr. Anderson is asking you how did you hear about it. How I heard about it. I don't know how I heard	55 66 77 88 9 10 11 12 13 14 14 14 16 16 17	; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;	undersigned, do hereby certify that before the giving of his deposition, the said witness was by me first duly sworn upon his oath to depose the whole truth and nothing but the truth; That the foregoing is a true and correct copy of my original stenotype notes taken at said deposition; That the reading and signing and notice of filing of the deposition were duly waived; That I am neither a relative of, nor attorney for, any of the parties to the cause and have no interest whatever in the result of the same.
4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	Q. A.	Yes. MR. ANDERSON: That's what they reported on the news, right? MR. GROSS: That's what it says in the report. MR. ANDERSON: How did you learn about that? THE DEPONENT: Give me the question again. BY MR. GROSS: I think Mr. Anderson is asking you how did you hear about it. How I heard about it. I don't know how I heard that Father Keating had taken the test. I knew	55 66 77 8 9 10 11 12 13 14 14 15 11 11 11 12 12 13	6 6 7 3 3 9 9 1 1 2 2 3 3 4 4 5 5 6 6 7 7 8 8 9 9 9 9 9 9 9 9	undersigned, do hereby certify that before the giving of his deposition, the said witness was by me first duly sworn upon his oath to depose the whole truth and nothing but the truth; That the foregoing is a true and correct copy of my original stenotype notes taken at said deposition; That the reading and signing and notice of filing of the deposition were duly waived; That I am neither a relative of, nor attorney for, any of the parties to the cause and have no interest whatever in the result of the same. WITNESS MY HAND this 11th day of June,
4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19	Q. A.	Yes. MR. ANDERSON: That's what they reported on the news, right? MR. GROSS: That's what it says in the report. MR. ANDERSON: How did you learn about that? THE DEPONENT: Give me the question again. BY MR. GROSS: I think Mr. Anderson is asking you how did you hear about it. How I heard about it. I don't know how I heard that Father Keating had taken the test. I knew he had. I think I may have heard about it	55 66 77 8 9 10 11 12 13 14 11 11 11 12 2 2	6 6 7 3 3 9 9 1 1 7 8 9 9 0 1 1	undersigned, do hereby certify that before the giving of his deposition, the said witness was by me first duly sworn upon his oath to depose the whole truth and nothing but the truth; That the foregoing is a true and correct copy of my original stenotype notes taken at said deposition; That the reading and signing and notice of filing of the deposition were duly waived; That I am neither a relative of, nor attorney for, any of the parties to the cause and have no interest whatever in the result of the same. WITNESS MY HAND this 11th day of June,
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Date: April 22, 2006

To: Fr. Kevin McDonough

From: Fr. Jeff Huard T., Jay Huard

Re: Fr. Michael Keating

1.46

On February 16, 2006 Fr. Keating called me in Northern Ireland. He said he'd been racking his brain in regards to Marie Spehar and any instances of misconduct. The one thing he was concerned to tell me was in regards to Fr. Keating had met and her family in Rome. He got very close this family. attended his ordination. Fr. Keating knew had talked with Marie at some length about her relationship with him. Marie Spehar had; in fact, raised with me and Fr. Keating that had said she was Fr. Keating's girlfriend in Rome. had also given Marie the impression it was a romantic relationship that involved kissing.

Fr. Keating told me there was one incident where he and had had a passionate physical encounter. He said everyone's clothes stayed on but it was deeply disturbing to him. Fr. Keating said had seduced him and he had set her straight on the nature of their relationship. He also said he had not told me about the incident because it was not a nice way to talk about a girl. This incident took place the first year he was in Rome. Fr. Keating was 43 years old at the time and vould have been 14 or 15 years old. She was 17 years old when she attended his ordination.





June 8, 2006

Archbishop Harry J. Flynn Archdiocese of St. Paul and Minneapolis 226 Summit Avenue St. Paul, MN 55102-2197

Re: Marie Spehar

Dear Archbishop Flynn;

At the request of, and with the signed permission of Marie Spehar, I am writing this letter to share my professional opinion of her circumstances. In terms of my professional background, I hold a Master of Arts in Counseling and Psychological Services. I have been licensed by the State of Minnesota as a Licensed Psychologist since May 1994. I am the Clinical Director of MidWest Center for Personal and Family Development where I work with couples, adolescents and adults to assess functioning, then develop and implement a treatment plan to bring about emotional/behavioral change and psychological health. In my practice I frequently work with women who are experiencing emotional difficulties subsequent to being sexually abused at a younger age.

