



THE SAINT PAUL SEMINARY
SCHOOL OF DIVINITY

2260 Summit Ave. Telephone: 612-962-5050
St. Paul, MN 55105-1094 Facsimile: 612-962-5790

July 22, 1994

Most Reverend John R. Roach, D.D.
Archbishop of Saint Paul and Minneapolis
The Chancery
226 Summit Avenue
Saint Paul, MN 55102

Dear Archbishop Roach:

Mr. Joseph Gallatin was a member of the class of Theology I at The Saint Paul Seminary during the academic year 1993-94. He completed his responsibilities for the year and has been invited to continue his studies for the priesthood.

Joe's cumulative grade point average is a very good 3.7 on a scale of 4.0 = A. He completed satisfactorily the required work in his teaching parish, the Church of Holy Name in Minneapolis under the supervision of Fr. Michael Anderson. This summer he is involved in a clinical pastoral education program at St. Francis Medical Center in La Crosse, Wisconsin.

In the year-end evaluation, the faculty noted some of Joe's positive personality attributes as particularly worthy of comment:

- * Joe participates regularly and actively in community liturgies. He is seen to be a prayerful person and committed to growth in spirituality.
- * Joe does volunteer work on a weekly basis at the Marian Center of St. Paul, assisting at a prayer service for patients housed in the Alzheimer's/dementia unit.
- * Joe relates to others, staff and peers, with self-confidence and maturity. Although initially he appears shy, he is really a very warm and friendly person.
- * He able to maintain a healthy balance of study, recreation, prayer, and service in his life.
- * Joe is open to and cooperative in all aspects of the seminary's program of formation.
- * Joe is a disciplined student. His academic work is consistently reliable. He thinks clearly and writes well. He is bright and responds well to academic expectations. With encouragement from his academic advisor, Joe is considering entering the Master of Arts in Theology program.

Most Reverend John R. Roach, D.D.
Page 2
July 22, 1994

RE: Joseph Gallatin

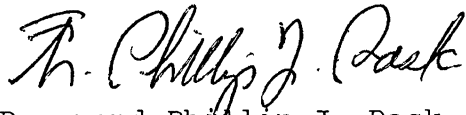
The faculty noted the following areas of improvement for Joe to attend to in his program:

- * In relating with others Joe may be a bit too serious and more reticent than is helpful. He needs to develop more self-confidence.
- * Joe has a naturally introverted personality and needs to develop more assertiveness in his encounters.
- * He is often self-conscious in public settings. This is certainly because of his comparative youth (24). The development of leadership skills will be essential for Joe for effectiveness and happiness in priesthood.
- * Although he is a good student, Joe needs to enter more fully into class discussions.

Summary and Conclusions:

The faculty thinks highly of Joe and his capacity for ordained service in the Church. He is a superior candidate with many natural gifts and talents. He has much time remaining in the seminary program of preparation for the development and improvement of those skills that are weak or lacking. I welcome him without reservation to return for his second year of theology.

Sincerely,



Reverend Phillip J. Rask
Rector and Vice President

PR:jg
c: Vocation Office



THE SAINT PAUL SEMINARY
SCHOOL OF DIVINITY

2260 Summit Ave. Telephone: 612-962-5050
St. Paul, MN 55105-1094 Facsimile: 612-962-5790

July 25, 1995

Most Reverend John R. Roach, D.D.
Archbishop of Saint Paul and Minneapolis
The Chancery
226 Summit Avenue
Saint Paul, MN 55102

Dear Archbishop Roach:

Mr. Joseph G. Gallatin was a member of the class of Theology II at The Saint Paul Seminary School of Divinity during the academic year 1994-95. He completed his responsibilities for the year and has been invited to continue his studies for the priesthood.

Joe's academic record shows his cumulative grade point average is now an impressive 3.7 on a scale of 4.0 = A. He completed satisfactorily the required work in his teaching parish, the Church of St. Bernard in St. Paul under the supervision of Fr. Michael Anderson. Joe completed successfully a C.P.E. program during the summer, 1994, at St. Francis Medical Center in LaCrosse, Wisconsin. He plans to participate in the Jerusalem Study Program in the fall semester under the direction of Fr. William McDonough.

The year-end faculty review committee pointed out the following positive attributes as particularly worthy of comment:

- * Joe appears to be serious about his spiritual life. He is very faithful in his participation in daily Eucharist and in the community's public prayer.
- * He fulfills ministries such as acolyte and lector with poise, seriousness, and care.
- * Joe has a quick wit and a delightful sense of humor. He shows kindness and compassion for people as well. His presence in the community is very positive. He is seen as friendly, pleasant, and genuinely happy to be here.
- * Joe came to the seminary very well prepared to study theology and has done excellent work in his classes. He is noted for his academic achievements in the school. He has the interest and ability to do graduate work in theology and Scripture. He is a self-motivated student. His pursuit of a Master of Arts in Theology degree shows this.

Most Reverend John R. Roach, D.D.
Page 2
July 25, 1995

RE: Joseph Gallatin

- * He is a soft-spoken, gentle person.
- * He has demonstrated exemplary leadership in the community. He seems to go beyond the "normal call of duty" in taking on tasks that need attention.
- * Joe is chair of the Residential Student Services Committee and carries this responsibility with care. His style is collaborative.
- * He possesses a wonderful pastoral sense that is very authentic. He is very well received and appreciated by the members of his teaching parish.
- * Joe has an obvious love for the church and a manifest desire for priesthood. His approach to such service is one of enthusiasm and hope.

The faculty also note the following area for improvement:

- * Some see Joe as cynical and overly critical. He needs to be more conscious of how he is perceived by others.

Summary and Conclusions:

The faculty regard Joe as a superior candidate for orders. He has applied himself to the program of formation and education with a seriousness and diligence which testify to his desire for this demanding vocation in the Church. He wants to be the best priest he possibly can. His engaging personality, intelligence, willingness to work, a serious concern for spiritual growth all make Joe a very fine candidate for priesthood. The faculty recommends enthusiastically his continuance in the program, and I am happy to extend the invitation to him to return for his third year of theology.

Sincerely,



Reverend Phillip J. Rask
Rector and Vice President

PR:jg
c: Vocation Office



PER ORD

Persons
Ordained
Gallatin, Joseph G. (Restricted)

07/11/1996-



THE SAINT PAUL SEMINARY
SCHOOL OF DIVINITY

2260 Summit Ave. Telephone: 612-962-5050
St. Paul, MN 55105-1094 Facsimile: 612-962-5790

July 11, 1996

Most Reverend Harry J. Flynn, D.D.
Archbishop of Saint Paul and Minneapolis
226 Summit Avenue
Saint Paul, MN 55102

Dear Archbishop Flynn:

Mr. Joseph Gallatin was a member of the class of Theology III at The Saint Paul Seminary School of Divinity during the academic year 1995-96. He completed his responsibilities for the year and has been invited to continue his studies for the priesthood.

Joe's academic record shows his cumulative grade point average is now an impressive 3.8 on a scale of 4.0=A. He completed the required work in his teaching parish, the Church of St. Bernard in St. Paul, under the supervision of Fr. Michael Anderson. Joe participated in the fall semester Jerusalem Study Program sponsored by the seminary under the direction of Fr. William McDonough from the seminary faculty.

The faculty pointed out the following positive attributes as particularly worthy of comment:

- * Joe sees the importance of dedication to the Church's official, public prayer. His goal is to have prayer as an integral part of all areas of his ministry. He is very faithful in his attendance at Eucharist and the prayer of the house. He fulfills liturgical ministries regularly and carefully.
- * Joe decided that priesthood was his goal and purpose in life during his sophomore year of high school. Because of his early conviction, he states that celibacy is not an issue of struggle for him. He has been preparing for the celibate life for a number of years by keeping his focus on priesthood and celibacy. He reports feeling secure and clear around boundaries in relationships. He also finds that the celibacy provides a freeing element for prayer time, a way of turning toward Christ.
- * Joe is open and honest and engages positively in the program. He shows balance in all aspects of the program, meeting his commitments in a timely fashion.
- * He is warm, witty, articulate, and friendly. He is organized to the extreme, responsible, and competent. When he is given a task, there is no concern that it will not get done. He has taken on commitments in the community that demonstrate his willingness to be of service to others. Joe does not manifest his love for people in effusive ways, but through his "behind

the scenes" efforts to bring people together. He has a natural leadership quality about him that will be a real gift to his ministry as a priest.

- * In introductory homiletics Joe's work showed steady improvement. He can listen to criticism and use it to develop his preaching skills.

The following areas for improvement were noted:

- * Joe often has preconceived notions of how any given situation might play out. He sometimes finds himself frustrated when these expectations fail to materialize. Joe needs to be aware of his low threshold of tolerance for what he sees as less than perfect. These perfectionistic tendencies place unrealistic demands on others and would prove problematic in a parish.
- * Joe is not comfortable with ambiguity and therefore needs to grow in the realization that pastoral ministry does not always fit neatly into well-defined categories. He needs to be more relaxed with the people he is going to work with in ministry.
- * Joe needs to work on being more engaging with individuals as well as groups, as he has a tendency to stay close to those with whom he is already familiar. He could work at showing interest in and concern for others and putting them at ease.
- * He sometimes appears shy, which is sometimes seen as arrogance and aloofness.
- * He needs to work to keep the structure of his homilies simple enough to be easily communicated through oral delivery.

Summary and Conclusions:

Joe brings a number of gifts to priestly ministry. He is friendly, can be easy going, and has the ability to put people at ease. He has a strong sense of order, an ability to organize, and a love of precision. He looks forward very much to presiding at liturgy and sacramental ministry. He is a self-starter and can be trusted to notice problems and initiate solutions on his own. He can finish things entrusted to his responsibility. He appreciates advice and feedback about how he does things and how things should be done. He is a prayerful person, conscientious about his formal prayer, although he would like also to spend more time in personal prayer. He is intelligent and can teach and translate what he has learned into easily understood material for the appropriate audience. He says that he can "role with the punches."

Joe does have high, perhaps unrealistic, expectations of himself and others. His frustration tolerance is low. He tends to be shy and introverted. However, when people get to know him they enjoy his company, and he enjoys being with people.

Most Reverend Harry J. Flynn, D.D.

RE: Joseph Gallatin

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July 11, 1996

The Jerusalem study semester was Joe's first time out of the country. He traveled in Europe alone for a week before he met up with other classmates in Rome for the journey to Jerusalem. The highlight of the European portion of the journey was the meeting with the Pope and the experience of the Church universal and the holiness of the Holy Father. He also had a very powerful experience of the universality of the Church in Jerusalem with the mixture of languages in liturgy.

With respect to celibacy, Joe says that he has learned that he does not need to be married. He says that there is a good chance that if he were not ordained a priest, he would choose to remain single. He finds that celibacy is appropriate for ordained ministry. What impresses him most is the spiritual dimension of that commitment: the eschatological witness to the Kingdom, living as the Gospel says, "as the angels." He does not experience much anxiety now about giving up marriage and family. Rather, he finds that he is actually content with the prospect.

The members of Joe's third-year review board and the entire seminary faculty voted unanimously to recommend that Joe be permitted to continue in the program. I fully expect Joe to make a very fine priest. Accordingly, I invite him to return to the seminary for his last year of preparation for priesthood.

Sincerely,



Reverend Phillip J. Rask
Rector and Vice President

PR:jg

c: Vocation Office

PROFESSION OF FAITH

I, Joseph J. Kellatin, with firm faith believe and profess everything that is contained in the symbol of faith: namely,

I believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, one in Being with the Father. Through him all things were made. For us^{men} and for our salvation he came down from heaven: By the power of the Holy Spirit, he was born of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate; he suffered, died and was buried. On the third day he rose again in fulfillment of the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. I believe in one holy catholic and apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead, and the life of the world to come. Amen.

With firm faith I believe as well everything contained in God's word, written or handed down in tradition and proposed by the church -- whether in solemn judgment or in the ordinary and universal magisterium -- as divinely revealed and calling for faith.

I also firmly accept and hold each and every thing that is proposed by that same church definitively with regard to teaching concerning faith or morals.

What is more, I adhere with religious submission of will and intellect to the teachings which either the Roman pontiff or the college of bishops enunciate when they exercise the authentic magisterium even if they proclaim those teachings in an act that is not definitive.

Joseph J. Kellatin
signature

Fr. Philip J. Crake
signature of witness

Given at The Saint Paul Seminary, St. Paul on this, the Thirtieth day of October, 19 96.

OATH OF FIDELITY

I, Joseph Harvey Bellatin in assuming the office of
Deacon

promise that both in my words and in my conduct I shall always preserve communion with the Catholic Church.

I shall carry out with greatest care and fidelity the duties incumbent on me toward both the universal Church and the particular Church in which, according to the provisions of the law, I have been called to exercise my service.

In fulfilling the charge entrusted to me in the name of the Church, I shall hold fast to the deposit of faith in its entirety, I shall faithfully hand it on and explain it, and I shall avoid any teachings opposed to that faith.

I shall follow and foster the common discipline of the whole Church and I shall observe all ecclesiastical laws, especially those which are contained in the Code of Canon Law.

In Christian obedience I shall unite myself with what is declared by the bishops as authentic doctors and teachers of the faith or established by them as those responsible for the governance of the Church; I shall also faithfully assist the diocesan bishops, in order that the apostolic activity exercised in the name and by mandate of the Church may be carried out in the communion of the same Church.

So help me God, and God's holy Gospels, on which I place my hand.

Joseph Harvey Bellatin
Signature

B. Chittz J. Buek
Signature of Witness

Given at The Saint Paul Brewery, St. Paul on this, the Thirtieth day
of October 1996.



PREREQUISITES FOR DIACONAL ORDINATION

Candidate: Joseph Garvey Gallatin

Diocese: Saint Paul and Minneapolis

Date: October 30, 1996

1. **Baptism:** 12.30.70 St. Mark, St. Paul, MN
2. **Confirmation:** 03.25.83 Nativity, St. Paul, MN
3. **Admission to Candidacy:** 04.19.96 The Saint Paul Seminary
4. **Installation as Acolyte:** 11.04.94 The Saint Paul Seminary
5. **Installation as Lector:** 02.11.94 The Saint Paul Seminary
6. **Letter of Petition and Declaration of Freedom:** 10.30.96 (enclosed)
7. **Oath of Fidelity:** 10.30.96 (enclosed)
8. **Dimissorial Letter:** not needed
9. **Canonical Retreat:** October 6-11, 1996
10. **Dispensations Needed:**

Age	Yes:	No:	X
Apostasy, heresy, or schism	Yes:	No:	X
Neophyte	Yes:	No:	X
Other			

MISC. ITEMS

The Catholic Spirit Publishing Company

BOB ZYSKOWSKI

ASSOCIATE PUBLISHER / GENERAL MANAGER

Phone 651-291-4453

244 Dayton Avenue

FAX 651-291-4460

St. Paul, MN 55102-1892

e-mail: zyskowskir@archspm.org

www.TheCatholicSpirit.com

~~Father Joseph G. Gallatin~~

Church of St. Boniface

P.O. Box. 68

St. Bonifacius, MN 55375

Dear Father Joseph:

Thank you for bringing to my attention your concerns about The Catholic Spirit.

I've asked Mr. Zyskowski at the paper to explain the paper's efforts on this issue. He said that because the reporting in other media seemed to infer once again that our church was uncaring and insensitive to a very real need, the staff at The Catholic Spirit took a significant amount of time to publish a story that acknowledged the concerns of celiac sufferers yet explained the church's teaching.

He said that the paper felt it important to present the opinions of actual celiac sufferers to show that our church is listening and is not uncaring or insensitive, yet at the same time provide readers with the perspective from which the church had looked at the issue.

He noted out that the paper tried to do the latter through a number of points, including reporting that the composition of the host was a long-standing teaching; by quoting Bishop Campbell on the historic background and sacramental reality involved; by quoting the 1995 Vatican norm on use of low-gluten hosts; by explaining the option for use of the Precious Blood and spiritual Communion. He said the paper tried to be very clear that gluten-free hosts are not permissible.

He explained that the story tried to be more thorough by reporting the reality that some people have not been persuaded by the answers that the church has given. He said The Catholic Spirit staff realizes that in our times Catholics rarely just accept the church's answer because the church has said it. The paper's editors felt a more complete reporting of the story would enable readers to view the issue from a variety of perspectives, to put themselves in others' shoes, to come to grips with a rationale or reasoning that really makes sense to them.

The explanation he reported to me was that a Catholic paper that is going to be read – and not just dismissed as the bishop's point of view – needs to allow the variety of Catholic voices and concerns to be expressed; if the paper doesn't, then the church – by association – is open to the charge of being unhearing and insensitive, and that's when the church risks losing its influence with people altogether.

He noted, too, that The Catholic Spirit reporter found others whose perspective on the issues countered some of the arguments made by those who wished the church to change its ruling.

Among those was Bishop Dennis Schnurr of Duluth, who deals with celiac intolerance himself, and who was willing to be so pastoral and yet so clear in offering advice to others about how they might cope.

Mr. Zyskowski also said that he appreciated your comments on the use of liturgical terms, and he used your letter as a reminder to the paper's staff that care must be taken with regard to the language of the church. It is, he said, a topic that needs a fresh reminder every so often. He noted particularly that the staff is very aware that the Eucharist is not bread and wine but the Body and Blood of Christ; the use of the term "cup" in place of "the Precious Blood" was simply a space-saving device to try to shorten an already lengthy story.

While I can assure you I personally wish that all of these issues that arise in our church could be easily solved with one story in our archdiocesan newspaper, I've come to understand that a newspaper is a very different vehicle from a textbook. Newspapers are vehicles of communication, and the true nature of communication requires speaking and listening, a dialogue if you will. In our times, communicating requires much speaking and much listening, much dialoguing.

While it may be unpleasant for you and I, it was important for The Catholic Spirit to report that those who are so personally involved in this matter are not all finding the church's reasoning persuasive enough yet. That's important information. We need to do more to help others come to understanding and acceptance, even an appreciation for the church's reasoning.

Mr. Zyskowski assured me that The Catholic Spirit's coverage of this issue will continue to attempt to help others come to acceptance while respecting them as thinking individuals. The goal is to be able to help people toward understanding while not denying the truths of our faith, to not push people away from Jesus but to affirm our continuing unity as the Body of Christ.

Finally, Mr. Zyskowski assured me that The Catholic Spirit would be working in the coming weeks to help people better understand the rationale behind the church's teaching about the matter of the Eucharist. He said he has been working with our chancellor, Sister Dominica Brennan, to offer an explanation about our church's teaching that clarifies and teaches in a way I'm sure we all hope will make the teaching acceptable.

Sincerely yours in Christ,

Most Reverend Harry J. Flynn, D.D.
Archbishop of Saint Paul and Minneapolis



THE SAINT PAUL SEMINARY
SCHOOL OF DIVINITY

2260 Summit Ave. Telephone: 612-962-5050
St. Paul, MN 55105-1094 Facsimile: 612-962-5790

October 30, 1996

The Most Reverend Harry Joseph Flynn, D.D.
Archbishop of Saint Paul and Minneapolis
226 Summit Avenue
Saint Paul, Minnesota 55102

Dear Archbishop Flynn,

In compliance with canon 1036 of the 1983 Code of Canon Law, I am petitioning for the Sacred Order of Deacon. I have been admitted to candidacy and have received the ministries of lector and acolyte. I have diligently considered the matter before God and I declare that I am impelled by no compulsion on force or fear to receive this order. I voluntarily desire it and wish to receive it of my own free will since I believe and feel that I am truly called by God.

I am fully aware of all the obligations that I shall contract in the reception of this order, which I freely wish to receive, and I earnestly and sincerely intend to observe them diligently throughout the whole course of my life.

I acknowledge especially that I clearly understand what the obligation of celibacy means, and I fully intend to fulfill it freely and to observe it in its entirety to the last day of my life, with the help of God.

I sincerely promise that I shall obey willingly all commands of my superiors and whatever ecclesiastical discipline requires of me, according to the norms of the canons, and I am fully prepared to give example of virtue both in word and deed, so that I might be worthy to be rewarded by God for undertaking such an office.

Sincerely in Christ,

Joseph R. Hallatin

An Equal Opportunity/Affirmative Action Employer

CONFIDENTIAL-Filed Under Seal

ARCH-004809

CERTIFICATE OF CANNONICAL
POSSESSION

CONFIDENTIAL-Filed Under Seal

ARCH-004810

ASSIGNMENTS



THE SAINT PAUL SEMINARY
SCHOOL OF DIVINITY

2260 Summit Ave. Telephone: 612-962-5050
St. Paul, MN 55105-1094 Facsimile: 612-962-5790

October 31, 1996

Most Reverend Harry J. Flynn, D.D.
Archbishop of Saint Paul and Minneapolis
226 Summit Avenue
Saint Paul, MN 55102

Dear Archbishop Flynn:

I am pleased to recommend Mr. Joseph Gallatin for ordination to the transitional diaconate. I make that recommendation after consultation with the entire seminary faculty and the teaching parish supervisor, and after the review of the faculty formation committee and my personal interview. It is our judgment at the seminary that he is ready to take this important step in his continued preparation for priesthood.

On July 11, 1996, I sent you a full report of Joe's participation in the seminary program last year. There is no substantive addition to the information I provided you at that time. He has responded positively to the program this fall and gives every evidence that he will continue to do so.

The faculty voted unanimously to recommend Joseph for orders, although two members abstained. In their written comments, the faculty noted that Joe has a delightful personality, that he is warm, witty, articulate, friendly and has a good sense of humor. He is also intellectually gifted which is coupled with a talent for organization, hard work, and dedication to a task. He has shown himself serious about his preparation for priesthood by his diligence in study and faithfulness in prayer. Some faculty caution that Joe can across as "distant and unengaged, stiff, formal, rigid, and unapproachable." He has a tendency to be somewhat sarcastic and cynical in his humor. There may be some initial difficulty in working with people who are not of his socio-economic class. Nevertheless, the faculty overwhelmingly sees in Joe the makings of a fine priest.

I met with Joe Gallatin and his formation advisor, Fr. Doug Dandurand, on October 18, 1996 for the formal, diaconal review. Joe indicated that he was ready and willing to be ordained deacon and priest for service in the Church. He believes that he is ready to make this commitment first of all because he believes that he has grown immensely in his spirituality in the years of formation here. He believes that he is ready for the responsibility of spiritual leadership in the Church and finds that he is growing in comfort in presiding at prayer and in preaching. Joe is especially excited about celebrating Eucharist and the sacraments and the prospect of working with families in the parish. He finds it exciting to think about how he might help people to grow stronger in their faith in God.

The life-long commitment to celibacy he says also feels good to him. He has had a lot of time to reflect upon what the commitment involves and he freely embraces it. He sees it as a means of witnessing to the love of God and a way of freedom to be of service to a lot of people

Most Reverend Harry J. Flynn
Page 2
October 31, 1996

RE: Joseph Gallatin

Obedience to the bishop means for him first of all being willing to go where he is sent. It also means promoting a certain harmony in the presbytery. Above all obedience is cooperation with the bishop and the priests in the work of priestly ministry in a local Church.

I rejoice in recommending Joe for ordination, and I look forward to his continued preparation for priestly ordination. I have every reason to believe that he will make a very fine priest for this Archdiocese.

Enclosed with this letter is the documentation required by Church law for his advancement to ordination. I have enclosed a list of the required documentation including original documents where required. I believe that everything is in order for his ordination. The diaconal ordination is scheduled for Saturday, November 23, with Bishop Lawrence Welsh presiding.

Sincerely,



Reverend Phillip J. Rask
Rector and Vice President

PR:jg
Enclosures
c: Vocation Office

Gallatin, Joseph G.

10/31/1996-

Persons
Ordained
Gallatin, Joseph G.

PERSON

G

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

226 Summit Avenue

Office of the Archbishop

Saint Paul, Minnesota 55102-2197

November 4, 1996

The Most Reverend Lawrence Welsh, D.D.
The Chancery
226 Summit Avenue
St. Paul, Mn 55102

Dear Bishop Welsh:

With this letter, I give to you or to any bishop in communion with the Apostolic See who may act in your place or stead, the Dimissorial Letters in accord with Canon 1018, so that the following subjects of the Archdiocese of Saint Paul and Minneapolis may the Sacred Order of Diaconate in St. Mary's Chapel at the Saint Paul Seminary, November 23, 1996.

David Barrett

Andrew Cozzens

Michael Creagan

Donald DeGrood

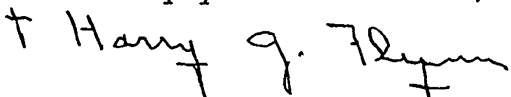
Joseph Gallatin

Peter Laird

Michael Reding

All necessary dispensations sought from us have been granted by the faculties conferred by law or by rescript of the Holy See.

Sincerely yours in Christ,



Most Reverend Harry J. Flynn, D.D.
Archbishop of Saint Paul and Minneapolis

**Henricus
Dei et Apostolicae Sedis Gratia
Archiepiscopus
Paulopolitanus et Minneapolisitanus**

Hisce litteris fidem facimus atque testamur dilectum Nobis in Christo filium

JOSEPHUM GALLATIN

ad Ordinem Diaconatum

promotum fuisse die 23a mensis Novembris A.D. 1996

ab Ex.mo et Rev.mo Laurentio Welsh

Datum Paulopoli, die 23a mensis Novembris Anno Domini 1996


Cancellarius Archidiocesis

Ordained at Saint Mary's Chapel at the Saint Paul Seminary, St. Paul,
Minnesota.

November 25, 1996

Director of Licensing
Public Service Level
Hennepin County Government Center
300 South Sixth Street
Minneapolis, MN 55487-0066

Dear Sir:

This is to certify that **Reverend Joseph Gallatin** is a duly ordained Minister of Religion of the Roman Catholic Church in good standing and is qualified to perform marriages in the State of Minnesota.

Sincerely,

Sister M. Dominica Brennan, O.P.
Chancellor for Canonical Affairs

FINANCIAL

NOTICE OF FILING - MINISTERIAL CREDENTIALS

NAME REVEREND JOSEPH GALLATIN

Your Ministerial Credentials have been filed in the County of Hennepin, State of Minnesota, on

NOVEMBER 26,, 1996, in book 253, page 455.

This is a permanent filing as long as you remain a minister in good standing within the same denomination. This notice should be maintained in your permanent file for future reference.

DIRECTOR OF LICENSING
Hennepin County, Minnesota

By: 

Deputy

January 16, 1997

Reverend Mr. Joseph Gallatin
The Saint Paul Seminary
2260 Summit Avenue
St. Paul, MN 55105

Dear Joseph,

It was very good having you at my home for luncheon. I certainly felt as though our consciousness was raised concerning the issues which we discussed about sexual violence. I thank you for coming.

I thank you also for the very fine conference that we had on Tuesday of this week. I always am pleased to have an opportunity to visit with you. I pursued the matter which you had brought up to me which had concerned you. Joseph, there is nothing to worry about. I discussed it thoroughly with Sister Dominica who had looked into the matter. Be at peace and I look forward to putting my hands on your head and ordaining you to the priesthood.

With every good wish, I remain

Sincerely yours in Christ,

Most Reverend Harry J. Flynn, D.D.
Archbishop of Saint Paul and Minneapolis



MEMO

TO: Priests' Personnel Board
FROM: Fr. Phillip J. Rask
RE: Joseph Garvey Gallatin
DATE: February 17, 1997

PAR

Personal History

Joseph Garvey Gallatin was born on December 10, 1970. His home parish is the Church of the Nativity of Our Lord in St. Paul. He graduated from the University of Notre Dame with B.A. degrees in theology and philosophy.

Seminary Experience

Joe entered The Saint Paul Seminary School of Divinity in the fall of 1993 as a member of the class of Theology I. His academic record shows his cumulative grade point average is now 3.60 on a scale of 4.0=A. He completed a unit of clinical pastoral education during the summer 1994 at St. Francis Medical Center in La Crosse, Wisconsin. He participated in the Jerusalem study program sponsored by the seminary in the fall semester of 1995 under the direction of Fr. William McDonough. His teaching parish is the Church of St. Bernard in St. Paul with Fr. Michael Anderson as supervisor.

Among the gifts and strengths that Joe brings to priestly ministry are the following

- * Joe sees the importance of dedication to the Church's official, public prayer. His goal is to have prayer as an integral part of all areas of his ministry. He fulfills liturgical ministries regularly and carefully.
- * He is warm, witty, articulate, and friendly. He is organized to the extreme, responsible, and competent. When he is given a task, there is no concern that it will not get done. Joe does not manifest his love for people in effusive ways, but through his "behind the scenes" efforts to bring people together. He has a natural leadership quality about him that will be a real gift to his ministry as a priest.
- * In introductory homiletics Joe's work showed steady improvement. He can listen to criticism and use it to develop his preaching skills.

Some areas which need improvement or limit his ability are the following

- * Joe often has preconceived notions of how any given situation might play out. He sometimes finds himself frustrated when these expectations fail to materialize. He has a low threshold of tolerance for what he sees as less than perfect. These perfectionistic tendencies place unrealistic demands on others and could prove problematic in a parish.
- * Joe is not comfortable with ambiguity and therefore needs to grow in the realization that pastoral ministry does not always fit neatly into well-defined categories. He needs to be more relaxed with the people he is going to work with in ministry.
- * Joe needs to work on being more engaging with individuals as well as groups, as he has a tendency to stay close to those with whom he is already familiar. He could work at showing interest in and concern for others and putting them at ease.
- * He sometimes appears shy, which is sometimes seen as arrogance and aloofness.

Summary and Conclusions

Joe brings a number of gifts to priestly ministry. He is friendly, can be easy going, and has the ability to put people at ease. He has a strong sense of order, an ability to organize, and a love of precision. He looks forward very much to presiding at liturgy and sacramental ministry. He is a self-starter and can be trusted to notice problems and initiate solutions on his own. He can finish things entrusted to his responsibility. He appreciates advice and feedback about how he does things and how things should be done. He is a prayerful person, conscientious about his formal prayer, although he would like also to spend more time in personal prayer. He is intelligent and can teach and translate what he has learned into easily understood material for the appropriate audience. He says that he can "role with the punches."

Joe does have high, perhaps unrealistic, expectations of himself and others. His frustration tolerance is low. He tends to be shy and introverted. Some faculty caution that Joe can come across as "distant and unengaged, stiff, formal, rigid, and unapproachable." He has a tendency to be somewhat sarcastic and cynical in his humor. There may be some initial difficulty in working with people who are not of his socioeconomic class. Nevertheless, the faculty overwhelmingly sees in Joe the makings of a fine priest. When people get to know him they enjoy his company, and he enjoys being with people.

The Jerusalem study semester was Joe's first time out of the country. He traveled in Europe alone for a week before he met up with other classmates in Rome for the journey to Jerusalem. The highlight of the European portion of the journey was the meeting with the Pope and the experience of the Church universal and the holiness of the Holy Father. He also had a very powerful experience of the universality of the Church in Jerusalem with the mixture of languages in liturgy.

First Assignment

Joe would be most comfortable in a traditional parish, e.g., like his home parish of Nativity. One should not expect Joe to be exuberantly innovative in parochial ministry. I suspect that the "tried and true" will be the center of his priestly ministry. His young age, at least when compared to ages past, ought to leave room for significant growth in pastoral effectiveness. However, I do not think that he will become more "liberal" as he gets older.

Joe will be able to serve in the majority of the parishes of the Archdiocese, depending on the pastor. He will have to believe that this pastor is unfailingly loyal to the Church, adheres closely to the Church's magisterium, and appreciates some of the traditional pious practices.

Joe should be easy to live with in the rectory. He does have a good sense of humor and is an easy conversationalist. The pastor will never have to worry about Joe's reliability. He is extremely conscientious and will fulfill the duties of priesthood in an exemplary way.

PR:jg

**Interview between JOSEPH GALLATIN and Fr. Tom Sieg, February 19, 1997,
for Priests' Personnel Board.**

Joe is 26 years old. He will be going directly from an academic life to parish life, with no "outside" work experience in between. He grew up in the Machalester-Groveland Area of St. Paul and is a member of Nativity Parish. Prior to his Teaching Parish experience, his parish experience has been limited to the rather unique church experience that exists in that part of St. Paul. Although he had decided that he wanted to pursue priesthood when he entered college, he chose not to go to St. Thomas but majored in theology and philosophy at Notre Dame University instead. As he puts it, he didn't want to get all of his education within the same zip code. After graduating from Notre Dame he immediately entered The St. Paul Seminary.

When he speaks about the kind of parish assignment he would prefer, it is clear that he is attracted to a parish similar to Nativity. He would like a parish that has strong neighborhood ties (that is part of a neighborhood). He would like a parish with a school, since he believes that a school helps to create a strong parish community and helps to create in people a strong sense of identity with a parish. He admits that he has had no significant experience with large suburban parishes and really doesn't know what life would be like in a large parish without a school. He is open to the possibility of such an assignment and recognizes that it could be a good experience for him and could broaden his understanding of "Church." He seems to have some concern about the way in which a large staff in a suburban parish might relate to its priests. He seems to have some anxiety about tensions between clergy and lay staff, and the priests' roles being reduced to that of sacramental presider. He made a point of saying that he did not believe he would have a problem in a large parish in which the pastor is comfortable with his priesthood and where priests are appreciated and their roles respected. In his teaching parishes (Holy Name in Minneapolis & St. Bernard's in St. Paul) he experienced two urban parishes which were experiencing decline in membership and in parish dynamism. He would like an experience of a parish that was growing, with a number of young families and a dynamic parish life. He also pointed out that he did not feel he would do well in a parish in which he was expected to act as a Youth Minister or be consistently involved in youth work. He did indicate that he would be open to a rural parish, although he has had no experience with rural life. He would like to go to a parish where preaching is valued since he considers it a very important part of his ministry.

In speaking of the kind of pastor he would like to work with, Joe indicated that he would like someone who felt positively about working with a newly ordained priest. He would want a pastor who was able to let him make more of his own decisions as he grew in experience as a priest. He mentioned that he would like a pastor with a sense of humor, and a sense of confidence and comfort in his own priesthood. He would like some "community" within the rectory, some shared prayer and shared life, without necessarily creating a strong, personal friendship. He would be uncomfortable living in one parish's rectory and working in another parish. He wants to live and work in the same place, with the rectory and church close together.

(more)

He recognizes that he often come across as a very formal person but he believes that in time people will find that he can be quite relaxed and approachable. He makes an effort to be pleasant and friendly with others, even when the friendliness may not be returned. Nevertheless, he made it clear that we would want to be addressed as "Father Gallatin", not as "Father Joe", by the people of the parish. He also made it clear that he wants to be able to regularly wear clerical clothes and would like to be in a parish where that has been the practice in the past. He believes that he has a good pastoral sense and is able to make adjustments to the individual needs of people. However, he also made it clear that he likes to work where expectations have been clearly spelled out, and where guidelines and policies are consistently followed. He emphasized that the daily celebration of Mass would be important to him, even on a "day off" and even if it were necessary to celebrate privately.

In naming particular parishes, Joe indicated that he would not be comfortable in a place like St. Timothy's in Blaine, where the pastor and associate do not live together, where there would be a need to commute to the parish and where he understands they have the practice of the priest and Eucharistic Ministers receiving communion last. He indicated that he would probably be comfortable in a place like the Cathedral (with the one concern that his present spiritual director lives there). From what he has heard from others, he believes that St. Michael's in Stillwater might also be a good fit.



PREREQUISITES FOR PRIESTHOOD ORDINATION

CANDIDATE: Joseph Garvey Gallatin

DIOCESE: Saint Paul and Minneapolis

DATE: April 30, 1997

1. BAPTISM: 12.30.70 Church of St. Mark, St. Paul, MN
2. CONFIRMATION: 03.25.83 Nativity, St. Paul, MN
3. INSTALLATION AS LECTOR: 02.11.94 The Saint Paul Seminary
4. INSTALLATION AS ACOLYTE: 11.04.94 The Saint Paul Seminary
5. ADMISSION TO CANDIDACY: 04.19.96 The Saint Paul Seminary
6. ORDINATION TO DIACONATE: 11.23.96 The Saint Paul Seminary
7. LETTER OF PETITION TO THE BISHOP: 04.30.97 (enclosed)
8. DECLARATION OF FREEDOM: 04.30.97 (enclosed)
9. OATH OF FIDELITY: 04.30.97 (enclosed)
10. CANONICAL RETREAT: February 2-7, 1997
11. CANONICAL EXAMINATION SATISFACTORILY COMPLETED: March 1997
12. DISPENSATIONS NEEDED:

AGE	YES:	NO: X
APOSTASY, HERESY, OR SCHISM	YES:	NO: X
NEOPHYTE	YES:	NO: X
LESS THAN SIX MONTHS AS A DEACON	YES:	NO: X
OTHER: _____		



THE SAINT PAUL SEMINARY
SCHOOL OF DIVINITY

2260 Summit Ave.

Telephone: 612-962-5050

St. Paul, MN 55105-1094

Facsimile:

612-962-5790

April 30, 1997

The Most Reverend Harry Joseph Flynn, D.D.
Archbishop of Saint Paul and Minneapolis
226 Summit Avenue
Saint Paul, Minnesota 55102

Dear Archbishop Flynn,

In compliance with Canon 1036 of the 1983 Code of Canon Law, I am petitioning for the Sacred Order of Presbyters. I have been admitted to candidacy and have received the ministries of lector and acolyte. I have been ordained as deacon for the Archdiocese of Saint Paul and Minneapolis. I have diligently considered the matter before God and I declare that I am impelled by no compulsion or force or fear to receive this order. I voluntarily desire it and wish to receive it of my own free will, since I believe and feel that I am truly called by God.

I am fully aware of all the obligations that I shall contract in the reception of this order, which I freely wish to receive, and I earnestly and sincerely intend to observe them diligently throughout the whole course of my life.

I acknowledge especially that I clearly understand what the obligation of celibacy means, and I firmly intend to fulfill it freely and to observe it in its entirety to the last day of my life, with the help of God.

I sincerely promise that I shall obey willingly all commands of my superiors and whatever ecclesiastical discipline requires of me, according to the norms of the canons, and I am fully prepared to give example of virtue both in word and in deed, so that I might be worthy to be rewarded by God for undertaking such an office.

Sincerely in Christ,

Joseph Bruce Hellatier

An Equal Opportunity/Affirmative Action Employer

PROFESSION OF FAITH

I, Joseph Harvey Kallala, with firm faith believe and profess everything that is contained in the symbol of faith: namely,

I believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, one in Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: By the power of the Holy Spirit, he was born of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate; he suffered, died and was buried. On the third day he rose again in fulfillment of the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. I believe in one holy catholic and apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead, and the life of the world to come. Amen.

With firm faith I believe as well everything contained in God's word, written or handed down in tradition and proposed by the church -- whether in solemn judgment or in the ordinary and universal magisterium -- as divinely revealed and calling for faith.

I also firmly accept and hold each and every thing that is proposed by that same church definitively with regard to teaching concerning faith or morals.

What is more, I adhere with religious submission of will and intellect to the teachings which either the Roman pontiff or the college of bishops enunciate when they exercise the authentic magisterium even if they proclaim those teachings in an act that is not definitive.

Joseph Harvey Kallala
signature

E. Philip J. Cook
signature of witness

Given at St. Mary's Chapel, Ave. St. Paul, Brooklyn on this, the Thursday day of April, 19 97.

OATH OF FIDELITY

I, Joseph Harvey Kallatin in assuming the office of
presbyter

promise that both in my words and in my conduct I shall always preserve communion with the Catholic Church.

I shall carry out with greatest care and fidelity the duties incumbent on me toward both the universal Church and the particular Church in which, according to the provisions of the law, I have been called to exercise my service.

In fulfilling the charge entrusted to me in the name of the Church, I shall hold fast to the deposit of faith in its entirety, I shall faithfully hand it on and explain it, and I shall avoid any teachings opposed to that faith.

I shall follow and foster the common discipline of the whole Church and I shall observe all ecclesiastical laws, especially those which are contained in the Code of Canon Law.

In Christian obedience I shall unite myself with what is declared by the bishops as authentic doctors and teachers of the faith or established by them as those responsible for the governance of the Church; I shall also faithfully assist the diocesan bishops, in order that the apostolic activity exercised in the name and by mandate of the Church may be carried out in the communion of the same Church.

So help me God, and God's holy Gospels, on which I place my hand.

Joseph Harvey Kallatin
Signature

F. Philip J. Cook
Signature of Witness

Given at St. Mary's Chapel, The St. Paul Seminary on this, the thirtieth day
of April 1997.



THE SAINT PAUL SEMINARY
SCHOOL OF DIVINITY

2260 Summit Ave. Telephone: 612-962-5050
St. Paul, MN 55105-1094 Facsimile: 612-962-5790

May 8, 1997

Most Reverend Harry J. Flynn, D.D.
Archbishop of Saint Paul and Minneapolis
226 Summit Avenue
Saint Paul, MN 55102

Dear Archbishop Flynn:

I am pleased to recommend to you Joseph Gallatin for ordination to priesthood. I make this recommendation after consultation with the entire seminary faculty and his teaching parish supervisor, Fr. Michael Anderson of the Church of St. Bernard in St. Paul, and after my personal interview with Joe and his formation advisor. Joe has passed his canonical examination and the faculty has voted unanimously for his advancement to orders. It is our judgment at the seminary that he is now ready to assume the responsibilities of priesthood in this Archdiocese.

I sent you a complete evaluation after his third year of theology and another with my recommendation for his ordination as a deacon in November of 1997. There is no substantive addition to the information I provided you at that time. He has responded positively to the final stages of his education and formation.

When I met with Joe Gallatin for his priesthood interview, he indicated that he finds the prospect of his approaching ordination to priesthood exciting. He feels that he is as ready as he can be now especially with the more practical focus of his classes this fourth year. He believes that he can do the work required of the priest, although he expects to grow into that ministry in the years ahead. The only anxiety he expresses now is due to the fact that he does not know what his first assignment will be or where he will be living. Joe clearly understands what is required of the commitment to celibacy and is prepared to live it completely and fully.

Enclosed with this letter is the documentation required by Church law for his advancement to ordination. I have enclosed a list of the required documentation including original documents where required. I believe that everything is in order for his ordination to priesthood, which is scheduled for Saturday, May 31, 10:00 a.m. at the Cathedral of St. Paul.

Most Reverend Harry J. Flynn, D.D.
Page 2
May 8, 1997

RE: Joseph Gallatin

I look forward to serving with Joe as a colleague. At the seminary, we believe that he will make a very fine priest, and we all have every expectation that his work for the Church and on behalf of the people will be exemplary.