I first met with Marie on July 14, 2004 and saw her eleven times between then and November 7, 2005. Over the course of our therapeutic work, the details how Marie was sexually abused by Mr. Michael Keating (now Father Keating) unfolded:

- He rubbed her chest area, including her breasts both outside her shirt and under her shirt
- He placed her on top of him in such a way that his legs were spread and her body was between with her head on his chest
- He rubbed her lips and massaged her gums

The repercussions of the above have been serious. Marie shows several classic symptoms of having been sexually abused.

- She has suffered from repeated panic attacks and not been able to trust her ability to keep herself safe. In fact, she recently was hospitalized for several days.
- She has experienced sleep disturbance, severely depressed mood, extreme agitation, fear, social withdrawal and thoughts of death.
- Her functioning became impaired to the extent she needed to withdraw from school and was unable to work.
- She has described flashbacks of the abuse along with troubling dreams.
- She has reported suicidal ideation and desire to cut herself.
- She has been troubled by a deep sense of shame and confusion.

As is common for those trying to heal from the trauma of sexual abuse, the extent of the abuse and subsequent damage unfolds over time.

Around December 2004/January 2005 Marie confronted Fr. Keating about the abuse. Her report of his response was troubling, as it appeared he minimized the seriousness of his actions and does not seem to understand the damage left in the wake of his sexually abusive behavior. I am deeply concerned that there will be more victims if Fr. Keating does not receive treatment for his illness/disorder. It appears as though he ingratiated himself to the Spehar family; gained their

acceptance and trust; took advantage of his access to an adolescent girl and abused her on multiple occasions. Clearly this is evidence of a serious disorder. It is not normal for an adult male to experience an attraction to an adolescent girl and sexually abuse her for his own satisfaction. It is not likely that this was a "one time only" circumstance. On the contrary, it is evidence of a serious and persistent disorder that he will continue to act out on if he is not treated.

If you would like to speak with me about my contact with Marie, please feel free to call me at 651-647-1900, extension 507.

Sincerely,

Catherine Mollner, MA, LP

Cc: Reverend Kevin McDonough

Revered Jeffrey Huard

Cithe & Johnson

Mr. and Mrs. Pat Spehar

LEONARD STREET AND DEINARD



130 NULTER PIPTH STREET SUITE 2300 MINNEADOLIS, MINNESOTA 55402 612-335-1657 PAX

JOHN M. SHERAN 612-335-1843 DIRECT JOHN,SHERAN@LEONARD.COM

July 17, 2006

<u>VIA FACSIMILE</u> 651-962-6503

The Rev. Jeffrey Huard

Re: Marie Spehar

Dear Fr. Huard:

This is the confirm the June 21, 2006 meeting between Marie Spehar and her family, and my partner, Dan Oberdorfer and myself, at the offices of Leonard, Street and Deinard.

Marie's allegations describe what is unquestionably inappropriate sexually abusive conduct between an adult and a minor, at that time age 13. Both Mr. Oberdorfer and I are in agreement that these allegations would support a civil cause of action against Fr. M.K.

Marie's story is unsettling and, in our opinion, a reasonable jury would find it to be credible, and would, in all likelihood, award significant damages.

Please advise if we can be of any further assistance in this regard.

Yours very truly,

M. Sheran

LEONARD/STREET AND DEINARD

JMS/ph



Sequence of Events

April 16, 2007

Sequence	April 10, 2007	
 	the Spehar's became friends in the 1980's with Fr. Keating. I am march Spehars uncle - The confidence was I was in the same lay brotherhood - one of his closest friend. The Spehar's were in the renewal community that Fr. Keating was serving 1989-1991 (met in 1983)	1
	eating was released from the lay brotherhood in 1995 and began doctoral stud tre Dame.	ies
	eating moved into my Companions household in 1997-98 and completed his ral dissertation. Started seminary in September of 1998.	
	He began at this time to have an active friendship with the Spehar family. He visited regularly - 2 x's a month or more The Spehars had great fondness and admiration for him and opened their doors completely to him. They would open a room for him if he wished to spend the night which he did several times. (5-6) Muchul told me he felt at the had more well and the following the spehars were top on the list to spend time with. He brought gifts for all of them on at least one visit from Rome.	than his
		own family
5. Fr. Kea	eating is ordained in May of '02	
-	attends the ordination. Fr. Keating had met she and her family in Rome. was my niece's age – 17 at the time and Fr. Keating	ng
	asked Marie to help host her	0

? Fr. Keating also(asked) Marie and my nephew Nick to say some words of honor at the ordination reception. I was the M.C.

told Marie that she was Fr. Keating's girlfriend in Rome and that the relationship involved kissing.

- this was one key turning point in Marie seeing Fr. Keating in a different light.

- She coked of Marie Loved Michael as the did.

Of the Kesting Co-August a school box for Marie. This very word surprised me as I had seclifed Co-August. 6. In the summer of '03 Marie brought to me for the first time that Fr. Keating had touched her in ways that made her uncomfortable. - she was still very careful in how she said it (Mainly emotional?) (Disappointment with seeing him more clearly) Marie returned to Holy Cross College for her sophomore year
(Disappointment with seeing him more clearly) - Marie returned to Holy Cross College for her sophomore year
(September, '03). She counseled with a permanent deacon at Notre Dame and began to experience much more of the damage due to the sexual abuse.
7. Marie returns home mid-way through her sophomore year and we connect her with Catherine Mollner for professional counseling.
- I called (with permission) to talk with Catherine Mollner. *Her advice was to let Marie take her pace on the matters. that we should wait until she felt ready to act on the issues.
8. In December '.04 Marie, Fr. Keating and I sat down so Marie could confront Fr. Keating.
 one instance of hands over her chest as he read to her. putting his finger in her mouth. pulling her up on himself with her face on his chest. massaging her back under her shirt and her feet and calves. (persolution) she read sections of her journal / 13-14 years old
Fr. Keating thanked her for bringing his forward, noting it must be hard for her. He said he remembered some of this not all of this and asked her to forgive him. - she couldn't at the time.
 9. Marie took a job and continued counseling. the panic attacks and anguish and bouts of depression increased she was hospitalized in January, '06 and began to receive much more specific therapy for recovery from sexual abuse.
the connecting

10. In January, '06 - I alerted the Archbishop, the Vicar General and Andy Eisenzimmer of the abuse allegations.

Pat and Annette met with Fr. McDonough Pat, Annette and Marie met with the Archbishop

Due to the allegation of touching the breasts of then a minor it went to a criminal investigation.

11. In January of '06 without solicitation, I was called by Miriam Torres - a woman living consecrated life - in Ann Arbor, Michigan

- she raised serious concerns for a consecrated virgin in our diocese who Fr. Keating was spiritual direction for inappropriate attachment.

- she raised as well two other women in Ann Arbor who still carried great anger and anguish over their relationship to Fr. Keating.

- he had known them 1st as teenagers when he was a

. He was afraid

12. On February 16, 2006

consecrated brother.

Whey The arguest The rangest his words - Fr. Keating called me to self-report on a passionate encounter with

to Marie.

would have been 15 or 16 at the time and Fr.

nay have mentioned it

Keating 43-44.

To He Donough - Incest Category - asked me to write up the incident.

13. Once I alerted the Archbishop I stood down from handling this matter as Superior of the Companions of Christ. Fr. Andrew Cozzens and the leadership council of the Companions took charge of this issue.

- Fr. Cozzens has a full view of the matter and has had several interviews with Fr. Keating. He would be happy to meet with the Review Board, if requested.

- The Companions concerns are broader than the

Spehar case. but certainly include it.

(eq. 1012 e-mails VS a H of Pages)

The Coggens could address these concerns

of the Back wants him to do so.

On June 24, 2006, Archbishop Flynn and Fr. McDonough met with the Spehar family, myself and Fr. Keating.

- The family confronted Fr. Keating on his misconduct.

- His response to Marie's video and to Marie that day is that he knew she wasn't making this up but he experienced it very differently than she did.

- My remarks to Fr. Keating were:

I'm speaking today as a family member and a friend.

*1. A few remarks -

I want you to locate me clearly.

 $*1 \frac{1}{2}$ years ago you, I and Marie sat down as she needed to confront you on inappropriate touch.

At that time you said you had been thoughtless and asked her forgiveness.

*You've just heard a much fuller articulation of what she was just beginning to be able to say.

Recently - you marked that Marie's allegations are sincere but inaccurate.

I think they are sincere and accurate. I think you sexually abused Marie and did her great harm.

Marie was not a troubled girl. You traumatized her and she became troubled. She is courageous and healing.

I think you have a deep sin sickness and more than Marie have been damaged.

-over the years of consecrated life you have damaged several women.

(Self-reported) -

-their level of anguish over their relationship with you even years later is stunning.

I've had and still have strong love you. This stands between us now and the future of our friendship depends on you response and repentance.

At the conclusion of the meeting, Archbishop Flynn said this would now go to the Priests' Review Board.

In conclusion, I would say -

- * Fr. Keating never once in all of the years expressed he thought Marie was troubled or the Spehar family. was deeply frombled
- He has consistently minimized and normalized his violating touch. Fr. Keating has been very disconnected from the anguish he has caused to Marie and others.
- I have heard from friends that Fr. Keating is saying he get tangled up with a troubled girl and a troubled family.