Sincerely,

A handwritten signature in cursive script, appearing to read "Fr. Phillip J. Rask".

Reverend Phillip J. Rask
Rector and Vice President

PR:jg
Enclosures
c: Vocation Office

May 13, 1997

*New Fell
Rev. Joseph Gallatin*

Reverend Mr. Joseph Gallatin
The Saint Paul Seminary
2260 Summit Avenue
St. Paul, MN 55105

Dear Joseph,

Many, many thanks for your kindness in inviting me to your Ordination and First Mass which will take place on Saturday, May 31, 1997 and Sunday, June 1, 1997 respectively. I was delighted to have received your invitation, delighted to have received your picture and also your prayer card with a picture of Our Mother of Perpetual Help on it. I would like you to know that I had chosen that same picture in 1960 and had Our Mother of Perpetual Help engraved on the back of the paten of my chalice.

Joseph, I think you are going to make an outstanding priest. You have many positive qualities which I have noticed and which certainly have been confirmed by so many others. You have a sensitivity to others which bodes well for service in the priesthood.

I look forward to working with you for many years. I thank you once again for your kindness and graciousness.

With every good wish, I remain

Sincerely yours in Christ,

Most Reverend Harry J. Flynn, D.D.
Archbishop of Saint Paul and Minneapolis

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

226 Summit Avenue

Saint Paul, Minnesota 55102-2197

Office of the Archbishop

May 16, 1997

The Reverend Phillip J. Rask
The Saint Paul Seminary of Divinity
2260 Summit Avenue
St. Paul, MN 55105

Dear Father Rask:

I have received the formal requests of the following men
petitioning for ordination to the Priesthood:

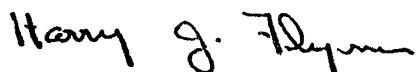
David Allen Barrett
Andrew Harmon Cozzens
Michael Shaughn Creagan
Donald Edward DeGrood
Joseph Garvey Gallatin
Peter Anthony Laird
Michael Allen Reding

In accordance with Canon 1036, each of these candidates has
enclosed his Declaration of Freedom and his Profession of Faith.
Further, it is my understanding that they have completed the
canonical examination and the Seminary requirements for academic
study. I understand that they show a genuine piety and good
moral conduct. In accordance with Canon 1050, they have been
baptized, confirmed, admitted to Candidacy, installed as Lector
and Acolyte, and been ordained as Deacons.

Therefore, I formally call Mr. David Barrett, Andrew Cozzens,
Michael Creagan, Donald DeGrood, Joseph Gallatin, Peter Laird,
Michael Reding to the Priesthood for service in the Archdiocese
of Saint Paul and Minneapolis. I grant all necessary
dispensations.

May I take this opportunity to express my gratitude to you and
the Seminary faculty for your work with these men.

Sincerely yours in Christ,



Most Reverend Harry J. Flynn, D.D.
Archbishop of Saint Paul and Minneapolis

LETTERS OF GOOD STANDING

EDUCATION / CONT.ED

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

• 226 Summit Avenue

Saint Paul, Minnesota 55102-2197

Office of the Archbishop

May 21, 1997

Reverend Mr. Joseph Gallatin
Saint Paul Seminary
School of Divinity
2260 Summit Avenue, Mail No. 5010
Saint Paul, Minnesota 55105

Dear Rev. Mr. Gallatin,

With this letter, I am pleased to name you Parochial Vicar of the Church of Saint Hubert, Chanhassen, Minnesota, effective Wednesday, June 18, 1997. I ask you to report to the Pastor, Father Stephen Ulrick, before noon on that date.

Notice of your appointment will be published in the *Catholic Spirit* of May 29.

I ask that you take a personal and special interest in promoting and praying for vocations to the priesthood and religious life in our Archdiocese. In the prayers of ordination to the priesthood, the Church prays that the special outpouring of the Holy Spirit will renew in you the grace of holiness of life. As you begin your ministry, I pray that in and through your ministry you will grow in priestly holiness sharing the joy and peace of the Risen Christ, His first gift to His apostles.

Joseph, I am happy to welcome you as a priest of this Archdiocese and assure you of my prayers and support as you begin this first, very important assignment of your priesthood. I know Father Ulrick will be of great help and support to you. May God continue to bless you with His strength and peace.

Sincerely yours in Christ,



Most Reverend Harry Flynn, D.D.
Archbishop of Saint Paul and Minneapolis

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

226 Summit Avenue
Saint Paul, Minnesota 55102-2197

The Chancery

Phone: 612-291-4400 Fax: 612-290-1629

O F F I C I A L

Archbishop Harry J. Flynn has made the following appointments in the Archdiocese of Saint Paul and Minneapolis, effective Wednesday, June 18, 1997.

Reverend David Barrett, Parochial Vicar, Church of the Presentation, Maplewood, Minnesota.

Reverend Andrew Cozzens, Parochial Vicar, Cathedral of Saint Paul, St. Paul, Minnesota.

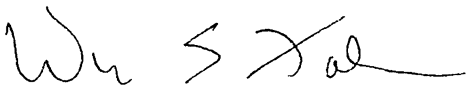
Reverend Michael Creagan, Parochial Vicar, Church of Saint Michael, Stillwater, Minnesota.

Reverend Donald DeGrood, Parochial Vicar, Church of All Saints, Lakeville, Minnesota.

Reverend Joseph Gallatin, Parochial Vicar, Church of Saint Hubert, Chanhassen, Minnesota.

Reverend Peter Laird, Parochial Vicar, Church of Saint Olaf, Minneapolis, Minnesota.

Reverend Michael Reding, Parochial Vicar, Church of the Transfiguration, Maplewood, Minnesota.



William S. Fallon
Chancellor

To be published in the *The Catholic Spirit* of May 29, 1997.

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

226 Summit Avenue

Saint Paul, Minnesota 55102-2197

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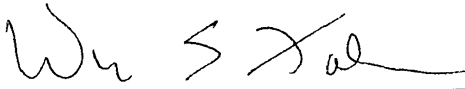
Reverend Michael Creagan, Parochial Vicar, Church of Saint Michael, Stillwater, Minnesota.

Reverend Donald DeGrood, Parochial Vicar, Church of All Saints, Lakeville, Minnesota.

Reverend Joseph Gallatin, Parochial Vicar, Church of Saint Hubert, Chanhassen, Minnesota.

Reverend Peter Laird, Parochial Vicar, Church of Saint Olaf, Minneapolis, Minnesota.

Reverend Michael Reding, Parochial Vicar, Church of the Transfiguration, Maplewood, Minnesota.



William S. Fallon
Chancellor

To be published in the *The Catholic Spirit* of May 29, 1997.

Henricus
Dei et Apostolicae Sedis Gratia
Archiepiscopus
Paulopolitanus et Minneapolisitanus

Hisce litteris fidem facimus atque testamur dilectum Nobis in Christo filium

Joseph G. Gallatin

ad Ordinem

Presbyteratum

promotum fuisse die 31a mensis Maii A.D. 1997
ab Ex.mo et Rev.mo

Henrico J. Flynn

Datum Paulopoli, die 31a mensis Maii Anno Domini 1997

S. M. Dominica Brennan, D
Cancellarius Archidiocesis

Ordained at the Cathedral of Saint Paul, St. Paul, Minnesota

Archdiocese of St. Paul and Minneapolis

CONFIDENTIAL INFORMATION FOR CHANCERY USE
(Please print or type.)

Name Joseph Garvey Gallatin Date of Birth 12 / 10 / 70
Ordination Date 5 / 31 / 97

In case of emergency,
please contact: _____ or _____
Name _____
Address _____
Phone _____

My next of kin are:

Name _____	Address _____	Phone _____
Name _____	Address _____	Phone _____
Name _____	Address _____	Phone _____

Location of my last will and testament none

Funeral Instructions

Homilist _____
Funeral Home/Director _____
Cemetery _____
Other (Vestments, Readings, Music, etc.) strongly prefer that I be vested,
but no specific preference

This information will enable us to carry out your wishes. You may make changes at any time by sending us updated information.

Please return this form to Presbyteral Personnel Resources, 226 Summit Avenue, St. Paul, Minnesota 55102.

Date: _____

File

June 2, 1997

Dear Archbishop Flynn,

There is so much I have to be grateful to you for. I greatly appreciated your kind letter of May thirteenth, and the beautiful framed quotation from Cardinal Newman. I will trust the Church! Thank you for celebrating Mass for our parents and us on Friday, and for blessing our chalices.

I thank you most especially for the gift of priesthood. I will never forget the extraordinary archbishop who ordained me a priest - even if I can continue to serve the Church, please God, until the year 2070! It is with total conviction that

Father Joseph C. Gallatin

I promised obedience to you and your successors,
and I will always labor to carry out the
wishes of you, the pastor of Saint Paul and Minneapolis.
I will enclose my card so that you will be able
to reach me easily in my wonderful new
assignment.

Your servant in Christ,
Fr. Joseph Gallatin

June 22, 1997

Fr. Joseph Garvey Gallatin
Parochial Vicar
St. Hubert Parish
7707 Great Plains Blvd.
Chanhassen, MN 55317

Dear Fr. Gallatin:

First off, may I extend my congratulations to you on the occasion of your ordination and thanks for joining the ranks of the ordained in this Archdiocese. Your services are valued and very badly needed.

As you may know, in March of 1993, Archbishop Roach mandated that all priests undergo a background check as part of our policy of investigating our clergy and minimizing the risks of future liability. For that purpose, I am enclosing several forms which you need to complete and return to me, as well as a cover letter which explains the procedure.

I would appreciate your complying with this request at your earliest convenience. If you have any questions, please don't hesitate to call me directly at 291-4405.

If I can be of assistance to you in any other regard please give me a call.

Very truly yours,

William S. Fallon
Chancellor

Enclosures

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS
EMPLOYMENT BACKGROUND CHECK

Kohler Mix Specialties, Inc.
(name and address of previous employer)

4041 U.S. Highway 61

White Bear Lake, MN 55110

Re: Joseph Garvey Gallatin
(name of former employee)

[REDACTED]
(Social Security number)
12/10/70
(date of birth)

Dear Employer:

Your former employee, Joseph Garvey Gallatin, identified above, has applied to be employed by us or continue to be employed by us. We have developed procedures which require that we request a background check with you as a previous employer to determine whether your former employee was ever the subject of a disciplinary action or investigation arising from the occurrence of misconduct including sexual abuse, physical abuse, sexual exploitation or sexual harassment. This would include occurrences of sexual misconduct involving a child or children, involving persons who sought counseling or therapy, involving persons who were vulnerable because of impairment of mental or physical function or emotional status, or involving other past or present employees.

Set forth below is an Authorization for Release of Information by your former employee and a Response By Employer form to be completed. Your cooperation is appreciated. An addressed, stamped envelope is provided for your response.

Thank you.

AUTHORIZATION FOR RELEASE OF INFORMATION

I, Joseph Garvey Gallatin, hereby authorize the above-named employer to release information for the purpose of evaluation of my application for or continuing employment. I agree not to hold my previous employer liable for release of any information in connection herewith.

Dated: July 15, 1997.

(Rev.) [Signature]
Signature

ACKNOWLEDGMENT, CERTIFICATION AND AUTHORIZATION

I, Joseph Garvey Gallatin, understand and acknowledge that applications for employment in certain positions require that applicants authorize the Employer to conduct a criminal conviction records investigation, and I agree to execute any forms required by the Minnesota Department of Public Safety for such purposes.

I state and certify that I have not been convicted of a crime involving criminal sexual conduct, obscenity, or criminal assault nor have I been convicted of any such offenses in any other state or against the laws of the United States.

I further state and certify that I have not been terminated from a former position nor have I been the subject of any disciplinary action or investigation because of sexual exploitation, sexual abuse, sexual harassment, or physical abuse by me with anyone, and I hereby authorize the Employer to make specific written requests of my employer or former employers or associates concerning the occurrence of such matters or the existence or nature thereof.

Dated: July 15, 1997.

(Rev) Joseph Garvey Gallatin
Applicant

ST. HUBERT CATHOLIC COMMUNITY
7707 GREAT PLAINS BLVD
CHANHASSEN MN 55317
(612) 934-9106

Date: July 15, 1997

The following named individual has made application with this agency for employment.

Last Name of Applicant (please print): GALLATIN

First Name (please print): Joseph

Middle (full) (please print): Garvey

Maiden, Alias or Former (please print): -

Date of Birth: 12 / 10 / 70 Sex (M or F): M
Month/Day/Year

Social Security Number: [REDACTED]

I authorize the Minnesota Bureau of Criminal Apprehension to disclose criminal history record

information to The Archdiocese of Saint Paul and Minneapolis and the Church of Saint
Hubert of Chanhassen, Minnesota
pursuant to Minnesota State Statute 120.1045 for the purpose of employment as

a priest with this agency.

The expiration of this authorization shall be for a period no longer than one year from the date
of my signature.

Notary
Date: Kathleen M. Owen
7-5-97



(Rev) Joseph Garvey Gallatin
Signature of Applicant

July 15, 1997
Date

RESPONSE BY EMPLOYER

We, as a previous employer of the above-named employee,
respond that while employed by us, the former employee

_____ was _____
_____ ☒ was not _____ (please check one)

the subject of a disciplinary action or investigation arising
from the occurrence of sexual abuse, sexual exploitation, or
sexual harassment.

Dated: July 30, 1997

Edith E. Edwards
Signature, Title

Company or Agency

If we have checked "was", we are able to provide the following
further information:

STATE OF MINNESOTA
DEPARTMENT OF PUBLIC SAFETY
BUREAU OF CRIMINAL APPREHENSION
COMPUTERIZED CRIMINAL HISTORY/
IDENTIFICATION SERVICES
1246 UNIVERSITY AVE, ST PAUL, MN 55104 - 4197
(612) 642-0670
TTY (612) 282-6555

Date: 100697

Name: GALLATIN, JOSEPH GARVEY

DOB: 121070

SEQ #: 1002

This letter certifies that a search has been made of the criminal history files maintained in Minnesota by the Department of Public Safety, Bureau of Criminal Apprehension.

The search was performed by Name and Date of Birth.

The result of this search indicates that no record was found based on the above search criteria.

This does not preclude the possible existence of additional information located at county or city levels.

If you have questions about this record please contact the telephone number above.

July 6, 1998

Dr. Robert C. Barron, Ph.D.
135 Southdale Place
3400 West 66th Street
Edina, Minnesota 55435

Dear Dr. Barron,

I am writing to ask your assistance in an assessment for one of our priests. Please review the information in this letter. If you are not able to help us in this situation, please let me know and I will find another assessor. You have provided excellent perspective for us in the past, and I would like to be able to avail us of your services if possible.

The priest I am referring to you is Father Joseph Gallatin. Father Gallatin has been ordained for just one year. This is clearly a short period of time, and so it is not surprising that we have had relatively little feedback on his work. What we have heard, however, has been generally positive. He is clearly enthusiastic about his priestly service.

Father Gallatin was one of several adult chaperons on a mission trip taken by his parish's youth group to Appalachia. This trip took place during the last full week of June. The teenage workers and their adult chaperons stayed in relatively primitive conditions while working during the day in a Habitat for Humanity-type project. All of the males stayed in one large room and all of the females in another large room in a former funeral home. They slept in bunk beds two or three high arranged around the single large room.

Given the crowding, Father Gallatin told me that sleeping could be difficult with the noise of several loud snorers. He himself was in a lower bunk and the 17-year old immediately above him was one of the snorers. During successive nights Father Gallatin was awakened and in turn shook the young man above him awake to break the snoring. On one occasion, he went beyond shaking the young man. He put his hand under the night shirt or T-shirt that the young man was wearing and caressed his stomach and perhaps part of his chest. He acknowledged that this went on for "a minute or two", but when we pressed him he said it was probably closer to forty-five seconds. He became aware at some point that the young man was awake and he stopped doing so. He only learned the next morning that the young man had been awake for a good period of time during which Father Gallatin was caressing his stomach. This made the young man very uncomfortable. Other adult chaperons intervened, and Father Gallatin and the young man sat on opposite sides of the room on the final night of Father Gallatin's participation in the trip.

When we learned about this early last week, we investigated the possibility that we would have to turn the matter over to public authorities. Our understanding, however, is that there is nothing here that would interest the Police or a Sheriff's Department. If you learn otherwise in your conversations, nevertheless, you should certainly feel free to follow your own ethical obligations in reporting.

Dr. Robert C. Barron, Ph.D.

Page 2

June 6, 1998

Another of the Archdiocesan staff and I met with Father Gallatin last week. We obtained some of the information indicated above. My fellow worker asked Father Gallatin whether he had found it pleasurable to touch the young man beneath his clothing on his stomach. He responded that it had begun to. He also told us that, even prior to being confronted by other staff, he was feeling confused and guilty about what had happened. We pressed him about whether anything similar had happened in the past. He acknowledged a similar event when he was a college freshman involving one of his roommates. We did not talk with him about details.

While Father Gallatin did not break the law, the kind of touch to which he has admitted is certainly inappropriate for an adult chaperon and clergy member with the youth group member. Even though the matter is not a legal one, it certainly points to personal growth and ministerial boundary issues that we believe need to be addressed. For that reason, I am asking your help in providing an assessment. Within a few days of receiving a copy of this letter, Father Gallatin will call your office at 924-2461, in order to set up an appointment to see you.

I would ask you to help us with responses to two questions. First, does this incident and whatever else you can learn from an assessment of Father Gallatin point to boundary problems which would make Father Gallatin a threat or danger to young people in the ministerial setting? Second, are there issues of personal psychosexual awareness or appropriate boundary training that emerged from this incident which we ought to encourage Father Gallatin to address? If so, can you make some recommendations about a setting (out patient or in patient, individual or group work, and so on) that would be helpful to Father Gallatin?

We have put Father Gallatin on a temporarily restricted status. This is motivated both by our concern that he not have unsupervised association with young people for the time being and also because there is a potentially volatile situation with this young man and his angry father. Based on the results of your assessment, as well as our ongoing information gathering, we will be making some longer term decisions fairly soon. I would appreciate whatever help you can give us.

Thank you for your good work for us in the past. I hope that we can have your support in this matter.

Sincerely yours in Christ,

Reverend Kevin M. McDonough
Vicar General
Moderator of the Curia

KMM:md

Cc: Father Joseph Gallatin
Archbishop Flynn

BARRON3

Recommendations

Send to:

1) Therapist that works w/ Sexual Perpetrators

↓ survivors / non-charging

2) Taking advantage of Person who was sleeping

↳ restricted Ministry { not a full ministry -

nothing to do w/ young people
young adults

1) - - Psychiatrist → ? → needs to assess -

2) { Parish
not done w/ vulnerable individuals boundary violations → possible

3) Learn not to act on impulses - -

↳

marriage preparation? - disturbed & doing
marriage preparation? -

+ Person
+ problems?

+ dysfunctional family

Boysen

RCA

Delectia

type
men's

Father : RCB

↳ Father G.J.

1) Left Pouch

2) St. Bernard's - { Mike Anderson -
World not home

A) Concerned w/ person → trans over life time

- College } trans →
- Trip }

+ Can this person not give into a desire....

+ Needs Counseling to get in touch w/ sexual
self....

+ Can this person stop himself when tempted? —

+ Not of repression, minimization,

- Needs to be carefully monitored

+ Authority figures? —

+ Sexual — subterfuge

+ Burials

+ Consider - Appropriate ~~means~~ →
Disclosure : ~~to burial staff~~ disclose to
 Staff Persons that
 need to know at their
 discretion

that Ministry be
 deliberate

no warning

Joe Gallatin
Rev

Abp would like to
see him; please call

8/6/98

Dr. Barron called with this report regarding Fr. Gallatin.
He's at 827-6241 X409 today at St. Joseph's

- 1) He is definitely dealing with issues and acknowledging his homosexuality.
- 2) In college he had a couple of similar episodes; roommate was drunk and did some of the same behavior. He denies any more.
- 3) Personality: No major pathology, very repressed. He certainly acknowledges that it was wrong and is not minimizing. He has general repression.
- 4) Dr. Barron recommends sexual issues and boundaries therapy with Dr. Bill Seabloom. Bill is semi-retired but still accepting new clients.
- 5) He suggests getting him out of the parish to be on the safe side, however, he does not think he is at high risk to repeat. It would be better to not be unsupervised with adolescent and adult males until the therapist is comfortable with that.

Dr. Barron will be out of town. You could catch him next Tuesday and Wednesday. He won't get a chance to sign the written report until then. He could send you an unsigned copy if you would like.

Memorandum

~~Council Callup~~
Fr. Gallatin please
file

To: Kevin McDonough
From: John M. Bauer
Date: 08/09/98
Re: Some thoughts before I leave for a few days of vacation

Kevin:

I am going to try to get away for a few days of vacation, but wanted to get back to you regarding our meeting last Friday.

In terms of Jose Gutierrez, the Board talked at length about possible assignments. St. Mary's in Waverly was the only parish assignment we could come up with. We tried to think of some parishes he might be able to work in as an associate, but came up empty. Another suggestion we talked about would be to offer him early retirement with the understanding that he have a regular weekend assignment for the next few years to supplement his income. I also remembered that before he left for sabbatical, Paul had suggested that maybe we could get Dennis Evenson to move from Hazelwood to Faribault, opening up Hazelwood for Jose. Tim Morin was going to check in with Dennis to see if he would be at all open to the idea of moving to Faribault.

Regarding Joe Gallatin, the Board thought it might be best to try to arrange a switch with another associate. We came up with four possibilities: John Mitchell at St. John Neuman; Don DeGroot at All Saints in Lakeville; Jim Grogan at St. John's in New Brighton; and Bob Willey at St. Bernard's in St. Paul. On the surface, this last possibility doesn't seem the best, but someone pointed out that St. Bernard's had been Joe's teaching parish, and he had a good experience there.

A couple of other items to note. I did touch base with Pat Ryan. He was very concerned that he had not received a letter of appointment yet. I told him the Archbishop had been out of town, and that I only had the chance to meet with him on Friday morning. This seemed to mollify him somewhat, but Joanne is going to prepare an appointment letter for the Archbishop's signature, so that we can try to get it out this week.

I also touched base with Jon Shelly. We had suggested that it might be a good idea for him to talk with the staff and leadership at St. Jude's to check out his insights/thoughts about the parish, to make sure that he really did want to go there. He will be meeting with the staff and leadership this week, and will let us know the results.

Kevin, I hope this helps. If you need to get hold of me this week with regard to any of the above you can reach me at 612-210-5284. Also, if you need me (or the Board) to do anything about any of the above, please let me know. We don't have a meeting this coming Friday (August 14th), but we are having our annual planning meeting from Sunday night August 16th to Tuesday morning August 18th. We will be at Donrovin.

DRAFT

Memo To: Most Reverend Henry Flynn

From: Father Paul Pater, Chair, Clergy Review Board

RE: Recommendation for the Case of Father _____

DATE: September 8, 1998

The Clergy Review Board met on Wednesday, September 2nd to consider the case of Father _____ with regard to Clerical Sexual Abuse and a future assignment.

The discussion was based on the following document:

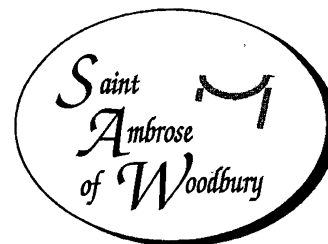
Psychological Evaluation by Robert C. Barron,
Licensed Psychologist dated July 31, 1998.

Recommendation:

- 1). Father should undergo further evaluation regarding his sexual history and the nature of his sexual acting out. A psychiatrist might be in the best position to assess boundary violations and the surreptitious nature of his actions. The evaluation should be followed by ongoing therapy which ~~was addressed~~ would address the issue of sexual perpetration ~~and past~~ as well as putting the individual in touch with his sexual self.
- 2). The person could be assigned to a parish but in a ministerial situation that is carefully circumscribed.

- There would be no contact with vulnerable individuals
 - The ministry would be distinguished and didactic in nature - e.g. RCIA, adult education, etc. It is recommended that marriage preparation not be one of those ministries.
 - That the ~~ministry~~^{Carefully} be taken over by the Pastor and that he be ministerial regularly regarding these issues.
- 3). That the Vicar General and Chancellor for Civil Affairs of the Archdiocese of St. Paul and Minneapolis at their discretion provide for appropriate disclosure of Father's _____ ~~and~~ ^{canon} civil history to the Parish Staff and ~~Trustees~~ ^{after or} ~~by~~ ^{for} ~~the~~ ^{by} ~~Parish~~ ^{to} which Father is assigned.

CONFIDENTIAL



Memo to: Archbishop Harry Flynn
From: Father Richard Pates, Chair, Clergy Review Board
Re: Recommendation in the Case of Father Joseph Gallatin *REP*
Date: September 9, 1998

The Clergy Review Board met on Wednesday, September 2, 1998 to consider the case of Father Joseph Gallatin with regard to Clerical sexual abuse and a future assignment.

The discussion was based on the following document:

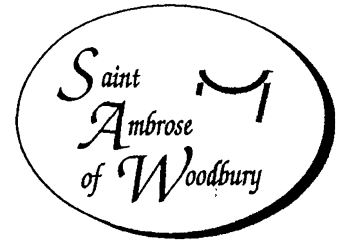
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Recommendation:

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2. Father could be assigned to a parish, but in a ministerial situation that is carefully circumscribed:
 - There would be no contact with vulnerable individuals
 - The ministry would be liturgical and didactic in nature – e.g. RCIA, adult education, etc. It is recommended that marriage preparation not be one of those ministries.
 - That Father be carefully supervised by the Pastor and that he be monitored regularly regarding these issues.
3. That the Vicar General and Chancellor for Civil Affairs of the Archdiocese of St Paul and Minneapolis, at their discretion, provide for appropriate disclosure of Father Joseph Gallatin's condition and history to the staff and trustees and possibly the lay leadership of the Parish to which Father is assigned.

Cc: Mr. William Fallon

Confidential
~~SECRET~~



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From: Father Richard Pates, Chair, Clergy Review Board
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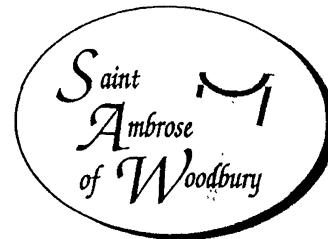
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Cc: Mr. William Fallon

Confidential
~~CONFIDENTIAL~~



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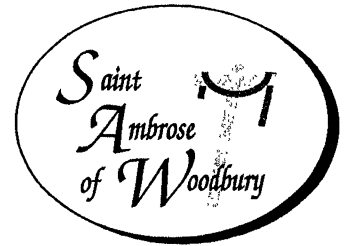
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Cc: Mr. William Fallon

CONFIDENTIAL



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Cc: Mr. William Fallon



"Jesus Christ is the same yesterday, today and forever." Heb 13:8

Archdiocese of Saint Paul and Minneapolis

Office of the Archbishop

September 9, 1998

Reverend Joseph Gallatin
Church of Saint Bernard
197 Geranium Avenue W.
Saint Paul, MN 55117-4400

Dear Father Gallatin,

With this letter, I am pleased to name you Parochial Vicar of the Church of Saint Bernard, Saint Paul, Minnesota, effective immediately.

Notice of your appointment will be published in *The Catholic Spirit* of September 17, 1998.

May this new assignment be an opportunity for your continued growth in priestly ministry, and may God bless you abundantly in your service to the people of St. Bernard's. You have my support and prayers.

Sincerely yours in Christ,

† Harry J. Flynn

Most Reverend Harry J. Flynn, D.D.
Archbishop of Saint Paul and Minneapolis

September 15, 1998

MEMO TO: Bill Fallon

FROM: Archbishop Flynn

Thank you for the memorandum of September 11 concerning Father Joseph Gallatin and Father

I would appreciate it very much if you would proceed to implement the recommendation of the Clergy Review Board immediately. I would appreciate your having a conference with Father Anderson and another conference with the Rector of the Basilica. Thank you.

cc- Fr. McDonough

CONFIDENTIAL

AUTHORIZATION
REQUIRED TO
VIEW OR COPY



"Jesus Christ is the same yesterday, today and forever." Heb 13:8

Archdiocese of Saint Paul and Minneapolis

The Chancery

O F F I C I A L

Archbishop Harry J. Flynn has made the following appointments in the Archdiocese of Saint Paul and Minneapolis, effective Tuesday, September 8, 1998.

Reverend Joseph Gallatin, Parochial Vicar, Church of Saint Bernard, St. Paul, Minnesota.

Reverend Joseph Gillespie, OP, Parochial Vicar, Basilica of Saint Mary, Minneapolis, Minnesota.


William S. Fallon
Chancellor

To be published in *The Catholic Spirit* of September 17, 1998.



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Archdiocese of Saint Paul and Minneapolis

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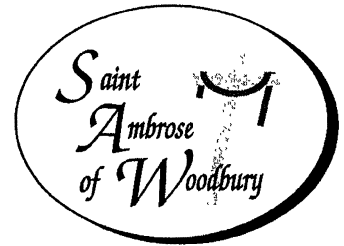
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William S. Fallon
Chancellor

To be published in *The Catholic Spirit* of September 17, 1998.



CONFIDENTIAL

September 22, 1998

Most Reverend Harry Flynn
Archbishop of St. Paul and Minneapolis
The Chancery
226 Summit Avenue
St. Paul, MN 55102-2197

Dear Archbishop Flynn:

On behalf of the Clergy Review Board, I am pleased to forward to you its recommendation in the cases of Fathers _____ and Joseph Gallatin. If you should have any questions regarding these, I would be happy to respond to them.

The Clergy Review Board will be meeting on September 23, 1998 to offer its recommendations regarding the draft of the updated: "Understanding Sexual Issues in Ministry".

With kind personal regards, I remain.

Sincerely Yours in Christ

Father Richard E. Pates
Pastor

Cc: Mr. William Fallon

draft

CONFIDENTIAL

September 22, 1998

Most Reverend Harry Flynn
Archbishop of St. Paul and Minneapolis
The Chancery
226 Summit Avenue
St. Paul, MN 55102-2197

*OK
RIP*

Dear Archbishop Flynn:

On behalf of the Clergy Review Board, I am pleased to forward to you its recommendation in the cases of _____ and Joseph Gallatin. If you should have any questions regarding these, I would be happy to respond to them.

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Father Richard E. Pates
Pastor

Cc: Mr. William Fallon

Clergy Review Board 2
CONFIDENTIAL-Filed Under Seal

ARCH-004487

October 1, 1998

Reverend Joseph G. Gallatin
Church of Saint. Bernard
197 Geranium Avenue West
St. Paul, Minnesota 55117

Dear Father Gallatin,

I am grateful to you for accepting the assignment I recently made for you to the Church of Saint Bernard. I know that you are working closely with Father Michael Anderson. Father Kevin McDonough has also told me that he met recently with you and Father Anderson to review the nature of your ministry there.

I am now writing to you because I have received the important recommendations of our Archdiocesan Clergy Review Board. I understand that they conform substantially with what Father McDonough has already discussed with you, but I want to add my own support and encouragement in their regard. Here are the major recommendations:

- 1) The Board asked that you continue to undergo counseling with evaluation as necessary. I understand that you are working very closely with Dr. William Seabloom and that that treatment is being monitored from time to time with standard testing from Dr. Robert Barron. I believe that what you are doing is very much in line with the Clergy Review Board's recommendations, and I want to encourage your continued participation.
- 2) The Board recommended in favor of your assignment to a parish but with a circumscribed ministry. This is exactly what has been put in place for you at Saint Bernard. I understand that you will be carrying out a variety of ministerial responsibilities primarily with adult members of the parish, thereby freeing up Father Anderson to focus on the school. The Clergy Review Board recommended that your ministry be liturgical and didactic (adult teaching-oriented) in its emphasis. They recommended to me that your involvement with marriage preparation will be circumscribed. As I understand that particular recommendation, they want to be certain that distorted ideas about sexuality would not creep into what you would be doing with married couples. As I understand it, however, the usual role of priests with marriage preparation is, as the Clergy Review Board recommended, essentially "liturgical and didactic". I would ask you to visit with Father Anderson about what the normal marriage preparation expectations of a priest are in Saint Bernard and then visit with Father Kevin McDonough about those. After I know more about what you might be doing in that regard, I will let you know if I think any other restriction is appropriate.
- 3) Finally, the Clergy Review Board recommended that there be appropriate disclosure. I understand that you have already seen to disclosure to the other priest and to the principal of the school. This fulfills the minimal requirements that the Clergy Review Board recommended. They also suggested that

Reverend Joseph G. Gallatin

Page 2

October 1, 1998

consideration be given to some disclosure to lay leadership, such as parish trustees. I will ask Father Anderson to give careful consideration to what might be useful in that regard. If he has any questions, he can discuss them with Father McDonough.

Father Gallatin, I am grateful to you for your cooperation in addressing the issues that arose this summer. These are important questions, but I know that you are dealing with them very directly and attentively. I want to continue to encourage you in that regard.

Thank you for your service to the Church. Feel free to call me for an appointment if you have any questions or concerns.

With best wishes, I remain

Sincerely yours in Christ,

Most Reverend Harry J. Flynn
Archbishop of Saint Paul and Minneapolis

Cc: Monsignor Richard Pates
Father Michael Anderson
Father Kevin McDonough

October 1, 1998

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Father Gallatin, I am grateful to you for your cooperation in addressing the issues that arose this summer. These are important questions, but I know that you are dealing with them very directly and attentively. I want to continue to encourage you in that regard.

Thank you for your service to the Church. Feel free to call me for an appointment if you have any questions or concerns.

With best wishes, I remain

Sincerely yours in Christ,

Most Reverend Harry J. Flynn
Archbishop of Saint Paul and Minneapolis

KMM:md

Cc: Monsignor Richard Pates
Father Michael Anderson
Father Kevin McDonough



SERRA CLUB OF SAINT PAUL

SAINT PAUL, MINNESOTA

Gary A. Davis
St. Paul Downtown Serra Club
1981 Orchard Lane
White Bear Lake, MN 55110

December 17, 1998

The Most Reverend Harry J. Flynn, D.D.
Archbishop of Saint Paul and Minneapolis
266 Summit Avenue
St. Paul, MN 55102-2197

Dear Archbishop Flynn,

Thank you for your recent letter conveying your support for establishing a Serra club at the University of St. Thomas as part of the Serra in Colleges and Universities pilot program.

In response to your request as to why we chose Father Joseph Gallitan as our chaplain rather than a chaplain at the University of St. Thomas I offer the following explanation:

When we initially approached the University of St. Thomas Campus Ministry office with this proposal we were received courteously but with limited enthusiasm. This may have been due to the belief that campus-related programs, including but not limited to those such as SPO and NET Ministries, were already fulfilling the needs of the students at St. Thomas, with the possible exception that a Serra Club might particularly appeal to students in business-related programs.

In addition, there was concern expressed that the Serra initiative was not being brought forth by UST students but rather was being suggested by Serrans from community clubs.

Since we still thought it would be worthwhile to attempt to form a campus Serra club we began attempts to determine if there was an interest on the campus and were able to meet with several prospective members at SJV and a major recruiting/organizational meeting is scheduled for the evening of February 4th, 1999.

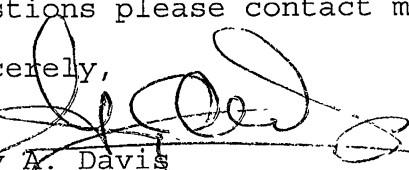
In order to obtain a chaplain for the UST club I contacted Father Joe

Gallitan who I had first met at our Serra club when he was a transitional deacon. Father Gallitan also has been helpful in providing the names of contacts at the University of Notre Dame where he obtained his undergraduate degree. That information has been extremely helpful in attempting to begin Serra club at Notre Dame.

I have also met with Father Gallitan to discuss the need for campus Serra clubs and we have much in agreement. His recent transfer to St. St. Bernard's was also a factor since I had considered asking him at an earlier date but was reluctant to do so because of his previous assignment in Chanhassen would have resulted in a great deal of travel for him. I believe he will be an excellent chaplain.

I hope this information is helpful to you. If you have any further questions please contact me. May God bless you in your work.

Sincerely,



~~Gary A. Davis~~
Coordinator, Serra in Colleges and Universities

CONFIDENTIAL

AUTHORIZATION
REQUIRED TO
VIEW OR COPY

MEDICAL

FATHER JOSEPH G. GALLATIN
CHURCH OF SAINT HUBERT
7707 GREAT PLAINS BOULEVARD
CHANHASSEN, MINNESOTA 55317
612-934-9106

rectory:
500 DEL RIO DRIVE
CHANHASSEN, MINNESOTA 55317
612-934-3529

January 11, 1999

Gary A. Davis
St. Paul Downtown Serra Club
1982 Orchard Lane
White Bear Lake, MN 55110

Dear Mr. Davis,

Thank you so very much for your kindness in writing to me on December 17, 1998. In that letter you offered me an explanation as to why you wanted to go beyond the University of St. Thomas Campus Ministry offices for a chaplain for the possible Serra Club that might be initiated at the University. Your explanation was a most reasonable one and I thank you for it. I have no problem whatsoever with Father Joseph Gallitan being your chaplain.

With every good wish, I remain

Sincerely yours in Christ,

Most Reverend Harry J. Flynn, D.D.
Archbishop of Saint Paul and Minneapolis

Memo

To: Archbishop Flynn
From: Fr. Kevin McDonough
Date: 3/29/00
Re: Father Joseph Gallatin

Archbishop, I met with Father Gallatin, who was accompanied by his therapist, Dr. William Seabloom, on February 25. I am enclosing a copy of an assessment that he brought to me that day, as well, produced by Dr. Robert Barron.

In summary, the meeting was a very positive one. Father Gallatin has entered fully into the therapeutic process. He describes it as having "clicked" for him. He told me that he had come to understand that only a full sense of self-knowledge, of acceptance, and of personal responsibility can lead him to solid professional boundaries. He now finds himself "joyful". In prayer he has a deeper sense of gratitude, even for those dimensions of himself that he could not accept in the past. He continues to ask God for the strength of acceptance.

You will recall that Father Gallatin engaged in a boundary violation with a young man in 1998. That boundary violation was not criminal behavior, but was troubling because it indicated some unresolved problems in Father Gallatin. We were afraid that, without proper intervention, he might get further off the track. I am happy to say that he now seems to be in much better shape. Please note Dr. Barron's conclusion on the very last few lines of the report.

Father Gallatin was concerned about whether he would be permanently restricted in his ministry as a result of what he did a year and a half ago. I told him that it was premature to address that question at this time. I told him that it was likely that there could continue to be restrictions on his ministry for a number of years, but that we could review this as time goes on. He was very much at peace with this answer.

He and I check in a couple of times a year, currently, and I will be seeing him again in a few months.

cc: Bishop Campbell

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23 April 2002

Memo To: Archbishop Flynn

From: Father Kevin McDonough

Re: Father Joseph Gallatin

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Dr. Seabloom works with his clients in a way for which I have a great deal of respect. He has his clients undergo regular testing by an independent assessing psychologist, usually Dr. Robert Barron. Father Gallatin has undergone such testing now four times, once before therapy began, and three times since then. The occasion of our updating meeting was the review of the latest testing.

From Dr. Barron's report, Dr. Seabloom detailed thirteen measurable improvements discernible in the testing. They concern very significant advances in: Father Gallatin's emotional integration and awareness; his use of therapy and other resources; his understanding of his sexuality; and his relationship to his family, especially his mother.

Father Gallatin added some of his own perspective. He experienced a profound breakthrough, from his point of view, while on vacation last fall. For the first time that he can remember, he experienced himself as free from a compulsive desire to look for and look at men whom he found attractive. His growing awareness and acceptance of his sexuality has served to free him from a sense of compulsive fascination.

He has begun to face another challenge. He has come to realize that he has been excessively needy, passive, and dependent. His lack of awareness in the past has allowed him to remain passive-aggressive in his dealings with authority and with conflict.

He believes he has had some positive ministerial growth. He has taken on some administrative work in the parish and believes he has done the work well. For example, he helped coach an unhappy employee into leaving. He was also involved in a successful hiring.

We talked about his work future in the Archdiocese. I explained that the current sensitivity about priests and boundaries means that we will not be looking at a ministry-setting change for him for some time. He sometimes feels embarrassed that his classmates are pastors and he is not. I have told him that we cannot promise that he will be a pastor, but will want to assess his continued progress.

Memo to Archbishop Flynn

Re: Fr. Gallatin

Page 2

23 April 2002

By way of reminder, Father Gallatin has not been accused of abuse. What he did, about five years ago, was to touch a seventeen-year-old on the chest. This was a boundary violation but not a crime. It was a significant indicator that Father Gallatin had to face his own emotional needs and learn to understand and address them appropriately. Because we want to be extra careful, he has been restricted from unsupervised work with minors at his current parish and several people around him know that.

cc: Bishop Pates
Bill Fallon

2/21/01

To his file, please

Revisions of Father Gallatin's Psychological Report

— CONFIDENTIAL-Filed Under Seal

ARCH-004498

23 April 2002

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cc: ~~Bishop Bates~~
Bill Fallon

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Copy
April 23rd
2002
Memo
for Fu
D. J. [unclear]

Memo to Archbishop Flynn

Re: Fr. Gallatin

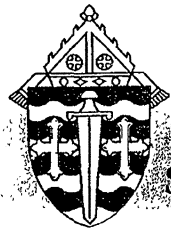
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cc: Bishop Pates
Bill Fallon

Archbishop
Hyman



faithful shepherd
"Jesus Christ is the same yesterday, today and forever." Heb 13:8

**Archdiocese of
Saint Paul and Minneapolis**

Office of the Archbishop

May 24, 2002

Reverend Charles V. Lachowitzer
Church of the Presentation of the Blessed Virgin Mary
1725 Kennard Street
Maplewood, MN 55109-4699

Dear Father Lachowitzer,

With this letter, I am pleased to appoint you as Canonical Administrator of Faithful Shepherd Catholic School, effective June 1, 2002.

I am grateful to you for your willingness to undertake this very important responsibility. Faithful Shepherd is an excellent school serving the three parishes of Saint John Neumann, Saint Peter's in Mendota, and Saint Thomas Becket. Please count on my support and prayer in this role.

With every good wish, I remain

Sincerely yours in Christ,

Harry J. Flynn

Most Reverend Harry J. Flynn, D.D.
Archbishop of Saint Paul and Minneapolis

cc: Reverend Kevin I. Clinton
Reverend Thomas M. Kommers

COPY

Judy-

Would you handle
this please?

Thanks

K

REP

MEMORANDUM

CHANCELLORS OFFICE 291-4405/291-4424

DATE: July 30, 2002
TO: Archbishop Flynn and Fr. McDonough
FROM: Bill Fallon
RE: Fr. Joseph Gallatin

DRAFT FOR DISCUSSION PURPOSES ONLY

This memo discusses the relevant facts from Fr. Gallatin's file in an effort to determine whether or not he is subject to removal or dismissal under the Charter for Young People. The relevant facts appear to be as follows.

In July 1998, Fr. Gallatin accompanied a group of young people from his church to West Virginia. On the fourth night of the trip the group was staying in a dormitory and Fr. Gallatin was having difficulty sleeping. During the night a number of individuals were snoring, including a 17-year old male in the bunk above him. He states that on the previous three nights the young man had also snored and he had stood and touched him and shook him to turn over and stop snoring. On the fourth night, he also stood up and started to do the same thing, but when he shook the young man, he did not wake up. He ran his hand down the young man's arm and then moved his hand beneath the young man's tee shirt and began rubbing his stomach and chest. This went on for approximately 45 seconds until the young man woke up and asked "who's there". Fr. Gallatin said "it's me". The following day the young man reported this incident to other counselors and Fr. Gallatin apologized, but also saying that he was trying to wake him up. The young man said "then why did you have your hand under my shirt?" Gallatin said "I don't have an answer to that question". Subsequently, when asked by his pastor what had happened and if it was something sexual, Fr. Gallatin acknowledged that it was, but stated he did not mean for it to happen. In a subsequent meeting with Fr. McDonough and me, Fr. Gallatin admitted that there was some sexual pleasure in this touching. He also admitted to Dr. Barron, his therapist that he had on two earlier occasions, in college, rubbed the bare chest of his roommate while he was asleep. He also acknowledged to Dr. Barron that touching the chest and stomach of the young man was sexually pleasurable, but not to the same extent as to his friend in college.

In the subsequent report from Dr. Barron, Fr. Gallatin has reported that he has learned to acknowledge his sexual attraction to males and realizes that he may have sexual attractions to males as young as twelve although his primary interest is in older teenage males.

While the act involved here was clearly not criminal sexual abuse or sexual contact and was clearly a boundary violation, whether it constituted sexual abuse within the definition of the Charter is an open question. It could be argued that because that definition does not require genital contact, nor discernable harmful outcome, because the young man was used as an object of sexual gratification, the act would constitute sexual abuse as defined. On the other

m73002gallatin.doc

hand, the act itself occurred while the young man was asleep and apparently Fr. Gallatin immediately removed his hand when he realized that the young man had awakened. The contact was then minimal to an extreme.

This is one of those cases where the Charter offers very little help, and we can only hope that future developments will shed greater light on what in fact constitutes sexual abuse. For the present, it is my conclusion that the act complained of is insufficient, but that the case should again be reviewed by either the Clergy Review Board or as part of the new procedures being established under the Charter.

September 26, 2002

Dr. Robert C. Barron
55 Southdale Place
3400 West 66th St.
Edina, MN 55435

Dear Dr. Barron:

You have on several occasions in the past several years, at our request, done a psychological evaluation of Fr. Joseph Gallatin.

The latest report we have from you indicated that the test was dated January 28, 2000. In a meeting Fr. McDonough had with Fr. Gallatin and Dr. William Seabloom last April 9th, it was indicated that there had been further testing and it maybe that there is a test report subsequent to January 28, 2000. If that is the case, I wonder if we could have a copy of that report in order that our file be keep current.

I believe that you have previously been furnished with the necessary releases, but if anything further is needed, please let me know.

Thank you for your assistance.

Very truly yours,

William S. Fallon
Chancellor

Sent
9-26-02

MEMORANDUM

CHANCELLORS OFFICE 291-4405/291-4424

DATE: September 26, 2002

TO: Clergy Review Board

FROM: Bill Fallon

RE: Fr. Joseph Gallatin

In 1998 the board considered Fr. Gallatin's case and made a recommendation to the Archbishop, a copy of which is enclosed. In the intervening years, Fr. Gallatin has remained as an Associate Pastor at St. Bernard's Church in St. Paul. He has been engaged in counseling with Dr. William Seabloom and periodically tested by Dr. Robert Barron.

Enclosed are copies of a memo from Fr. McDonough relating to a meeting last April 9th with Fr. Gallatin and Dr. Seabloom which is self-explanatory. Also enclosed is a copy of Dr. Barron's last report.

The board is asked to consider whether or not Fr. Gallatin's current ministry should be maintained or otherwise changed based on this information.

More recent tests?

According to M^cDonough report - he has
been tested 4 times - -

- External Supports ??
- Preoccupation / Compulsive Behavior
- { Vocation ?? → nothing impeding
- { Fully Integrated - w/ understanding of
Sexuality - Fully Committed
to Celibacy

Pastor??

Certain
disclosure - -
trustees!

Document3



Church of Saint Bernard

1160 Woodbridge, Saint Paul, Minnesota 55117 (651) 488-6733 Fax (651) 489-9203

October 24, 2002

Pastor
Michael F. Anderson

Associate
Rev. Joseph Gallatin

Deacon
Sonny Laqui

Trustee
Mrs. Rosemary Kassekert

Trustee
Mr. Francis Blatzheim

Rev. Kevin McDonough
Chancery
226 Summit Ave.
St. Paul, MN 55102

Dear Fr. McDonough;

I am writing to you at your request to document our last phone conversation concerning my associate, Fr. Joseph Gallatin. I initiated this conversation because I was involved in a disturbing conversation with my housekeeper concerning Fr. Joseph. My conversation with Teresa (the housekeeper) came about because she was angry with Fr. Joseph for telling her that if she did not start cleaning more effectively she should find another job. This in itself would be disturbing enough (since he is not her supervisor) but it was furthered by her venting that perhaps Fr. Joe "should spend more time with adults instead of hanging out with the high school students all the time". I know that this statement was said in anger at her own emotional injury, however it struck very close to a concern that we have had with Fr. Joseph since before he became an associate here. As we are both aware there were some concerns that prompted his removal from his first assignment and one of the conditions that was placed before him in coming here was that he would not be closely associating with students here. Over the course of his tenure here he has never strictly stayed true to this, but in bringing this concern forward at an earlier time it seemed as though it was acceptable for him to loosely interpret this restriction. Now, however, I grow concerned in that someone who should have a minor insight into his behavior has pointed to a very sensitive issue that he already has had some difficulties with.

Over the course of the past several months I have had an increasing struggle in working with Fr. Joseph. He seems to have taken up behaviors that are much more domineering and clerical. In some ways he has become a "bully" using his knowledge of the Church in such a way as to belittle others while at the same time causing them to grow overly concerned with the things that displease him. I cannot tell you how often in the last three months I have had to assure parishioners and staff members that their efforts and activities (which they have been doing since way before I arrived here) are acceptable after Fr. Joseph has lectured them about their inappropriateness. Most recently I discovered that he let the daily Mass congregation know that it was unacceptable to join hands at the Lord's Prayer. He told them that this activity really grew out of the AA movement and has nothing to do with Church or good liturgical practice.

In one of the more severe issues that he and I have talked about in the past two months he found himself growing angry during Mass with one of the vulnerable adults who worship with us. The young man had been a distraction throughout the Mass, which is his usual behavior, and at the end of the Mass as the young man was leaving Fr. Joe decided to challenge one of his normal practices of attending Mass at several parishes each Sunday and receiving communion at each of them. Fr. Joe informed him that this was against the law of the Church and that he could only be receiving communion twice on any given day. Although this does reflect the Church's teaching, I grew concerned with the aftermath of his encounter. I was walking into the sacristy as Fr. Joe was boasting to the sacristan and the deacon what he had done and said to this young man. He was very impressed with himself and was almost gleeful in the pain he believed he had caused the young man. He had used the authority of the

Church to bring pain to a vulnerable adult. We did discuss this at some length and I asked him to take this behavior to his counselor. I am not sure if he has done this or not, but since this incident I have had to deal with several employees who have been bullied by Fr. Joe in these last weeks. Most recently at a staff meeting, Fr. Joe confronted the president of our school in an alarming manner. We were discussing changing a room that had been used as a conference room into the school store. The president of the school had done all the necessary checking, working with the facility scheduler, to make sure that any group that would be affected by this change would have another place to meet. Fr. Joe conducts a baptism class in that room four times a year, and there are usually eight to ten people who are part of his class. The discussion at the staff meeting was to talk through the change of rooms and to make sure that there were no loose ends to this project. Fr. Joe chose that moment to express his severe displeasure with the decision. He asked if the president was aware that she would be making the several adults of his baptismal class climb an extra set of stairs by affecting this change in the use of the room. She replied that she was very aware of it, and in fact her school board meetings would also be moved to a room on the second floor, yes, adults would have to climb an extra set of steps. At this point, with acid dripping in his words, Fr. Joe responded by saying, "For a store?" as though to make this decision about the use of the room was wrong because they were choosing to use a room in the school to further something in the school instead of considering how important his work in that room was. This took the rest of the staff by great surprise.

This behavior is coupled by a consistent inability for Fr. Joseph to complete the work that is assigned to him. I have given him the responsibility of running the RCIA program for our parish. Last year it took him until January before he even gathered the group of inquirers together to do any instruction with them. This only happened at my prompting. This year knowing his propensity to not do what is assigned to him, I have held him to a tighter schedule. It is with great effort that I get him to really accomplish any of the work that comes from this responsibility. He does not generate his own tasks, but instead keeps waiting until I bring them up, or even suggest the tasks to him. He is consistent in his subtle complaints about not being able to participate in the liturgical decisions on the parish level. To meet his complaints I asked him to take the material given to us from the worship center and to prepare to distribute it and help enact any of the changes of the new GIRM. He has had this material since early September. I received an email from him the day before he went on vacation that he "forgot" to do anything with this material, so I could find it on his desk.

It seems that at present Fr. Joseph is regressing rather than progressing in his maturing process as a priest and a person. I am not an expert in evaluating this situation, but the signs around me tell me that there is work that needs to be done in helping Fr. Joseph understand who he is as a priest and a person. I hope this letter can aid in the work with Fr. Joseph so that he can grow to serve the Church, since at present I would have to say that he is a liability that is only growing more difficult to deal with.

Sincerely,

A handwritten signature in dark ink, appearing to read "Michael F. Anderson", written in a cursive style.

Fr. Michael F. Anderson

Clergy Review Board
Archdiocese of Saint Paul and Minneapolis

Recommendation

callup for mly
on 2/21/11
at 4PM,
please

The Clergy Review Board reviewed the case of **Father Joseph Gallatin** on the evening of Wednesday, November 20th. The Board's review included the following materials and interview.

1. Status reports by Father Kevin McDonough to Archbishop Flynn dated March 29, 2000 and April 23, 2002.
2. Psychological evaluation by Dr. Robert C. Barron dated January 28, 2000.
3. An extensive interview with Father Gallatin and his therapist, Dr. William Seabloom on Wednesday, November 20, 2002.

The Clergy Review Board finds and recommends that:

1. Father Gallatin has addressed the issue properly and sufficiently
2. It is clear that through treatment Father Gallatin has come to a personal integration that embraces an understanding of his sexuality. In light of this, he is fully committed to living the celibate life. The Board concludes that there is nothing impeding living his priestly vocation.
3. As Father concludes the therapy and counseling phase of his development, it is recommended that there be built-in support of his lifestyle so that he can benefit from the growth and understanding he has experienced and prevent the possibility of reversion.
4. Before Father is re-assigned, it is asked that a full report of his counseling experience be provided by Dr. Seabloom and reviewed by Chancery personnel.
5. Father's case should be reviewed every three years going forward by appropriate Chancery personnel.
6. The Clergy Review Board judges that with the foregoing in place, Father could be appointed Pastor of a small to mid-size parish. Such an appointment should include at the minimum disclosure to the trustees.

after-
care
contract

Most Reverend Richard E. Pates, D.D.
Auxiliary Bishop of Saint Paul and Minneapolis
Chair, Clergy Review Board

December 2, 2002



Archdiocese of
Saint Paul and Minneapolis

The Chancery

Clergy Review Board
Archdiocese of Saint Paul and Minneapolis

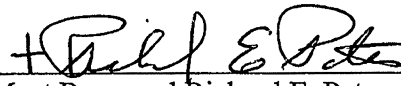
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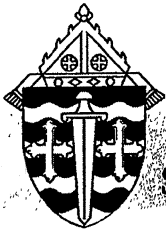
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1. Father Gallatin has addressed the issue properly and sufficiently
2. It is clear that through treatment Father Gallatin has come to a personal integration that embraces an understanding of his sexuality. In light of this, he is fully committed to living the celibate life. The Board concludes that there is nothing impeding living his priestly vocation.
3. As Father concludes the therapy and counseling phase of his development, it is recommended that there be built-in support of his lifestyle so that he can benefit from the growth and understanding he has experienced and prevent the possibility of reversion.
4. Before Father is re-assigned, it is asked that a full report of his counseling experience be provided by Dr. Seabloom and reviewed by Chancery personnel.
5. Father's case should be reviewed every three years going forward by appropriate Chancery personnel.
6. The Clergy Review Board judges that with the foregoing in place, Father could be appointed Pastor of a small to mid-size parish. Such an appointment should include at the minimum disclosure to the trustees.



Most Reverend Richard E. Pates, D.D.
Auxiliary Bishop of Saint Paul and Minneapolis
Chair, Clergy Review Board

December 2, 2002



"Jesus Christ is the same yesterday, today and forever." Heb. 13.8

**Archdiocese of
Saint Paul and Minneapolis**

Chancellor for Civil Affairs

Study

File

December 10, 2002

Andy Eisenzimmer
445 Minnesota St. Suite 2200
St. Paul, MN 55101-2200

Dear Andy,

Would you please add to your tickler list on your computer for 3 years from now the name of
Father Joseph Gallatin.

Very Truly Yours,

William S. Fallon
Chancellor for Civil Affairs

16 December 2002

William Seabloom Ph.D.
Hamline Park Plaza, Suite 309
570 Asbury Street
Saint Paul, MN 55104

Dear Doctor Seabloom,

I am enclosing a copy of a letter I received several weeks ago from the pastor with whom your client, Father Joseph Gallatin, has been working. I had intended to sit down with Father Gallatin to discuss the letter, but I simply have been unable to find the time to do so. Rather than wait any longer for my schedule to permit such a preliminary conversation, I wanted to get the information to you.

I am sending a copy of this letter and the accompanying thoughts from Father Anderson also to Father Gallatin. I am sorry not to have been able to talk with him ahead of time. My hope is that I will at least have reached him by telephone before you and he sit down together.

Both Father Anderson and I believe that Father Gallatin has made some very significant progress in a variety of ways. Sending this information to you and him for your own processing is a sign of the respect that we both have for the work you have been doing together. None of what is in the letter from Father Anderson suggests to me that we ought to taking any other steps, such as disciplinary ones, with Father Gallatin.

I look forward to our sitting down again and visiting at the appropriate time. I wish you well at Christmas and in the new year.

Sincerely yours in Christ,

Reverend Kevin M. McDonough
Vicar General and Moderator of the Curia

Cc: Fr. Gallatin
Fr. Anderson

Restrictions
re: close assoc.
w/ youth

10 March 2003

Memo To: Archbishop Flynn, Bishop Pates, Father Jaroszeski
and Bill Fallon

From: Father Kevin McDonough

Re: Father Joseph Gallatin

Bishop Pates and I met with Father Gallatin on February 10. The purpose of that meeting was to inform Father Gallatin of the recommendations in his regard made by the Clergy Review Board and approved by Archbishop Flynn. I met again with Father Gallatin and his therapist, Bill Seabloom, on February 21, to follow up on the first meeting. This memo is to provide a brief summary of the second meeting.

We discussed the elements of what I call an "after-care plan" for Father Gallatin. The Review Board had recommended that, as his primary therapy with Doctor Seabloom comes to an end, Father Gallatin would develop built-in supports to his life so that he can consolidate what he has gained through therapy. An after-care plan would incorporate the sorts of regular behaviors needed to continue his personal growth: spiritual direction, occasional counseling and/or support group participation, and perhaps classes, retreats, reading, and other support. I also told Father Gallatin that we would likely have another professional person who would keep in regular communication with him about his adherence to the plan.

Doctor Seabloom and Father Gallatin both asked questions to clarify our expectations for such a plan. The told me that they would work together to develop one. We will review the plan at our next meeting, sometime in April or May, when we also meet to review the outcome of a final assessment recently performed by Doctor Robert Barron.

I suggested to Father Gallatin that he speak with Father Jaroszeski about possible assignments as a pastor.

Cc: Father Gallatin

12 April 2003

Memo To: Archbishop Flynn, Bishop Pates, and Bill Fallon

From: Father Kevin McDonough

Re: Father Joseph Gallatin

I met with Father Gallatin and his therapist, Doctor William Seabloom, on Friday, April 11. The purpose of the meeting was two-fold. First, we reviewed the most recent assessment report from Doctor Robert Barron. Second, we talked about Father Gallatin's progress in aftercare planning. Here is a summary of each:

Assessment by Doctor Barron: The full assessment document is in Father Gallatin's file at the Chancery. Dr. Seabloom noted several key elements of the assessment. Dr. Barron indicates that the adjustment disorder that led to Father Gallatin being referred for assessment and therapy is now in full and prolonged remission. Doctor Seabloom also pointed out that the Barron report found that Father Gallatin is: measurably more mature; less defensive and more open about his emotional life; less anxious and therefore less likely to use repression inappropriately to manage his anxiety; much less passive-dependent, and therefore more assertive in addressing in healthy ways his real needs; more open to creativity, to autonomy, and to handling his own problems in direct, mature ways. I asked both Dr. Seabloom and Father Gallatin whether all of this indicated that they were approaching the end of primary therapy. They agreed that they are very close to wrapping up all of that work. I asked Father Gallatin what he thinks the main benefits are that he has received from therapy. He listed three. First, he has achieved a strong self-acceptance of his emotional and sexual self, and has properly disclosed all of this to trustworthy friends. Second, he knows how to look for, find, and enlist the resources he needs to stay strong in his faith and healthy in his emotional life. Third, he feels no compulsivity about sexual attractions or interests.

Progress on Aftercare Planning: We clarified Archdiocesan expectations about aftercare. I told both Father Gallatin and Doctor Seabloom that we were not looking for Father to "jump through hoops", but rather to participate in activities and have access to resources that will truly help him to consolidate the gains already made in therapy and to continue making progress. Once we have a clear idea about what those activities and resources are, we will construct an accountability pattern to support him in staying with the plan. I explained that we are probably going to be hiring someone to do the accountability work with our priests. Father Gallatin is meeting with several spiritual and psychological resource people to seek their advice about aftercare. Doctor Seabloom and he are discussing the elements of an aftercare plan. Father Gallatin will report to me about the plan as they arrive at some conclusions.

We talked at the end of the meeting about moving Father Gallatin toward an assignment as a pastor, as the Clergy Review Board recommended. Father Gallatin will follow the Open Listing process, and will be in touch with Father Jaroszeski again about possible assignments.

Cc: Fathers Gallatin and Jaroszeski

File

Father Joseph Hallatin

Application for Ministry

Name Fr. Joseph Gallatin Year of Ordination 1997

POSITION APPLYING FOR (parish, institution, ministry)

Date of Application 5/7/2003

St. Mary, Waverly Telephone No. 651-488-6733

- I. Please rate the strength of your interest in the assignment and give two main reasons for your interest.
CIRCLE ONE

Very strongly interested — *Strongly interested* — **Interested** — *Indifferent*

The reasons for my interest are:

- St. Mary's small size and location in a town affords an opportunity for a very new ministerial experience.
- it would like to bring some stability and gentle care to St. Mary's parishioners, who would seem to welcome that.

- II. Please rate your overall qualification for this position. **CIRCLE ONE**

Highly qualified — *Moderately qualified* — **Qualified**

Give two main qualifications you would bring to this assignment.

- it's a priest interested in the spiritual welfare of my future parishioners.
- I've invested a great deal of effort in my personal preparation for a pastorate.

- III. Besides these qualifications, what ministry experiences and/or continuing education have you had that would be important in this position (assignment)?

-
-
-

RETURN TO: Presbyterian Personnel Resources, 226 Summit Av., St. Paul, MN 55102

BOUNDARIES TRAINING

 **PRESBYTERATE**

CONFIDENTIAL-Filed Under Seal

ARCH-004704

Archdiocese of St. Paul and Minneapolis

CONFIDENTIAL INFORMATION FOR CHANCERY USE

(Please print or type.)

Name Fr. Joseph Gallatin Date of Birth 12/10/1970

Ordination Date 5/31/1997

In case of emergency,
please contact:

Name ^{or} _____

Address _____

Phone _____

My next of kin are:

Name _____ Address _____ Phone _____

Name _____ Address _____ Phone _____

Name _____ Address _____ Phone _____

Location of my last will and testament none

Funeral Instructions

Homilist Fr. Michael Crogan

Funeral Home/Director _____

Cemetery Resurrection

Other (Vestments, Readings, Music, etc.) I want to be in a white chasuble

in a casket that opens fully. My favorite funeral readings are

Isaiah 25: 6a, 7-9 / Revelation 21: 1-5a, 6b-7 / Psalm 63 / John 6: 51-58.

"Let All Mortal Flesh Keep Silence" (tune: PARDY) "Lord of All Hopefulness" (tune: SLAVE)

"The King of Love My Shepherd Is" (tune: STANANT) → but not as the Psalm!

Having this information will enable us to carry out your wishes. You may make changes at any time. You are urged to respond if you have not sent an updated form in the last five years. Please return this form to Presbyteral Personnel Resources, 226 Summit Avenue, St. Paul, MN 55102.

Jan. 2003

Date: May 7, 2003

Application for Ministry

Name Fr. Joseph Gallatin Year of Ordination 1997

POSITION APPLYING FOR (parish, institution, ministry) St. Boniface, St. Bonifacius and St. Mary of Czestachowa Date of Application 5/7/2003

Telephone No. 651-488-6733

- I. Please rate the strength of your interest in the assignment and give two main reasons for your interest.
CIRCLE ONE

Very strongly interested — Strongly interested — Interested — Indifferent

The reasons for my interest are:

- The small size of the parishes would make it somewhat easier to know parishioners well.
- The parishes have enjoyed an outstanding level of spiritual care and physical upkeep.

- II. Please rate your overall qualification for this position. **CIRCLE ONE**

Highly qualified — Moderately qualified — Qualified

Give two main qualifications you would bring to this assignment.

- I'm a priest interested in the spiritual welfare of my future parishioners.
- I've invested a great deal of effort in my personal preparation for a pastorate.

- III. Besides these qualifications, what ministry experiences and/or continuing education have you had that would be important in this position (assignment)?

- _____
- _____
- _____

RETURN TO: Presbyteral Personnel Resources, 226 Summit Av., St. Paul, MN 55102

Archdiocese of St. Paul and Minneapolis

Saint Paul Seminary School of Divinity
Teaching Parish Program

Seminarian Joseph Galletta

Teaching Parish St. Bernard

1. In what areas of parish ministry was the seminarian involved?

- SACRAMENTAL PREPARATION
- LITURGICAL PLANNING & CELEBRATION
- TEACHING IN HIGH SCHOOL AS WELL AS CCD
- PARISH MEETINGS (PASTORAL COUNCIL - FINANCE COUNCIL)

2. Describe his ability to relate to staff and parishioners.

- Joe ~~has~~ is very capable in his ability to relate both to staff & parishioners
- He sometimes begins aloofish - but more than compensates as the relationship progresses.

3. How would you describe his preaching skills?

- Very good to excellent - A good blending of story-telling & scholarship.

4. Do you see him as being self-motivated? Explain.

- Yes - Joe has consistently set up his teaching parish programs and fulfilled them. He can see areas that need attention and attempt to meet them.

5. Do you see him as having strong community needs?

- He is strong enough to live independently - but would do well in a community situation. He will create his own community if he needs to.

6. Does he come through as a man of faith and prayer?

- Yes - Though what is most evident is his public prayer side - rather than a private spirituality

7. How would you assess his strengths and weaknesses?

- | | |
|------------------|-----------------------------------|
| 1. He is bright | 1. He is somewhat rigid/righteous |
| 2. Socialable | 2. Is "saving" the church |
| 3. Energetic | 3. A bit caustic |
| 4. Compassionate | |

8. Any other comments?

Signature

Michael Anderson

Application for Ministry

Name Fr Joseph Gallatin Year of Ordination 1997

POSITION APPLYING FOR (parish, institution, ministry) Date of Application 5/7/2003

Most Holy Trinity, St. Louis Park Telephone No. 651-488-6733

I. Please rate the strength of your interest in the assignment and give two main reasons for your interest.

CIRCLE ONE

Very strongly interested — Strongly interested — Interested — Indifferent

The reasons for my interest are:

1. The size and demographics of the parish seem familiar and comfortable to me.
2. The location of Most Holy Trinity allows me easy access to my support systems as I make the transition to a pastorate.

II. Please rate your overall qualification for this position. CIRCLE ONE

Highly qualified — Moderately qualified — Qualified

Give two main qualifications you would bring to this assignment.

1. I'm a priest interested in the spiritual welfare of my future parishioners.
2. I've invested a great deal of effort in my personal preparation for a pastorate.

III. Besides these qualifications, what ministry experiences and/or continuing education have you had that would be important in this position (assignment)?

1. _____
2. _____
3. _____

RETURN TO: Presbyterian Personnel Resources, 226 Summit Av., St. Paul, MN 55102

MEMORANDUM

Date: June 6, 2003
To: Archbishop Flynn
From: Comprehensive Assignment Board
Re: Assignment Recommendation

The Personnel Board would like to make the following recommendations to you for your approval and assignment:

1. **Father Mark Moriarty**, presently parochial vicar at Saint Augustine and Holy Trinity, South Saint Paul, be named pastor of **Mary, Queen of Peace**, Rogers/Fletcher. He would intend to also be involved in some ministry at Providence Academy. (unanimous recommendation)
2. **Father Joseph Gallatin**, presently parochial vicar at Saint Bernard's, Saint Paul, be named pastor of **Saint Boniface**, Saint Bonifacius and **Saint Mary of Czestochowa**, Delano. (unanimous recommendation)
3. **Father Jacob Yali**, presently chaplain at Unity/ Mercy hospitals be named pastor of **Saint Luke**, Clearwater. (one member of the Board voted No)
4. **Father Victor Valencia**, presently chaplain at United hospital, Saint Paul, be named pastor of **Saint Ignatius**, Annandale. In addition to this assignment he would intend to honor his commitment to a year residency in Clinical Pastoral Education at Abbot Northwestern hospital which is a scholarship being granted to him. (one member of the Board voted No)

Cc. Bishop Campbell
Bishop Pates
Father McDonough
Sister Dominica Brennan

CONFIDENTIAL

AUTHORIZATION
REQUIRED TO
VIEW OR COPY

CONFIDENTIAL
See Red File



"Jesus Christ is the same yesterday, today and forever." Heb 13:8

Archdiocese of Saint Paul and Minneapolis

The Chancery

OFFICIAL

June 17, 2003

Archbishop Harry J. Flynn has made the following appointments in the Archdiocese of Saint Paul and Minneapolis:

Effective July 1, 2003:

Reverend Timothy Cloutier, Pastor, Saint Mary, Waverly, Minnesota.

Effective July 15, 2003:

Reverend Mark Moriarty, Pastor, Mary, Queen of Peace, Rogers/Fletcher, Minnesota.

Reverend Joseph Gallatin, Pastor, Saint Boniface, Saint Bonifacius and Saint Mary of Czestochowa, Delano, Minnesota.

A handwritten signature in cursive script, appearing to read "M. Dominica Brennan".

Sr. M. Dominica Brennan, O.P.
Chancellor for Canonical Affairs

To be published in *The Catholic Spirit* June 26, 2003



"Jesus Christ is the same yesterday, today and forever." Heb. 13:8

Archdiocese of Saint Paul and Minneapolis

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Reverend Joseph Gallatin, Pastor, Saint Boniface, Saint Bonifacius and Saint Mary of Czestochowa, Delano, Minnesota.

Sr. M. Dominica Brennan, O.P.
Chancellor for Canonical Affairs

To be published in *The Catholic Spirit* June 26, 2003



"Jesus Christ is the same yesterday, today and forever." Heb 13:8

Archdiocese of Saint Paul and Minneapolis

Office of the Archbishop

June 17, 2003

Reverend Joseph Gallatin
Church of St. Bernard
1160 Woodbridge St.
St. Paul, MN 55117-4491

Dear Father Gallatin,

With this letter I entrust to you the pastoral service of God's people as pastor of Saint Boniface, Saint Bonifacius and Saint Mary of Czestochowa, Delano, Minnesota. This appointment will become effective at noon on Tuesday, July 15, 2003, and will not extend beyond twelve years. Notice of this appointment will be published in *The Catholic Spirit* on June 26, 2003. Please call the Bishops' office at 651-291-4427 to make arrangements for your installation as pastor.

In accordance with Canon Law 833, s 6, you understand you are required to make your Profession of Faith before fulfilling any of your duties as pastor. The Congregation for the Doctrine of the Faith has also mandated the use of the Oath of Fidelity (AAS, January 9, 1989). Any priest of the Archdiocese may witness them as my delegate. These documents should be returned to the Presbyteral Personnel Resources Office before you take up your new responsibilities.

There are some specific canon laws regarding the definition of the office of pastor and your pastoral responsibilities, namely Canon 519 and Canons 528 through 530, which I suggest you read and reflect on as you prepare to assume this ministry.

Assuring you of my support and prayers, I remain:

Sincerely yours in Christ,

Most Reverend Harry J. Flynn, D.D.
Archbishop of Saint Paul and Minneapolis

**SEXUAL MISCONDUCT POLICY
THE ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS
QUESTIONNAIRE**

Name: GALLATIN Joseph Garvey
Last First Middle

Address: 500 Del Rio Drive
Street

Chanhassen Minnesota 55317-9785
City State Zip

Business Phone: 934-9106 Home Phone: 934-3529

1. Employment Record (list current and previous employers for the last seven (7) years).

Employed by: Kohler Mix Specialties, Inc.

Address: 4041 U.S. Highway 61

City & State: White Bear Lake, Minnesota 55110

Position or Job Title: direct store delivery driver

Your Supervisor: Steven Berg (no longer with company) Phone No. 426-1633

Employed from (Mo./Yr.) 5/90 To (Mo./Yr.) 8/93 (summers only)

Why did you leave?
summer employment while in college

Employed by: _____

Address: _____

City & State: _____

Position or Job Title: _____

Your Supervisor: _____ Phone No. _____

Employed from (Mo./Yr.) _____ To (Mo./Yr.) _____

Why did you leave? _____

Employed by: _____
Address: _____
City & State: _____
Position or Job Title: _____
Your Supervisor: _____ Phone No. _____
Employed from (Mo./Yr.) _____ to (Mo./Yr.) _____
Why did you leave?

2. MISCONDUCT QUESTIONS (mark your answers to the following questions).

- a. Have you ever been convicted of a crime of sexual abuse, physical abuse, sexual harassment or exploitation?

_____ Yes _____ ☒ No

- b. Has any civil or criminal complaint or investigation been made about you or to your present or former employer which alleges that you committed sexual abuse, sexual harassment or exploitation, or physical abuse?

_____ Yes _____ ☒ No

If yes, how was the complaint resolved?

- c. Have you ever terminated your employment or had your employment terminated for reasons relating to allegations of sexual abuse or physical abuse or sexual harassment or exploitation by you, or relating to civil or criminal complaints against you for sexual or physical abuse or sexual harassment or exploitation against you?

_____ Yes _____ ☒ No

- d. Have you ever received any medical treatment, physical or psychological, because you committed physical or sexual abuse or sexual harassment or exploitation of other people?

_____ Yes _____ ☒ No


Signature

PROFESSION OF FAITH

I, Father Joseph Gallatin, with firm faith believe and profess everything that is contained in the symbol of faith: namely,

I believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, one in Being with the Father. Through him all things were made. For us men and for our salvation he came down from heaven: By the power of the Holy Spirit, he was born of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate; he suffered, died and was buried. On the third day he rose again in fulfillment of the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. I believe in the one holy catholic and apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead, and the life of the world to come. Amen.

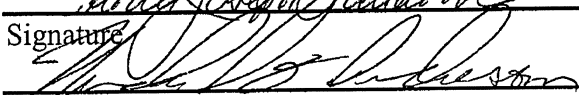
With firm faith I believe as well everything contained in God's word, written or handed down in tradition and proposed by the church—whether in solemn judgment or in the ordinary and universal magisterium—as divinely revealed and calling for faith.

I also firmly accept and hold each and everything that is proposed by that same church definitively with regard to teaching concerning faith or morals.

What is more, I adhere with religious submission of will and intellect to the teaching which either the Roman pontiff or the college of bishops enunciate when they exercise the authentic magisterium even if they proclaim those teachings in an act that is not definitive.



Signature



Signature of Witness

Given at ST. BERNARD, ST. PAUL on this, the 10 day of JULY 2003

OATH OF FIDELITY

I, Father Joseph Gallatin, in assuming the office of

Pastor of Saint Boniface, Saint Bonifacius & Saint Mary of Czestochowa, Delano, Minnesota
promise that both in my words and in my conduct I shall always preserve communion with the Catholic Church.

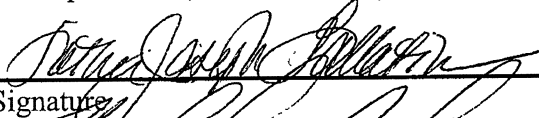
I shall carry out with greatest care and fidelity the duties incumbent on me toward both the universal Church and the particular Church in which, according to the provisions of the law, I have been called to exercise my service.

In fulfilling the charge entrusted to me in the name of the Church, I shall hold fast to the deposit of faith in its entirety, I shall faithfully hand it on and explain it, and I shall avoid any teachings opposed to that faith.

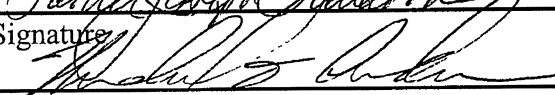
I shall follow and foster the common discipline of the whole Church and I shall observe all ecclesiastical laws, especially those which are contained in the Code of Canon Law.

In Christian obedience I shall unite myself with what is declared by the bishops as authentic doctors and teachers of the faith or established by them as those responsible for the governance of the Church, I shall also faithfully assist the diocesan bishops, in order that the apostolic activity exercised in the name and by mandate of the Church may be carried out in the communion of the same Church.

So help me God, and God's holy Gospels, on which I place my hand.



Signature



Signature of Witness

Given at St. Bernard on this, the 10 day of July 2023

Supervisor Worksheet
Rourke
Reviewed: (date)

Offender Name, DOB, ORD dates,
Gallatin, Joseph G 12/10/70 5/31/97

Victim's Name

Assignments / Where offense occurred
6/18/97 Parochial Vicar, St Hubert, Chanhassen
9/17/98 parochial vicar, St Bernard's St Paul
7/15/03 pastor St Bonifacius, St Bonifacius

Charges: Yes/No

Conviction: Yes/No

Settlement: Yes/ No

Year of Conviction or Settlement

Offense Date(s)/Report to Chancery

Summary of What Occurred
7/6/98 JG is referred to Dr Barron by McD for an evaluation. Evidently while on a mission trip with some youth in the parish he was sleeping in a bunk situation. One evening he fondled the chest and stomach of a [REDACTED] yr old sleeping above him for about 45

seconds before realizing the young man was awake. another chaperone intervened. When JG was confronted upon his return he admitted guilt and pleasure from the episode. He is temporarily restricted from ministry. Evidently Dr Barron while doing his evaluation recovers a psych report from 1993 Then he was found to have oppositional and rebelliousness The past behavior was self reported and similar in nature with a [REDACTED] [REDACTED] Barron recommends counseling, place away from present parish no unsupervised contact with minors. until successful completion of therapy. 9/8/98 CRB approves the rec JG is referred to Wm Seabloom. due to his acting out and to research his homosexuality 2/25/00 McD meets with JG and Seabloom. Things are going well, nothing from his therapist just McD He is referred by Seabloom in 01 for another eval by Dr Barron. He felt that he is showing improvement in social and emotional functioning. and insight into his sex issues (was a bit preoccupied with adolescent males) 4/23/02 McD has meeting with JG. He gives a lot of therapy talk he realizes he is needy, passive and dependant. Passive aggressive with authority. Seabloom believes he has made great progress (verbal via McD) He remains restricted with any situations with youth. Dr Barron last report (00) sees him at low risk for future sexual acting out. or violation of boundaries. CRB recommends 12/02 that he continue in counseling, get a small parish and be reviewed three years. A letter from Fr Anderson pastor at St Bernard's to McD suggesting that JG spends too much time with the high school youth avoiding the restriction placed on him. He found JG condescending to parish staff, vulnerable parishioners as well as others. He finds him a liability. 7/28/03 McD meets with JG Seabloom to go over therapy (no mention of previous letter) He will now see Mary Seabloom on an as needed basis. And always make full disclosure. 8/25/03 McD meet with the brain trust of the new parish and they think the church is overreacting! Dr Barron does a final eval 2/14/03 All is OK and he only needs occasional therapy and check ups

Actions and Restrictions

Evaluation and Therapy Reports

Supervisor Meeting Dates

Again no reports from therapy
Evidently done with therapy
Concerned about Barron (likes adol males) statement
Seems like an eval from Path might be appropriate

Fr. Gallatin file,
please



CIGNA Behavioral Health

Mary E. Seabloom
MA, LP, Ph.D., LAMFT
Employee Assistance Consultant

11095 Viking Drive, Suite 350
Eden Prairie, MN 55344
Telephone 952.996.3810
Facsimile 952.996.2066
Toll Free 800.241.4057, Ext. 3810
Email: mary.seabloom@
CIGNABehavioral.com

As of July 30, 2003, Mary is
taking over as Gallatin therapist.

MEMO

TO: ✓ File of Fr. Joseph Gallatin

FROM: Fr. Kevin McDonough

DATE: August 8, 2003

RE: Personal aftercare plan for Fr. Gallatin

I met with Fr. Gallatin and Dr. William Seabloom on July 28th. This was a meeting in the context of the closure that Fr. Gallatin and Dr. Seablom are bringing to the therapy relationship they have had.

Fr. Gallatin presented to me, with Dr. Seabloom listening only, the five elements of his aftercare plan. They are as follows:

- 1) He is to maintain and strengthen his connection with a variety of friends, male and female, priest and lay people. In particular, he will continue being part of the priest support group with which he has discussed the issues that have arisen in therapy over the years.
- 2) He will continue in spiritual direction. He is currently seeing Fr. Paul Sirba, who is a very experienced spiritual director.
- 3) He will take advantage of occasional counseling or support group opportunities as needed. In that regard, he is talking with Dr. Mary Seabloom on an irregular basis to review continuing education and therapy needs that he has.
- 4) He will take advantage of continuing education opportunities that are presented. These include readings, retreats, and classes. To make that possible, he has consulted several experts, both in the pastoral and psychological fields. He has a list of resources that he is working from.
- 5) He will follow through on a disclosure contract with the leadership of the parishes to which he will be assigned in the future. The elements of that disclosure contract are discussed in another memorandum. It has been clear for some years that Fr. Gallatin has taken the opportunity for therapy very seriously. I am pleased with his progress and believe that he will make a very positive contribution in pastoral ministry.

cc: Archbishop Flynn
Bishop Pates
Bill Fallon

MEMO

TO: Archbishop Flynn & Archbishop's Council

FROM: Fr. Kevin McDonough

DATE: August 8, 2003

RE: Fr. Joseph Gallatin

Fr. Gallatin has recently taken up residence at St. Bonifacious and has begun to serve as the Administrator of that parish and Our Lady of Czestochowa. He and I met twice during the first week of August. We were reviewing his aftercare plan as we came to the end of his therapeutic work with Dr. Bill Seabloom. We also were laying the ground work for a meeting with the four trustees of the two parishes.

That meeting has now been set for Thursday evening, August 21. As you may recall, it was a condition of the recommendation of the clergy review board that there be disclosure to parish leaders as an assignment was made for Fr. Gallatin. We will begin that process with the meeting on August 21. What I intend to do is to lay out the history for these four trustees and permit them to ask whatever questions they would like to have answered. We will then leave them several weeks in which to think about the information they received and in which to observe Fr. Gallatin. Fr. Gallatin and I will then meet with them again, review whatever further questions they have, and also ask them whom else they believe should be informed in the parishes. We will continue in that process step by step until the trustees believe that sufficient information has been disseminated. I will keep you informed of the process. Please let me know if you have any questions or if you would suggest other steps.

File

MEMO

TO: Archbishop Flynn, Archbishop's Council

FROM: Fr. Kevin McDonough

DATE: August 25, 2003

RE: Fr. Joseph Gallatin: Parish Disclosure

On Thursday evening, August 21, I went to the parish in St. Bonifacius to meet with Fr. Gallatin and the trustees of the two parishes that are in his care. Present were the trustees from St. Boniface, Ralph Widmer and Barbara Smith, as well as the two trustees from St. Mary's, Walt Swartzter and Gene Kusha.

Fr. Gallatin and I both talked about the inappropriate touch that resulted in our intervening with him over five years ago. We talked about his subsequent counseling, the observation that he has undergone, and the independent review by the Clergy Review Board. We responded to questions and we also let the four trustees talk among themselves so that they could form their own judgment independent of Fr. Gallatin and myself. They unanimously expressed the opinion that they thought we were over-responding to the current crisis of mistrust in our Church, but were happy to receive the information.

Interestingly, Ralph Widmer is a Carver County Sheriff and does a good deal of investigation on sex crimes. He told the group that the incident that caused us to intervene with Fr. Gallatin was not a crime and would not have merited the attention of the police department.

We have scheduled a follow-up meeting in early October. Again, the trustees believe that this is a little bit of overkill, but I wanted to make certain that we followed through on all of the steps needed. I asked them to think about whether they had any further questions. I also invited them to watch Fr. Gallatin's behavior and to be prepared to indicate to me if they had any questions arising from it. Finally, I told them that we would have a chance to assess whether further disclosure would be useful in the parishes.