The truth is he is a troubled man who brought trouble to a fine young women and a good family.

of believe to Keating has a height of principles and with the seriously balls with the therepay have the therepay have the proved the phould not function as a friend.



Archdiocese of Saint Paul and Minneapolis

Addition

December 7, 2007



Fr Jeff Huard 2137 Marshall Avenue St Paul, MN 55104

Dear Fr Huard,

Here is the summary of the Review Board recommendation. I also included the condition Andy wanted to go along with the summary. As always call if you have questions or concerns.

Sincerely.

"Enclosed is a summary of the clergy review board report and recommendation solely for the purpose of communicating the contents thereof to you as the recipient. The summary may be used only to aid in your understanding of the contents and for no other purpose unless authorized by me. In giving you this summary, it is my intent that statements made therein are made for the purpose indicated and these statements are not meant to be a complete and exhaustive description of the review board's evaluation and recommendation in the matter in question. Further release or dissemination of this summary is unauthorized."

Summary of Clergy Review Board Recommendation

Clergy Review Board Conclusions:

- Based on the record as a whole, the Board finds that there is insufficient evidence to support a finding of sexual abuse of a minor in violation of the Charter.
- The Board does not believe that the priest's faculties should be suspended, given his effectiveness in many areas of his work.
- The Board did, however, make recommendations based on matters coming to its attention as a result of the review process.

Clergy Review Board Recommendations:

- The priest is to be restricted in activities in the nature of retreats, spiritual counseling, or mentoring, particularly of adolescents or young adults.
- The priest is to participate in a structured program of coaching with an industrial psychologist or comparable professional
- The priest is to be assigned a supervisor with sufficient ecclesiastical seniority and authority to supervise the priest's activities
- The recommendation is to be shared with the appropriate supervisors of the priest to permit appropriate levels of monitoring and compliance with it.
- The priest will be referred to work with the Promoter of Ministerial Standards
- The Board with a report concerning the status of the priest's compliance with the foregoing restrictions and conditions one year after the adoption and implementation of the recommendation.



Church of Saint Mark

2001 Dayton Avenue • St. Paul, MN 55104 www.saintmark-mn.org/church • 651-645-5717

of Marandathan

EXHIBIT

May 23, 2008

Dear Archbishop Nienstedt,

Thank you for hosting the Companions of Christ Council. Please rely on our prayers and ready obedience.

As I briefly expressed at the luncheon meeting, I would like to get on your schedule to get your counsel regarding Fr. Keating. I am very grateful for the care and wisdom you have given my nephew Luke Spehar.

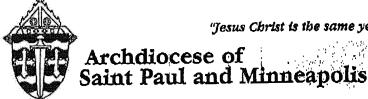
Archbishop Flynn assured us he accepted and would implement the priest's review board directives. Archbishop Flynn directed us to connect with the Director of Ministerial standards. We have done this but he had not at the time received the case. Finally he said he hoped Fr. Keating would learn from his failure, that the Priest's Review Board would evaluate progress in one year and that you would take up the case for your review.

It is not clear to me that anything has yet happened. I could use your help to navigate this matter.

Sincerely in Christ,

Rev. Jeffery Huard

grey Huard



Quilidition and to exilt

October 27, 2008

Mr. Pat Spehar



Dear Pat.

I am in receipt of the letter of October 14, 2008. Obviously, much of the information that you shared was news to me. I was not aware that Gretta Sawyer had given you the summary of the Priests Review Board, and it had been my distinct impression that Father Keating was working with the Promoter of Ministerial Standards. You must understand that an archbishop is only as good as his senior staff, and obviously, mine have dropped the ball on getting me proper information. I do believe, moreover, that had I been invited to participate in the discussions you had in October of 2007 with Archbishop Flynn that much of this could have been avoided. Unfortunately, that was not the case, and I have been in a position of trying to play catch-up ever since. I apologize for that.

In addition, I did not indicate in my recent letter that I had spoken directly with Gretta Sawyer. I had asked one of my senior advisors her position, and I had presumed that she had been contacted.

Since receiving your letter, I have directed my staff to contact the Promoter of Ministerial Standards and to have him contact Father Keating with a specific intent of supplying me with a report on how the Clergy Review Board recommendations have been implemented. I promise to keep on top of this so as to regain your trust that the matter will be handled properly.

Finally, your letter seems to indicate a desire to have some "man-to-man" conversation regarding this matter. I am wondering what your intention is in that regard. If you could elaborate a little bit on that, I would be able to determine the benefit of such a meeting.

With every good wish and a remembrance in my prayer for you and your family, I remain

Cordially yours in Christ,

The Most Reverend John C. Nienstedt
Archbishop of Saint Paul and Minneapolis

/dkt

cc:

Mr. Andrew Eisenzimmer

Ms. Gretta Sawyer

To: The Priest's Review Board

Fr: Marie Spehar

Re: A list of boundary violations by Mr. Keating



I wanted to list for the Board Mr. Keating's physical/sexual violations. The misconduct took place during the years I was 12-15.

- Massaged and fondled my breasts over my clothes while reading to me. I remember very clearly one occasion which lasted 45-60 minutes. I more vaguely remember two other occasions.
- 2. Put his fingers in my mouth and massaged my lips and gums. This occurred 25 or more times.
- 3. Massaged my back under my shirt.
- 4. Massaged my feet and legs below the knee under my pants.
- 5. Gave me a driving lesson in which he had me sit on his lap. He held me below the waist against his erect penis. He had his face in my hair on the back of my neck.
- 6. Pulled me up against his chest. The front of my body on the front of his. He again had an erect penis. This took place while reading to me.
- 7. Mr. Keating woke me up at 3am on a night he was staying at our house to give him a back and neck massage.
- 8. On one occasion I woke up to find Mr. Keating staring at me in the morning. He said I look so beautiful in the morning with the sun on my face. There were a number of occasions when he would flirt with me like a boyfriend and compliment me like he was my boyfriend.
- 9. Mr. Keating was touchy many times, holding my hand or placing his hand on my knee.
- 10. On departing to study in Rome he pulled my body to his in the pelvic area and gave me an open mouth kiss. It was wet and gross.

I made a number of attempts to confront Mr. Keating:

- 1. When I first told Mr. Keating I was uncomfortable with the way he was touching me, he said, "I'm sorry you took it that way".
- 2. The second time I confronted him he said, "this is how I treat my nephews and nieces".
- 3. I attempted to confront him two other times and was again dismissed and made to feel guilty for bringing it up.
- 4. The final confrontation was with my uncle, Fr Huard. Mr. Keating said he remembered some of this not all of it. He then asked my forgiveness.
- 5. When I perceived that Mr. Keating had minimized his sin and not truly owned his behavior, and when I had come to a much fuller understanding of being sexually abused, I felt the need to bring the matter to Archbishop Flynn.

I would be very willing to go over any details with the Priest's Review Board.

Sincerely,



archbishop Flynn.

The family is coming to a breaking point.

no clear advocate for them eventually they pursued streta.

- She was comforting replexed but last reported to the family that Is. Keven said he's handling the matter.

> To Keven in his 1st Conversation with my need said "the problem they are having as to know what to call what to kieting did to marie "

There is more to this but my Sister & Marie don't trust that Kevin is handling This well.

- mixed messages, no time Table

a great anxiety that he's deciding the whole matter is has too many hats, too many loo hours weeks and has agreed with m. Keating's throubled gul, thoubled Jamely defense.

4n Kenting told In Coggens That
both the core authorities + The diocese
has found him immodent y all charges.

2. Ohne We told Fr Kevin several weeks ago we were ready at any time to have a Confrontation meety.

for the family would like to meet for the family would like to meet and a sex always for the family and an advantable to help the family.

PS Ever. And like I said, he's never called me since this has all come forward.

TA Okay, so it's about a year and a half ago you haven't talked to him at all?

PS I've seen him I saw him at one church function in just basic passing

TA Mm, hmm.

PS otherwise, no I haven't spoken to him at all.

TA Okay. All right, well I don't have any further questions for you at this time.

PS Okay.

TA If there's anything further you think I need to know, by all means, now is the time to tell me.

PS Yeah, and I um that the last comment I just made has been something I've struggled with all along ya know with if I were to have a relationship with anybody for this long and I was accused of anything of this significance, I certainly would want to straighten that out with them.

TA Mm, hmm.

PS And just to ensure them that nothing has ever taken place. I would deny it ya know if I hadn't done it.

TA Right.

PS At least I would address whoever I was speaking to so that's about it.

TA Okay. I'm going to conclude the interview. Time is 1513 hours. END OF STATEMENT TA/hh
03162006

CCSO INV. T. ARMISTEAD, #131

ICR# 06-3128

TRANSCRIBED PHONE INTERVIEW OF JEFFREY HERBERT HUARD

TA All right John, I'm going to do a trial run here. I want to make sure that this is hooked up right, okay?

JH Okay good



TA So right now I'm doing a little short recording um and actually you know I wanted to talk to you.

JH I yeah I'm not fully but go ahead.

TA Okay, um I want to talk to you to find out exactly what ah told you.