Feel free to let me know if you have any concerns about these steps.

cc: Deacon Sherman Otto

MEMO

TO: Archbishop Flynn and Archbishop's Council

FROM: Fr. Kevin McDonough

DATE: October 10, 2003

RE: Fr. Joseph Gallatin

On Thursday evening, October 9, I met with Fr. Gallatin and with the trustees of the two parishes that he serves. The same people were present this time who attended an August meeting, although the October meeting was held at the other parish.

At our August meeting Fr. Gallatin had briefed the people about the incident that prompted his entering into counseling. I told them about the psychological and spiritual work that he had done on his maturity and gave them our estimate that, after consultation with the Clergy Review Board, he was now eligible and reliable for a pastorate. I asked the trustees at the August meeting to observe Father's behavior and to make recommendations to me at the October meeting on two questions. The first was whether they found any of Fr. Gallatin's behavior to be questionable or concerning to them, the second was about whether they thought anyone else should be brought into the circle of disclosure.

In regard to his work as a pastor, all four told me that they found him very trustworthy. I questioned them both in front of Fr. Gallatin and with Fr. Gallatin out of the building. They said that he is compassionate, a good preacher, and that he handles sensitive questions well from the pulpit. They saw nothing in his behavior or attitude that concerned them. In fact, to the contrary, they are very pleased to have him as a pastor.

In regard to broadening the circle of disclosure, they were very strong that we not do so except with one further person. There is a secretary in the parish office where Fr. Gallatin lives and does most of his work at St. Boniface. Her name is Mary Lou, and Fr. Gallatin and I readily agreed, that there be disclosure to Mary Lou. Finally, I told them that I expected their successors would also be briefed so that there is always an active memory of these questions in the parish.

On the basis of all of the above, I propose the following:

- 1) That we proceed with the disclosure to the parish secretary, Mary Lou.
- 2) That all of this would then be turned over to Deacon Sherman Otto, who will give consideration to a follow-up plan with Fr. Gallatin.

Beyond these two steps, I do not think anything further is necessary. Do you agree, or would you like me to see that others things be done?

cc: Fr. Joseph Gallatin
Deacon Sherman Otto

MEMO

File, please
~~From~~ Archbishop Flynn and Archbishop's Council

TD ~~FROM~~ Fr. Kevin McDonough

DATE: October 10, 2003

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cc: Fr. Joseph Gallatin
Deacon Sherman Otto

It seems to me - that this fulfills the necessary process & is sensitive to Father Gallatin. It seems fine to me for the present.

ps

MEMO

TO: Archbishop Flynn and Archbishop's Council

FROM: Fr. Kevin McDonough

DATE: October 10, 2003

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cc: Fr. Joseph Gallatin
Deacon Sherman Otto

Fr. Kevin,

I'm reviewing
Fr. Gallatin's file
I found the "vault"
file to contain more
documents relative to
the allegation than the
secret file in your area.

Rather than undue
the policy to date, I
would recommend
Fr. Gallatin's file be

pulled to your area

The details of record
management will be
an issue I will tackle
later - premature now.

Sherman
10/13/03

MEMO

TO: The file of Joseph Gallatin

FROM: Fr. Kevin McDonough

DATE: October 21, 2003

RE: Disclosure follow-up

In my most recent memo concerning Fr. Gallatin, I indicated that the parish trustees had recommended disclosure to the parish secretary at St. Bonifacius, the place where Fr. Gallatin lives. Fr. Gallatin called me late last week to indicate that he had already had a conversation with Mary Lou Hillgers (spelling?) and inviting me to follow up with her.

I spoke with Mrs. Hillgers on Tuesday, October 21. She confirmed that Fr. Gallatin had had a disclosive conversation with her on Monday, October 13. I asked her to describe the conversation, and she reported a series of details that made me confident that Fr. Gallatin had been fully disclosive.

Mrs. Hillgers also indicated to me that she has since spoken with the two trustees from the parish. They are all in agreement that, at least as far as St. Bonifacius goes, the circle of disclosure is certainly wide enough now.

cc: ✓ Archbishop Flynn
Bishop Pates
Bill Fallon
Deacon Sherman Otto
Fr. Joseph Gallatin

CHURCH OF ST. BONIFACE
P.O. BOX 68
ST. BONIFACIUS, MINNESOTA 55375-0068
952-446-1054

The Most Rev. Harry J. Flynn, D.D.
Archbishop of St. Paul and Minneapolis
226 Summit Avenue
St. Paul, Minnesota 55102

September 15, 2004

Your Excellency:

I have just completed a letter to Bob Zyskowski regarding the article, "Is Communion rule hard to swallow?", which appeared in the September 2 edition of *The Catholic Spirit*. I decided to write a very similar letter to you, so that you might be aware of the concerns I have about the article. I am disappointed in it, because in its account of celiac disease it encourages readers to view the Catholic Church as an adversary, and perpetuates the use of inaccurate terms to describe the Eucharist.

The author of the article, Emilie Lemmons, while putting a human face on the disease by including the testimony of those who suffer from it, treats the Catholic Church as I have come to expect the secular press to treat her. The author writes as though referring to an unreasonable authority, rigid in its refusal to make adjustments to the needs of those who are already suffering so much. What is more, the article hurries past the fact that what is at issue is the *matter* of the sacrament itself; a very brief quotation from Bishop Campbell is all that is used to explain why the Church cannot change the matter of a sacrament.

I am concerned not only by the general tone of the article, by also by the language the author uses when referring to the Eucharist and related terms. I have been trying to instill in my parishioners an appreciation for using the words the Church uses: the Body of Christ, the Blood of Christ, Precious Blood, extraordinary minister of Holy Communion, and so on. Emilie Lemmons or those quoted in the article never once use the terms "Blood of Christ" or "Precious Blood," but they use "cup" or "wine" a total of 16 times. Any Catholic should know that we never, ever speak of "taking Communion," but instead we describe the action as "receiving Communion." The article refers to "taking" nine times. The article uses the term, "[E]ucharistic ministers," instead of "extraordinary ministers of Holy Communion" – a direct violation of paragraph 156 of *Redemptionis Sacramentum*, the instruction on liturgical abuses released last spring. The article twice refers to fears of "cross-contamination from particles of hosts dipped in the wine," although no one should ever practice this self-intinction of the consecrated host into the Precious Blood. Finally, the author fails to correct the quotation of Molly Spencer Parker in which she claims it would "never fly" with Church leaders if large numbers of people decided to receive under the form of wine and not under the form of bread. If this claim had been checked, the author would have discovered that it's perfectly acceptable to receive under only one form. The same woman also states: "Jesus said, 'Eat this bread; drink this cup,'" but he did not say any such thing. She is confusing the lyrics of a song by Robert Batastini and the Taize Community with the words of Sacred Scripture.

My disappointment in this article, as I stated above, is due to its adversarial tone and many inaccuracies. So many issues occupy your time, Archbishop, that I hesitated to write this letter to you, lest you think I am firing off another complaint. But I want very much to communicate this concern of mine: the year of the Eucharist is about to begin, and I find that what I have been trying to teach my parishioners about it is in danger of being undone by the official organ of communication of the Archdiocese. Perhaps there could be a board of advisors, some means by which the articles presented in the Catholic Spirit might be checked to assure that they, as the newspaper's mission statement says, really "proclaim the teachings of Christ and His Church."

Sincerely yours in Christ,

A handwritten signature in cursive script, appearing to read "Joseph G. Gallatin".

Rev. Joseph G. Gallatin,
Pastor



Certificate of Training Attendance

Joseph Gallatin

completed

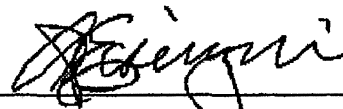
VIRTUS: Protecting God's Children for Adults

on
August 25, 2005

at

Delano Catholic Community (Delano)

Archdiocese of St. Paul and Minneapolis, MN



Andrew Eisenzimmer
Chancellor for Civil Affairs

FILE COPY

December 27, 2005

Reverend Joseph Gallatin
Church of St. Boniface
PO Box 68
St. Bonifacius, MN 55375-0068

Dear Joseph,

Since the early 1990's it has been my privilege to coordinate the responses of our Archdiocese to clergy misconduct of various sorts. I have worked with a team of people who attend to legal matters, counseling programs, communications, and other kinds of issues. For the most part, however, I have personally been the usual conduit of communication with clergy about whom concerns had been raised.

The recent abuse crisis, which began in Boston in early 2002 and spread throughout the nation, was the occasion for some very significant reassessment in our own Chancery. I am pleased to say that a lot of what we were doing through the 1990's held up to inspection. Nonetheless, we also realized that we needed to improve some procedures. In particular, Archbishop Flynn and I believe that too much of our response - and especially, too much of our communication with our clergy - has relied directly on me. At times I have simply been too heavily scheduled to respond to phone calls. I have not always met deadlines in correspondence. It was particularly painful for me to apologize to the people of the parishes where John Bussmann had worked, and to have to explain that I had missed establishing a critical communications link in those parishes.

The most sensitive clergy situations, of course, are those involving men who abused minors. Therefore, for the last two years we have developed and implemented a program of monitoring for them. We call the office that implements the program the Promoter of Ministerial Standards. Deacon Sherman Otto helped us develop the program, and now Tim Rourke serves as the Promoter. Tim came to us after more than thirty years in probation work. He brings enormous personal sensitivity and professional credibility to this work.

What does this have to do with you? Let me reassure you that we do not consider you among those who are covered by the Charter for the Protection

of Children and Young People. Even so, Archbishop Flynn and I are also asking Tim Rourke to help us formalize communication with and – where it is called for – monitoring of priests who have committed other kinds of misconduct. That is why I am writing to you.

I have asked Tim Rourke to contact you to set a time for a personal meeting with you. He will explain the work that he is doing with a significant number of our priests. He will also bring with him a written contract which reflects, as fully as we can reconstruct it, whatever agreements you and I have already reached about any ongoing counseling, disclosures, ministerial restrictions, support group participation, and other aids to your health, your holiness, and your effectiveness in ministry. In other words, he will be introducing clarity, formality, and regularity into an area that I too often have left unclear, informal, and irregular. More than a few of our priests have asked precisely for such a change, and I am grateful that Tim is able to provide it.

My hope is that, after a conversation with Tim for your input, you would be able to sign the agreement. It would then be forwarded to the Archbishop (who, after consultation with the Presbyteral Council, has approved this project).

You have been generous in putting up with my limitations in our work together about sensitive questions. I now hope you will give Tim your full cooperation in making this project successful. Our hope is that this type of program will provide our clergy a consistent and formalized approach. It should also reassure our people that we are serious and consistent about providing them with trustworthy ministries. I will do my best to be available to you, especially if you want to express concerns or ask questions about this project. Even so, I would encourage you to contact Tim at 291-4449 if you have immediate questions; otherwise, you will be hearing from him soon. We can talk again thereafter if you have questions or concerns.

I am grateful to have come to know you. I pray good things for you at the beginning of the New Year. Please do the same for me.

Sincerely yours in Christ,

Reverend Kevin M. McDonough
Vicar General and Moderator of the Curia

cc: Tim Rourke

St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards

Intake Data

NAME:
Joseph Garvey Gallatin

DOB
10/19/70

HOME ADDRESS:
4025 Main St. P.O. Box 68, St Bonifacius, MN 55375-0068

ALL OTHER ADDRESSES, P.O.BOXES, USED/OWNED:

1. 1867 95th Street Delano, MN 55328

2.

ALL PHONE NUMBERS

(H) 952-446-1054 St Boniface
(W)
Cell Confidential Number
Other(s) 952-955-1139 St Mary Czestachowa

EMPLOYMENT STATUS:

NAME

ADDRESS

PH. NUMBER

1.

2.

ALL AUTOMOBILES OWNED AND/OR USED:

MAKE

MODEL/COLOR

YEAR

LICENSE PLATE #/STATE

1. Ford

Taurus Black

1997

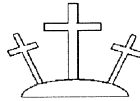
MFZ 704

2.

E-MAIL ADDRESSES

1.

2.



St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards
3/3/2006

Reverend Joseph Gallatin
Church of St. Boniface
PO Box 68
St. Bonifacius, MN 55375-0068

Dear Joseph;

I have now received a written confirmation from Dr Seabloom indicating that due to your completion of therapy there should be no restriction on your ministering to minors. That has been removed from the plan we discussed and I have enclosed a new plan with that change. I would ask that you sign the new plan, where indicated, and return it to me at the chancery. I will then have it signed by Fr. McDonough and return you a copy.

Hopefully you are now back at your home in St Bonifacius. I am glad that I had the opportunity, however, to see your church in Delano. I will be in contact with you soon to schedule a time to come out and see you. Should you have any questions do not hesitate to call.

Sincerely

Tim Rourke

St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards
Monitoring Criteria Options

For: Joseph Gallatin

From

To:

Plan Manager: Fr. McDonough Monitor Tim Rourke Reason For Monitoring: Misconduct

Monitor meetings: Minimum Bi- Annually

Monitoring Criteria

1. The Clergy Review Board on 11/20/02 concluded that Fr. Gallatin had complied with the necessary counseling that had been previously recommended. They recommended he continue with that counseling to completion. Fr Gallatin has completed counseling as of July 2005. This monitoring plan will now be presented to the Clergy Review Board and they could make further recommendations.
2. Fr. Gallatin will sign releases to receive information from any personal therapist he is involved with.
3. Fr. Gallatin will maintain regular contact with a spiritual advisor. He will sign necessary releases for POMS to receive information regarding his attendance.
4. Disclosure to be made to any parish authorities where assigned.
5. Visits by the Promoter of Ministerial Standards for the Archdiocese at the living location, work sites and social areas may be made.
6. Risk monitoring evaluation/assessment on an annual basis with the appropriate diocesan official.
7. Any material deviation from or violation of any of the monitoring criteria will result in an immediate report to the Vicar General and/or the Archbishop for determination and investigation and, if warranted, suspension of ministry, and referral to the Clergy Review Board for further recommendation to the Archbishop concerning continuation of ministry
8. Fr. Gallatin is to completely fill out the "Intake Data" form and appropriate information release forms allowing POMS to release pertinent file information and for reports from evaluators and therapists to be received

By our signatures, we acknowledge criteria to be monitored.

_____	_____	_____	_____
Individual	Date	Vicar General	Date

_____	_____
POMS Monitor	Date

Acknowledge receipt of copy: _____

_____	_____
Individual	Date

(POMS 022305)

Promoter of Ministerial Standards Office
St. Paul/Minneapolis Archdiocese

(Please use this form or your form providing this information.)

This is to confirm that Joseph Gallatin has
attended Spiritual Direction on the below listed dates for the three month period of
October, November, December the year of 2005.

Dates:

1. November 17, 2005
2. _____
3. _____

Paul Suth
Signature of Spiritual Advisor

March 8, 2006
Date

Send to:
Promoter of Ministerial Standards
Archdiocese of St. Paul/Minneapolis
226 Summit Avenue
St. Paul, MN 55102

Promoter of Ministerial Standards Office
St. Paul/Minneapolis Archdiocese

(Please use this form or your form providing this information.)

This is to confirm that *Fr. Joseph Hallahan* has
attended Spiritual Direction on the below listed dates for the three month period of
January, February, March the year of *2006*.

Dates:

1. *January 5, 2006*
2. *February 23, 2006*
3. _____

Fr. Dana Sub
Signature of Spiritual Advisor

March 8, 2006
Date

Send to:
Promoter of Ministerial Standards
Archdiocese of St. Paul/Minneapolis
226 Summit Avenue
St. Paul, MN 55102

Promoter of Ministerial Standards Office
St. Paul/Minneapolis Archdiocese

(Please use this form or your form providing this information.)

This is to confirm that Mr. Joseph Hallatin has
attended Spiritual Direction on the below listed dates for the three month period of
July, August, September the year of 2005.

Dates:

1. August 11, 2005
2. September 29, 2005
3. _____

Paul Suter
Signature of Spiritual Advisor

March 8, 2006
Date

Send to:
Promoter of Ministerial Standards
Archdiocese of St. Paul/Minneapolis
226 Summit Avenue
St. Paul, MN 55102

St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards
Monitoring Criteria Options

For: Joseph Gallatin

From

To:

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By our signatures, we acknowledge criteria to be monitored.

X Joseph McDonough March 14, 2006 [Signature] 3/17/06
Individual Date Vicar General Date

[Signature] 3-17-06
POMS Monitor Date

Acknowledge receipt of copy: X Joseph McDonough March 14, 2006
Individual Date

(POMS 022305)

April 27, 2006

Memo To: Tim Rourke

From: Father Kevin McDonough

Re: Father Joseph Gallatin

Tim, I had a phone call over the weekend from one of the trustees at one of the two parishes pastored by Father Gallatin. The parish is Saint Mary of Czestochowa and the trustee's name is Walt Swartzter (). Mr. Swartzter has been a trustee for many years and was part of the small circle of disclosure with which I discussed Father Gallatin's history at the time he was assigned. To my knowledge, Mr. Swartzter has been relatively supportive of Father Gallatin. Nonetheless, he called with this concern.

A women parish member spoke to him after Palm Sunday Mass. She complained essentially that Father Gallatin had physically shoved or pushed her during the Mass. She was assisting in some way with the liturgical ministry, and she was apparently standing in the wrong place. She believed that the degree of physical contact that Father Gallatin had with her was disproportionate and out of bounds.

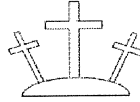
I believe Mr. Swartzter called me because one of the instructions I gave at the time we did our circle of disclosure was that any concerns they had about Father Gallatin ought to be referred as soon as possible to me.

Tim, I then brought this matter up at the Archbishop's Council meeting on Tuesday, April 25. I did so because I wanted to see whether anyone else had heard a similar concern about Father Gallatin or whether the Archbishop or Bishop Pates would want to visit with him. Archbishop Flynn immediately spoke up. He told me that he had received a "complaint" from a person in the parish who was disturbed by the way that Father Gallatin administered the Communion wafer to her. Archbishop Flynn frankly did not believe the concern to be of any great significance, and suggested that this particular person appears to "have it in" for Father Gallatin. He wondered whether the complainant who talked to Mr. Swartzter was not in fact the same one who had approached the Archbishop with this other, exaggerated complaint. Based on this question, Archbishop asked that we refer the entire matter to you so that you could discuss it with Father Gallatin as your schedule permits.

Tim, may I ask you to either call or visit Father Gallatin (or do both) as you may judge useful. If he is showing some form of impulse control, we would want to know that and intervene. If he is not, then we ought to see what we can do to calm the situation and permit parish life to move ahead.

Let me know if you have any further questions.

KMM:jd



St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards

TO: Fr. Kevin McDonough

FROM: Tim Rourke

DATE: 5/8/2006

RE: Fr. Joseph Gallatin

I met with Joseph on May 3rd. We discussed at some length the issue surrounding some complaints received at the Chancery alleging he humiliated a parishioner by his behavior. This parishioner had evidently written a letter to the Archbishop on April 9th detailing what she interpreted as "humiliating and strange" behavior on the part of Fr. Gallatin. I read the letter she had sent and there seems to be four incidents that she indicated were deemed inappropriate

Palm Sunday she felt that she was physically pushed by Fr. Gallatin while performing her ministry as a sacristan and lector. She had to hold the book for him to read from on that day and claims he grabbed her by the arm and moved her to a spot where he felt she should be for him to see the book. Fr. Gallatin also showed me a letter he wrote to her apologizing if he had been forceful with her. He didn't believe he had touched her during the incident but inadvertently could have. He told me he grabbed the corner of the book and let it to a place for him to read more comfortably and thus moving her with that motion.

She went on to state there were several incidents which had happened in the past which led up to her complaint from the Palm Sunday incident. She felt Fr. Gallatin had in the past subjected her family to humiliations. He had instructed her family, who choose to receive the Eucharist on the tongue, that they were causing him to touch the saliva on their tongues due to their way of leaning in to receive communion. He did admit that he had probably talked to them and their children about this as he felt it was unsanitary for the remainder of the communicants as he had done this with others but could not specifically remember. He also indicated to me that he had discussed the issue with some priest friends and not delivers the Eucharist in a different manner himself that he finds better so as not to contact anyone's tongue.

She also felt he had at one time refused communion to her young son because he said he wasn't reverent enough. She said he told this to her husband as the reason for not giving him communion. Fr. Gallatin told me, and also wrote in his letter, that he would have never refused communion to anyone in that circumstance. He saw this as a total fabrication on the part of this parishioner.

Finally, she indicated that while her and Father were in the presence of children at Sunday school that the subject of maiden names became a topic. She said something to the effect that

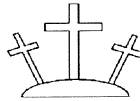
she wondered if her husband still remembered hers. She states that Fr. Gallatin then stated that it would be hard for him since she had been married 2 or 3 times. Fr. Gallatin again states this is a complete fabrication and never happened. He said until he saw this in her letter he was not aware of her marital history.

The incidents you wanted me to discuss were all from the same person. She has written this all done and sent it to the Archbishop. Fr Gallatin also received a copy and responded to this woman answering all of her allegations. He requested a meeting with her and her husband in that letter sent April 11th. He had not received a response. He sent a copy to the Archbishop who also sent a letter to her requesting she have the meeting with Fr. Gallatin.

Fr. Gallatin seems to have dealt with this situation as best he could under these circumstances. I asked him if she is still a member, which he says she is not. He doesn't recall having any altercation with her or any family members prior to this letter. He has not heard anything from other members of the parish that he had done anything inappropriate on Palm Sunday. He was grateful to know that one of the trustees at the parish had called you about the complaint and he now felt comfortable talking to him about it, which seems like a good idea, to see if there is any residual problems from this family that have come to the attention of any other parishioners.

I have copies of all the correspondence if you would like to review it yourself. I found Fr. Gallatin forthcoming about the incident and willing to look at his part in some of the incidents with this person. He has made himself available, although I suggested he not do this alone, to meet with this family. He claims to have not heard any other problems from other parishioners but will talk with [REDACTED] about his perceptions.

Let me know if you want me to do more regarding this complaint.



St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards
6/6/2006

Archbishop Harry J. Flynn
226 Summit Avenue
St Paul, MN 55102

Dear Archbishop Flynn,

You will find attached a monitoring plan on Fr. Joseph Gallatin. Fr Gallatin had fondled the chest of a young man while on a camping trip in [REDACTED]. He went through an evaluation and counseling which he completed in 2003. His therapist did not see him as presently being at risk. I met with him initially on Jan. 13th and explained the monitoring program to him. He understood the expectations. I thereafter spoke with his therapist and made a change in his conditions which he then signed on 3/17/06. This plan has not yet been presented to the clergy review board. I am now presenting this for your approval or for any changes you would like to make on this plan. I would suggest that you mark one of the spaces below and return to myself at your earliest convenience.

1. ___ I support this plan as is
2. ___ I support the plan with the following specific change(s) _____

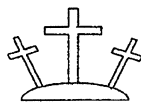
3. ___ I want to talk with you about this before I am ready to approve this

Archbishop Harry J. Flynn

Respectfully

Tim Rourke
Promoter of Ministerial Standards

C: Father Kevin McDonough



St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards
6/6/2006

Archbishop Harry J. Flynn
226 Summit Avenue
St Paul, MN 55102

Dear Archbishop Flynn,

You will find attached a monitoring plan on Fr. Joseph Gallatin. Fr Gallatin had fondled the chest of a young man while on a camping trip in 1998. He went through an evaluation and counseling which he completed in 2003. His therapist did not see him as presently being at risk. I met with him initially on Jan. 13th and explained the monitoring program to him. He understood the expectations. I thereafter spoke with his therapist and made a change in his conditions which he then signed on 3/17/06. This plan has not yet been presented to the clergy review board. I am now presenting this for your approval or for any changes you would like to make on this plan. I would suggest that you mark one of the spaces below and return to myself at your earliest convenience.

1. ☒ I support this plan as is

2. ☐ I support the plan with the following specific change(s) _____

3. ☐ I want to talk with you about this before I am ready to approve this

Archbishop Harry J. Flynn

Harry J. Flynn

Respectfully

Tim Rourke
Tim Rourke
Promoter of Ministerial Standards

C: Father Kevin McDonough

Promoter of Ministerial Standards Office
St. Paul/Minneapolis Archdiocese

(Please use this form or your form providing this information.)

This is to confirm that *D. Joseph Kelleher* has
attended Spiritual Direction on the below listed dates for the three month period of
July-August - September the year of *2006*.

Dates:

1. *August 24, 2006*
2. _____
3. _____

Paul S. Sullivan
Signature of Spiritual Advisor

August 24, 2006
Date

Send to:
Promoter of Ministerial Standards
Archdiocese of St. Paul/Minneapolis
226 Summit Avenue
St. Paul, MN 55102

Promoter of Ministerial Standards Office
St. Paul/Minneapolis Archdiocese

(Please use this form or your form providing this information.)

This is to confirm that *B. Joseph Gaudin* has
attended Spiritual Direction on the below listed dates for the three month period of
April - May - June the year of *2006*.

Dates:

1. *April 25, 2006*
2. *June 1, 2006*
3. _____

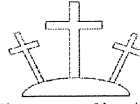
Paul Soto

Signature of Spiritual Advisor

August 24, 2006

Date

Send to:
Promoter of Ministerial Standards
Archdiocese of St. Paul/Minneapolis
226 Summit Avenue
St. Paul, MN 55102



St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards

TO: Archbishop Harry Flynn

FROM: Tim Rourke

DATE: 10/5/2006

RE: Fr. Joseph Gallatin

Fr. McDonough suggested that I send you feedback on my impressions of Fr. Gallatin based on my encounters with him on the POMS program. My impressions are based on three personal meetings, several phone conversations with him, a phone conversation with his former therapist as well as two phone conversations with one of the trustees at St Mary's in Delano.

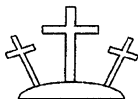
First encounters, especially with parishioners can have lasting effects. Fr. Gallatin gives one an air of superiority and somewhat condescending as an initial impression. Much of this is based on speech patterns, as well as body language. I have come to find that this is not his personality after becoming more acquainted with him. I do sense that in his position in the parish and the community this could be a roadblock in his encounters there. I had a couple of conversations with the trustee at St Mary's. He indicated that the female parishioner who had complained certainly felt she had encountered this behavior pattern with him. Fr. Gallatin seemed to explain his behavior quite effectively to you in his letter and later to me in a follow up the specifics of that complaint. The telling point is that he felt that his knowing the trustee reported the information gave him an opportunity to talk openly with him about the complaint. I asked him later if he had done so and he responded he sent him a letter instead. The trustee told me he received the letter but was not comfortable discussing the incidents with Fr. Gallatin. I gather the two, although seeing each other, went about their business as if nothing had happened. I realize this is only one small encounter but I felt if Fr. Gallatin had reached out in a more personal way his trustee could have seen through the stoic front.

He is a very visible person in what seems to be two very guarded and traditional communities. I have not found him to be an angry or difficult person. He has been very cooperative and willing to discuss any aspect of his life I bring up with him. He receives spiritual direction but is reluctant to be involved in a priest support due to the disclosure he felt he would be compelled to make. His former therapist found him much the same and felt he was willing to look at his behavior and how it affected those to which he ministered. His misconduct was with a young male adult who was sleeping when inappropriately touched. This is one more indication in my mind of his difficulty in dealing with people in an impersonal manner.

I have come to enjoy my discussions with Fr. over the past nine months. Since I don't encounter him with parishioners I can only make my best professional assessment. He is proud of the cosmetic accomplishments at his parish in St Boniface. He has made much of this happen with help from parishioners. He may find life easier if he became more proactive by reaching out personally to more parishioners on a regular basis.

C: Fr. McDonough

File
Father Joseph Gallatin



St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards

TO: Archbishop Harry Flynn

FROM: *Tym Rourke*

DATE: 10/5/2006

RE: Fr. Joseph Gallatin

Fr. McDonough suggested that I send you feedback on my impressions of Fr. Gallatin based on my encounters with him on the POMS program. My impressions are based on three personal meetings, several phone conversations with him, a phone conversation with his former therapist as well as two phone conversations with one of the trustees at St Mary's in Delano.

First encounters, especially with parishioners can have lasting effects. Fr. Gallatin gives one an air of superiority and somewhat condescending as an initial impression. Much of this is based on speech patterns, as well as body language. I have come to find that this is not his personality after becoming more acquainted with him. I do sense that in his position in the parish and the community this could be a roadblock in his encounters there. I had a couple of conversations with the trustee at St Mary's. He indicated that the female parishioner who had complained certainly felt she had encountered this behavior pattern with him. Fr. Gallatin seemed to explain his behavior quite effectively to you in his letter and later to me in a follow up the specifics of that complaint. The telling point is that he felt that his knowing the trustee reported the information gave him an opportunity to talk openly with him about the complaint. I asked him later if he had done so and he responded he sent him a letter instead. The trustee told me he received the letter but was not comfortable discussing the incidents with Fr. Gallatin. I gather the two, although seeing each other, went about their business as if nothing had happened. I realize this is only one small encounter but I felt if Fr. Gallatin had reached out in a more personal way his trustee could have seen through the stoic front.

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226 Summit Avenue, Saint Paul, Minnesota 55102 Tel. 651-291-4449 E-Mail: POMS@archspm.org

I have come to enjoy my discussions with Fr. over the past nine months. Since I don't encounter him with parishioners I can only make my best professional assessment. He is proud of the cosmetic accomplishments at his parish in St Boniface. He has made much of this happen with help from parishioners. He may find life easier if he became more proactive by reaching out personally to more parishioners on a regular basis.

C: Fr. McDonough

Promoter of Ministerial Standards Office
St. Paul/Minneapolis Archdiocese

(Please use this form or your form providing this information.)

This is to confirm that Joseph Mellich has
attended Spiritual Direction on the below listed dates for the three month period of
October - December the year of 2006.

Dates:

1. October 12, 2006
2. November 30, 2006
3. _____

Paul St. 1/18/07
Signature of Spiritual Advisor Date

Send to:
Promoter of Ministerial Standards
Archdiocese of St. Paul/Minneapolis
226 Summit Avenue
St. Paul, MN 55102

St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards
Monitoring Criteria

For: Joseph Gallatin

From: 3/13/07 To: 3/12/08

Plan Manager: Fr. McDonough Monitor Tim Rourke Reason For Monitoring: Misconduct

Monitor meetings: Minimum Bi- Annually

Monitoring Criteria

1. The Clergy Review Board on 11/20/02 concluded that Fr. Gallatin had complied with the necessary counseling that had been previously recommended. They recommended he continue with that counseling to completion. Fr Gallatin has completed counseling as of July 2005. This monitoring plan will now be presented to the Clergy Review Board and they could make further recommendations.
2. Fr. Gallatin will maintain regular contact with his spiritual advisor. He will sign necessary releases for POMS to receive information regarding his attendance.
3. Disclosure to be made to any parish authorities where assigned.
4. Visits by the Promoter of Ministerial Standards for the Archdiocese at the living location, work sites and social areas may be made.
5. Risk monitoring evaluation/assessment on an annual basis with the appropriate diocesan official.
6. Any material deviation from or violation of any of the monitoring criteria will result in an immediate report to the Vicar General and/or the Archbishop for determination and investigation and, if warranted, suspension of ministry, and referral to the Clergy Review Board for further recommendation to the Archbishop concerning continuation of ministry
7. Any disputes about this monitoring plan maybe submitted to normal canonical review
8. Fr. Gallatin is to let POMS know of any change in address, phone numbers or other significant changes in his life

By our signatures, we acknowledge criteria to be monitored.

_____ Individual	_____ Date	_____ Vicar General	_____ Date
_____ POMS Monitor	_____ Date		

Acknowledge receipt of copy: _____
Individual Date

(POMS 022305)

St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards
Monitoring Criteria

For: Joseph Gallatin

From: 3/13/07 To: 3/12/08

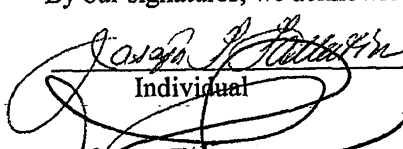
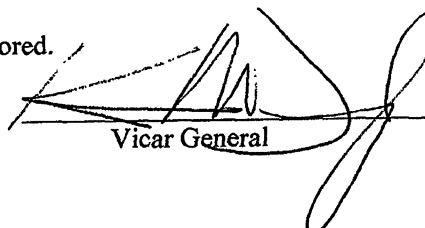
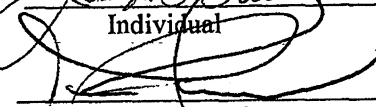
Plan Manager: Fr. McDonough Monitor Tim Rourke Reason For Monitoring: Misconduct

Monitor meetings: Minimum Bi- Annually


Monitoring Criteria

1. The Clergy Review Board on 11/20/02 concluded that Fr. Gallatin had complied with the necessary counseling that had been previously recommended. They recommended he continue with that counseling to completion. Fr Gallatin has completed counseling as of July 2005. This monitoring plan will now be presented to the Clergy Review Board and they could make further recommendations.
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7. Any disputes about this monitoring plan maybe submitted to normal canonical review
8. Fr. Gallatin is to let POMS know of any change in address, phone numbers or other significant changes in his life

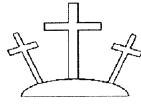
By our signatures, we acknowledge criteria to be monitored.

 Individual	<u>2/14/2007</u> Date	 Vicar General	<u>2/12/07</u> Date
 POMS Monitor	<u>2/14/07</u> Date		

Acknowledge receipt of copy:

 Individual	<u>2/14/2007</u> Date
---	--------------------------

(POMS 022305)



St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards
2/15/2007

Reverend Joseph Gallatin
Church of St. Boniface
P.O. Box 68
St. Bonifacius, MN 55375-0068

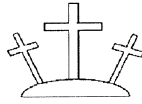
Dear Joseph,

I checked through the main file regarding spiritual direction. I noted that one form was filed out of sequence which may be the problem. The dates I show are 1/06; 2/06; 4/06; 6/06; 8/06; 10/06; 11/06. I will wait to receive the next reply from Dec. through Feb.

I hope this coincides with your recollection, but, if not please let me know.

Thank you,

Tim Rourke



St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards
3/5/2007

Archbishop Harry J. Flynn
226 Summit Avenue
St Paul, MN 55102

Dear Archbishop Flynn,

You will find attached a monitoring plan on Fr. Joseph Gallatin. Fr. Gallatin has been on the POMS program for the past year. He will now be starting his second year of monitoring. I have attached his signed agreement to continued monitoring along with an annual report on his compliance during the past year. I am now presenting this for your approval or for any changes you would like to make on this plan. I would suggest that you mark one of the spaces below and return to myself at your earliest convenience.

1. ☐ I support this plan as is
2. ☐ I support the plan with the following specific change(s) _____

3. ☐ I want to talk with you about this before I am ready to approve this

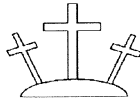
Archbishop Harry J. Flynn

Date: _____

Respectfully

Tim Rourke
Promoter of Ministerial Standards

C: Father Kevin McDonough



St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards
Annual Report

NAME: Fr. Joseph Gallatin

LEVEL OF MONITORING: Misconduct, Level 3

DATES OF MONITORING: 3/14/06 to 3/13/07

CONTACTS: I have met with Fr. Gallatin on five occasions during the monitoring period. Four have been at his residence/office at St Boniface and one at the parish home at St. Mary's.

MONITORING PLAN SPECIFICS: Fr. Gallatin has been compliant with the monitoring criteria during the past year.

1. Fr. Gallatin completed the counseling requested by the clergy review in July 05. I received a letter from Dr Mary Seabloom to that effect on 2/15/06. She also reported that she saw no reason for him not to be able to resume one to one counseling with minors as part of his ministry.
2. Fr Gallatin has received regular spiritual direction during the monitoring period. I have received confirmation from Fr. Paul Sirba of his monthly attendance on nine occasions during the period.
3. Disclosure had been previously made to trustees at his parishes.
4. Fr. Gallatin has met with me on all occasions requested.

SUMMARY: Fr. Gallatin has been on the monitoring program due to unwanted touching of a young male while he was on a mission trip. This occurred in [REDACTED]. He was referred for an evaluation where it was found that he had a previous evaluation for similar behavior in [REDACTED]. He received counseling for several years where he researched his sexual interests and appropriate methods of dealing with those feelings. He completed counseling sometime after his assignment to St Boniface in 2003.

Fr. Gallatin has had no issues of a sexual nature, but has had an issue with a parishioner at St Mary's during the past year regarding his pastoral style. He was seen as unyielding in his method of controlling the parish. This was an observation also observed by a trustee of that parish. Fr. Gallatin has been receptive to discussions with those parishioners but they have been reluctant. He views this as a repercussion of his making changes at that parish and become more controlling of the running of the parish. He points to the fact he has not had similar issues at St Boniface. The issue was not resolved by any of the parties and his belief is that over time parishioners there will adjust to his style.

Fr. Gallatin has found it difficult to get into a priest support group. He was most concerned about disclosing his past behavior until he was more accepted in the group. He has been active with his

ordination class and recently took a trip to the holy land with them. The issue of a support group will be a continuing one to be addressed on the monitoring program.

Fr. Gallatin is very guarded and it has been interesting to have meetings with him. We have been very superficial to this point as to his present feelings toward sexual interest and how he deals with that. We have spent much time brainstorming over his style of relating to people. He is easy to talk with and even grateful for the opportunity to discuss issues such as his pastoral style. He seems to have blocked out any interest in sex as his way to deal with any potential conflicts. He is satisfied with his present life and the parishes he serves.



St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards
3/5/2007

Archbishop Harry J. Flynn
226 Summit Avenue
St Paul, MN 55102

Dear Archbishop Flynn,

You will find attached a monitoring plan on Fr. Joseph Gallatin. Fr. Gallatin has been on the POMS program for the past year. He will now be starting his second year of monitoring. I have attached his signed agreement to continued monitoring along with an annual report on his compliance during the past year. I am now presenting this for your approval or for any changes you would like to make on this plan. I would suggest that you mark one of the spaces below and return to myself at your earliest convenience.

1. ☒ I support this plan as is
2. ☐ I support the plan with the following specific change(s) _____
3. ☐ I want to talk with you about this before I am ready to approve this

Archbishop Harry J. Flynn

Harry J. Flynn

Date: 3-7-07

Respectfully

Tim Rourke
Tim Rourke
Promoter of Ministerial Standards

C: Father Kevin McDonough

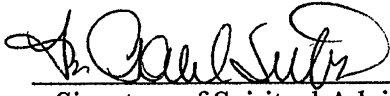
Promoter of Ministerial Standards Office
St. Paul/Minneapolis Archdiocese

(Please use this form or your form providing this information.)

This is to confirm that Joseph Gallatz has
attended Spiritual Direction on the below listed dates for the three month period of
January-February-March the year of 2007.

Dates:

1. January 18, 2007
2. March 28, 2007
3. _____


Signature of Spiritual Advisor

March 28, 2007
Date

Send to:
Promoter of Ministerial Standards
Archdiocese of St. Paul/Minneapolis
226 Summit Avenue
St. Paul, MN 55102

Code of Pastoral Conduct
For Church Employees
Within
The Archdiocese of Saint Paul and Minneapolis

As a church employee within the Archdiocese of Saint Paul and Minneapolis, I promise to observe the norms in this ***Code of Pastoral Conduct*** as a condition of my providing service to those to whom I minister, especially children, youth and vulnerable adults.

I understand that I am subject to a thorough background check including criminal history.

My signature confirms that I have read this ***Code of Pastoral Conduct*** and that I agree to follow these standards. I understand that any action inconsistent with this ***Code of Pastoral Conduct*** or failure to take action mandated by this Code may result in remedial action as recommended by my immediate supervisors or by the Committee on Pastoral Responsibility.

Fr. Joseph Gallatin
Printed Name

Fr. Joseph Gallatin
Signature

May 1, 2007
Date

RECEIPT OF JUSTICE IN EMPLOYMENT POLICIES

I HAVE RECEIVED A COPY OF:

CLERGY BULLETIN

MARCH 15, 2007

VOLUME XXXII, NUMBER 3

JUSTICE IN EMPLOYMENT
(SECOND REVISION)

PAGES 210 G. M. TO 225 G.M.

I UNDERSTAND THAT THESE POLICIES SUPERSEDE AND
CANCEL ANY POLICIES, PROCEDURES, OR OTHER
EMPLOYMENT CONTRACTS WHEN INCONSISTENT WITH THIS
DOCUMENT. THESE POLICIES ARE CONSIDERED THE BASIC
TERMS AND CONDITIONS OF EMPLOYMENT. BY ACCEPTING
A POSITION OR CONTINUING IN A POSITION SUBSEQUENT TO
THE EFFECTIVE DATE OF THESE POLICIES, AN EMPLOYEE
SHALL BE DEEMED TO HAVE ACCEPTED THESE POLICIES
AND THEIR APPLICATION, INCLUDING MANDATORY
ARBITRATION.

NAME(Print) Fr. Joseph G. Gallatin

SIGNATURE Fr. Joseph G. Gallatin

DATE May 7, 2007

This receipt will be placed in my personnel file.

Promoter of Ministerial Standards Office
St. Paul/Minneapolis Archdiocese

(Please use this form or your form providing this information.)

This is to confirm that Fr Joseph Gallati has
attended Spiritual Direction on the below listed dates for the three month period of
October, November, December the year of 2007.

Dates:

1. October 4, 2007
2. November 15, 2007
3. _____

Fr Paul Smith
Signature of Spiritual Advisor

11/15/07
Date

Send to:
Promoter of Ministerial Standards
Archdiocese of St. Paul/Minneapolis
226 Summit Avenue
St. Paul, MN 55102

Promoter of Ministerial Standards Office
St. Paul/Minneapolis Archdiocese

(Please use this form or your form providing this information.)

This is to confirm that Fr Joseph Gallatin has
attended Spiritual Direction on the below listed dates for the three month period of
April - June the year of 2007.

Dates:

1. May 17
2. June 13
3. _____

Paul Selby
Signature of Spiritual Advisor

August 22, 2007
Date

Send to:
Promoter of Ministerial Standards
Archdiocese of St. Paul/Minneapolis
226 Summit Avenue
St. Paul, MN 55102

Promoter of Ministerial Standards Office
St. Paul/Minneapolis Archdiocese

(Please use this form or your form providing this information.)

This is to confirm that Joseph Haller has
attended Spiritual Direction on the below listed dates for the three month period of
July, August, September the year of 2007.