JH Okay.

TA Um, apparently you were the first person that she told that um that ah Michael Keating touched her.

JH Correct.

TA Okay, so that's basically what I want to talk to you. Okay, hold on one second, I'm gonna see if this worked.

END OF CALL #1 TA/hh 03162006

CCSO INV. T. ARMISTEAD, #131

ICR# 06-3128 DATE: 03132006 TIME: 0907 HOURS

TRANSCRIBED TELEPHONE INTERVIEW OF JEFFREY HERBERT HUARD

TA Okay John, we are recording right now, okay?

JH Okay, great.

TA Date is 03132006, time is 0907 hours and this will be a telephone interview um and Jeff you're currently in Ireland?

JH Correct.

TA And ah you are referred to in

report from her when I interviewed her as

JH Yes. Jeff.

TA Uncle Jeff.

JH Yes.

TA Okay, and you are a priest?

JH Correct, yeah.

TA Okay. And Jeff, I'm going to ask you for the record though um ya know to tell me your first, middle and last name. I just need that for reports and stuff and for dictation.

JH Oh yeah.

TA And then you can give me your title and ya know your relationship and stuff after that. I'm going to ask your DOB and all that so if you could give me your first, middle and last name.

JH Ah, Jeffrey Herbert Huard, H-u-a-r-d.

TA And is it J-e-f-f-r-e-y or a-r-y?

JH Yeah, J-e-f-f-r-e-y.

TA r-e-y. And what's your middle name?

JH Herbert.

TA Hubert?

JH H-e-r-b-e-r-t.

TA Okay, and what's your birth date?

JH Ah, 8-21-55.

TA Okay, and you're in Ireland so you don't have a current do you have a current address when you come back to Minnesota?

JH Yeah, it's 2156 Summit Avenue, St. Paul 55105.

TA And you have a phone there?

JH Ah, area

TA

JH Mm, hmm.

TA Okay, And you're currently a priest?

JH Yes, I'm priest and I'm the Director of Campus Ministry at the University of St. Thomas.

TA Okay, Director of um

JH Campus Ministry.

TA Campus Ministry.

JH Mm, hmm.

TA Okay, I can talk faster than I can write. All right, um and how do you want to be referred to during this interview?

JH Ah Jeff is fine.

TA Okay. All right and like I told you referred to you as Uncle Jeff throughout the interview.

JH Correct, yes.

TA Okay, just for the record. Okay and Jeff then what is your relationship with the victim in this case.

JH Um, yes, I'm her uncle.

TA Okay,

JH On her mother's side.

TA On her mother's side?

JH Yes.

TA And it was Annette, right?

JH Correct.

TA Okay. And what told me was that ah she believes you were the first person she talked to regarding Michael Keating touching her inappropriately.

JH I believe that's true, yes.

TA Okay, do you remember when that was?

JH It was actually it was ah a year ago January, would've been early ah either late December or early January last year.

TA So January of 2005?

JH Mm, hmm.

TA Okay, and was that in person or was it over the phone or how was that?

JH I think well in fact ya know and that's a good one because I think she in fact first called me from ah she was at Holy Cross college which is in South Bend right next to Notre Dame.

TA Mm, hmm.

JH And ah she had called and began to ah let me know that there had been a couple of then she was she had just said a couple of occasions of inappropriate touch.

TA She didn't go into details on that?

JH No, ah she did in January. In January, she sat down actually she sat down ah with me and with Michael and um brought to us that he had ah she named actually ah there one occasion of putting his fingers in her mouth. She mentioned there ah his touching her breasts but he it was later that she would tell me he actually fondled her breasts. She didn't bring that initially she didn't bring that forward. Ah that strictly

TA Okay, so for the first time she called you when she was at Holy Cross college that she just told you that there was a couple of occasions of inappropriate touching my Michael Keating?

JH Correct.

TA And then you guys met ah you met with her and Keating at the same time when she told you about the touching to the breasts?

JH Yes.

TA Okay, so that was during while Michael Keating was present?

JH Correct.

TA Okay, where did that take place?

JH Ah at my house on Summit Avenue. I just would note I'm also the religious superior of a community of priests and Michael is in my community.

TA Okay. All right so you guys were meeting at your residence there on Summit Avenue?

JH Correct.

TA And that was the one in late December early January of 05?

JH Yes.

TA Okay. And she talked about him putting his fingers in her mouth?

JH Yes.