Dates:

1. August 23, 2007
2. _____
3. _____

Joseph Haller
Signature of Spiritual Advisor

November 15, 2007
Date

Send to:
Promoter of Ministerial Standards
Archdiocese of St. Paul/Minneapolis
226 Summit Avenue
St. Paul, MN 55102

St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards
Monitoring Criteria Options

For: Joseph Gallatin

From: 3/12/08 To: 3/11/09

Plan Manager: Fr. McDonough Monitor Tim Rourke Reason For Monitoring: Misconduct

Monitor meetings: Minimum Bi- Annually

Monitoring Criteria

1. The Clergy Review Board on 11/20/02 concluded that Fr. Gallatin had complied with the necessary counseling that had been previously recommended. They recommended he continue with that counseling to completion. Fr Gallatin has completed counseling as of July 2005. This monitoring plan will now be presented to the Clergy Review Board and they could make further recommendations.
2. Fr. Gallatin will maintain regular contact with his spiritual advisor. He will sign necessary releases for POMS to receive information regarding his attendance.
3. Disclosure to be made to any parish authorities where assigned.
4. Visits by the Promoter of Ministerial Standards for the Archdiocese at the living location, work sites and social areas may be made.
5. Risk monitoring evaluation/assessment on an annual basis with the appropriate diocesan official.
6. Any material deviation from or violation of any of the monitoring criteria will result in an immediate report to the Vicar General and/or the Archbishop for determination and investigation and, if warranted, suspension of ministry, and referral to the Clergy Review Board for further recommendation to the Archbishop concerning continuation of ministry
7. Any disputes about this monitoring plan maybe submitted to normal canonical review
8. Fr. Gallatin is to let POMS know of any change in address, phone numbers or other significant changes in his life

By our signatures, we acknowledge criteria to be monitored.

_____ Individual	_____ Date	_____ Vicar General	_____ Date
_____ POMS Monitor	_____ Date		

Acknowledge receipt of copy: _____
Individual Date

(POMS 022305)

St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards
Monitoring Criteria Options

For: Joseph Gallatin

From: 3/12/08 To: 3/11/09


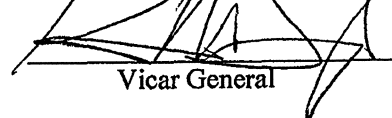

Plan Manager: Fr. McDonough Monitor Tim Rourke Reason For Monitoring: Misconduct

Monitor meetings: Minimum Bi- Annually


Monitoring Criteria

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2. Fr. Gallatin will maintain regular contact with his spiritual advisor. He will sign necessary releases for POMS to receive information regarding his attendance.
3. Disclosure to be made to any parish authorities where assigned.
4. Visits by the Promoter of Ministerial Standards for the Archdiocese at the living location, work sites and social areas may be made.
5. Risk monitoring evaluation/assessment on an annual basis with the appropriate diocesan official.
6. Any material deviation from or violation of any of the monitoring criteria will result in an immediate report to the Vicar General and/or the Archbishop for determination and investigation and, if warranted, suspension of ministry, and referral to the Clergy Review Board for further recommendation to the Archbishop concerning continuation of ministry
7. Any disputes about this monitoring plan maybe submitted to normal canonical review
8. Fr. Gallatin is to let POMS know of any change in address, phone numbers or other significant changes in his life

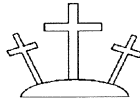
By our signatures, we acknowledge criteria to be monitored.

 Individual	<u>3/10/2008</u> Date	 Vicar General	<u>2/28/08</u> Date
 POMS Monitor	<u>5-5-08</u> Date		

Acknowledge receipt of copy:

 Individual	<u>3/10/2008</u> Date
---	--------------------------

(POMS 022305)



St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards
Annual Report
3/26/2008

NAME: Fr. Joseph Gallatin

LEVEL OF MONITORING: Misconduct, Level 3

DATES OF MONITORING: 3/14/07 to 3/13/08

CONTACTS: I have met with Fr. Gallatin on four occasions during the monitoring period. These occurred three times at his parish office in St. Boniface and once at his parish residence at St Mary's.

MONITORING PLAN SPECIFICS: Fr. Gallatin has complied, to the best of my knowledge, with all of the monitoring criteria during the past year.

1. Fr. Gallatin has received regular spiritual direction during the monitoring period. I have received confirmation from Fr. Paul Sirba attesting to his attendance on eight occasions during the period.
2. Disclosure has been made previously to the parish trustees.
3. Fr. Gallatin has always been open to our meeting and is forthcoming in our discussions.

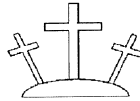
SUMMARY: Fr. Gallatin is on a monitoring program due to unwanted touch with a young male while on a mission trip. This was in [REDACTED]. An evaluation done at that time revealed that there had been a previous evaluation for similar behavior in [REDACTED] with a colleague [REDACTED]. He received counseling for several years completing that in 2005. His counselor, Mary Seabloom indicated in 2006 that she felt he could participate fully in his ministerial assignment.

I have discussed sexual attractions with him on a couple of occasions during the last year. He seems a bit guarded about discussing what his attractions are but indicates an awareness that they exist and not to stuff them. He claims he discusses this with his spiritual director for support in dealing with them when they arise. He indicates a reluctance to do this with his priest support group due to the nature of his misconduct. He does participate in a support but I have no verification of that due to his possible fear of rejection with disclosure to them. He seems comfortable in how he handles his attractions and indicates a profound desire to lead a chaste and celibate life.

He has settled into his ministry at his two parishes. He went through some significant issues at St. Mary's surrounding his style of management which seems to have dissipated during the last year. I believe the parish has somewhat acquiesced to his style of ministry and everything is much better for him there. He has also become more involved in the two deaneries that encompass his two parishes and has made attempts to attend meetings of both.

He has much support from his family around the area and sees them on a regular basis. He also socializes with several priest friends on a regular basis and feels that his life is full and very busy. He is excited about a Trans Atlantic cruise he and a brother priest will be taking in October.

I have found Fr. Gallatin to be very open in our discussions and very conversational. Your first impression leaves you feeling he has an air about him but I have grown to understand that that is simply his mannerisms and nothing more. He has been accommodating to meeting with me and seems to have few problems with the whys and wherefores as to why he is being monitored.



St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards
3/26/2008

Archbishop Harry J. Flynn
226 Summit Avenue
St Paul, MN 55102

Dear Archbishop Flynn,

You will find attached a monitoring plan Fr. Joseph Gallatin. Fr. Gallatin is entering his third year of monitoring under the POMS program. I have attached an annual report regarding his compliance during the past monitoring period. I am now presenting this for your approval or for any changes you would like to make on this plan. I would suggest that you mark one of the spaces below and return to myself at your earliest convenience.

1. ☐ I support this plan as is
2. ☐ I support the plan with the following specific change(s) _____

3. ☐ I want to talk with you about this before I am ready to approve this

Archbishop Harry J. Flynn

Date: _____

Respectfully

Tim Rourke
Promoter of Ministerial Standards

C: Father Kevin McDonough

St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards

Intake Data

NAME:
Joseph Garvey Gallatin

DOB
10/19/70

HOME ADDRESS:
609 Maple Park Dr
Mendota Heights, MN 55118

ALL OTHER ADDRESSES, P.O.BOXES, USED/OWNED:

- 1.
- 2.

ALL PHONE NUMBERS

(H) 414 0674
(W)
Cell Confidential Number
Other(s) 452 4550 St Peter

EMPLOYMENT STATUS:
NAME

ADDRESS

PH. NUMBER

- 1.
- 2.

ALL AUTOMOBILES OWNED AND/OR USED:

<u>MAKE</u>	<u>MODEL/COLOR</u>	<u>YEAR</u>	<u>LICENSE PLATE #/STATE</u>
1. Ford	Taurus Black	1997	MFZ 704
2.			

E-MAIL ADDRESSES

- 1.
- 2.

DATE OF COMPLAINT:

CIVIL _____

CRIMINAL _____

POLICE DEPARTMENT _____

PROSECUTION JURISDICTION: _____

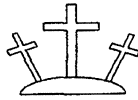
PROBATION STATUS: _____

SETTLEMENT DATE _____

SETTLEMENT PENDING _____

COMPLAINANT(S):

(100804)



St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards
Annual Report
3/26/2008

Tim - This is
a perceptive report.
Thanks! JWD

NAME: Fr. Joseph Gallatin

LEVEL OF MONITORING: Misconduct, Level 3

DATES OF MONITORING: 3/14/07 to 3/13/08

CONTACTS: I have met with Fr. Gallatin on four occasions during the monitoring period. These occurred three times at his parish office in St. Boniface and once at his parish residence at St Mary's.

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2. Disclosure has been made previously to the parish trustees.
3. Fr. Gallatin has always been open to our meeting and is forthcoming in our discussions.

SUMMARY: Fr. Gallatin is on a monitoring program due to unwanted touch with a young male while on a mission trip. This was in 1998. An evaluation done at that time revealed that there had been a previous evaluation for similar behavior in 1993 with a collage roommate. He received counseling for several years completing that in 2005. His counselor, Mary Seabloom indicated in 2006 that she felt he could participate fully in his ministerial assignment.

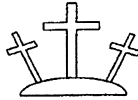
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last year. I believe the parish has somewhat acquiesced to his style of ministry and everything is much better for him there. He has also become more involved in the two deaneries that encompass his two parishes and has made attempts to attend meetings of both.

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St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards
3/26/2008

Archbishop Harry J. Flynn
226 Summit Avenue
St Paul, MN 55102

Dear Archbishop Flynn,

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1. ☒ I support this plan as is
2. ☐ I support the plan with the following specific change(s) _____
3. ☐ I want to talk with you about this before I am ready to approve this

Archbishop Harry J. Flynn

Harry J. Flynn

Date: 3-30-08

Respectfully

Tim Rourke

Tim Rourke
Promoter of Ministerial Standards

C: Father Kevin McDonough



"Jesus Christ is the same yesterday, today and forever." Heb. 13:8

Archdiocese of Saint Paul and Minneapolis

June 16, 2008

Reverend Joseph Gallatin
Church of St. Boniface
P.O. Box 68
St. Bonifacius, MN 55375-0068

Dear Father Gallatin,

With this letter I am pleased to appoint you to the pastoral service of the people of God as pastor of the Church of St. Peter, Mendota, Minnesota. This appointment is effective July 15, 2008 and will be published in The Catholic Spirit on June 19, 2008.

In accordance with Canon Law 833, s 6, you understand you are required to make your Profession of Faith before fulfilling any of your duties as pastor. The Congregation for the Doctrine of the Faith has also mandated the use of the Oath of Fidelity (AAS, January 9, 1989). Any priest of the Archdiocese may witness them as my delegate. These documents should be returned to the Office of Clergy Services, 226 Summit Ave., St. Paul, MN 55102 before you take up your new responsibilities.

There are some specific canon laws regarding the definition of the office of pastor and your pastoral responsibilities, namely Canon 519 and Canons 528 through 530, which I suggest you read and reflect on as you prepare to assume this ministry.

Assuring you of my support and prayers, I remain:

Faternally yours in Christ,

A handwritten signature in black ink, appearing to read "John Nienstedt".

Most Reverend John C. Nienstedt, S.T.D.
Archbishop of Saint Paul and Minneapolis

Promoter of Ministerial Standards Office
St. Paul/Minneapolis Archdiocese

(Please use this form or your form providing this information.)

This is to confirm that *Fr. Joseph Halloran* has
attended Spiritual Direction on the below listed dates for the three month period of
April, May, June the year of *2008*.

Dates:

1. *4/2*
2. *6/26*
3. _____

Fr. Paul Stib
Signature of Spiritual Advisor

June 26, 2008
Date

Send to:
Promoter of Ministerial Standards
Archdiocese of St. Paul/Minneapolis
226 Summit Avenue
St. Paul, MN 55102

Promoter of Ministerial Standards Office
St. Paul/Minneapolis Archdiocese

(Please use this form or your form providing this information.)

This is to confirm that Fr Joseph Mallon has
attended Spiritual Direction on the below listed dates for the three month period of
January - March the year of 2008.

Dates:

1. 1/3
2. 2/13
3. _____

Paul Suh
Signature of Spiritual Advisor

June 26, 2008
Date

Send to:
Promoter of Ministerial Standards
Archdiocese of St. Paul/Minneapolis
226 Summit Avenue
St. Paul, MN 55102

COMPREHENSIVE ASSIGNMENT BOARD QUESTIONNAIRE

Date: February 9, 2011

Name: Fr. Joseph Kallath

Year of Ordination 1997

Parish/Institution and city: St. Peter, Mendota

Position pastor Assignment Date 7/15/2008

1. Have you given any thought to moving in 2011? Yes ☐ No ☒
 - a. Is the parish you are currently assigned to scheduled for merger or clustering due to the 2010 Strategic Planning Process? Yes ☐ No ☒
 - b. If yes to 1a. – What is the effective date of the declaration and the nature of the change? i.e. a merger (receiving or merging parish) or a cluster? _____

2. If your answer is *No* to No. 1, how long do you foresee remaining in your present assignment?

Next 1-3 years ☐ Next 5 years ☐ Beyond 5 years ☒

3. Indicate your thinking for the future by answering the following: What type of ministry assignment would you be interested in?

(please circle one): Pastor Parochial Vicar Senior Associate Chaplain Other

Are there any particular parishes you would be interested in serving?

What are your reasons for your interest in those parishes?

4. Would you like an interview with a member of the Comprehensive Assignment Board?
Yes ☐ No ☒

RETIREMENT PLANS

5. I am either currently planning to or may retire in:

☐ 2011 ☐ 2012 ☐ 2013
☐ 2014 ☐ 2015 ☒ No plans to retire at this time *perhaps in 2040.*

6. If I follow the above plan, my age at the time of my retirement will be: 70

7. I am considering the following ministry options after retirement: _____

Return form BY January 7, 2011 to: Clergy Services, 226 Summit Ave., St. Paul, MN 55102. Thank you!

The Most Reverend Archbishop requests that
you fill out this blank as correctly as
possible and return it to the Chancery.

NAME IN FULL Joseph Garvey Gallatin

PLACE OF BIRTH St Paul, Minnesota

DATE OF BIRTH December 10, 1970

DATE AND PLACE OF BAPTISM Church of St. Mark, St. Paul, Minnesota : December 30, 1970

NAME OF FATHER _____

MAIDEN NAME OF MOTHER _____

ADDRESS OF PARENTS _____

THEIR TELEPHONE NUMBER _____

CLASSICS STUDIED AT _____

PHILOSOPHY STUDIED AT University of Notre Dame du Lac, Notre Dame, Indiana

THEOLOGY STUDIED AT The Saint Paul Seminary

DATE OF ORDINATION (day, month, year) 31 May 1997

ORDAINED AT The Cathedral of Saint Paul BY the Most Rev Harry J. Flynn

FOR THE Arch DIOCESE OF Saint Paul and Minneapolis

ENTERED THIS ARCHDIOCESE December 10, 1970 (birthdate)

MISSIONS SINCE ORDINATION and DATE OF
DEPARTURE FROM EACH;

PROFESSION OF FAITH


I, Father Joseph Gallatin, with firm faith believe and profess everything that is contained in the symbol of faith: namely,

I believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, one in Being with the Father. Through him all things were made. For us men and for our salvation he came down from heaven: By the power of the Holy Spirit, he was born of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate; he suffered, died and was buried. On the third day he rose again in fulfillment of the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. I believe in the one holy catholic and apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead, and the life of the world to come.
Amen.

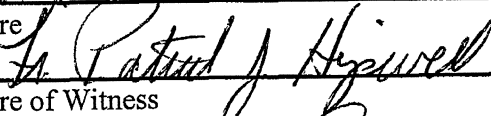
With firm faith I believe as well everything contained in God's word, written or handed down in tradition and proposed by the church—whether in solemn judgment or in the ordinary and universal magisterium—as divinely revealed and calling for faith.

I also firmly accept and hold each and everything that is proposed by that same church definitively with regard to teaching concerning faith or morals.

What is more, I adhere with religious submission of will and intellect to the teaching which either the Roman pontiff or the college of bishops enunciate when they exercise the authentic magisterium even if they proclaim those teachings in an act that is not definitive.



Signature



Signature of Witness

Given at Nativity M. Paul on this, the 25th day of June 2008

OATH OF FIDELITY

I, Father Joseph Gallatin, in assuming the office of Pastor of Church of St. Peter, Mendota, Minnesota, promise that both in my words and in my conduct I shall always preserve communion with the Catholic Church.

I shall carry out with greatest care and fidelity the duties incumbent on me toward both the universal Church and the particular Church in which, according to the provisions of the law, I have been called to exercise my service.

In fulfilling the charge entrusted to me in the name of the Church, I shall hold fast to the deposit of faith in its entirety, I shall faithfully hand it on and explain it, and I shall avoid any teachings opposed to that faith.

I shall follow and foster the common discipline of the whole Church and I shall observe all ecclesiastical laws, especially those which are contained in the Code of Canon Law.

In Christian obedience I shall unite myself with what is declared by the bishops as authentic doctors and teachers of the faith or established by them as those responsible for the governance of the Church, I shall also faithfully assist the diocesan bishops, in order that the apostolic activity exercised in the name and by mandate of the Church may be carried out in the communion of the same Church.

So help me God, and God's holy Gospels, on which I place my hand.

Fr. Joseph Gallatin
Signature

Fr. Patrick J. Hinch
Signature of Witness

Given at *Nativity of St. Paul* on this, the *25th* day of *June* 20 *08*

Piche, Lee

From: Rayl, Betty
Sent: Tuesday, September 16, 2008 10:57 AM
To: Piche, Lee
Subject: FW: St Peter Church - Mendota

From:
Sent: Saturday, September 13, 2008 9:43 PM
To: Rayl, Betty
Subject: St Peter Church - Mendota

To Whom It May Concern:

I'm writing this letter to express my concern for what is occurring at St Peter's Church in Mendota. After Father Clinton left the parish, he was replaced with Father Rick Banker. I realize that there is a transactional period when a new priest comes to a parish and I was very happy with Father Banker. He was very pleasant and would stand by the door after mass and make sure he greeted every parishioner with a smile and a hand shake. His sermons were well prepared and held your interest. He unfortunately has left us and the new priest that took his place is going to ruin our parish. I know of no other way to describe what I see other than this person (priest) is a nut job. The new priest exhibits some very odd behavior, nothing I have ever seen in my 50 plus years in the catholic religion. I never in my entire life thought I could use that type of language towards any clergy member, but this guy has some real problems. My father has attended this church for over twelve years and although my wife and I are registered at Risen Savior, we also attend Saturday evening mass with my father. I have talked with some other parishioners and they feel the same way. In fact we are losing some of those people that I have spoke with. One person I spoke to after mass tonight said she is through at St. Peter's and is considering St. Thomas Becket. I don't know how much longer I am going to stay as well.

I sorry I had to write such a negative piece of correspondence, but I couldn't stand by while watching this. I wouldn't surprise me if you have already received correspondence regarding this.

Piche, Lee

To:
Subject: Your message

September 22, 2008

Dear Mr.

Thank you for your e-mail message sent to the chancery on September 13, 2008, in which you expressed your disapproval of your pastor, Father Joseph Gallatin.

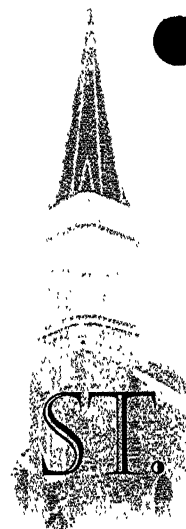
From your letter, it is difficult to know how Father Gallatin's actions are adversely affecting the parish, because you mention no specific instances of wrong or harmful behavior. In commending your previous pastor, Father Banker, you mention his pleasant manner and his practice of greeting parishioners at the door after Masses. This suggests that your dissatisfaction with Father Gallatin may include the fact that he does not greet people as his predecessor did.

If there are specific things you wish me to address with Father Gallatin, words or actions which would substantiate your ascription of "odd behavior" on his part, you may certainly write to me again. Otherwise, I am not sure what to tell Father Gallatin that he needs to change in order to keep his parishioners from leaving Saint Peter's.

Again, thank you for expressing your thoughts.

Very Rev. Lee A. Piché
Vicar General
Archdiocese of Saint Paul and Minneapolis

The Most Rev. John C. Nienstedt, S.T.D., D.D.
Archbishop of St. Paul and Minneapolis
226 Summit Avenue
St. Paul, Minnesota 55102-2197



1405 Highway 13
PO Box 50679
Mendota MN
55150-0679
Phone: 651.452.4550
Fax: 651.456.0646
www.stpetersmendota.org

Church of
ST. PETER
MENDOTA

December 12, 2008

Your Excellency:

I am writing to request permission to confirm one of my parishioners, _____, was baptized in the Catholic faith, and has always practiced that faith. His family moved to a different parish before he was confirmed, and the age of Confirmation in his new parish was lower than in his former parish. As a result, he was never confirmed.

_____ was formerly married, although not according to the law of the Catholic Church. That civil marriage ended, and through a defect of legitimate form case, his freedom to marry has been established. He entered into a civil union with a practicing Catholic, and now they wish to enter a sacramental marriage through convalidation. The paperwork has been completed and approved by the assistant chancellor, and they plan to exchange their vows after Mass on January 1, the Solemnity of Mary, Mother of God.

_____ wishes to be confirmed, and has eagerly sought to renew his knowledge of the faith. He has actually read the *Catechism of the Catholic Church* in its entirety. It seems fitting that he receive the sacrament of Confirmation prior to the sacrament of Marriage, and so I would like him to do so during Mass on January 1, so that a few minutes later, after Mass, he and his wife (according to civil law) might exchange their marriage vows. (This Confirmation would be at the same Mass at which I have asked permission to confirm another parishioner.)

Therefore I request permission from you in order validly to confirm

I will await your response.

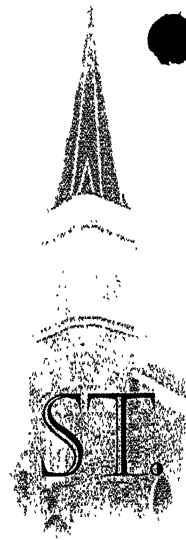
Wishing you every blessing of this holy season of Advent, I am,

Sincerely yours in Christ,

Rev. Joseph G. Gallatin

1405 Highway 13
PO Box 50679
Mendota MN
55150-0679
Phone: 651.452.4550
Fax: 651.456.0646

www.stpetersmendota.org



Church of
ST. PETER
MENDOTA

The Most Rev. John C. Nienstedt, S.T.D., D.D.
Archbishop of St. Paul and Minneapolis
226 Summit Avenue
St. Paul, Minnesota 55102-2197

December 12, 2008

Your Excellency:

I am writing to request permission to confirm one of my parishioners, _____, was baptized in the Lutheran faith and desires to be received into the full communion of the Catholic Church. She feels a particular urgency about this because of her health.

_____ is married to _____. They received the sacrament of Marriage in Omaha two years ago, and _____ has become devoted to the Catholic faith. She suffers, however, from _____. At her young age, she is frequently hospitalized, and also has a _____ about being out in public. She has twice before, in a different parish, begun a process to be received into the Catholic Church, but has had to discontinue because of her poor health.

_____ has some worries about dying before being able to become a Catholic, although in recent days her health has improved and she has been discharged from the hospital. She intends to meet twice more before Christmas with our parish's pastoral minister so that we are assured she understands the most important aspects of the Catholic faith. Then I believe for her peace of mind, it would be the right thing to do to have her make a profession of faith, to receive her into the full communion of the Catholic Church, to confirm her, and to give her Holy Communion. I would like to do this on January 1, the Solemnity of Mary, Mother of God (at the same Mass at which I have asked permission to confirm another parishioner).

Therefore I request permission from you in order validly to confirm

I will await your response.

Wishing you every blessing of this holy season of Advent, I am,

Sincerely yours in Christ,

Rev. Joseph G. Gallatin

INTEROFFICE MEMO from
ARCHBISHOP JOHN NIENSTEDT

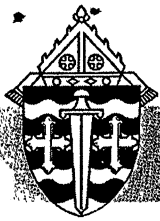
TO:

- | | |
|---|--|
| <input type="checkbox"/> Abp. Flynn | <input type="checkbox"/> Fr. Laird (Bio-medical) |
| <input type="checkbox"/> Fr. Kevin McDonough | <input type="checkbox"/> Mr. Hennen |
| <input type="checkbox"/> Fr. Baer | <input type="checkbox"/> Mr. Houge |
| <input type="checkbox"/> Fr. Beaudet | <input type="checkbox"/> Ms. Haaland |
| <input type="checkbox"/> Mr. Bierbaum | <input type="checkbox"/> Fr. Johnson (Cathedral) |
| <input type="checkbox"/> Msgr. Callaghan | <input type="checkbox"/> Ms. Laird |
| <input type="checkbox"/> Mr. Cherek | <input type="checkbox"/> Mr. Lundholm Endes |
| <input type="checkbox"/> Ms. Dawson | <input type="checkbox"/> Mr. McGrath |
| <input type="checkbox"/> Fr. Dease | <input type="checkbox"/> Ms. Mondragon |
| <input type="checkbox"/> Mr. Domeier | <input type="checkbox"/> Fr. Piche |
| <input type="checkbox"/> Mr. Eisenzimmer | <input type="checkbox"/> Ms. Sawyer |
| <input type="checkbox"/> Ms. Eldred | <input type="checkbox"/> Ms. Thielen |
| <input type="checkbox"/> Fr. Erickson | <input type="checkbox"/> Ms. Tomlin |
| <input type="checkbox"/> Fr. Estrem | <input type="checkbox"/> Fr. Williams |
| <input type="checkbox"/> Ms. Frauenheim | <input type="checkbox"/> Mr. Willis |
| <input type="checkbox"/> Deacon Friesen | <input type="checkbox"/> Mr. Zyskowski |
| <input checked="" type="checkbox"/> Ms. Haselberger | |
| <input type="checkbox"/> Deacon Klish | |
| <input type="checkbox"/> Deacon Shupe | <input type="checkbox"/> _____ |

- | | |
|--|---|
| <input checked="" type="checkbox"/> action | <input type="checkbox"/> recommendation |
| <input type="checkbox"/> see me | <input checked="" type="checkbox"/> prepare draft |
| <input type="checkbox"/> call me | <input type="checkbox"/> note & return |
| <input type="checkbox"/> prepare reply | <input type="checkbox"/> read & file |
| <input type="checkbox"/> your signature | <input type="checkbox"/> information |
| <input type="checkbox"/> my signature | <input type="checkbox"/> as requested |
| <input type="checkbox"/> comment | <input type="checkbox"/> per conversation |

REMARKS:

DATE: 12-15-08



"Jesus Christ is the same yesterday, today and forever." Heb. 13:8

Archdiocese of
Saint Paul and Minneapolis

Office of the Archbishop

December 18, 2008

COPY

COPY

Reverend Joseph Gallatin
Church of St Peter
1405 Highway 13
PO Box 50679
Mendota, MN 55150-0679

Dear Father Gallatin,

Thank you for your letters regarding the confirmations of Mr. _____ and Ms. _____. Enclosed you will find a decree granting you the necessary faculties to confirm Mr. _____ in my absence. It is not necessary for me to grant you the faculty to confirm Ms. _____, as you have that right by virtue of law (c. 833, 2°). However, I am grateful to you for bringing both matters to my attention, and for the pastoral sensitivity that you have shown to these individuals.

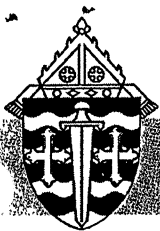
May God continue to bless you and your ministry to the people entrusted to your pastoral care.

Fraternally yours in Christ,

Most Reverend John C. Nienstedt
Archbishop of Saint Paul and Minneapolis

/jmh

ENCLOSURE



"Jesus Christ is the same yesterday, today and forever." Heb. 13:8

Archdiocese of
Saint Paul and Minneapolis

Office of the Archbishop

DECREE

COPY

In nomine Domini. Amen

By virtue of this decree, I hereby grant to

REVEREND JOSEPH GALLATIN

Pastor of the Church of St. Peter in Mendota, Minnesota, the necessary faculty to confirm, in my absence, Mr. _____ an adult baptized in the Catholic Church as an infant but never confirmed. This concession is made in accord with canon 884, §1 of the *Code of Canon Law*, and is granted with the intent to provide for the pastoral care of Mr. _____ as he prepares for marriage.

Given at Saint Paul, Minnesota, this 18th day of December, in the year of Our Lord, 2008.

Most Reverend John C. Nienstedt
Archbishop of Saint Paul and Minneapolis

Reverend John Paul Erickson
Ecclesiastical Notary

Promoter of Ministerial Standards Office
St. Paul/Minneapolis Archdiocese

(Please use this form or your form providing this information.)

This is to confirm that Joseph Galletti has
attended Spiritual Direction on the below listed dates for the three month period of
July - September the year of 2008.

Dates:

1. July 31, 2008
2. _____
3. _____

Paul Suts 1/24/08
Signature of Spiritual Advisor Date

Send to:
Promoter of Ministerial Standards
Archdiocese of St. Paul/Minneapolis
226 Summit Avenue
St. Paul, MN 55102



Archdiocese of
Saint Paul and Minneapolis

OFFICE OF THE ARCHBISHOP
226 Summit Avenue
St. Paul, MN 55102-2197

File - Father Joseph Ballatin

Confidential

H.g.F.

CRB Recommendation

Promoter of Ministerial Standards Office
St. Paul/Minneapolis Archdiocese

(Please use this form or your form providing this information.)

This is to confirm that Fr Joseph Haller has
attended Spiritual Direction on the below listed dates for the three month period of
October, November, December the year of 2008.

Dates:

1. October 7, 2008
2. November 18, 2008
3. December 16, 2008

Fr Paul Sells 1/24/09
Signature of Spiritual Advisor Date

Send to:
Promoter of Ministerial Standards
Archdiocese of St. Paul/Minneapolis
226 Summit Avenue
St. Paul, MN 55102

Most Reverend John Nienstedt and Most Reverend Harry Flynn
Archdiocese of St. Paul and Minneapolis
226 Summit Avenue
St. Paul, MN 55102

February 14, 2009

Dear Most Reverend Nienstedt and Most Reverend Flynn,

This letter is to provide feedback on Father Gallatin at the Church of St. Peter Mendota.

But first, a little background: The Church of St. Peter Mendota was the church my parents belonged to when I was a teenager. I stopped going to church on a regular basis during high school because I found the arrogant attitude at St. Peter's offending.

A couple of years ago, I felt God calling me back to the church, so I attended a service at St. Peter's with Father Rick Banker and it felt like I was home.

Now that I am in my 40's, Father Rick is the reason I am back to attending church every week. Father Rick exuded passion about God and passion towards his parish. He was sincere, genuine, engaging, personable, and cared about everyone. I feel blessed that I was able to be in his guidance, if only for a short time.

I was saddened when Father Rick announced he was leaving St. Peter's Church, but I was hopeful another priest with a similar style and passion would be joining St. Peter's.

Father Gallatin is one of the most cold, condescending people I have ever met. He clearly does not like people and thinks women are not worthy. While I am waiting for my daughter at catechism, I overhear conversations of other parents and they are making comments similar to what I have included in this letter.

Attendance at the Sunday 9 am mass appears to be fewer and fewer each week. I spoke with another family today and they have decided to leave St. Peter's and are joining St. John Neumann because of Father Gallatin's style.

I pray that Father Rick can come back to St. Peter's Church. If you have questions, please call me at

Kind regards,

February 26, 2009

Reverend Joseph Gallatin
Church of St. Peter
PO Box 50679
Mendota, MN 55150


Dear Father,

I am in receipt of the enclosed letter from a _____ who claims to have been a parishioner of yours at the Church of St. Peter in Mendota. I did not want to respond to her complaint without having asked your opinion.

I hope to respond in the next two weeks. Could you kindly give me your side of the story?

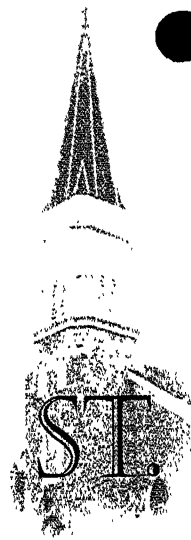
Assuring you of my good wishes and a remembrance in my prayer, I remain

Fraternally yours in Christ,


Most Reverend John C. Nienstedt
Archbishop of Saint Paul and Minneapolis

Attachment

The Most Rev. John C. Nienstedt, S.T.D.
Archbishop of St. Paul and Minneapolis
226 Summit Avenue
St. Paul, Minnesota 55102-2197



1405 Highway 13
PO Box 50679
Mendota MN
55150-0679
Phone: 651.452.4550
Fax: 651.456.0646
www.stpetersmendota.org

Church of
ST. PETER
MENDOTA

February 27, 2009

Your Excellency:


I thank you for allowing me to write to you before you respond to . I am afraid I will not be able to shed much light on this matter, because neither my office staff nor I know who she is.

is indeed a registered member of the Church of St. Peter – she registered in November 2007, only a few months before Fr. Rick Banker's move to the Diocese of Duluth was announced. Her daughter may be in our religious education program, but the director of that program is not here today for me to ask. I am very glad she decided to come back to the Catholic Church and to this parish in particular. I can imagine that a change of pastor just after she made a decision to register would have been upsetting to her.

I must add, however, that I do not know of any interaction I may have had with her. Her description of me is quite surprising to me, since I try to convey genuine warmth and humility to others. I actually do like people very much, and the idea that I think "women are not worthy" is simply false. Finally, Mass attendance is just fine, as far as I can tell. I wish would have written to me instead of to you, and I regret that you had to receive such a letter. I would not know how I would respond if I were in your situation, but if you would like to speak to the trustees of this parish, I am confident that they would tell you that my ministry as pastor is going well. Their names are Helen Wilkie) and Jim Oricchio).

I am grateful for the opportunity to clarify this matter, and I thank for your prayers and assure you of my own prayers for you each day.

Sincerely yours in Christ,



Rev. Joseph Gallatin

Archdiocese of St. Paul and Minneapolis

EMERGENCY & FUNERAL INFORMATION

(Please print or type.)

Name Fr. Joseph Gallath Date of Birth 12/10/1970

Ordination Date 5/31/1997

In case of emergency,
please contact:

Name

Address

Phone

My next of kin are:

Name

Address

Phone

Name

Address

Phone

Name

Address

Phone

Location of my last will and testament none

Funeral Instructions

Homilist Fr. Michael Creagan

Funeral Home/Director

Cemetery Resurrection

Other (Vestments, Readings, Music, etc.) white chasuble from my Mass of Thanksgiving -
(brocade, from Gaspard)

Isaiah 25: 6a, 7-9 / Revelation 21: 1-5a, 6b-7 / Psalm 63 / John 6: 51-58

"Let All Mortal Flesh keep Silence" (tune: PICARDY) "Lord of All Hopefulners" (tune: SLANE)

"The King of Love My Shepherd Is" (tune: ST COLUMBA)

Having this information will enable us to carry out your wishes. You may make changes at any time. You are urged to respond if you have not sent an updated form in the last five years. Please return this form to Clergy Services, 226 Summit Avenue, St. Paul, MN 55102.

Signature: Fr. Joseph Gallath Date: March 4, 2009

COMPREHENSIVE ASSIGNMENT BOARD QUESTIONNAIRE

Date: March 4, 2009

Name Fr. Joseph Gallatin

Year of Ordination 1997

Parish/Institution and city:

St. Peter, Mendota

Position pastor Assignment Date 7/15/2008

1. Have you given any thought to moving in 2009? Yes ☐ No ☒
2. If your answer is No to No. 1, how long do you foresee remaining in your present assignment?
 Next 2-3 years ☐ Next 5 years ☐ Beyond 5 years ☒
3. Indicate your thinking for the future by answering the following: What type of ministry assignment would you be interested in?
 (please circle one): Pastor Parochial Vicar/ Chaplain/ Other
 Are there any particular parishes you would be interested in serving?
-

What are your reasons for your interest in those parishes?
-

4. Would you like an interview with a member of the Comprehensive Assignment Board?
 Yes ☐ No ☒

RETIREMENT PLANS

5. I am either currently planning to or may retire in:

☐ 2009 ☐ 2011 ☐ 2013
☐ 2010 ☐ 2012 ☒ No plans to retire at this time maybe in 2040

6. If I follow the above plan, my age at the time of my retirement will be: 70

7. I am considering the following ministry options after retirement:

Return form BY February 25, 2009 to: Clergy Services, 226 Summit Ave., St. Paul, MN 55102. Thank you!

File: Fr. Gallatin

March 10, 2009

Ms


Dear

I am in receipt of your letter of February 14, 2009. I took the liberty of sharing your letter with Father Joseph Gallatin whose response is attached.

I am aware that often one finds a comfort level with a certain priest which is hard to match when he is replaced. I do hope that you would give Father Gallatin another chance. He certainly is sensitive to the criticism that you raised.

With every good wish and a remembrance in my prayer, I remain

Cordially yours in Christ,


Most Reverend John C. Nienstedt
Archbishop of Saint Paul and Minneapolis

Attachment

cc: Reverend Joseph Gallatin

Promoter of Ministerial Standards Office
St. Paul/Minneapolis Archdiocese

(Please use this form or your form providing this information.)

This is to confirm that Joseph Pallarh has
attended Spiritual Direction on the below listed dates for the three month period of

January - February - March the year of 2009.

Dates:

1. January 27, 2009
2. March 18, 2009
3. _____

Paul St.
Signature of Spiritual Advisor

April 29, 2009
Date

Send to:
Promoter of Ministerial Standards
Archdiocese of St. Paul/Minneapolis
226 Summit Avenue
St. Paul, MN 55102

Promoter of Ministerial Standards Office
St. Paul/Minneapolis Archdiocese

(Please use this form or your form providing this information.)

This is to confirm that Joseph Kallath has
attended Spiritual Direction on the below listed dates for the three month period of
October - November - December the year of 2008.

Dates:

1. October 7, 2008
2. November 18, 2008
3. December 16, 2008

Paul Seta April 29, 2009
Signature of Spiritual Advisor Date

Send to:
Promoter of Ministerial Standards
Archdiocese of St. Paul/Minneapolis
226 Summit Avenue
St. Paul, MN 55102

Promoter of Ministerial Standards Office
St. Paul/Minneapolis Archdiocese

(Please use this form or your form providing this information.)

This is to confirm that Joseph Gallatin has
attended Spiritual Direction on the below listed dates for the three month period of

July-August-September the year of 2008.

Dates:

1. July 31, 2008
2. _____
3. _____

Paul Sels
Signature of Spiritual Advisor

April 29, 2009
Date

Send to:
Promoter of Ministerial Standards
Archdiocese of St. Paul/Minneapolis
226 Summit Avenue
St. Paul, MN 55102

St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards
Monitoring Criteria

For: Joseph Gallatin

From: 3/11/09 To: 3/10/10

Plan Manager: Fr. McDonough Monitor Tim Rourke Reason For Monitoring: Misconduct

Monitor meetings: Minimum Bi- Annually

Monitoring Criteria

1. The Clergy Review Board on 11/20/02 concluded that Fr. Gallatin had complied with the necessary counseling that had been previously recommended. They recommended he continue with that counseling to completion. Fr Gallatin has completed counseling as of July 2005. This monitoring plan will now be presented to the Clergy Review Board and they could make further recommendations.
2. Fr. Gallatin will maintain regular contact with his spiritual advisor. He will sign necessary releases for POMS to receive information regarding his attendance.
3. Disclosure may be made to any parish authorities where assigned.
4. Visits by the Promoter of Ministerial Standards for the Archdiocese at the living location, work sites and social areas may be made.
5. Risk monitoring evaluation/assessment on an annual basis with the appropriate diocesan official.
6. Any material deviation from or violation of any of the monitoring criteria will result in an immediate report to the Vicar General and/or the Archbishop for determination and investigation and, if warranted, suspension of ministry, and referral to the Clergy Review Board for further recommendation to the Archbishop concerning continuation of ministry
7. Any disputes about this monitoring plan maybe submitted to normal canonical review
8. Fr. Gallatin is to let POMS know of any change in address, phone numbers or other significant changes in his life
9. A photocopy of this form will be considered the same as the original.

By our signatures, we acknowledge criteria to be monitored.

_____ Individual	_____ Date	_____ Archdiocesan Official	_____ Date
_____ POMS Monitor Date			

Acknowledge receipt of copy: _____
Individual Date

St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards
Monitoring Criteria

For: Joseph Gallatin

From: 3/11/09 To: 3/10/10

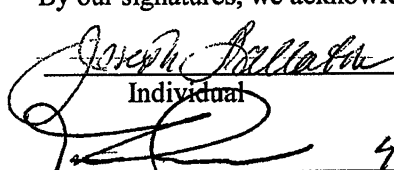
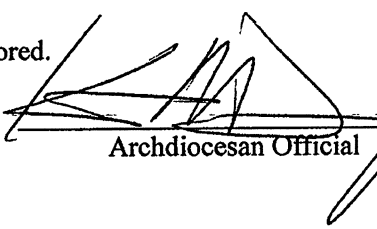
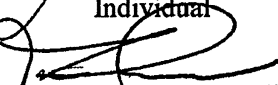
Plan Manager: Fr. McDonough Monitor Tim Rourke Reason For Monitoring: Misconduct

Monitor meetings: Minimum Bi- Annually


Monitoring Criteria

1. The Clergy Review Board on 11/20/02 concluded that Fr. Gallatin had complied with the necessary counseling that had been previously recommended. They recommended he continue with that counseling to completion. Fr Gallatin has completed counseling as of July 2005. This monitoring plan will now be presented to the Clergy Review Board and they could make further recommendations.
2. Fr. Gallatin will maintain regular contact with his spiritual advisor. He will sign necessary releases for POMS to receive information regarding his attendance.
3. Disclosure may be made to any parish authorities where assigned.
4. Visits by the Promoter of Ministerial Standards for the Archdiocese at the living location, work sites and social areas may be made.
5. Risk monitoring evaluation/assessment on an annual basis with the appropriate diocesan official.
6. Any material deviation from or violation of any of the monitoring criteria will result in an immediate report to the Vicar General and/or the Archbishop for determination and investigation and, if warranted, suspension of ministry, and referral to the Clergy Review Board for further recommendation to the Archbishop concerning continuation of ministry
7. Any disputes about this monitoring plan maybe submitted to normal canonical review
8. Fr. Gallatin is to let POMS know of any change in address, phone numbers or other significant changes in his life
9. A photocopy of this form will be considered the same as the original.

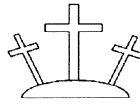
By our signatures, we acknowledge criteria to be monitored.

 Individual	<u>4/30/2009</u> Date	 Archdiocesan Official	<u>3/6/09</u> Date
 POMS Monitor	<u>4/29/09</u> Date		

Acknowledge receipt of copy:

 Individual	<u>4/30/2009</u> Date
---	--------------------------

Father Gallatin
file, please



St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards
Annual Report
5/18/2009

NAME: Fr. Joseph Gallatin

LEVEL OF MONITORING: Misconduct; Level 3

DATES OF MONITORING: 3/13/08 to 3/12/09

CONTACTS: I have met with Fr. Gallatin on four occasions during the monitoring period. These have all taken place at his new parish in Mendota. I also had a meeting with him just prior to his leaving Delano.

MONITORING PLAN SPECIFICS: Fr. Gallatin has complied, to the best of my knowledge, with all of the monitoring criteria during the monitoring period.

1. Fr. Gallatin continues to meet regularly for spiritual direction. I have written confirmation from Fr. Paul Sirba attesting to his attendance with him for direction.
2. Fr. Gallatin made me aware immediately when he was being assigned last year to another parish. We discussed the potential for disclosure at his new parish which he understood.
3. Fr. Gallatin has always met with me upon request and has been open in our discussions.

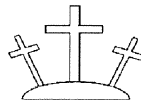
SUMMARY: Fr. Gallatin was involved in an incident while on a mission trip. A young male accused him of an unwanted touch while he was sleeping which woke him. Fr. Gallatin admitted to touching him on the chest while he was asleep. This occurred in [REDACTED]. He had an evaluation which revealed that he had also had a previous evaluation done in [REDACTED] for similar behavior with a college [REDACTED]. He received counseling following the 1998 evaluation with Dr Mary Seabloom completing this in 2005. Dr. Seabloom indicated in 2006 that she saw no reason that Fr. Gallatin couldn't perform his ministry.

Fr. Gallatin seems well in tune with the issues that caused his misconduct. He willingly talks about not stuffing attractions when that arises but to acknowledge their existence and discuss them in spiritual direction as well as utilize prayer. He sees no issue with his leading a celibate and chaste life as long as he deals with these type issues when they arise. He is still a member of a priest support group which he attends regularly. He, however, due to the nature of his misconduct has been unwilling to process his behavior with them.

Fr. Gallatin was reassigned last summer to St Peter parish in Mendota. He has enjoyed his new parish. The parish purchased a townhome as his residence on the far eastern portion of Mendota Heights. He has spent this year adjusting to his new surroundings. His parish is also

involved in a joint venture with surrounding parishes of a cooperative school in Egan. He is minimally involved with the school although his sister teaches there.

Fr. Gallatin has much support from his family and also has several close priest friends that he travels with each year. He is presently very comfortable with his ministry and how his life is progressing in general. He does admit that he is always aware of his misconduct. He says that he has seen how it continues to impact him over time. He read and signed the agreement for monitoring for the coming year.



St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards
5/18/2009

Archbishop John C. Nienstedt
226 Summit Avenue
St Paul, MN 55102

Dear Archbishop Nienstedt

You will find attached a monitoring plan on Fr. Joseph Gallatin. Fr. Gallatin was involved with an incident of unwanted touch on a young male in 1998. Fr. Gallatin received an evaluation and counseling for several years after the incident. He is now entering his fourth year of monitoring under the POMS program. I am now presenting this for your approval or for any changes you would like to make on this plan. I would suggest that you mark one of the spaces below and return to myself at your earliest convenience.

1. ☐ I support this plan as is
2. ☐ I support the plan with the following specific change(s) _____

3. ☐ I want to talk with you about this before I am ready to approve this

Archbishop John C. Nienstedt

Date: _____

Respectfully

Tim Rourke
Promoter of Ministerial Standards

C: Father Kevin McDonough

St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards
Monitoring Criteria

For: Fr. Joseph Gallatin

From: 3/10/10 To: 3/09/11

Plan Manager: Fr. McDonough Monitor Tim Rourke Reason For Monitoring: Misconduct

Monitor meetings: Minimum Bi- Annually

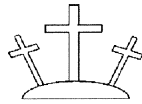
Monitoring Criteria

1. Fr. Gallatin will maintain regular contact with his spiritual advisor. He will sign necessary releases for POMS to receive information regarding his attendance.
2. Disclosure may be made to any parish authorities where assigned.
3. Visits by the Promoter of Ministerial Standards for the Archdiocese at the living location, work sites and social areas may be made.
4. Risk monitoring evaluation/assessment on an annual basis with the appropriate diocesan official.
5. Any material deviation from or violation of any of the monitoring criteria will result in an immediate report to the Vicar General and/or the Archbishop for determination and investigation and, if warranted, suspension of ministry, and referral to the Clergy Review Board for further recommendation to the Archbishop concerning continuation of ministry
6. Any disputes about this monitoring plan maybe submitted to normal canonical review
7. Fr. Gallatin is to let POMS know of any change in address, phone numbers or other significant changes in his life
8. A photocopy of this form will be considered the same as the original.

By our signatures, we acknowledge criteria to be monitored.

_____ Individual	_____ Date	_____ Archdiocesan Official	_____ Date
_____ POMS Monitor	_____ Date		

Acknowledge receipt of copy: _____
Individual Date
(POMS 022305)



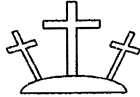
Reverend Joseph Gallatin
Church of St Peter
PO Box 50679
Mendota, MN 55150-0679

Dear Joseph

I have had discussions with Tim Rourke regarding your interest in chaperoning the youth group of your parish on a camping/work experience this summer. I understand you're seeing this outing as a method of bonding with the youth of the parish as their pastor, however, the risk of this undertaking may outweigh that need. I fully appreciate the cooperation you have shown over the years since your misconduct and from my perspective present no risk to the youth of your parish. Your commitment to dealing with the issues that culminated in that episode in your life is commendable.

I am, however, asking that you not put yourself in any situation that is in any way similar to the situation when the incident occurred. The problem seems twofold. First is the fact that any behavior can be misconstrued, particularly by young people. The fact that you have a known incident of misconduct puts the Archdiocese in the situation of potentially explaining your presence at a similar outing. The more prudent route seems to be that you simply avoid any places where this has the slightest risk of misinterpretation by anyone else. Secondly it is a protection for you and your ministry to avoid any situations similar to the one resulting in the previous misconduct.

I certainly am open to any discussion that you may feel necessary. Please call if you feel the need to set a time with me. I hope you understand my asking you not to attend this camping experience and wish you continued success in your ministry at St Peter's.



St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards
Annual Report
5/18/2009

NAME: Fr. Joseph Gallatin

LEVEL OF MONITORING: Misconduct; Level 3

DATES OF MONITORING: 3/13/08 to 3/12/09

CONTACTS: I have met with Fr. Gallatin on four occasions during the monitoring period. These have all taken place at his new parish in Mendota. I also had a meeting with him just prior to his leaving Delano.

MONITORING PLAN SPECIFICS: Fr. Gallatin has complied, to the best of my knowledge, with all of the monitoring criteria during the monitoring period.

1. Fr. Gallatin continues to meet regularly for spiritual direction. I have written confirmation from Fr. Paul Sirba attesting to his attendance with him for direction.
2. Fr. Gallatin made me aware immediately when he was being assigned last year to another parish. We discussed the potential for disclosure at his new parish which he understood.
3. Fr. Gallatin has always met with me upon request and has been open in our discussions.

SUMMARY: Fr. Gallatin was involved in an incident while on a mission trip. A young male accused him of an unwanted touch while he was sleeping which woke him. Fr. Gallatin admitted to touching him on the chest while he was asleep. This occurred in 1998. He had an evaluation which revealed that he had also had a previous evaluation done in 1993 for similar behavior with a college roommate. He received counseling following the 1998 evaluation with Dr Mary Seabloom completing this in 2005. Dr. Seabloom indicated in 2006 that she saw no reason that Fr. Gallatin couldn't perform his ministry.

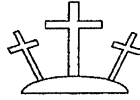
Fr. Gallatin seems well in tune with the issues that caused his misconduct. He willingly talks about not stuffing attractions when that arises but to acknowledge their existence and discuss them in spiritual direction as well as utilize prayer. He sees no issue with his leading a celibate and chaste life as long as he deals with these type issues when they arise. He is still a member of a priest support group which he attends regularly. He, however, due to the nature of his misconduct has been unwilling to process his behavior with them.

Fr. Gallatin was reassigned last summer to St Peter parish in Mendota. He has enjoyed his new parish. The parish purchased a townhome as his residence on the far eastern portion of Mendota Heights. He has spent this year adjusting to his new surroundings. His parish is also

Tim - This
is a good
summary. Thanks
for your work
with him. (24)

involved in a joint venture with surrounding parishes of a cooperative school in Egan. He is minimally involved with the school although his sister teaches there.

Fr. Gallatin has much support from his family and also has several close priest friends that he travels with each year. He is presently very comfortable with his ministry and how his life is progressing in general. He does admit that he is always aware of his misconduct. He says that he has seen how it continues to impact him over time. He read and signed the agreement for monitoring for the coming year.



St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards
5/18/2009

Archbishop John C. Nienstedt
226 Summit Avenue
St Paul, MN 55102

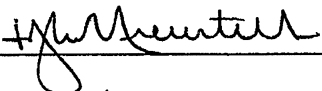
Dear Archbishop Nienstedt

You will find attached a monitoring plan on Fr. Joseph Gallatin. Fr. Gallatin was involved with an incident of unwanted touch on a young male in 1998. Fr. Gallatin received an evaluation and counseling for several years after the incident. He is now entering his fourth year of monitoring under the POMS program. I am now presenting this for your approval or for any changes you would like to make on this plan. I would suggest that you mark one of the spaces below and return to myself at your earliest convenience.

1. ☒ I support this plan as is
2. ☐ I support the plan with the following specific change(s) _____

3. ☐ I want to talk with you about this before I am ready to approve this

Archbishop John C. Nienstedt



Date: May 18, 2009

Respectfully


Tim Rourke
Promoter of Ministerial Standards

C: Father Kevin McDonough

Promoter of Ministerial Standards Office
St. Paul/Minneapolis Archdiocese

(Please use this form or your form providing this information.)

This is to confirm that Joseph Pallash has
attended Spiritual Direction on the below listed dates for the three month period of
April-May-June the year of 2009.

Dates:

1. April 29, 2009
2. June 8, 2009
3. _____

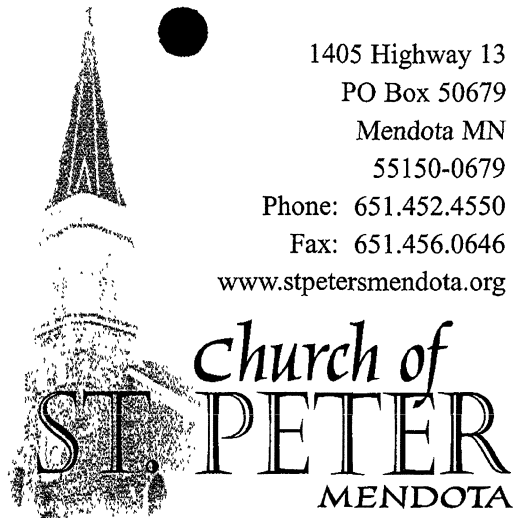
[Signature]
Signature of Spiritual Advisor

June 8, 2009
Date

Send to:
Promoter of Ministerial Standards
Archdiocese of St. Paul/Minneapolis
226 Summit Avenue
St. Paul, MN 55102

1405 Highway 13
PO Box 50679
Mendota MN
55150-0679
Phone: 651.452.4550
Fax: 651.456.0646

www.stpetersmendota.org



September 15, 2009
Memorial of Our Lady of Sorrows

Dear Parishioners:

Sadness usually fills our hearts whenever we encounter a deep division among people. The announcement of certain facts regarding Martin Shanahan, who served our parish as a deacon and who was much loved by so many of you, has caused great pain among some members of our parish, who do not understand why such announcements were necessary. I want to assure you that even though it might not be apparent, they have been made out of a concern for souls. Others of you might not even be aware of the announcements to which I refer, so I believe it is important for me to reprint them here for you to read, and to explain what these announcements mean for us.

I received the following announcement on March 20, 2009 from the Archdiocese of St. Paul and Minneapolis. It was circulated among many people, but I have not published it before now.

OFFICIAL ANNOUNCEMENT

It has recently come to the attention of the Archdiocese that Mr. Martin (Marty) Shanahan, a permanent deacon ordained for the Archdiocese of Saint Paul and Minneapolis, has abandoned ministry within the Roman Catholic Church and has attempted to receive priestly ordination in the schismatic 'Old Catholic Church'. Announcements appearing in local newspapers indicate that Deacon Shanahan is attempting to establish a schismatic worship community called *Spirit of Hope Catholic Community*.

The Archdiocese wishes it to be known that Deacon Shanahan does not have the faculties of the Archdiocese, and therefore cannot exercise diaconal ministry on behalf of or otherwise function as an agent of the Archdiocese of Saint Paul and Minneapolis. The *Spirit of Hope Catholic Community* is not a parish of the Archdiocese of Saint Paul and Minneapolis, nor of the Roman Catholic Church.

In addition, the Archdiocese wishes the faithful to be aware that any 'Mass' or sacrament administered by Deacon Shanahan, with the exception of baptism, is invalid. The *Spirit of Hope Catholic Community* and the Old Catholic Church are not in communion with the Roman Catholic Church and do not recognize the authority of our Holy Father Pope Benedict XVI. They also disagree with many of the essential teachings of the Catholic faith.

Baptized Catholics or those who have made a profession of faith who support or attend services of the *Spirit of Hope Catholic Community*, or who seek sacraments

from Deacon Shanahan, risk incurring an automatic excommunication. This penalty is incurred by those who are previously aware of the schismatic status of the church, minister, or ritual and choose to attend knowing that doing so constitutes an adamant and persistent rejection of the obligation of submission to the Holy Father and communion with members of the Church subject to him. Catholics who may have attended a Mass of the *Spirit of Hope Catholic Community* or sought ministry from Deacon Shanahan prior to this notification and while unaware of the schismatic nature of the group have not incurred the penalty but are advised to consult with their pastor about their participation.

The March announcement was prompted by questions directed to the current office-holders at the chancery by people who had read print advertisements for Holy Week services at Spirit of Hope. Of course, Archbishop Flynn learned that our former deacon would be attempting to receive priestly ordination even before it took place, so it was not to his attention that this news recently came. Our parishioners may recall receiving a letter from Archbishop Flynn dated January 10, 2008, regarding this matter. He said that no one has any need to worry about the validity of sacraments celebrated by Martin Shanahan during the time that he was our deacon. The people he baptized are really baptized, and the marriages he witnessed are presumed to be sacramental marriages. Even now, the baptisms he celebrates are valid. As the announcement states, "any 'Mass' or sacrament administered by Mr. Shanahan, with the exception of baptism, is invalid."

I have become aware that there is still some misunderstanding among the members of this parish about Martin Shanahan's relationship with the Catholic Church, and with Spirit of Hope's relationship with the Catholic Church. I was contemplating what to do about this misunderstanding when another development led me to write to you. It came in the form of a second announcement from the Archdiocese of St. Paul and Minneapolis, which I received on August 14 and which was printed in the August 27 edition of the Catholic Spirit, the official newspaper of the Archdiocese:

OFFICIAL ANNOUNCEMENT

On June 26, 2009, the Supreme Pontiff, Pope Benedict XVI, decreed that Deacon Martin Kelly Shanahan, a permanent deacon of the Archdiocese of Saint Paul and Minneapolis, is dismissed from the clerical state *ex officio et in poenam* and released from all obligations of the clerical state. This supreme penalty was imposed on Mr. Shanahan after he abandoned the Catholic Church, sought 'priestly ordination' from a female bishop of the Apostolic Catholic Orthodox Church, and then attempted to administer the sacraments (simulation). The same decree indicated that the canonical censures incurred by Mr. Shanahan as a result of his schism remain in force.

The Archdiocese wishes the faithful to be aware that any 'Mass' or sacrament administered by Mr. Shanahan, with the exception of baptism, is invalid. The August 2000 declaration by the Congregation for the Doctrine of the Faith, *Dominus Iesus*, does not apply to Mr. Shanahan's attempted presbyteral ordination nor does it make any statement regarding the validity of the Orders of the Apostolic Catholic Orthodox Church.

These announcements have been made not to open old wounds that had begun to heal, but to prevent new and very serious wounds from occurring. These potential new wounds have to do

with excommunication. The *Catechism of the Catholic Church* (paragraph 1463) states: "Certain particularly grave sins incur excommunication, the most severe ecclesiastical penalty, which impedes the reception of the sacraments and the exercise of certain ecclesiastical acts, and for which absolution consequently cannot be granted, according to canon law, except by the Pope, the bishop of the place or priests authorized by them. In danger of death any priest, even if deprived of faculties for hearing confessions, can absolve from every sin and excommunication." A brief look at the *Code of Canon Law* allows me to inform you that the penalty of excommunication is not in the category of penalties meant to *punish* a person. Excommunication is rather in the category of *medicinal* penalties. It is medicinal because it is meant to call a member of the Church to an awareness of how serious his or her offense is. The hope of the Church is that someone who has done something very seriously wrong will be jarred by the inability to receive the sacraments, and will want to come back to a right relationship with the Church. This restoration – the lifting of the penalty of excommunication – can be done "by the Pope, the bishop of the place or priests authorized by them [the Pope or bishop]." It usually takes place in the context of the Sacrament of Penance and Reconciliation.

The events of the last year and a half mean that it is possible that a member of the Church of St. Peter or some other Catholic from the area may have incurred the automatic penalty of excommunication. The first announcement above states: "Baptized Catholics or those who have made a profession of faith who support or attend services of the *Spirit of Hope Catholic Community*, or who seek sacraments from Deacon Shanahan, risk incurring an automatic excommunication." It is a "risk" and not a matter of certainty because a person must be aware of the penalty in order to incur it. And the excommunication is "automatic" and not "imposed" – it would not be declared by a bishop or anyone else, but instead would happen as soon as a person knowingly committed the offense. The same announcement from the Archdiocese also advises that those who were "unaware of the schismatic nature of the group" have not incurred the penalty, even if they did attend services at Spirit of Hope. Those who have not yet reached the age of sixteen and those who were unaware of doing anything wrong could not have been excommunicated. I do not believe it is especially likely that any of those who are currently members of the Church of St. Peter have been excommunicated, but if you have any questions about your own situation, please do speak with me – even by doing so anonymously in the confessional. And I lovingly urge you not to attend services at Spirit of Hope in the future.

I would also like to ask for your prayers for Martin Shanahan and his family. Some of you are their friends. They are not to be ostracized or shunned. They need our love and compassion in this difficult time. Our hope should always be that they return to full communion with the Catholic Church.

Sincerely yours in Christ,



Fr. Joseph Gallatin

The Most Rev. John C. Nienstedt, S.T.D., D.D.
Archbishop of St. Paul and Minneapolis
226 Summit Avenue
St. Paul, Minnesota 55102-2197



1405 Highway 13
PO Box 50679
Mendota MN
55150-0679
Phone: 651.452.4550
Fax: 651.456.0646
www.stpetersmendota.org

Church of
ST. PETER
MENDOTA

September 17, 2009

Your Excellency:

I believe that the affair of the departure of my parish's former deacon, Martin Shanahan, from the communion of the Catholic Church requires a response from me, so that my parishioners will be able to understand the announcements about Mr. Shanahan that were made in March and in August, and know how serious it would be to attend one of his services. I have been made aware that several parishioners continue to believe that it is acceptable to go to the schismatic church one week, and to St. Peter the next.

I am enclosing a copy of the letter I am sending to my parishioners today. Both chancellors had an opportunity to review it; only a few sentences have been moved since they saw a draft of it.

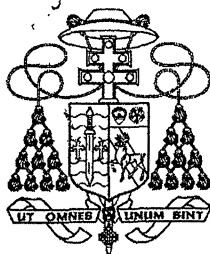
I am most concerned for the members of my flock who have placed themselves in jeopardy because of these events. I hope you will join me in praying for their return.

Sincerely yours in Christ,



Rev. Joseph G. Gallatin

CC: Jennifer Haselberger, Chancellor for Canonical Affairs
Andrew Eisenzimmer, Chancellor for Civil Affairs



*Archdiocese of Saint Paul
and Minneapolis*

OFFICE OF THE ARCHBISHOP

MOST REVEREND JOHN C. NIENSTEDT

September 23, 2009

Reverend Joseph G. Gallatin
Church of St. Peter
1405 Highway 13
P.O. Box 50679
Mendota, MN 55150-0679

Dear Father,

I am in receipt of your recent letter of September 17, 2009. I am grateful to you for clarifying the status of your parish's former deacon, Martin Shanahan and the separation from the Catholic Church that he has voluntarily brought about.

I agree with you that it is sad to learn that some parishioners find it acceptable to attend his schismatic services. I thank you for the efforts that you are putting forth to clarify the situation.

With every good wish and a remembrance in my prayer, I remain

Fraternally yours in Christ,

The Most Reverend John C. Nienstedt
Archbishop of Saint Paul and Minneapolis

/dkt

1405 Highway 13

PO Box 50679

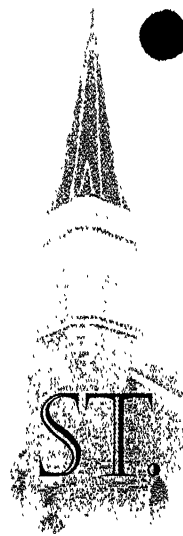
Mendota MN

55150-0679

Phone: 651.452.4550

Fax: 651.456.0646

www.stpetersmendota.org



Church of
ST. PETER
MENDOTA

The Most Rev. John C. Nienstedt, S.T.D., D.D.
Archbishop of St. Paul and Minneapolis
226 Summit Avenue
St. Paul, Minnesota 55102-2197

October 8, 2009

Your Excellency:

I am writing to inform you that I will be traveling outside the country between Sunday, October 11 and Thursday, October 22.

I will be staying in Rome on October 12-16 and October 19-22 at the guest house of *Suore di Carita Domenicane della Presentazione*. Between October 16 and October 18, I will be at the Novotel Krakow Centrum in Krakow, Poland.

My office staff will be able to reach me, and I believe I will be able to receive messages on my own telephone as well (612-805-5314).

Fr. Peter Laird will be celebrating the 11:00 Mass on Sunday, October 18, and other Sunday and weekday Masses will be celebrated by Fr. Frederick Sserugga.

I remain,

Sincerely yours in Christ,

Rev. Joseph Gallatin



"Jesus Christ is the same yesterday, today and forever." Heb. 13:8

Archdiocese of
Saint Paul and Minneapolis

Chancellor for Canonical Affairs

October 16, 2009

Reverend Joseph Gallatin
St Peter
PO Box 50679
Mendota, MN 55150-0679

Dear Father Gallatin,

Thank you for your letter of October 8, 2009, informing me of the arrangements you have made for the time you will be out of the country. I hereby grant you permission to be away from your parish from October 11th to October 22nd, 2009.

I hope that you enjoy your time in Italy and Poland, and that you find yourself rested and renewed when you return.

With every good wish, I remain,

Fraternally yours in Christ,

A handwritten signature in black ink, appearing to read "John C. Nienstedt".

The Most Reverend John C. Nienstedt
Archbishop of Saint Paul and Minneapolis

St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards
Monitoring Criteria

For: Fr. Joseph Gallatin

From: 3/10/10 To: 3/09/11

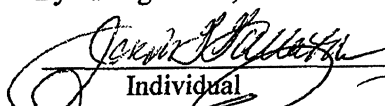
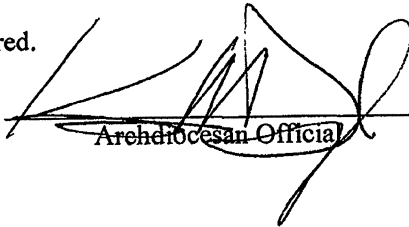

Plan Manager: Fr. McDonough Monitor Tim Rourke Reason For Monitoring: Misconduct

Monitor meetings: Minimum Bi- Annually

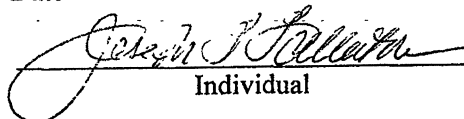
Monitoring Criteria

1. Fr. Gallatin will maintain regular contact with his spiritual advisor. He will sign necessary releases for POMS to receive information regarding his attendance.
2. Disclosure may be made to any parish authorities where assigned.
3. Visits by the Promoter of Ministerial Standards for the Archdiocese at the living location, work sites and social areas may be made.
4. Risk monitoring evaluation/assessment on an annual basis with the appropriate diocesan official.
5. Any material deviation from or violation of any of the monitoring criteria will result in an immediate report to the Vicar General and/or the Archbishop for determination and investigation and, if warranted, suspension of ministry, and referral to the Clergy Review Board for further recommendation to the Archbishop concerning continuation of ministry
6. Any disputes about this monitoring plan maybe submitted to normal canonical review
7. Fr. Gallatin is to let POMS know of any change in address, phone numbers or other significant changes in his life
8. A photocopy of this form will be considered the same as the original.

By our signatures, we acknowledge criteria to be monitored.

 _____ Individual	<u>2/3/2010</u> _____ Date	 _____ Archdiocesan Official	<u>1/27/10</u> _____ Date
 _____ POMS Monitor	<u>2-1-10</u> _____ Date		

Acknowledge receipt of copy:

 _____ Individual	<u>2/3/2010</u> _____ Date
---	----------------------------------

(POMS 022305)

Saint Peter Claver Catholic Church
375 North Oxford Street
Saint Paul MN 55104
651-646-1797 (pastor, extension 103)
mcdonoughk@archspm.org

Tim Rourke/
File copy

8 February 2010

Reverend Joseph Gallatin
Church of St Peter
PO Box 50679
Mendota, MN 55150-0679

Dear Joseph,

I have heard from Tim Rourke about your interest in chaperoning the youth group of your parish on a camping-mission trip this summer. I can understand that you would see this as a way to show a pastor's support for the youth of the parish. For the reasons described below, however, it seems to me that the risk of this undertaking outweighs that benefit. I fully appreciate the cooperation you have shown over the years since your misconduct and from my perspective present no risk to the youth of your parish. Your commitment to dealing with the issues that culminated in that episode in your life is commendable.

I am, however, asking that you not put yourself in any situation that is in any way similar to the situation when the long-ago incident occurred. Permit me to explain the two reasons that motivate my making this request of you. First, every one of us has to be extra-cautious because even the most innocent of our behavior can be misconstrued, particularly by young people. Were you to be falsely accused of some impropriety in the upcoming mission trip, the Archdiocese would in turn be accused of knowingly exposing the young people to danger from you. As noted above, I do not believe that is true. But my support for you would sound hollow, I fear, if you found yourself under even the most specious of accusations. The more prudent route seems to be that you simply avoid any places which risk misinterpretation. Second, it is a protection for you and your ministry to avoid any situations similar to the one resulting in the previous misconduct. Given the enormous pressures on the time of pastors, I urge you to focus on the daily activities of parish life, rather than stretching yourself too thin by a time-costly trip.

I certainly am open to any discussion that you may feel necessary. Please call if you want to set a time with me. I wish you continued success in your ministry at St Peter's.

Sincerely yours in Christ,

Reverend Kevin M. McDonough
Delegate for Safe Environment

Since 1892, an African-American Catholic Community of Faith in Jesus Christ

Saint Peter Claver Catholic Church

375 North Oxford Street
Saint Paul MN 55104
651-646-1797 (pastor, extension 103)
mcdonoughk@archspm.org

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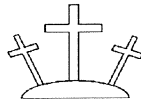
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Sincerely yours in Christ,

Reverend Kevin M. McDonough
Delegate for Safe Environment

Since 1892, an African-American Catholic Community of Faith in Jesus Christ



St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards
Annual Report
2/18/2010

NAME: Fr. Joseph Gallatin

LEVEL OF MONITORING: Misconduct; level 3

DATES OF MONITORING: 3/12/09 to 3/11/10

CONTACTS: I have had four face to face meetings with Fr. Gallatin during the monitoring period. These have all occurred at his parish office in Mendota.

MONITORING PLAN SPECIFICS: Fr Gallatin has complied, to the best of my knowledge, with all of the monitoring criteria during the past year.

1. Fr Gallatin had been meeting with now Bishop Paul Sirba for spiritual direction. This relationship has ended and he has been seeking help in locating another spiritual director. He had not completed this process as of our last meeting in early February.
2. Fr. Gallatin has always been prompt in responding to my requests for a meeting. He has seemed very open in our discussions.

SUMMARY: Fr. Gallatin was involved in an incident while on a mission trip. A young male accused him of an unwanted touch while he was sleeping which woke him. Fr. Gallatin admitted to touching him on the chest while he was asleep. This occurred in [REDACTED]. He had an evaluation which revealed that he had also had a previous evaluation done in [REDACTED] for similar behavior with a college [REDACTED]. He received counseling following the 1998 evaluation with Dr Mary Seabloom completing this in 2005. Dr. Seabloom indicated in 2006 that she saw no reason that Fr. Gallatin couldn't perform his ministry.

Fr. Gallatin has had a positive beginning to his ministry at St Peter's in Mendota. He has been there going on two years and greatly enjoys his work there as well as the people. His only concern is how to appropriately interact with the youth of the parish. He believes they view him as very proper and he is unsure if he could or should attempt to be more involved. He talked about going on a camping/work trip with the youth group but after discussion he agreed that may be unwise given his prior misconduct.

Fr. Gallatin continues to be a willing participant in our discussions and isn't hampered by fear of discussing attractions and how he works through them when they occur. He utilizes friends in the priesthood as well as his spiritual director. He also continues to have a strong involvement with his immediate family all of whom live nearby. He continues to travel, often

annually, with other priest friends as well as an occasional trip with his ordination class. He also finds the camaraderie of his deanery to be a helpful group both professionally and socially. He also has some interaction at the townhome complex where he resides in Mendota which also seems to be a healthy environment for him.

Fr. Gallatin understands the conditions of continued monitoring and has signed his agreement.



St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards
2/18/2010

Archbishop John C. Nienstedt
226 Summit Avenue
St Paul, MN 55102

Dear Archbishop Nienstedt

You will find attached a monitoring plan on Fr. Joseph Gallatin. Fr. Gallatin was involved with an incident of unwanted touch on a young male in 1998. Fr. Gallatin received an evaluation and counseling for several years after the incident. He is now entering his fifth year of monitoring under the POMS program. I am now presenting this for your approval or for any changes you would like to make on this plan. I would suggest that you mark one of the spaces below and return to me at your earliest convenience.

1. ___ I support this plan as is
2. ___ I support the plan with the following specific change(s) _____

3. ___ I want to talk with you about this before I am ready to approve this

Archbishop John C. Nienstedt

Date: _____

Respectfully

Tim Rourke
Promoter of Ministerial Standards

C: Father Kevin McDonough

St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards
Monitoring Criteria

For: Fr. Joseph Gallatin

From: 3/09/11 To: 3/08/12

Plan Manager: Fr. McDonough Monitor Tim Rourke Reason For Monitoring: Misconduct

Monitor meetings: Minimum Bi- Annually

Monitoring Criteria

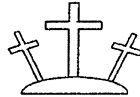
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7. Fr. Gallatin is to let POMS know of any change in address, phone numbers or other significant changes in his life
8. A photocopy of this form will be considered the same as the original.

By our signatures, we acknowledge criteria to be monitored.

_____ Individual	_____ Date	_____ Archdiocesan Official	_____ Date
_____ POMS Monitor	_____ Date		

Acknowledge receipt of copy: _____
Individual Date

(POMS 022305)



St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards
2/18/2010

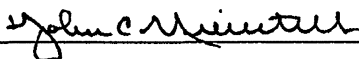
Archbishop John C. Nienstedt
226 Summit Avenue
St Paul, MN 55102

Dear Archbishop Nienstedt

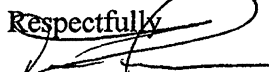
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1. ☒ I support this plan as is
2. ☐ I support the plan with the following specific change(s) _____
- _____
3. ☐ I want to talk with you about this before I am ready to approve this

Archbishop John C. Nienstedt

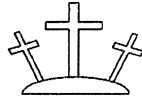


Date: 2-18-10

Respectfully


Tim Rourke
Promoter of Ministerial Standards

C: Father Kevin McDonough



St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards
Annual Report
2/18/2010

NAME: Fr. Joseph Gallatin

LEVEL OF MONITORING: Misconduct; level 3

DATES OF MONITORING: 3/12/09 to 3/11/10

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Tim: Thanks for
this report. Fr. Gallatin
responded well when
recently you and I
both advised him to
avoid youth mission
trips. Thanks for
your clarity with him.
JND

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Fr. Gallatin understands the conditions of continued monitoring and has signed his agreement.

March 2, 2010

Archbishop John C. Nienstedt
Archdiocese of St. Paul and Minneapolis
226 Summit Avenue
St. Paul, MN 55102

Dear Archbishop Nienstedt,

I have been meaning to write this letter for quite some time and now I am finally getting the job done! I am a parishioner at the Church of St. Peter in Mendota. I wanted to write and thank you for assigning Fr. Joseph Gallatin as our Pastor. When you visited our parish late last fall I had hoped to speak to you personally and tell you this but didn't get the opportunity. So I decided instead to write to you.

Fr. Gallatin is a truly wonderful priest. We are blessed to have him at our parish and I am blessed personally to have him as my Pastor. His commitment to the priesthood, the Church and to our parish comes shining through in him. His joy in being a priest is evident in everything he does. He is a great teacher and I have learned so much from him. And that is saying a lot because I am a lifelong Catholic who went to 12 years of Catholic school! But I think the thing I am most impressed with is the love that he shows in his teaching of the Faith. He presents the teachings in a way that shows the love of Christ and of His Church for His people.

Fr. Gallatin I believe is everything a parishioner could want in a Pastor. His commitment to the people of the parish is unfailing. He is very kind and caring in carrying out all of his duties. I have personally experienced his kindness and love through some difficult times. And I have seen him exhibit this kindness and pastoral service to others. I fear I am not being very eloquent in my writing here, but I wanted to try and express to you what a great job he is doing. I suspect this probably wasn't the easiest assignment to come to a parish that has been through as much change and transition as ours has the past few years. But I think you selected exactly the right priest for this challenge!

I do tell him often how much I appreciate him, and I sure hope others do too! He is a credit to the priesthood and I hope he will be at our parish for many years to come.

Thank you and may God continue to bless you in your service to our Archdiocese!

Sincerely,

SEMINARY



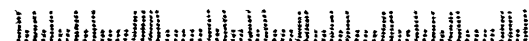
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Archbishop John C. Nienstedt
Archdiocese of St Paul & Mpls
226 Summit Avenue
St. Paul, MN 55102

5510292121



March 15, 2010

Ms.

Dea

I am in receipt of your letter of March 2, 2010. I am very grateful to you for sharing your positive experiences of Father Joseph Gallatin, your pastor at the Church of St. Peter in Mendota. It is always a joy for me to hear that people are being fed the faith by their pastors.

Please continue to keep him in your prayers. May I ask for a remembrance of my ministry in your intercessions as well.

With every good wish and a remembrance in my prayer, I remain

Cordially yours in Christ,



The Most Reverend John C. Nienstedt
Archbishop of Saint Paul and Minneapolis



Where educational excellence and God's gifts are awakened.

3355 Columbia Drive · Eagan, Minnesota · 55121 · Phone 651.406.4747 · www.fscsmn.org

June 23, 2010

Archbishop John C. Nienstedt
226 Summit Avenue
Saint Paul, Minnesota

Dear Archbishop Nienstedt:

Please excuse my second letter in this past week! My term as Canonical Administrator and President of the Board of Directors for Faithful Shepherd Catholic School and Tri-Parish Center expires on 6/30/10. I have been in this position since 6/1/02.

According to the Constitution and By-Laws of Faithful Shepherd, the Archbishop appoints one of the three pastors in the consolidation (St. John Neumann, St. Thomas Becket and St. Peter in Mendota) as the Canonical Administrator and President of the Board.

As a brief history, in 2007, my original five year term was completed and Father Thomas Brioschi was about to be named by Archbishop Flynn. However, Father Brioschi, God rest his soul, became gravely ill and my term was extended for another year. In 2008, you wisely asked me to stay in my position for two more years acknowledging the fact that the other two parishes each had new pastors. While I would gladly serve another year at your request, it may be time to have one of the other pastors serve this assignment.

Should it be your preference to appoint one of the other two pastors, I would offer for your consideration the pastor of the Church of Saint Peter, Father Joseph Gallatin. He has been diligent in attending Board meetings and has been a regular presence in the day-to-day life of the school. As pastor of the Church of Saint John Neumann, I will continue to be on the Board and avail myself as a resource to your appointment.

The Board does not meet again until August and there is not much that needs to be done before then. I await your letter of appointment at your convenience.

Meanwhile, please know of my continued and prayerful support.

Sincerely in Christ,

Reverend Charles V. Lachowitzer
Canonical Administrator/President of the Board

Faithful Shepherd Catholic School and Tri-Parish Center · Serving the parishes of St. John Neumann, St. Peter and St. Thomas Becket

Promoter of Ministerial Standards Office
St. Paul/Minneapolis Archdiocese

no spiritual director in:

July - August - September 200
October - November - December 20
January - February - March 2011

(Please use this form or your form providing this information.)

This is to confirm that Fr. Joseph Gallatin has
attended Spiritual Direction on the below listed dates for the three month period of
April - May - June the year of 2010.

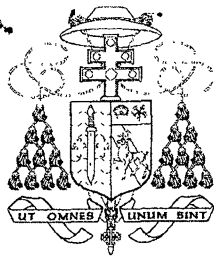
Dates:

1. April 27, 2010
2. June 24, 2010
3. _____

Fr. Mark Dosh
Signature of Spiritual Advisor

6-24-10
Date

Send to:
Promoter of Ministerial Standards
Archdiocese of St. Paul/Minneapolis
226 Summit Avenue
St. Paul, MN 55102



*Archdiocese of Saint Paul
and Minneapolis*

OFFICE OF THE ARCHBISHOP

MOST REVEREND JOHN C. NIENSTEDT

July 2, 2010

Reverend Joseph G. Gallatin
Church of St. Peter
1405 Highway 13
P.O. Box 50679
Mendota, MN 55150-0679

Dear Father,

I received a letter from Father Charles Lachowitz, who is presently the Canonical Administrator/President of the Board of Directors for Faithful Shepherd Catholic School and Tri-Parish Center. He informed me that his appointment will expire on June 30, 2010. He is recommending that I appoint you to replace him.

I am writing to ask if you would be open to such an appointment. Please let me know at your earliest convenience.

With every good wish, I remain

Fraternally yours in Christ,

A handwritten signature in dark ink, appearing to read "John C. Nienstedt".

The Most Reverend John C. Nienstedt
Archbishop of Saint Paul and Minneapolis

/dkt

1405 Highway 13
PO Box 50679
Mendota MN
55150-0679
Phone: 651.452.4550
Fax: 651.456.0646
www.stpetersmendota.org

Church of
ST. PETER
MENDOTA

The Most Rev. John C. Nienstedt, S.T.D., D.D.
Archbishop of St. Paul and Minneapolis
226 Summit Avenue
St. Paul, Minnesota 55102-2197

July 16, 2010

Your Excellency:


I am writing in response to your letter of July 2. I am indeed open to being appointed, as you proposed, Canonical Administrator/President of the Board of Directors of Faithful Shepherd Catholic School and Tri-Parish Center. I thank you for considering me for this position.

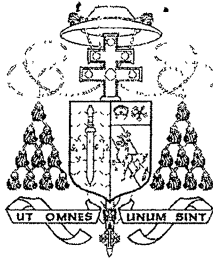
I have contacted Fr. Lachowitzer about what the position requires, and he and I will discuss it if you make my appointment official. If there is anything specific that you would like me to know about the position, I would be happy to receive it. Otherwise, I am sure Fr. Lachowitzer will tell me all I need to know.

Faithful Shepherd is in a strong position, and if you do appoint me I would certainly wish to continue on the same course that has served the school well during these last several years.

Wishing you every blessing, I remain,

Sincerely yours in Christ,


Rev. Joseph G. Gallatin



*Archdiocese of Saint Paul
and Minneapolis*

OFFICE OF THE ARCHBISHOP
MOST REVEREND JOHN C. NIENSTEDT

July 30, 2010

Reverend Joseph G. Gallatin
Pastor, Church of St. Peter
1405 Highway 13
Mendota, MN 55150-0679

Dear Father Gallatin,

With this letter, I am pleased to appoint you as Canonical Administrator and President of the Board of Directors of Faithful Shepherd Catholic School, effective August 1, 2010.

I am grateful to you for your willingness to undertake this important responsibility, in serving this school represented by St. John Neumann, St. Peter, and St. Thomas Becket.

With every good wish, I remain,

Fraternally yours in Christ,

The Most Reverend John C. Nienstedt
Archbishop of Saint Paul and Minneapolis

/tds

cc: Reverend Charles Lachowitzer
Reverend William Murtaugh

Haselberger, Jennifer

From: Fr Joseph Gallatin [jgallatin@stpetersmendota.org]
Sent: Sunday, October 24, 2010 4:14 PM
To: Haselberger, Jennifer
Subject: testimonial for Superior

Jennifer,

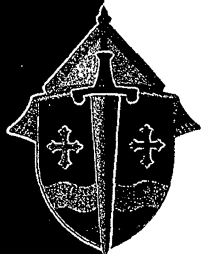
I would like to be able to celebrate Mass at a Bible camp near Amery called Camp Wapogasset (Diocese of Superior) for my parish's Confirmation candidates on the evening of Saturday, November 6. I will be driving there, staying for two or three hours, and returning to my parish the same evening so I will be ready for the morning Masses.

Would you please provide the Diocese of Superior with the appropriate testimonial?

Thank you in advance.

Sincerely yours in Christ,
Fr. Joseph Gallatin

*Fr. Joseph Gallatin
Church of St. Peter
Mendota, Minnesota
651-905-4305*



ARCHDIOCESE
OF
SAINT PAUL &
MINNEAPOLIS

OFFICE OF THE CHANCELLOR FOR CANONICAL AFFAIRS

October 24, 2010

Ms. Debra Lieberg
Diocese of Superior
1201 Hughitt Avenue
Superior, WI 54880

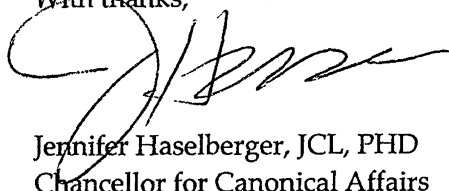
Dear Ms. Lieberg,

Please extend to Reverend Joseph Gallatin the necessary permissions and faculties so that he may exercise priestly ministry in your territory. He would like to offer Mass for this parish's confirmation students on Saturday, November 6, 2010, at Camp Wapogasset.