TA Okay, And

JH She mentioned there the issue of the breasts but it was it seemed to ah she stopped and ah she was she didn't say this directly, she would later there she said ya know he ah ah he had his arms over her breasts and ah she mentioned his well she read from her journal to both of us at that point and in the journal she read a little section where she said my dad and Uncle Jeff would never touch me this way and described these two incidents and then an incident of his pulling her up onto his ah body her face um ya know it would've been she wasn't sitting on his lap, she was laying face down and pulled up onto his chest and she was very uncomfortable with that and then an occasion of his massaging her back ah ya know ah skin ya know his hands underneath her shirt and again she said she was very uncomfortable with that. A couple of other occasions of massaging her feet and her calves and expressing again her discomfort with that. So she brought those things to at that point um but she wasn't Tracy right then she wasn't saying you sexually abused me.

TA Okay.

JH Or that you ah fondled my breasts. She would later express that very specifically.

TA Okay, so what she said specifically to ah Michael Keating was and you was that he had his arms over her breasts but she didn't mention any kind of touching at that point?

JH No.

TA Okay, but she did mention the fingers in the mouth to him?

JH Yes.

TA Okay, and when he had pulled her on top of ah when he pulled her on top of him while he was laying down?

JH Correct.

TA And the massaging of her back or feet or calves and she basically expressed discomfort with his with what he was doing?

JH Yes.

TA Okay, how did ah how did Keating respond?

JH Um well I think he ah he expressed that he knew it would be hard for her to do this and ah that he didn't he said I don't remember ah he remembered some of this, not all of this and then he said he was ah he was very thoughtless and ah that was really ah the brunt of it.

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TA Okay. Did he say that he had done any of these things?

JH Ah, yeah well yeah in fact ah um he said very clearly there he remembered some of this ah not all of it. He didn't specify.

TA Okay. All right um how did that end that ah meeting end?

JH That ah ya know that meeting ended with having having had some room to say with some strength that she was very angry with him that he had caused her ya know some real grief. Ah he asked her forgiveness but she wasn't at that moment prepared to give it.

TA Okay, he asked her for her forgiveness?

JH Mm, hmm.

TA And she wasn't prepared to give it?

JH Yes.

TA Okay, so when was the next conversation you had with her when she went into detail about him touching her breasts?

JH Um, I think I probably would've talked to her I mean of course what I had done ah ah immediately is networked her with a very fine counselor I work with often.

TA Okay.

JH Ah her name is Katherine Mullner and ah ah it was at Katherine's direction that we let take her pace on this.

TA Okay.

JH Later would there was one occasion I'm trying to remember now she ah it was there was a phone conversation I can't quite remember the date. It would've been at least though ah honestly like several months past that date.

TA Okay, so it would've been several months into 2005?

JH Yeah.

TA Okay.

JH That she told me on the phone very specifically that he had fondled her breasts.

TA Okay. Did she say whether it was over the clothes or under the clothes?

JH Ah I think over the clothes.

TA Okay, did you say where it happened?

JH She said yes, in the living room with her family home.

TA Okay. Did she say what they were doing when that happened?

JH Ah, he was reading to her.

TA He was reading to her?

JH Yes.

TA Was did she say if anybody else saw what was happening?

JH Ah she said she didn't say no, I think her ah mother may have been ah present or near by but it wasn't clear to me if my sister had fallen asleep or what.

TA Okay.

JH Cause I know my sister doesn't recall ya know seeing it for sure ya know she just (inaudible)

TA Okay. And did she say when it may have happened?

JH Ah the dates?

TA Yeah, like how old she was or anything?

JH Um, ah that's a good question. No, she didn't I mean I knew that a set of these things were happening when she was between she was between 12 to 15 years old.

TA Between 12 and 15 years.

JH Yes.

TA So it's hard to pinpoint which

JH Yeah, he went away to study in Rome

TA Okay.

JH ah when she was 14 so these things it definitely would happen between 12 and 14 or 11 and 14.

TA 11 and 14?

JH Mm, hmm.

TA Keating left for Rome. When did he leave for Rome?

JH Ah, he's been ordained he's coming up on 4 years so ah he would've left for Rome ah he studied in Rome for 3 years so if we go back seven years roughly

TA Does (inaudible) of 2002 sound right?

JH Ah

TA When he was 2002?

JH No, he would've been ordained in 2002.

TA Okay, so he would've been okay that's what I have in my notes here.

JH Yeah, he would've been in Rome 99, 2000, 2001, 2002. Those years.

TA 2001 and 2002 huh, in Rome. Okay. So would he have had any contact with ah Marie during those years then?

JH Yes ya know certainly there was e-mail contact.

TA Okay.

JH Ah and I'm trying to think if he ah he would've as well had some contact cause he would've been home for the summers.

TA Oh okay, so he would've during those four years is all the way up until he was ordained and um in May of 02 um he would've come back to St. Paul/Minneapolis for the summers for like three months?