Father Gallatin is a priest in good standing of the Archdiocese of Saint Paul and Minneapolis. He is currently assigned as Pastor of the Church of Saint Peter in Mendota, Minnesota. He was ordained May 31st, 1997, and is not restricted by any canonical penalties or impediments.

Please extend to him every courtesy during his time in your territory.

With thanks,



Jennifer Haselberger, JCL, PHD
Chancellor for Canonical Affairs

cc: Reverend Joseph Gallatin

Promoter of Ministerial Standards Office
St. Paul/Minneapolis Archdiocese

(Please use this form or your form providing this information.)

This is to confirm that Fr. Joseph Gallagh has
attended Spiritual Direction on the below listed dates for the three month period of
October - November - December the year of 2010.

Dates:

1. November 24, 2010
2. _____
3. _____

Mark Loh
Signature of Spiritual Advisor

11-24-10
Date

Send to:
Promoter of Ministerial Standards
Archdiocese of St. Paul/Minneapolis
226 Summit Avenue
St. Paul, MN 55102

(No meetings in period of July - August - September 2010.

Two spiritual directions in period of April - May - June 2010 - form mailed June 2010

St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards
Monitoring Criteria

For: Fr. Joseph Gallatin

From: 3/09/11 To: 3/08/12


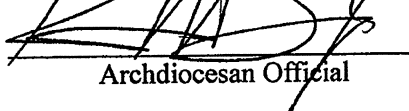
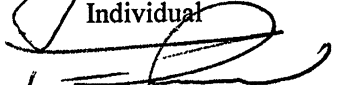
Plan Manager: Fr. McDonough Monitor Tim Rourke Reason For Monitoring: Misconduct

Monitor meetings: Minimum Bi- Annually

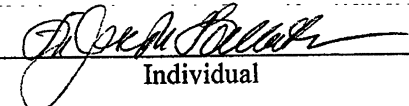
Monitoring Criteria

1. Fr. Gallatin will maintain regular contact with his spiritual advisor. He will sign necessary releases for POMS to receive information regarding his attendance.
2. Disclosure may be made to any parish authorities where assigned.
3. Visits by the Promoter of Ministerial Standards for the Archdiocese at the living location, work sites and social areas may be made.
4. Risk monitoring evaluation/assessment on an annual basis with the appropriate diocesan official.
5. Any material deviation from or violation of any of the monitoring criteria will result in an immediate report to the Vicar General and/or the Archbishop for determination and investigation and, if warranted, suspension of ministry, and referral to the Clergy Review Board for further recommendation to the Archbishop concerning continuation of ministry
6. Any disputes about this monitoring plan may be submitted to normal canonical review
7. Fr. Gallatin is to let POMS know of any change in address, phone numbers or other significant changes in his life
8. A photocopy of this form will be considered the same as the original.

By our signatures, we acknowledge criteria to be monitored.

	<u>3/8/2011</u>		<u>2/14/11</u>
Individual	Date	Archdiocesan Official	Date
	<u>3/8/11</u>		
POMS Monitor	Date		

Acknowledge receipt of copy:

	<u>3/8/2011</u>
Individual	Date

(POMS 022305)



St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards
Annual Report
3/9/2011

NAME: Fr. Joseph Gallatin

LEVEL OF MONITORING: Misconduct; level 3

DATES OF MONITORING: 3/11/10 to 3/10/11

CONTACTS: I have had four face to face meetings with Fr. Gallatin during the monitoring period. These have all occurred at his parish office in Mendota.

MONITORING PLAN SPECIFICS: Fr Gallatin has complied, to the best of my knowledge, with all of the monitoring criteria during the past year.

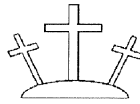
1. Fr Gallatin had been meeting with now Fr. Mark Dosh for spiritual direction. I have received written confirmation from Fr. Dosh attesting to Fr. Gallatin's regular attendance with him for spiritual direction.
2. Fr. Gallatin has always been prompt in responding to my requests for a meeting. He has seemed very open in our discussions.

SUMMARY: Fr. Gallatin was involved in an incident while on a mission trip. A young male accused him of an unwanted touch while he was sleeping which woke him. Fr. Gallatin admitted to touching him on the chest while he was asleep. This occurred in [REDACTED]. He had an evaluation which revealed that he had also had a previous evaluation done in [REDACTED] for similar behavior with a [REDACTED]. He received counseling following the 1998 evaluation with Dr. Mary Seabloom completing this in 2005. Dr. Seabloom indicated in 2006 that she saw no reason that Fr. Gallatin couldn't perform his ministry without concern for misconduct.

Fr. Gallatin enjoys the rewards of his parish where he has now been for two plus years. He is growing with the parish and the community. He has begun this past year with a new spiritual director, Fr. Mark Dosh, after many years with now Bishop Paul Sirba.

Fr. Gallatin has been active with several priest friends. He went with a brother priest on retreat to the Benedictine Abby in South Dakota. He and another priest made a point of seeing each parish in the Archdiocese during the past year or so. He also travels with some priests friends on a regular basis.

Fr Gallatin continues to be a willing participant with monitoring and very open in our discussions. He has signed his agreement with the monitoring program for the coming year.



St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards
3/9/2011

Archbishop John C. Nienstedt
226 Summit Avenue
St Paul, MN 55102

Dear Archbishop Nienstedt

You will find attached a monitoring plan on Fr. Joseph Gallatin. Fr. Gallatin was involved with an incident of unwanted touch on a young male in 1998. Fr. Gallatin received an evaluation and counseling for several years after the incident. He is now entering his sixth year of monitoring under the POMS program. I am now presenting this for your approval or for any changes you would like to make on this plan. I would suggest that you mark one of the spaces below and return to me at your earliest convenience.

1. ___ I support this plan as is
2. ___ I support the plan with the following specific change(s) _____

3. ___ I want to talk with you about this before I am ready to approve this

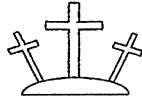
Archbishop John C. Nienstedt

Date: _____

Respectfully

Tim Rourke
Promoter of Ministerial Standards

C: Father Kevin McDonough



St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards
3/9/2011

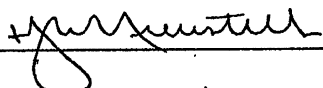
Archbishop John C. Nienstedt
226 Summit Avenue
St Paul, MN 55102

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1. ☒ I support this plan as is
2. ☐ I support the plan with the following specific change(s) _____
3. ☐ I want to talk with you about this before I am ready to approve this

Archbishop John C. Nienstedt

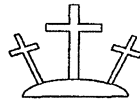


Date: 3-9-11

Respectfully 

Tim Rourke
Promoter of Ministerial Standards

C: Father Kevin McDonough



St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards
Annual Report
3/9/2011

Tim- Thank you.
We are looking
at a March 28
disclosure meeting.
KWD

NAME: Fr. Joseph Gallatin

LEVEL OF MONITORING: Misconduct; level 3

DATES OF MONITORING: 3/11/10 to 3/10/11

CONTACTS: I have had four face to face meetings with Fr. Gallatin during the monitoring period. These have all occurred at his parish office in Mendota.

MONITORING PLAN SPECIFICS: Fr Gallatin has complied, to the best of my knowledge, with all of the monitoring criteria during the past year.

1. Fr Gallatin had been meeting with now Fr. Mark Dosh for spiritual direction. I have received written confirmation from Fr. Dosh attesting to Fr. Gallatin's regular attendance with him for spiritual direction.
2. Fr. Gallatin has always been prompt in responding to my requests for a meeting. He has seemed very open in our discussions.

SUMMARY: Fr. Gallatin was involved in an incident while on a mission trip. A young male accused him of an unwanted touch while he was sleeping which woke him. Fr. Gallatin admitted to touching him on the chest while he was asleep. This occurred in 1998. He had an evaluation which revealed that he had also had a previous evaluation done in 1993 for similar behavior with a college roommate. He received counseling following the 1998 evaluation with Dr. Mary Seabloom completing this in 2005. Dr. Seabloom indicated in 2006 that she saw no reason that Fr. Gallatin couldn't perform his ministry without concern for misconduct.

Fr. Gallatin enjoys the rewards of his parish where he has now been for two plus years. He is growing with the parish and the community. He has begun this past year with a new spiritual director, Fr. Mark Dosh, after many years with now Bishop Paul Sirba.

Fr. Gallatin has been active with several priest friends. He went with a brother priest on retreat to the Benedictine Abby in South Dakota. He and another priest made a point of seeing each parish in the Archdiocese during the past year or so. He also travels with some priests friends on a regular basis.

Fr Gallatin continues to be a willing participant with monitoring and very open in our discussions. He has signed his agreement with the monitoring program for the coming year.

The Chancery, 226 Summit Avenue, St. Paul, MN 55102. email: POMS@archspm.org 651-291-4449

NB
Letter to CRB
sent on 10/1
add to agenda
for 10/14

Board

Recommendation

Promoter of Ministerial Standards Office
St. Paul/Minneapolis Archdiocese

(Please use this form or your form providing this information.)

This is to confirm that Joseph Gallath has
attended Spiritual Direction on the below listed dates for the three month period of
October - November - December the year of 2010.

Dates:

1. November 24, 2010
2. _____
3. _____

Fr. Mark Losh 3-11-11
Signature of Spiritual Advisor Date

Send to:
Promoter of Ministerial Standards
Archdiocese of St. Paul/Minneapolis
226 Summit Avenue
St. Paul, MN 55102

(No sessions in the period July - August - September 2010.)

Promoter of Ministerial Standards Office
St. Paul/Minneapolis Archdiocese

(Please use this form or your form providing this information.)

This is to confirm that Joseph Gallagh has
attended Spiritual Direction on the below listed dates for the three month period of
January - February - March the year of 2011.

Dates:

1. March 11, 2011
2. _____
3. _____

R. Mark Losh 3-11-11
Signature of Spiritual Advisor Date

Send to:
Promoter of Ministerial Standards
Archdiocese of St. Paul/Minneapolis
226 Summit Avenue
St. Paul, MN 55102

Haselberger, Jennifer

From: Joseph Gallatin [jgallatin@stpetersmendota.org]
Sent: Saturday, July 16, 2011 6:49 PM
To: Haselberger, Jennifer
Subject: testimonial request

Jennifer,

I have a priest coming to do the MCP appeal in my parish next weekend, and I have just now decided to go visit a friend in Jefferson City, Missouri from July 22 through July 25. The friend goes to a parish called St. Peter (across from the state Capitol there) and sometimes to other parishes.

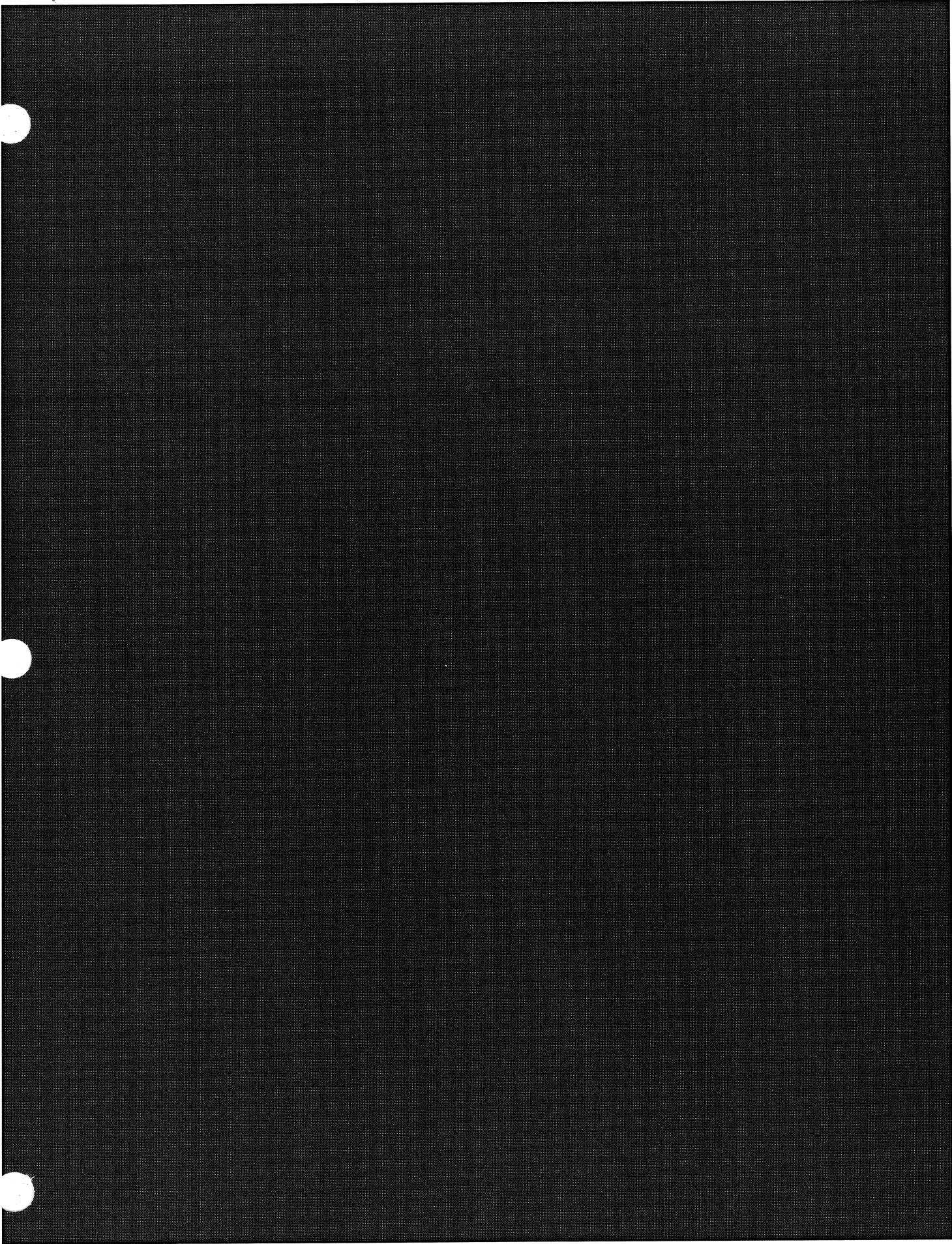
If a testimonial is necessary, how would you proceed?

My *celebret* is also outdated. Would you please arrange for me to have a new one? I would want to pick it up at the chancery on Thursday, if possible.

How would that be?

Thanks in advance!

Fr. Joseph Gallatin
Church of St. Peter
Mendota, Minnesota
651-905-4305



My spiritual director is now:

Fr. Mark Dosh

Church of St. John the Baptist

680 Mill Street

Excelsior, Minnesota 55331

A handwritten signature in cursive script, appearing to read "Fr. Joseph Gallatin", with a long horizontal flourish extending to the right.

Fr. Joseph Gallatin



ARCHDIOCESE
OF
SAINT PAUL &
MINNEAPOLIS

OFFICE OF THE CHANCELLOR FOR CANONICAL AFFAIRS

July 18, 2011

Reverend Monsignor Gregory Higley
Diocese of Jefferson City
PO Box 104900
Jefferson City, MO 65110-4900

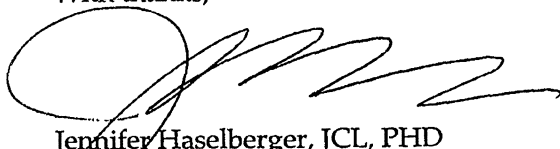
Dear Monsignor Higley,

Please extend to Reverend Joseph Gallatin the necessary permissions and faculties so that he may exercise priestly ministry at regularly scheduled parish Masses in your territory from July 22 through July 25, 2011.

Father Gallatin is a priest in good standing of the Archdiocese of Saint Paul and Minneapolis. He is currently assigned as Pastor of the Church of Saint Peter in Mendota, Minnesota. He was ordained May 31st, 1997, and is not restricted by any canonical penalties or impediments.

Please extend to him every courtesy during his time in your territory.

With thanks,



Jennifer Haselberger, JCL, PHD
Chancellor for Canonical Affairs

cc: Reverend Joseph Gallatin

CORRESPONDENCE

CONFIDENTIAL-Filed Under Seal

ARCH-004659

Haselberger, Jennifer

From: Haselberger, Jennifer
Sent: Thursday, August 25, 2011 4:03 PM
To: 'jgallatin@stpetersmendota.org'
Subject: Baptism
Attachments: 1077_001.pdf

Hello Father Gallatin,

These letters were sent to the Chancery last week.

Father Laird asked me to share them with you and ask for your response, so he can determine if any follow-up is required.

Thanks,

Jennifer Haselberger, JCL, PhD
Chancellor for Canonical Affairs
Director of the Office of Conciliation
Archdiocese of Saint Paul and Minneapolis
226 Summit Avenue
Saint Paul, MN 55102
(651) 291- 4437
(651) 290- 1629

PERSONAL AND CONFIDENTIAL COMMUNICATION

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Archdiocese of St. Paul & Minneapolis
226 Summit Ave,
St. Paul, MN 55102

To whom it may concern,

Our daughter, [REDACTED] had a baby girl – [REDACTED] - in Chicago on Mar. 23rd. She came to stay with her parents, [REDACTED] in Eagan during her maternity leave and for the summer vacation. Both [REDACTED] and her husband [REDACTED] are teachers in Chicago. They were married in St. Peter's, Mendota, MN in July, 2007.

[REDACTED] decided to have [REDACTED] baptized at St. Peters. She made all the arrangement with St. Peters and had all the necessary permission from her pastor in Chicago. Both Godmother and Godfather reside in the Twin Cities in Minnesota.

On Sat. July 9th, [REDACTED] and families went to St. Peters for the baptism. [REDACTED] met Father Joseph before mass. [REDACTED] was told that the Baptism was going to be during the Mass. Father Joseph stated that it was going to be after the Mass. When [REDACTED] mention that this was not what she was told, Father Joseph stated: "The Baptism will be after the Mass and I don't have time to discuss this" and walked away. Father Joseph's tone of voice and approach was very upsetting to [REDACTED] and all of us.

After Mass we were sitting in Church when Father Joseph asked us to move to the greeting area, Father Joseph immediately confronted [REDACTED] with the statement: "I can't baptize your baby because she has a white dress on. Did you not attend the Baptism class and were you not told that the baby could not wear white?" To that [REDACTED] replied that she had attended the class and little [REDACTED] was not wearing a white dress. She was wearing an ivory colored dress. Father Joseph glared at her and said "Don't play games with me." He then reluctantly proceeded with the baptism.

After Baptism, our oldest daughter and [REDACTED] Godmother, [REDACTED] confronted Father Joseph in the back of church. She told him he was very rude to the mother of little [REDACTED] and causing her to break down in tears from the way she was treated by him. He stated that [REDACTED] was actually acting defiantly toward the teachings of the Catholic Church when she put on an ivory dress on

In a conversation with the Parish Administrator on Monday, Aug. 11, [REDACTED] and her mother [REDACTED] were told that the change to the current procedure for not wearing white had been made a couple of years ago and that white, ivory, or any color close to white was not allowed for baptism for little girls.

In a conversation with the pastor in my hometown, New Munich, the pastor who is a member of the St. John's monastic community responded that he had never heard of such a rule – no white dress for Baptism. He stated that little girls should be dressed in white.

[REDACTED] and I have been members of St. Peters since 1974. We are not planning of leaving our parish, but the way Father Joseph treated our daughter and her family left us with a great deal of disappointment. Father Joseph has absolute no people skills when it come to dealing with parishioners and visiting guests. He seems to insist that "his rule" must be followed with no exceptions. Our oldest daughter, [REDACTED] Godmother [REDACTED] will not be going to St. Peters again.

This entire episode was very upsetting to our Family and to and family and all their relative and friends visiting from Chicago. They were all shocked at what had taken place at baptism. It will take more than a quasi-letter of apology from Father Joseph. He will have to prove to and I that he has compassion toward people. I'm sorry, but he thinks he is above all of us. God would not have done what he did.

Please check into this before he drives other parishioners away from St. Peters.

Sincerely,

Archdiocese of St. Paul & Minneapolis
226 Summit Ave,
St. Paul, MN 55102

To whom it may concern,

Although I have not been an active member of St. Peter's in Mendota Heights in the past few years I have always considered St. Peter's, as my church. I was baptized, received my first communion, confirmed, and was married at St. Peter's. I cannot express to you how shocked and disappointed I was when I attended my [redacted] baptism at St. Peter's on July 9th, 2011.

What should have been a joyful day of the celebration of my god child's baptism was overshadowed by Father Joseph Gallatin's actions. Starting with the miscommunication of when the baptize was to take place, originally communicated to my sister that [redacted] baptism would be performed during mass to Father Joseph informing her it would be after mass. This seems to have set the tone as to what was still to come. Upon completion of mass all family and friends remained in church waiting for baptism to begin. Father Joseph asked for all guests to exit before baptism could begin. He then informed my sister that she would need to remove [redacted] dress as a child being baptized should not be in white and did she attend baptismally class if so she should know this. She in fact had attended baptismally class. My sister responded to him stating [redacted] was in fact not in white but ivory. He abruptly stated I do not like the games you are playing and walked away. I was left in a state of shock as I watched my sister begin to cry. I could not believe what had just happened. My sister had originally had plans to have [redacted] in a white gown but after attending baptismally class opted to have [redacted] in ivory as to follow the direction she was given.

Father Joseph returned to begin the baptism and it was very obvious that everyone was feeling uncomfortable. I was not even sure if he was going to perform the sacrament or not as my niece remained in her ivory dress. At the conclusion of the baptism all guests remained in church to take pictures. Father Joseph did not offer up a congratulation of any sort to my sister or her husband. He left [redacted] baptismal certificate on a pew in the back of the church and told one of the guests to make sure the family receives it. It was then determined that [redacted] name was spelled wrong on the baptismal certificate. I personally took the certificate to Father Joseph to let him know of the mistake. He glanced at it and stated "how should it be spelled because all the paperwork has her named spelled oh wait I guess you are right". He then informed me that he did not know when they could get it corrected and at that moment he paused and said he was having a hard time with this baptism. I once again was very confused as to why in the world he was having a hard time with it. He stated that my sister had disrespected the church by putting her child in ivory. I continued to try and explain that I myself was baptized in white at St. Peter's and had attended numerous Catholic Baptisms in which the child was in white. He responded very abruptly that there was no way that a child was baptized in white in a Catholic church and that I must be mistaken. I was at that time just speechless. I informed Father Joseph that in no way shape or form was my sister trying to disrespect the church and that maybe he

should take a look at his people skills and asked him if he felt OK with the fact that he made my sister cry.

I could go on and on with the rest of our conversation but bottom line I have removed my family as members of St. Peter's church and in no way shape or form will I go back to St. Peter's with Father Joseph as the priest. I feel sorry for remaining parishioners that may have some type of issue and want to approach Father Joseph as he is unwilling to listen. I am very sadden that I will no longer consider St. Peter's as my church and if Father Joseph is an example of the new generation of Catholic priest I will not be able to remain in the Catholic Faith.

Sincerely,

Name Joseph L. Kellatin

Home Parish Nativity of Our Lord, St. Paul

Academic History

Elementary School Nativity, gr. 1-8, 1977-1985

High School Cretin High School, 1985-1987; Cretin-Bertram Hall, 1987-1989

College, Degrees University of Notre Dame du Lac,

Notre Dame, Indiana. B.A., 1993, theology and philosophy

Work Experience

part time and summer employment only (driving delivery trucks
and, in seminary, work in Ireland Library)

1. Describe briefly your Teaching Parish experience and what areas of parish ministry you found most appealing.

My experience has definitely been one of relationship with a pastor, Fr. Michael Anderson, at Holy Name in Minneapolis and St. Bernard in St. Paul. I have most enjoyed that relationship, my relationships with parishioners, and the limited leading of worship I have done.

2. What are your expectations and hopes in your first assignment regarding:

Areas in ministry of special interest

I believe I would be well-suited for programs for adults.

I would welcome an association with a parish grade school, and I would be open to work with a high school.

Need for community in rectory

I would hope that rectory life would consist of something more than the priests residing in separate apartments. I like the idea, for example, of celebrating some of the Liturgy of the Hours in common, as happens at St. Bernard's Rectory. I would get along well with a wide range of personalities.

Type of parish (urban, rural, blue-collar, white-collar, sophisticated, affluent, inner-city, etc.)

I would be open to urban or rural (small-town) parishes. My home parish and teaching parishes are all very much city parishes. I would be able to preach to very educated congregations, or to people with less formal education, as is the case at St. Bernard's.

3. Are there any parishes in particular that appeal to you?

I would love any parish in which people welcome the challenges the Gospel presents. Nativity's size, school, and level of activity all contribute to my love for my home parish.

4. List any parishes you feel would be especially difficult for you.

I would find it practically impossible to function in a parish where people "surround themselves with teachers who tickle their ears" (2 Tim 4:3). I could handle anything.

5. Other comments: except an unwillingness to hear what we, as the Church, believe, or a place where the priest's role is reduced to that of "presider."

I really believe that associates are sent by the Bishop to assist the pastor in teaching the people about Jesus Christ.

Haselberger, Jennifer

From: McDonough, Sean
Sent: Wednesday, September 28, 2011 3:58 PM
To: Joseph Gallatin
Cc: Haselberger, Jennifer
Subject: RE: wedding in Cloquet

Fr. Gallatin:

Let's consider this reply a joint request to our Chancellor – Ms. Jennifer Haselberger – cc'd on this e-mail.

Jennifer – Fr. Gallatin is scheduled to witness the marriage of _____ and _____ on October 2011 at Queen of Peace in Cloquet, Minnesota (Diocese of Duluth).

Can you please send a testimonial of suitability for priestly ministry to the appropriate officials in Duluth for Fr. Gallatin?

In Christ,
Sean

From: Joseph Gallatin [<mailto:jgallatin@stpetersmendota.org>]
Sent: Wednesday, September 28, 2011 3:30 PM
To: McDonough, Sean
Subject: wedding in Cloquet

Sean,
Thanks for copying me on the cover letter for the marriage papers. I trust that I do not also have to ask for a testimonial to be sent to Duluth so I can witness that wedding on Oct. 29. Or do I?

Thanks in advance for finding out.

*Fr. Joseph Gallatin
Church of St. Peter
Mendota, Minnesota
651-905-4305*

Promoter of Ministerial Standards Office
St. Paul/Minneapolis Archdiocese

(Please use this form or your form providing this information.)

This is to confirm that Joseph Gallatin has
attended Spiritual Direction on the below listed dates for the three month period of
July - August - September the year of 2011.

Dates:

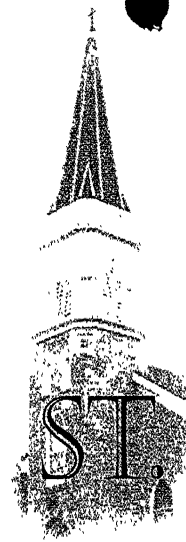
1. July 8, 2011
2. September 28, 2011
3. _____

Mr Mark Dosh Sept. 28, 2011
Signature of Spiritual Advisor Date

Send to:
Promoter of Ministerial Standards
Archdiocese of St. Paul/Minneapolis
226 Summit Avenue
St. Paul, MN 55102

(No sessions in the period April - May - June 2011.)

The Most Rev. John C. Nienstedt, S.T.D., D.D.
Archbishop of St. Paul and Minneapolis
226 Summit Avenue
St. Paul, Minnesota 55102-2197



1405 Highway 13
PO Box 50679
Mendota MN
55150-0679
Phone: 651.452.4550
Fax: 651.456.0646
www.stpetersmendota.org

Church of
ST. PETER
MENDOTA

October 4, 2011


Your Excellency:

In accordance with canon 533.2 of the *Code of Canon Law*, I am writing to inform you that I will absent from my parish beyond a week. I will be traveling outside the country between Sunday evening, October 9 and Wednesday, October 19.

I will be in Reykjavik, Iceland on October 10 and 11. I will be in Oslo, Norway on October 12 and 13. And I will be in Copenhagen, Denmark on October 14-18. I will be returning home on Wednesday, October 19.

My office staff will be able to reach me, and I believe I will be able to receive messages on my own telephone as well

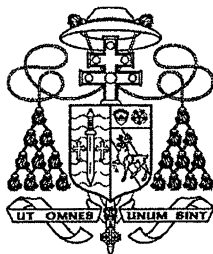
Sincerely yours in Christ,


Rev. Joseph Gallatin

CIVIL MARRIAGE REGISTRATION

CONFIDENTIAL-Filed Under Seal

ARCH-004714



*Archdiocese of Saint Paul
and Minneapolis*

OFFICE OF THE ARCHBISHOP

MOST REVEREND JOHN C. NIENSTEDT

October 5, 2011

Reverend Joseph Gallatin
The Church of Saint Peter
PO Box 50679
Mendota, MN 55150-0679

Dear Father Gallatin,

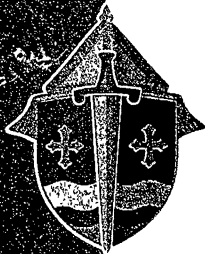
Thank you for your letter of October 4, 2011, informing me of the arrangements you have made for the time you will be out of the country. I hereby grant you permission to be away from your parish from October 9th to October 19th, 2011.

I hope that you enjoy your time in Iceland, Norway, and Denmark, and that you find yourself rested and renewed when you return.

With every good wish, I remain,

Fraternally yours in Christ,

The Most Reverend John C. Nienstedt
Archbishop of Saint Paul and Minneapolis



ARCHDIOCESE
OF
SAINT PAUL &
MINNEAPOLIS

OFFICE OF THE CHANCELLOR FOR CANONICAL AFFAIRS

October 7, 2011


The Most Reverend Paul Sirba
Bishop of Duluth
2830 E Fourth St
Duluth, MN 55812

Dear Bishop Sirba,

Father Gallatin is a priest in good standing of the Archdiocese of Saint Paul and Minneapolis. He is currently assigned as Pastor of the Church of Saint Peter in Mendota, Minnesota. He was ordained May 31st, 1997, and is not restricted by any canonical penalties or impediments.

Father Gallatin would like permission to witness the marriage of _____ and _____, which is to take place on October _____, 2011, at Queen of Peace in Cloquet, Minnesota.

With thanks,



Jennifer Haselberger, JCL, PHD
Chancellor for Canonical Affairs

cc: Reverend Joseph Gallatin



Where educational excellence and God's gifts are awakened.

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The Most Rev. John C. Nienstedt, S.T.D., D.D.
Archbishop of St. Paul and Minneapolis
226 Summit Avenue
St. Paul, Minnesota 55102-2197

October 10, 2011

Your Excellency:

I am writing to you in my capacity as Canonical Administrator and President of the Board of Directors of Faithful Shepherd Catholic School with a request for a partial loan guarantee by the Archdiocese of St. Paul and Minneapolis.

On the last day of this calendar year the school's loan in the amount of \$5,590,000 will come due. We at the school are pleased the time has come to refinance, since favorable rates are available. Archdiocesan Chief Financial Officer John Bierbaum will, I presume, be pleased to see Faithful Shepherd's loan refinanced as well. This is a loan in which the Archdiocese has a direct obligation for the full amount lent to the school: in the event of non-payment by Faithful Shepherd, the entire balance of the loan would be immediately payable by the Archdiocese.

Our school's finance committee, which asked several banks to bid on a new loan in the amount of \$6 million with no guarantee from the Archdiocese, was surprised to receive an offer from one bank whose competitive rate of 2.8% was based on a partial guarantee by the Archdiocese. The other banks' offers without the support of the Archdiocese are 3.75% and 4%. Unlike the current arrangement in which the entire loan balance would be payable by the Archdiocese, the proposed arrangement would require only that in the improbable event of a missed payment by the school, the Archdiocese replenish Faithful Shepherd's debt reserve account to allow that month's payment to be made. This would significantly reduce the Archdiocese's exposure when compared to the present arrangement. A portion of new loan proceeds will be used to create this debt reserve, which will amount to \$375,000.

Obtaining a partial guarantee by the Archdiocese of St. Paul and Minneapolis would allow Faithful Shepherd Catholic School to make all payments without having to turn to the membership of the three founding parishes with another request for contributions in the form of a third capital campaign. For this reason, I respectfully ask that you consider granting Faithful Shepherd a partial guarantee by the Archdiocese for our new loan of \$6 million.

Sincerely yours in Christ,


Rev. Joseph Gallatin

Canonical Administrator and President of the Board of Directors

cc. John Bierbaum

Faithful Shepherd Catholic School and Tri-Parish Center • Serving the parishes of St. John Neumann, St. Peter and St. Thomas Becket

Haselberger, Jennifer

From: Joseph Gallatin [jgallatin@stpetersmendota.org]
Sent: Sunday, October 30, 2011 2:17 PM
To: Haselberger, Jennifer
Subject: testimonial request for Nov. 5

Jennifer,

Once again this year I would like to be able to celebrate Mass at a Bible camp near Amery called Camp Wapogasset (Diocese of Superior) for my parish's Confirmation candidates. The Mass will be on the evening of Saturday, November 5. I will be driving there, staying for two or three hours, and returning to my parish the same evening so I will be ready for the morning Masses.

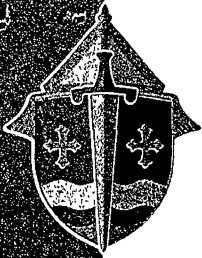
Would you please provide the Diocese of Superior with the appropriate testimonial?

Thank you in advance.

Sincerely yours in Christ,
Fr. Joseph Gallatin

*Fr. Joseph Gallatin
Church of St. Peter
Mendota, Minnesota
651-905-4305*

PHOTOS



ARCHDIOCESE
OF
SAINT PAUL &
MINNEAPOLIS

OFFICE OF THE CHANCELLOR FOR CANONICAL AFFAIRS

October 31, 2011

Ms. Debra Lieberg
Diocese of Superior
1201 Hughitt Avenue
Superior, WI 54880

Dear Ms. Lieberg,

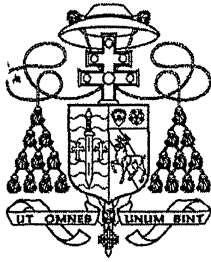
Father Gallatin is a priest in good standing of the Archdiocese of Saint Paul and Minneapolis. He is currently assigned as Pastor of the Church of Saint Peter in Mendota, Minnesota. He was ordained May 31st, 1997, and is not restricted by any canonical penalties or impediments.

Father Gallatin would like permission to celebrate Mass at Camp Wapogasset, near Amery, for his parish's Confirmation candidates on November 5, 2011. He will travel to Amery on Saturday evening, say Mass, and return home the same evening.

With thanks,

Jennifer Haselberger, JCL, PHD
Chancellor for Canonical Affairs

cc: Reverend Joseph Gallatin



*Archdiocese of Saint Paul
and Minneapolis*

OFFICE OF THE ARCHBISHOP
MOST REVEREND JOHN C. NIENSTEDT

December 1, 2011

Reverend Joseph G. Gallatin

Canonical Administrator and President of
The Board of Directors
Faithful Shepherd Catholic School
3355 Columbia Drive
Eagan, MN 55121

Dear Father,

Thanks so very much for your recent letter of October 10, 2011. I am delighted that you have been able to refinance your school's loan at such favorable rates. It is a boon to us and the Archdiocese that you are able to procure that 2.8% loan with only a partial guarantee. I think that is a much better arrangement than what we originally had.

I ask you to continue to work with John Bierbaum and the Archdiocesan Finance Department as we move forward.

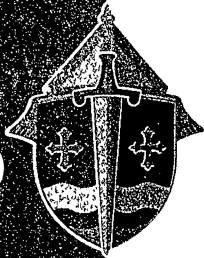
With every good wish and a remembrance in my prayer, I remain

Fraternally yours in Christ,

The Most Reverend John C. Nienstedt
Archbishop of Saint Paul and Minneapolis

/dkt

cc: Very Reverend Peter A. Laird
Mr. John Bierbaum



ARCHDIOCESE
OF
SAINT PAUL &
MINNEAPOLIS

OFFICE OF THE CHANCELLOR FOR CANONICAL AFFAIRS

January 23, 2012

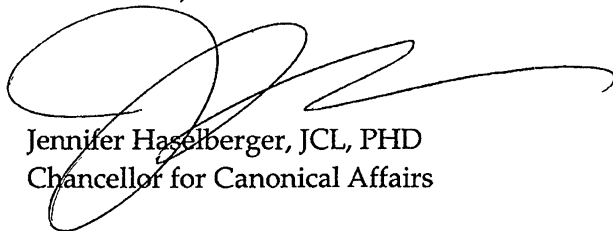
Rev. Msgr. Michael V. Reed, J.C.L.
Diocese of Pensacola-Tallahassee
11 N. B Street
Pensacola, FL 32502

Dear Monsignor Reed,

Father Joseph Gallatin is a priest in good standing of the Archdiocese of Saint Paul and Minneapolis. He is currently assigned as Pastor of the Church of Saint Peter in Mendota, Minnesota. He was ordained May 31st, 1997, and is not restricted by any canonical penalties or impediments.

Father Gallatin would like permission to concelebrate Mass at the Church of Saint Rose in Santa Rosa Beach on February 5, 2012. Father Gallatin will be traveling in Florida with another priest.

With thanks,



Jennifer Haselberger, JCL, PHD
Chancellor for Canonical Affairs

cc: Reverend Joseph Gallatin

MEMO

MISC. ITEMS

Promoter of Ministerial Standards Office
St. Paul/Minneapolis Archdiocese

(Please use this form or your form providing this information.)

This is to confirm that Joseph Gallath has
attended Spiritual Direction on the below listed dates for the three month period of
January-February-March the year of 2012.

Dates:

1. February 17, 2012
2. _____
3. _____

<u>R. Mark Losh</u>	<u>Feb 7, 2012</u>
Signature of Spiritual Advisor	Date

Send to:
Promoter of Ministerial Standards
Archdiocese of St. Paul/Minneapolis
226 Summit Avenue
St. Paul, MN 55102

(No sessions in the period Oct.-Nov.-Dec. 2011.)

St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards
Monitoring Criteria

For: Fr. Joseph Gallatin .

From: 3/08/12 To: 3/07/13

Plan Manager: Fr. McDonough Monitor Tim Rourke Reason For Monitoring: Misconduct

Monitor meetings: Minimum Bi- Annually

Monitoring Criteria

1. Fr. Gallatin will maintain regular contact with his spiritual advisor. He will sign necessary releases for POMS to receive information regarding his attendance.
2. Disclosure may be made to any parish authorities where assigned.
3. Visits by the Promoter of Ministerial Standards for the Archdiocese at the living location, work sites and social areas may be made.
4. Risk monitoring evaluation/assessment on an annual basis with the appropriate diocesan official.
5. Any material deviation from or violation of any of the monitoring criteria will result in an immediate report to the Vicar General and/or the Archbishop for determination and investigation and, if warranted, suspension of ministry, and referral to the Clergy Review Board for further recommendation to the Archbishop concerning continuation of ministry
6. Any disputes about this monitoring plan may be submitted to normal canonical review
7. Fr. Gallatin is to let POMS know of any change in address, phone numbers or other significant changes in his life
8. A photocopy of this form will be considered the same as the original.

By our signatures, we acknowledge criteria to be monitored.

Joseph A. Steinhilber 6/5/2012
Individual Date

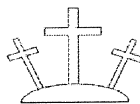
[Signature] 3/1/12
Archdiocesan Official Date

Tim Rourke 6-5-12
POMS Monitor Date

Acknowledge receipt of copy:

Joseph A. Steinhilber 6/5/2012
Individual Date

(POMS 022305)



Promoter of Ministerial Standards
St. Paul/Minneapolis Archdiocese
Ongoing Report

Name:

MP Period:

Joseph Gallatin

NA

1/3/06 Called and left message to schedule an appointment.

1/5/06 He called back and we will continue to play phone tag. We connected and scheduled time on 1/13.

1/13/06 Met with Joe at his temp. residence in the rectory of St Mary's in Delano. He is having work done at the rectory in St Boniface. He was open to the program. We discussed his life in very general terms and toured the church. The main issue seems to be his counseling adolescents. I asked him to get a written statement from his counselor stating it was OK for him to do that. He agreed and later that day called me and said he had faxed a release to Mary Seabloom and she would be calling me next week.

1/26/06 I talked to Dr. Seabloom today concerning Joe's condition that he not perform counseling with minors unless there is a written note from his therapist to the contrary. She will put together a statement to that effect and send it to me next week.

3/3/06 Received a letter from Dr. Seabloom confirming that Joe can be allowed to perform ministry with minors due to his completion of therapy.

3/10/06 Reports from Spiritual direction received. I also talked to Joseph yesterday about concerns with getting a support group and disclosing immediately. I agreed to take it out for now so as not to make it difficult to look for a support group.

5/3/06 Met with Joe at his home/office at St Boniface. We discussed the issue with a complaint from a parishioner at his attitude toward her. He showed me several documents of how he had dealt with it through the Archbishop. Things seem to be going fine for him. He is just in process of moving back into his home after several months of remodeling.

6/1/06 I spoke with Joseph today about how he had dealt with Walt the member at St Mary's who had contacted Fr. McDonough with the complaint. He wrote him a letter about the incident's and thanked him for following through and contacting Fr. McDonough. He had not received a response back. I informed him I would be contacting him shortly for any further feedback he would want to share with me. He was still curious why I had been involved since he felt he had already received some closure with the Archbishop.

7/20/06 Received a call from Walt Swartzter, trustee at St Mary's. He had talked to [REDACTED] (complainant) and she does not want to meet with Fr. Gallatin, but would meet with someone from the Archdiocese.

8/16/06 I met with Joseph at his parish office in St Bonifacius. I informed him of the present status, as I knew it, regarding the complaint from [REDACTED]. He had heard nothing more but will let me know if he does. He will also get me more recent information regarding his spiritual direction.

8/28/06 Received spiritual direction through August.