JH Yes.

TA Do you know if he spent time at ah

JH I know he certainly yes spent time with the family then, yes.

TA He did, okay.

JH Mm, hmm.

TA Okay. All right okay and then okay so she told you about the fondling. Did she ever tell you about anything else?

JH Ah, the it would've been following the breasts it would've been the back rub under the skin being pulled up on her body, the fingers in her mouth and ah and then she also ya know

told me directly just about the kind of foot and massaging the legs.

TA Okay. The upper where he was rubbing her ankle and went up her calf.

JH Calves, yeah.

TA Okay. Okay. All right, can you think of anything else that may be pertinent to this case?

JH Ah, what I think Tracy is the one thing is there's an Italian there's another Italian young woman who was also at his ordination.

TA Okay.

JH Named

, I think it's

but I'm not absolutely sure. I know the first

name is

TA Okay.

JH I think the thing that's pertinent is ah she was at Michael's ordination and she was my nieces they were the same age then which they were both 17 at the time of his ordination.

TA Mm, hmm.

JH And Michael had known her for three in three years he was and her family for three years he was in Rome and ah Michael had called me recently, February 16th, ah with some anxiety because um and my niece spent some time together when during the ordination ah events and had expressed to her that she was Michael's girlfriend in Rome which would've put her also at the kind of 14, 15, 16 years and Michael would've been in his early 40's.

TA Okay.

JH And preparing for priesthood and um Michael recently called me just because he was anxious that may have let my niece know they had what he said was one passionate encounter together in Rome in which he said it was ah passionate, no clothes came off but Michael expressed that seduced him, which is not easy for me to take ya know ah ah

TA Mm, hmm.

JH A 15 year old and a 42 year old guy here.

TA So he just called you this past February?

JH Yes.

TA And he was anxious because he had found out the

had spent some time with

JH Well he knew that ah he he's looking back now and he's realizing when was here for his ordination when he was in St. Paul for the ordination which he was, he began to worry about because had told my niece then that ah she considered herself Michael's girlfriend in Rome and that had expressed at some level to my niece that there had been some kind of physical affection ah but that's all I heard from my niece and now Michael was calling me because he was anxious that I would hear um that I would get blindsided with that news ah that somehow that would be discovered ah that he had in fact had a passionate encounter with her at some level and again she would've been 14 or 15 years old.

TA Okay, do you know is that being investigated at least um in Rome?

JH Yes, the um I know that our Vicar General his name is Father Kevin McDonough.

TA Okay.

JH The Vicar General Father Kevin McDonough was gonna pursue that and ah pursue a discussion with and her family and I don't know where that has come out.

TA Okay.

JH I've been waiting to hear.

TA Is ah would I be able to get copies of any kind of reports that were done in Rome?

JH Certainly. Ah, I think the ah what I should do here is let me give you a the ah Chancery number is area 651-291-4400.

TA Okay.

JH And the um our man who handles all these things along ya know with the Archbishop, his name is Father Kevin McDonough.

TA Okay. And he is an attorney too is my understanding?

JH Well no, he has a doctorate. He's a ah cannon lawyer, so he's a church lawyer.

TA He's a church lawyer? Okay.

JH Yeah but um you may have the other name is Andy I don't know Andy's last name but here's his phone number directly.

TA Okay.

JH 651-291-4405. Andy is a lawyer.

TA Okay.

JH And also working with Father Kevin McDonough and the Archbishop on these cases of ah misconduct by priests.

TA Okay, is Andy also is he a priest?

JH No.

TA Okay, so gotcha. Okay.

JH If you call either one of them, they will call you quickly I'm sure.

TA Okay.

JH Ah,

TA Yeah, I'm calling people today so

JH Yeah, let you know what the status is from their ah from what they've found out. I think the issue for me Tracy is that um the ah I know that has been contacting her mother because I've ah I've heard that they e-mailed Michael wondering what's happening ya know wondering what's going on ah and it was actually Michael who talked with me about this ah one event with ah

TA Okay. As far as touching her breasts? That's what he was talking to you?

JH Yeah, well no I think with all he told me directly was that he had a passionate encounter with her.

TA Okay.

JH That no one that everyone's clothes stayed on but it shook him and he expressed that he had felt seduced and ya know ah put the relationship (inaudible) it should be but

TA Okay.

JH I wasn't very excited with the news ya know.

TA Okay. Okay, well do you have any other any other things that maybe told you that you think I should know?

JH Ah, no I think that's the ah ah that's the substance of what said to me and ah if I think of anything else, certainly I'll call you.

TA Okay, I'm just going to turn the tape recorder off, okay?