9/28/06 Fr. McDonough indicated today that he will be meeting with the trustees of St Mary's in Delano to discuss their complaints of Fr. Gallatin's dismissive nature with the parishioners. He indicated that he would want some input from me prior to that occurring

11/15/06 I met with Joseph at his parish office. We discussed the problems he has at St Mary's. He had the music director leave in the beginning of fall and proceeded to hire a part time paid music director. The same person who is part time at St B. He took over the checking account from the men's club which included the proceeds from the fall festival. This has caused some friction with that parish. He sees them as very traditional and difficult to accept change. He believes he is going about this in the right fashion and does not find the same close mindedness at St B. He will be traveling in January with his classmates to the holy land for eleven days. He went on retreat in Massachusetts this fall and coupled that with a family vacation.

2/14/07 I met with Joseph at St. Boniface. He indicated that he is having fewer issues at St Mary's as the parishioners there have accepted the changes he has made there. He recently made a trip to the holy land with his classmates. Everything seems to be going quite well for him. We signed an agreement for another year.

5/22/07 I met with Joseph at his office. He was very open about he now deals with attractions and temptation. He utilizes his spiritual advisor primarily for this discussion. He says that he now focus's on the reality that they exist and not to stuff them. He believes that is going quite well for him but realizes the struggle will be there and he has to confront it when it occurs. He continues to be happy in his assignment although St Mary's parishioners continue to be a source of some issue for him.

8/22/07 I met with Joseph at his parish. Everything is going well and he has been very good about seeing his spiritual director. He maintains a social life with priest friends and recently went on retreat with some to South Dakota. His ministry in Delano is becoming better and he as well as his parishioners there is adjusting. He seems very involved in all aspects of ministry at his parishes and enjoys talking about that. He was chosen to give a talk at the assembly for the ten year class.

11/27/07 We met at his office. Talked about family, support from fellow priests and how things were going at the parish. We touched on attractions and how they are dealt with by a

celibate. He feels comfortable discussing this with spiritual direction but not in a priest group. He is becoming more involved in the two deaneries' he is in and attending meetings. He has a sister moving back to the cities and another sister recently gave birth with a sister in law expecting. Busy with all of that and no present travel plans.

3/10/08 I met with Joseph at St Mary's. He seems to have settled in at his parishes and they seem to have accepted him and his management style. He reports no further issues with parishioners or trustees. He will be taking a Trans Atlantic cruise in October with another priest friend.

6/30/08 I met with Joseph at St Mary's. We discussed his upcoming transfer. He will be leaving in a couple of weeks. We had a detailed talk about disclosure and went over the incident in detail. He was very open in discussing and willing to do a disclosure but not particularly fond of it. He will be looking for a townhome in the area to live.

8/12/08 Received a return call from Fr. Joe. He said his new church is adorable and he likes the people. He had called Fr. McDonough to discuss disclosure however his voice mail was full. He then sent an e-mail but so far no response.

9/17/08 Fr. McDonough left me a message that he had met with Joseph and they had decided on a plan for disclosure.

10/2/08 I met with Joseph at his new church. He is adjusting quite well and will today be moving into his new home in Mendota Hts. He leaves next week with his priest friend on their transatlantic cruise. He sees some issue as his friend now does the Tridentine mass which he cannot concelebrate. He met with Fr. McDonough and they decided to do a disclosure with the two trustees at the parish. The timing is probably sometime in November.

1/23/09 I met with Joseph at his parish. We talked about his cruise. He is also going to Florida to perform a marriage ceremony in February. This caused some concern about a canonical letter of approval to do that. He is also going to Virginia later this year for a similar ceremony so is a bit concerned how this will all play out. He talked about how his misconduct has impacted him more as time has gone by. All is well at the parish and he is enjoying his townhome.

4/30/09 I met with Joseph at the parish office. There has not been a disclosure meeting yet. He feels that is a good thing because it prevents people from making decisions about him before getting to know him. He has been there a year now and feels very comfortable.

7/31/09 I met him at his office. He is looking for a new spiritual director as Fr. Sirba is now Vicar. He talked about his youth director wanting him to go camping with the group next year. We had a discussion on the pros and cons of that. I told him that he shouldn't do that without McDonough doing a disclosure meeting and getting his approval. Everything going well at the parish except he has been told that with the youth he relates in a stuck up manner and he wants to change that image. Possibly by doing the camping experience.

11/4/09 I met with Joseph at his parish. He had just recently returned from a trip to Europe with friends. He still is hoping to do a camping trip next summer with the youth group. I again informed him he would need clearance from either McDonough or Tiffany. He understands that he needs to do this. There has not been disclosure nor has anyone called him about this. Things seem to be going pretty well for him at his parish.

2/3/10 I met with Joseph at his parish. I told him I would make contact with Fr. McDonough regarding his request to go on the camping trip with the youth of the parish. He wants to go but I still think he needs some type of approval. I sent an e-mail to Fr. McDonough. Everything else seems to be fine with the parish. Always an interesting conversation on church matters. Still looking for a spiritual director. He had been given a couple of names from Bishop Sirba before he left.

2/17/10 He responded to Fr. McDonough's letter indicating that he understood the reasons he should not go on the camping trip.

5/12/10 I met with Joseph at his office. Everything going fine. He now has a new spiritual director, Fr. Mark Dosh. He will be seeing him monthly starting in four weeks. He has met with him once to give him his history. He was very satisfied with Fr. McDonough's letter indicating he should not go on the camping trip. Disclosure has not been done and he feels it may be past the point of no return.

8/24/10 I met with Joseph at his parish office. He had been to the grotto in La Crosse as well with family to Montreal and Quebec. Parish life is going well but still has concerns about his acceptance there particularly with the parish youth. He believes he will get voting rights at his condo association soon. He has been on a pilgrimage along with a friend of going to all of the parishes in the Archdiocese of which he has three left.

12/1/10 I met with Joe at his parish. Nothing new. Discussed the issues surrounding the church at present. He finished his tour of all the parishes in the diocese. He and two priest friends did a four day retreat at a Benedictine abbey in South Dakota.

12/7/10 I left him a message that I did not receive the spiritual direction that he said he had sent.

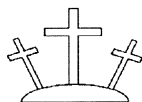
3/8/11 I met with Joe at his parish. I forewarned him regarding disclosure. He also signed the agreement for the coming year. He went to the Florida panhandle in January with some friends. Everything seems to be going well at the parish.

6/16/11 Met with Joseph. He didn't feel good about the recent disclosure there and how it was handled. He also vented a bit about testimonials as well. Everything else is going pretty good. Summer is less busy for the most part.

9/20/11 I met with Joseph at his church. Nothing new to report. No repercussions regarding the disclosure. Taking a trip in three weeks with two priest friends to Iceland and the Scandinavian countries.

12/16/11 I met with Joe at his office. Talked a bit about his concern on the light sentence. Also led to a good discussion about avoiding conflicting situations.

6/6/12 I met with Joseph. All is well and parish is going well.



St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards
Annual Report
6/11/2012

NAME: Fr. Joseph Gallatin

LEVEL OF MONITORING: Misconduct; level 3

DATES OF MONITORING: 3/10/11 to 3/19/12

CONTACTS: I have had four face to face meetings with Fr. Gallatin during the monitoring period. These have all occurred at his parish office in Mendota.

MONITORING PLAN SPECIFICS: Fr Gallatin has complied, to the best of my knowledge, with all of the monitoring criteria during the past year.

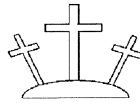
1. Fr Gallatin had been meeting with now Fr. Mark Dosh for spiritual direction. I have received written confirmation from Fr. Dosh attesting to Fr. Gallatin's regular attendance with him for spiritual direction.
2. Fr. Gallatin has always been prompt in responding to my requests for a meeting. He has seemed very open in our discussions.

SUMMARY: Fr. Gallatin was involved in an incident while on a mission trip. A young male accused him of an unwanted touch while he was sleeping which woke him. Fr. Gallatin admitted to touching him on the chest while he was asleep. This occurred in [REDACTED]. He had an evaluation which revealed that he had also had a previous evaluation done in 1993 for similar behavior with a college [REDACTED]. He received counseling following the 1998 evaluation with Dr. Mary Seabloom completing this in 2005. Dr. Seabloom indicated in 2006 that she saw no reason that Fr. Gallatin couldn't perform his ministry without concern for misconduct.

Fr. Gallatin enjoys the rewards of his parish where he has now been for almost four years. He is growing with the parish and the community.

Fr. Gallatin has been active with several priest friends. He also travels with some priests friends on a regular basis. He is also active with his ordination class as they meet regularly.

Fr Gallatin continues to be a willing participant with monitoring and very open in our discussions. He has signed his agreement with the monitoring program for the coming year.



St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards
6/11/2012

Archbishop John C. Nienstedt
226 Summit Avenue
St Paul, MN 55102

Dear Archbishop Nienstedt

You will find attached a monitoring plan on Fr. Joseph Gallatin. Fr. Gallatin was involved with an incident of unwanted touch on a young male in 1998. Fr. Gallatin received an evaluation and counseling for several years after the incident. He is now entering his seventh year of monitoring under the POMS program. I am now presenting this for your approval or for any changes you would like to make on this plan. I would suggest that you mark one of the spaces below and return to me at your earliest convenience.

1. ___ I support this plan as is
2. ___ I support the plan with the following specific change(s) _____

3. ___ I want to talk with you about this before I am ready to approve this

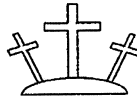
Archbishop John C. Nienstedt

Date: _____

Respectfully

Tim Rourke
Promoter of Ministerial Standards

C: Father Kevin McDonough



St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards
6/11/2012

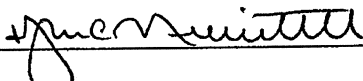
Archbishop John C. Nienstedt
226 Summit Avenue
St Paul, MN 55102

Dear Archbishop Nienstedt


You will find attached a monitoring plan on Fr. Joseph Gallatin. Fr. Gallatin was involved with an incident of unwanted touch on a young male in 1998. Fr. Gallatin received an evaluation and counseling for several years after the incident. He is now entering his seventh year of monitoring under the POMS program. I am now presenting this for your approval or for any changes you would like to make on this plan. I would suggest that you mark one of the spaces below and return to me at your earliest convenience.

1. ☒ I support this plan as is
2. ☐ I support the plan with the following specific change(s) _____
3. ☐ I want to talk with you about this before I am ready to approve this

Archbishop John C. Nienstedt

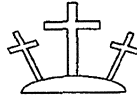


Date: 6-14-12

Respectfully,


Tim Rourke
Promoter of Ministerial Standards

C: Father Kevin McDonough



St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards
Annual Report
6/11/2012

Thanks, Tim.
He is still ~~and~~ likely
always will be a
pretty rigid fellow.
JMD

NAME: Fr. Joseph Gallatin

LEVEL OF MONITORING: Misconduct; level 3

DATES OF MONITORING: 3/10/11 to 3/19/12

CONTACTS: I have had four face to face meetings with Fr. Gallatin during the monitoring period. These have all occurred at his parish office in Mendota.

MONITORING PLAN SPECIFICS: Fr Gallatin has complied, to the best of my knowledge, with all of the monitoring criteria during the past year.

1. Fr Gallatin had been meeting with now Fr. Mark Dosh for spiritual direction. I have received written confirmation from Fr. Dosh attesting to Fr. Gallatin's regular attendance with him for spiritual direction.
2. Fr. Gallatin has always been prompt in responding to my requests for a meeting. He has seemed very open in our discussions.

SUMMARY: Fr. Gallatin was involved in an incident while on a mission trip. A young male accused him of an unwanted touch while he was sleeping which woke him. Fr. Gallatin admitted to touching him on the chest while he was asleep. This occurred in 1998. He had an evaluation which revealed that he had also had a previous evaluation done in 1993 for similar behavior with a college roommate. He received counseling following the 1998 evaluation with Dr. Mary Seabloom completing this in 2005. Dr. Seabloom indicated in 2006 that she saw no reason that Fr. Gallatin couldn't perform his ministry without concern for misconduct.

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Fr Gallatin continues to be a willing participant with monitoring and very open in our discussions. He has signed his agreement with the monitoring program for the coming year.



CATHEDRAL SAINT PAUL
239 Selby Avenue
Saint Paul, Minnesota 55102-1891
(612) 228-1766

Sunday evening

Dear Archbishop Flynn,

I have been told that you have been kept informed of my situation at St. Hubert's in Chanhassen, and of the unfortunate events of this summer. I'm greatly relieved that we have come to some resolution and that I can expect in the coming weeks to be appointed by you to St. Bernard's in St. Paul. That would be a wonderful assignment - I'm very pleased.

Tonight I am staying at the Cathedral rectory, and I plan to move my belongings out of the rectory in Chanhassen tomorrow and Tuesday. The reason I am sending you this note is to request that we either meet or speak on the telephone regarding a piece of unfinished business. Fr. Kevin McDonough, who has been very understanding throughout this process, has asked me to write a letter for publication in the parish bulletin at St. Hubert's this coming weekend. This letter would explain why I am leaving, and Fr. McDonough has



CATHEDRAL SAINT PAUL
239 Selby Avenue
Saint Paul, Minnesota 55102-1891
(612) 228-1766

requested that I mention "recent events" that have caused me to note "personal issues" that I need to address through "counseling." It is this last term, "counseling" that is especially meant to send a message to the father of the child involved, and it is this term that causes me some serious misgivings. I believe this letter would be personally hurtful to me and would cause a great deal of speculation among the laity.

This morning I went to see the pastor of my home parish, Fr. Patrick Lannan, and he has suggested that I seek your advice.

He suggested that you might write a letter to be printed in the bulletin that would not reflect negatively on the pastor, Fr. Stephen Ulrick, or on me. If this isn't a possibility, Fr. Lannan suggested that an attorney could draft a letter that would protect both of us. Last, he suggested that nothing more be said at all, as a third possibility.

Archbishop, please let me know in what direction you would like me to proceed. I

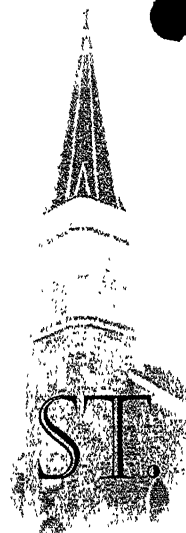


CATHEDRAL SAINT PAUL
239 Selby Avenue
Saint Paul, Minnesota 55102-1891
(612) 228-1766

truly consider you a spiritual father, as
my bishop. This priest of yours made a serious
mistake, but I fear that the proposed letter
would have 2100 families trying to guess what
that mistake was. Would you please call me?
I'll be carrying a cellular telephone, and the
number is (612) 805-5314. Thank you in
advance, and I look forward to hearing
from you.

Sincerely yours in Christ,
Fr. Joseph Kollatun

The Most Rev. John C. Nienstedt, S.T.D., D.D.
Archbishop of St. Paul and Minneapolis
226 Summit Avenue
St. Paul, Minnesota 55102-2197



1405 Highway 13
PO Box 50679
Mendota MN
55150-0679
Phone: 651.452.4550
Fax: 651.456.0646
www.stpetersmendota.org

Church of
ST. PETER
MENDOTA

June 14, 2012

Your Excellency:

I am writing to request permission to confirm a registered member of my parish.

was baptized in the Catholic faith, and has always practiced that faith. She and her mother moved to a different parish before she was confirmed, and the age of Confirmation in her new parish was lower than in her former parish. As a result, she was never confirmed.

decided on her own that she wishes to be confirmed, and has sought to renew her knowledge of the faith. I would like for her to receive the sacrament of Confirmation on July 15. (This Confirmation would be at the same Mass at which I intend to confirm another parishioner, who is preparing for marriage and for whom, according to my understanding, I do not need to seek permission.)

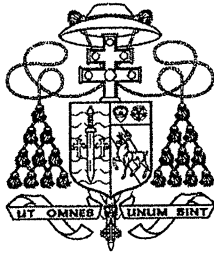
Therefore I request permission from you in order validly to confirm

Wishing you every blessing, I am,

Sincerely yours in Christ,


Rev. Joseph G. Gallatin

POWER ATTNV., MEY
DIRECTIVE. WILL



*Archdiocese of Saint Paul
and Minneapolis*

OFFICE OF THE ARCHBISHOP
MOST REVEREND JOHN C. NIENSTEDT

June 28, 2012

Reverend Joseph Gallatin
The Church of Saint Peter
1405 Highway 13
Mendota, MN 55150-0679

Dear Father Gallatin,

Thank you for your letter of June 14, 2012, requesting the faculty to confirm _____, a baptized Catholic seeking to complete her Sacraments of Initiation. Enclosed you will find my decree granting you the necessary delegation to confirm Ms. _____ in my absence. However, I ask that the confirmation does not take place at a Sunday liturgy.

Thank you for the pastoral solicitude that you have demonstrated in this situation. May God continue to bless you and your ministry to the people entrusted to your pastoral care.

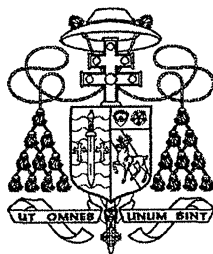
With every good wish, I remain,

Fraternally yours in Christ,

The Most Reverend John C. Nienstedt
Archbishop of Saint Paul and Minneapolis

/jmh

ENCLOSURE



*Archdiocese of Saint Paul
and Minneapolis*

OFFICE OF THE ARCHBISHOP
MOST REVEREND JOHN C. NIENSTEDT

DECREE

In nomine Domini. Amen

By virtue of this decree, I hereby grant to

REVEREND JOSEPH GALLATIN

Pastor of the Church of Saint Peter in Mendota, Minnesota, the necessary faculty to confirm, in my absence, Ms. [redacted] baptized Catholic seeking to complete her Sacraments of Initiation in the Catholic Church. This concession is made in accord with canon 884, §1 of the *Code of Canon Law*, and is granted with the intent to provide for the pastoral care of Ms. [redacted]

Given at Saint Paul, Minnesota, this 28th day of June in the year of Our Lord, 2012.

The Most Reverend John C. Nienstedt
Archbishop of Saint Paul and Minneapolis

Jennifer Haselberger
Chancellor for Canonical Affairs

Promoter of Ministerial Standards Office
St. Paul/Minneapolis Archdiocese

(Please use this form or your form providing this information.)

This is to confirm that Fr. Joseph Gallatin has
attended Spiritual Direction on the below listed dates for the three month period of
April - May - June the year of 2012.

Dates:

1. May 15, 2012
2. _____
3. _____

Mr. Mark B. Losh 7-18-12
Signature of Spiritual Advisor Date

Send to:
Promoter of Ministerial Standards
Archdiocese of St. Paul/Minneapolis
226 Summit Avenue
St. Paul, MN 55102

Promoter of Ministerial Standards Office
St. Paul/Minneapolis Archdiocese

(Please use this form or your form providing this information.)

This is to confirm that Fr. Joseph Gallatin has
attended Spiritual Direction on the below listed dates for the three month period of
July - August - September the year of 2012.

Dates:

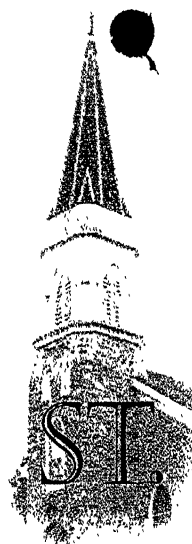
1. July 18, 2012
2. September 25, 2012
3. _____

R. Mark D. Duff
Signature of Spiritual Advisor

7-18-12
Date

Send to:
Promoter of Ministerial Standards
Archdiocese of St. Paul/Minneapolis
226 Summit Avenue
St. Paul, MN 55102

The Most Rev. John C. Nienstedt, S.T.D., D.D.
Archbishop of St. Paul and Minneapolis
226 Summit Avenue
St. Paul, Minnesota 55102-2197



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PO Box 50679
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55150-0679
Phone: 651-452-4550
Fax: 651-456-0646
www.stpetersmendota.org

Church of
ST. PETER
MENDOTA

August 24, 2012

Your Excellency:

I am writing to request permission to confirm a married couple who are registered members of my parish. [redacted] was born [redacted] in [redacted] in 1950. She was baptized in the Catholic faith, and has always practiced that faith. She came to the United States and married her husband [redacted] many years ago. She has been bothered through the years by the fact she was most likely not confirmed, and this year has been working with our Chancellor for Canonical Affairs to obtain her baptismal certificate, but the parish has not been responsive. [redacted] can only conclude that she is not confirmed, and she wishes very much to be confirmed.

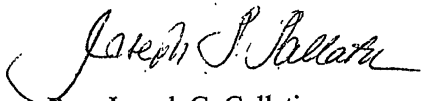
[redacted] was born in [redacted] in 1951, and was never confirmed. He, too, practices the faith and desires to be confirmed.

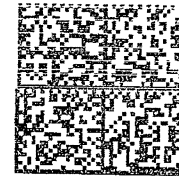
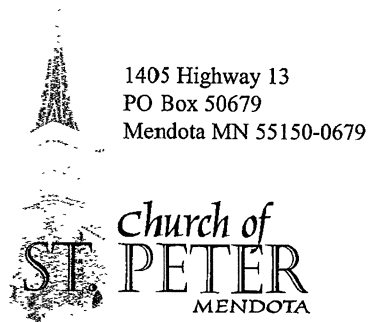
To their great surprise, [redacted] and [redacted] have been asked to be baptismal sponsors for their own grandchild in [redacted]. For this, of course, they need to complete their Christian initiation by being confirmed. The Sacrament of Baptism is scheduled for September 15, so if it pleases you to grant permission I would like to confirm this husband and wife (at a Mass apart from Sunday Mass) to make it possible for them to be sponsors in mid-September. If time simply does not permit this, the Baptism will simply have to be rescheduled.

Therefore I request permission from you in order validly to confirm

Wishing you every blessing, I am,

Sincerely yours in Christ,


Rev. Joseph G. Gallatin



Hasler

016H26502891
\$00.45
08/25/2012
Mailed From 55150
US POSTAGE

The Most Rev. John C. Nienstedt, S.T.D., D.D.
Archbishop of St. Paul and Minneapolis
226 Summit Avenue
St. Paul, Minnesota 55102-2197

55102212126



INTEROFFICE MEMO from
ARCHBISHOP JOHN C. NIENSTEDT

TO:

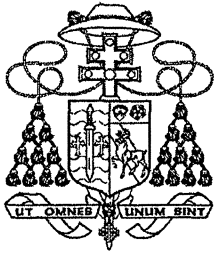
<input type="checkbox"/> Abp. Flynn	<input type="checkbox"/> Fr. Kenney (Vicar for Latinos)
<input type="checkbox"/> Bp. Piché	<input type="checkbox"/> Fr. Kittock
<input type="checkbox"/> Mr. Accurso	<input type="checkbox"/> Fr. Lachowitz (Vicar, Region 2)
<input type="checkbox"/> Ms. Acker	<input type="checkbox"/> Fr. Laird
<input type="checkbox"/> Mr. Adkins	<input type="checkbox"/> Ms. Laird
<input type="checkbox"/> Sr. Ashton	<input type="checkbox"/> Mr. Marx (Catholic Charities)
<input type="checkbox"/> Fr. Backmann (Retired Clergy)	<input type="checkbox"/> Fr. K. McDonough (Vicar for Afro-Americans)
<input type="checkbox"/> Fr. Bauer (Basilica)	<input type="checkbox"/> Mr. S. McDonough
<input type="checkbox"/> Fr. Becker	<input type="checkbox"/> Ms. McKliget
<input type="checkbox"/> Mr. Bierbaum	<input type="checkbox"/> Ms. Mealey
<input type="checkbox"/> Msgr. Callaghan	<input type="checkbox"/> Deacon Michalak
<input type="checkbox"/> Mr. Chapman	<input type="checkbox"/> Mr. Pederson
<input type="checkbox"/> Mr. Cherek	<input type="checkbox"/> Fr. Przybilla
<input type="checkbox"/> Fr. Cloutier	<input type="checkbox"/> Fr. Rutten
<input type="checkbox"/> Ms. Dawson	<input type="checkbox"/> Ms. Sawyer
<input type="checkbox"/> Fr. Dease	<input type="checkbox"/> Mr. Schulzetenberg
<input type="checkbox"/> Mr. Dill	<input type="checkbox"/> Fr. Schwartz (Vicar, Region 3)
<input type="checkbox"/> Mr. Dittman	<input type="checkbox"/> Fr. Skluzacek (Vicar, Region 1)
<input type="checkbox"/> Mr. Eisenzimmer	<input type="checkbox"/> Ms. Stolpestad
<input type="checkbox"/> Ms. Eldred	<input type="checkbox"/> Ms. Thielen
<input type="checkbox"/> Fr. Erickson	<input type="checkbox"/> Ms. Tomlin (Social Justice)
<input type="checkbox"/> Ms. Frauenheim	<input type="checkbox"/> Mr. Towalski
<input type="checkbox"/> Deacon Friesen	<input type="checkbox"/> Fr. Ubel
<input type="checkbox"/> Deacon Gannon	<input type="checkbox"/> Fr. Van Sloun
<input type="checkbox"/> Mr. Halloran	<input type="checkbox"/> Deacon Vomastek
<input checked="" type="checkbox"/> Ms. Haselberger	<input type="checkbox"/> Fr. Williams (Clergy)
<input type="checkbox"/> Mr. Houge	<input type="checkbox"/> Mr. Zyskowski
	<input type="checkbox"/> _____

<input checked="" type="checkbox"/> action	<input type="checkbox"/> recommendation
<input type="checkbox"/> see me	<input type="checkbox"/> prepare draft
<input type="checkbox"/> call me	<input type="checkbox"/> note & return
<input checked="" type="checkbox"/> prepare reply	<input type="checkbox"/> read & file
<input type="checkbox"/> your signature	<input type="checkbox"/> Information
<input checked="" type="checkbox"/> my signature	<input type="checkbox"/> as requested
<input type="checkbox"/> comment	<input type="checkbox"/> per conversation

REMARKS:

DATE: 8-24-12

*Please stress the importance
of proper catechesis before confirmation.*



*Archdiocese of Saint Paul
and Minneapolis*

OFFICE OF THE ARCHBISHOP

MOST REVEREND JOHN C. NIENSTEDT

August 28, 2012

Reverend Joseph Gallatin
The Church of Saint Peter
1405 Highway 13
Mendota, MN 55150-0679

Dear Father Gallatin,

Thank you for your letter of August 24, 2012, requesting the faculty to confirm baptized Catholics seeking to complete their Sacraments of Initiation. Enclosed you will find my decree granting you the necessary delegation to confirm the in my absence. However, I ask that the confirmation does not take place at a Sunday liturgy, and that prior to administering the sacrament you provide any necessary catechesis.

Thank you for the pastoral solicitude that you have demonstrated in this situation. May God continue to bless you and your ministry to the people entrusted to your pastoral care.

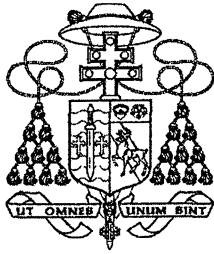
With every good wish, I remain,

Fraternally yours in Christ,

The Most Reverend John C. Nienstedt
Archbishop of Saint Paul and Minneapolis

/jmh

ENCLOSURE



*Archdiocese of Saint Paul
and Minneapolis*

OFFICE OF THE ARCHBISHOP

MOST REVEREND JOHN C. NIENSTEDT

DECREE

In nomine Domini. Amen

By virtue of this decree, I hereby grant to

REVEREND JOSEPH GALLATIN

Pastor of the Church of Saint Peter in Mendota, Minnesota, the necessary faculty to confirm, in my absence, _____, baptized Catholics seeking to complete their Sacraments of Initiation in the Catholic Church. This concession is made in accord with canon 884, §1 of the *Code of Canon Law*, and is granted with the intent to provide for the pastoral care of the

Given at Saint Paul, Minnesota, this 28th day of August in the year of Our Lord, 2012.

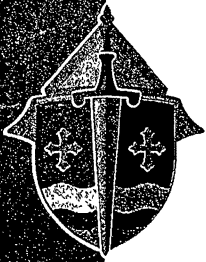
The Most Reverend John C. Nienstedt
Archbishop of Saint Paul and Minneapolis

Jennifer Haselberger
Chancellor for Canonical Affairs

2

SIGNED ACKNOWLEDGMENTS

PRE-PRESBYTERATE



ARCHDIOCESE
OF
SAINT PAUL &
MINNEAPOLIS

OFFICE OF THE CHANCELLOR FOR CANONICAL AFFAIRS

October 29, 2012

Ms. Debra Lieberg
Diocese of Superior
1201 Hughitt Avenue
Superior, WI 54880

Dear Ms. Lieberg,

Father Gallatin is a priest in good standing of the Archdiocese of Saint Paul and Minneapolis. He is currently assigned as Pastor of the Church of Saint Peter in Mendota, Minnesota. He was ordained May 31st, 1997, and is not restricted by any canonical penalties or impediments.

Father Gallatin would like permission to celebrate Mass at Camp Wapogasset, near Amery, for his parish's Confirmation candidates on November 3, 2012. He will travel to Amery on Saturday evening, say Mass, and return home the same evening.

With thanks,

Jennifer Haselberger, JCL, PHD
Chancellor for Canonical Affairs

cc: Reverend Joseph Gallatin

Promoter of Ministerial Standards Office
St. Paul/Minneapolis Archdiocese

(Please use this form or your form providing this information.)

This is to confirm that Fr. Joseph Gallagh has
attended Spiritual Direction on the below listed dates for the three month period of
October-November-December the year of 2012.

Dates:

1. December 19, 2012
2. _____
3. _____

Fr. Mark B. Losh 12/19/12
Signature of Spiritual Advisor Date

Send to:
Promoter of Ministerial Standards
Archdiocese of St. Paul/Minneapolis
226 Summit Avenue
St. Paul, MN 55102

St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards
Supervision Plan

For: Fr. Joseph Gallatin

From: 3/08/13 To: 3/07/14

Plan Manager: Fr. Don Degrood

Plan Supervisor: John Selvig

Classification: Level III Misconduct

Monitor meetings: Minimum Bi- Annually

Monitoring Conditions

1. Fr. Gallatin will maintain regular contact with his spiritual advisor. He will sign necessary releases for POMS to receive information regarding his attendance.
2. Disclosure may be made to any parish authorities where assigned.
3. Visits by the Promoter of Ministerial Standards for the Archdiocese at the living location, work sites and social areas may be made.
4. Any material deviation from or violation of any of the monitoring criteria will result in an immediate report to the Vicar General and/or the Archbishop for determination and investigation and, if warranted, suspension of ministry, and referral to the Clergy Review Board for further recommendation to the Archbishop concerning continuation of ministry
5. Any disputes about this monitoring plan may be submitted to normal canonical review
7. Fr. Gallatin is to let POMS know of any change in address, phone numbers or other significant changes in his life.

By our signatures, we acknowledge and agree to the above conditions.

_____ Individual	_____ Date	_____ Archdiocesan Official	_____ Date
_____ POMS	_____ Date		

A photocopy of this form will be considered the same as the original.



ARCHDIOCESE
OF
SAINT PAUL &
MINNEAPOLIS

OFFICE OF THE CHANCELLOR FOR CANONICAL AFFAIRS

May 28, 2013

Rev. Peter Rocca, C.S.C.
Rector, Basilica of the Sacred Heart
322 Coleman-Morse Center
University of Notre Dame
Notre Dame, IN 46556

Dear Fr. Rocca,

In light of the provisions of canon 903 of the *Code of Canon Law*, I write to inform you that Reverend Joseph Gallatin is an incardinated priest of the Archdiocese of Saint Paul and Minneapolis. He is in good standing and is currently serving as Pastor of the Church of St. Peter in Mendota, Minnesota. He was ordained on May 31, 1997, and is not restricted by any canonical penalties or impediments.

Father Gallatin would like permission to celebrate Mass during his class reunion at the University of Notre Dame (May 31-June 2), at chapels on campus and at the Basilica of the Sacred Heart.

Father Gallatin's contact information is as follows:

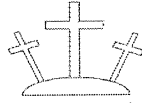
Church of St. Peter
1405 Highway 13
PO Box 50679
Mendota, MN 55150

Phone: 651-452-4550

Sincerely,

Susan Mulheron, JCL
Interim Chancellor for Canonical Affairs

cc: Rev. Joseph Gallatin



Promoter of Ministerial Standards
St. Paul/Minneapolis Archdiocese
CASE NOTES

Name: Fr Joseph Gallatin

MP Period: 10-1-12 to

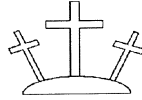
7/30/13: Met with Fr Joseph at parish office. Ministry going well, able to get debt down. Next year will be 6th year at this parish, hopes he can remain another 6 years. Talked about new pope, church traditions, and Fr. Conlin, and the issues it presented for other priests. Filled him in on changes to POMS program, and discharge criteria hopefully coming. JS

7/19/13: Called and set up appt for July 30th at 1:30PM. JS

1/9/13: Met with Joseph at his parish office. Saw Fr Dash in December for SD. Is not meeting monthly, but closer to six times per year. Fr Dash is aware of his prior misconduct. Had discussion about church finances, paying on debt for school building & church facility. Maintains social contacts outside of church, (not interested in same sex support network) travels to Florida, feels fortunate he was allowed to continue in active ministry. No other issues. JS

10/9/12: Met with Joseph at his parish office at St. Peter Church. Age 41, boundary violation involving male adolescent, raised in St. Paul attended Cretin HS, graduated from Notre Dame with degree in theology. Incident of abuse occurred in [REDACTED], he had been priest for [REDACTED] associate pastor. Was out of state on a mission trip, with [REDACTED] year old boy, messaging, not illegal. Acknowledges he is same sex attraction, does not like the term "gay" as he does not identify the gay movement. Had eval done by Dr. Barron, was in therapy with Dr. Seabloom for 5 years and 2 years aftercare. Reevaluated in 2005 by Mary Seabloom, no concern for misconduct. Was re-assigned after the incident, CRB okayed he return to parish work. Been at St. Peter since 2008, likes the ministry here, disclosure was not initially done, but was then done after the Wenthe case in 2012 by Fr McDonough. Sees SD Fr Dash. Takes vacations, every other year Fall trips, Is very active in current parish. He has no issues of concern at this time. He understands his sexual attractions, and states he knows not to act on them. Fr Gallatin was cordial, with some hint of arrogance in presentation.

MONT Plan was done in March 2012, To meet with SD with attendance verified. Meet with POMS quarterly. Disclosure to be made to any parish where assigned. JS



St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards
Annual Report
11/05/13

NAME: Fr. Joseph Gallatin

Monitor: John Selvig, POMS

LEVEL OF MONITORING: Boundary Violations; Level 3

DATES OF MONITORING: 3/19/12 to 8/30/13

CONTACTS: There have been three face to face meetings with Fr. Gallatin during the monitoring period. These have all occurred at his parish office in Mendota.

MONITORING PLAN SPECIFICS: Fr Gallatin has complied, to the best of my knowledge, with all of the monitoring criteria during the past year.

1. Meeting with Spiritual Director on regular basis. Fr. Gallatin meets with Fr. Dosh for Spiritual Direction approximately six times per year. POMS has received written verification of these sessions.
2. Fr. Gallatin has always been cooperative with POMS meetings, and always appears open in discussions. .
3. Disclosure is to be made to trustees at any parish assignment. Fr. Gallatin indicates that disclosure of his prior misconduct to his parish leaders at St. Peter Church was not done initially, but was done by Fr. McDonough to the parish trustees in 2012.

SUMMARY: Fr. Gallatin was involved in an incident while on a church group trip in [REDACTED]. A [REDACTED] year old male accused him of an unwanted touch while he was sleeping which woke him. Fr. Gallatin admitted to touching the boy on the chest while he was asleep, and that it was sexual in nature. During a follow up psychological evaluation, Fr Gallatin revealed that in 1993 he was also involved in similar behavior of rubbing the bare chest of a male college [REDACTED] while he slept. He received counseling with Dr. Mary Seabloom which was completed in 2005. Dr. Seabloom indicated in 2006 that she saw no reason that Fr. Gallatin couldn't perform his ministry without concern for misconduct. An independent assessment by Dr. Barron in 2003 indicated Fr Gallatin was at low risk of potential sexual acting out.

Fr. Gallatin enjoys the rewards of his parish where he has now been since 2008. He indicates he enjoys the work there, and is growing with the parish and the community.

Fr. Gallatin has been active with several priest friends. He also travels with some priests friends on a regular basis. He is also active with his ordination class as they meet regularly.

St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards
Supervision Plan

For: Fr. Joseph Gallatin

From: 3/08/13 To: 3/07/14

Plan Manager: Fr. Daniel Griffith

Plan Supervisor: John Selvig

Classification: Level III Misconduct

Monitor meetings: Minimum Bi- Annually

Monitoring Conditions

1. Fr. Gallatin will maintain regular contact with his spiritual director. He will sign necessary releases for POMS to receive information regarding his attendance.
2. Disclosure may be made to any parish authorities where assigned.
3. Visits by the Promoter of Ministerial Standards for the Archdiocese at the living location, work sites and social areas may be made.
4. Any material deviation from or violation of any of the monitoring criteria will result in an immediate report to the Vicar General and/or the Archbishop for determination and investigation and, if warranted, suspension of ministry, and referral to the Clergy Review Board for further recommendation to the Archbishop concerning continuation of ministry
5. Any disputes about this monitoring plan may be submitted to normal canonical review
7. Fr. Gallatin is to let POMS know of any change in address, phone numbers or other significant changes in his life.

By our signatures, we acknowledge and agree to the above conditions.

_____ Individual	_____ Date	_____ Archdiocesan Official	_____ Date
_____ POMS	_____ Date		

A photocopy of this form will be considered the same as the original.



St. Paul/Minneapolis Archdiocese
Promoter of Ministerial Standards
11/22/13

Archbishop John C. Nienstedt
226 Summit Avenue
St Paul, MN 55102

Dear Archbishop Nienstedt

You will find attached a monitoring plan on Fr. Joseph Gallatin. Fr. Gallatin was involved with an incident of unwanted touch on a young male in 1998. Fr. Gallatin received an evaluation and counseling for several years after the incident. He has been involved in the POMS program since 2005. I am now presenting this for your approval or for any changes you would like to make on this plan. Please mark one of the spaces below and return to me at your earliest convenience. Thank you.

Respectfully,

John Selvig
Promoter of Ministerial Standards

1. ___ I support this plan as is
2. ___ I support the plan with the following specific change(s) _____

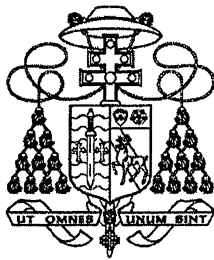
3. ___ I want to talk with you about this before I am ready to approve this

Archbishop John C. Nienstedt

Date: _____

C: Father Dan Griffith

Father [REDACTED]		[REDACTED]	
Father [REDACTED]		[REDACTED]	
[REDACTED]		[REDACTED]	[REDACTED]
Father Joseph Gallatin, Pastor, St Peter	1998	Sexual caressing of sleeping teenage boy	Lack of disclosure already noted
[REDACTED]		[REDACTED]	[REDACTED]



*Archdiocese of Saint Paul
and Minneapolis*

OFFICE OF THE ARCHBISHOP
MOST REVEREND JOHN C. NIENSTEDT

December 16, 2013

Reverend Joseph G. Gallatin
Church of St. Peter
1405 Highway 13
P.O. Box 50679
Mendota, MN 55150-0679

Dear Father,

I am sorry it has taken me so long to write this thank-you note for allowing the ACCW to use your beautiful church for their retreat a week ago. It was very gracious of you to concelebrate at that liturgy and I appreciated the special care you took in making arrangements for that Mass.

Please know of my good wishes for you as we come to the end of this Advent Season. May the Lord bless you abundantly at Christmas and in the New Year.

With every good wish, I remain

Fraternally yours in Christ,

The Most Reverend John C. Nienstedt
Archbishop of Saint Paul and Minneapolis

/dkt

Memorandum of Understanding

The Archdiocese is conducting a review of all cases of clergy misconduct. In the case of the Rev. Joseph Gallatin, it has been determined that a new investigation of previous allegations of misconduct is needed in order to determine his suitability for ministry.

The undersigned parties mutually agree that Father Gallatin will take a leave of absence from his office as Pastor of the Church of Saint Peter until such time that his status is resolved by a thorough review of his history and condition, and it is determined that his public ministry will not be scandalous or pose risk of harm to the faithful. In order to ensure communication about the status of the review, this matter will be reviewed regularly by the local ordinary or the Clergy Review Board, and an update will be provided to Father Gallatin. The matter will be resolved as expeditiously as possible, with Archdiocesan policies being followed and due process allowed.

So as to provide for the care of souls, a parochial administrator for the Church of St. Peter will be appointed to carry out the functions of a pastor during the time of leave (cc. 539-540).


In signing this memorandum, the undersigned understand that Father Gallatin is in no way admitting to guilt regarding the allegations of misconduct.

By taking this leave, Father Gallatin is not being penalized or canonically suspended. Father Gallatin will retain his faculties, but he agrees that he will only exercise public priestly ministry (i.e., in the presence of any lay faithful) with the permission of the local ordinary. Father Gallatin will continue to receive full salary and benefits during the leave, to be paid by the Archdiocese.

This memorandum of understanding is agreed to be implemented by the undersigned.



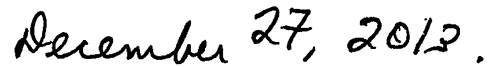
The Rev. Joseph Gallatin



Date



The Very Rev. Charles Lachowitzer
Vicar General and Moderator of the Curia



Date

Priests Full Name

Joseph G. Gallatin

CURRICULUM VITAE

DIOCESE:

St. Paul/Minneapolis

SOCIAL SECURITY #:

DATE AND PLACE OF
BIRTH:

12/10/1970

DATE AND PLACE OF
BAPTISM:

DATE OF ORDINATION:

5/31/1997, St. Paul Cathedral by Archbishop Harry
Flynn, St. Paul, MN

EDUCATION:

ASSIGNMENTS:

Associate Priest, St. Hubert, Chanhassen, MN,
6/18/1997-9/8/1998
Associate Priest, St. Bernard, St. Paul, MN, 9/9/1998-
7/15/2003
Pastor, St. Boniface, St. Bonifacius, MN, 7/15/2003-
7/15/2008
Pastor, St. Mary of Czestochowa, Delano, MN,
7/15/2003-7/15/2008
Pastor, St. Peter, Mendota, MN, 7/15/2008-
Canonical Administrator & President of the Board of
Directors, Faithful Shepherd Catholic School, Eagan,
MN, 8/1/2010-
Leave of Absence, 12/29/2013-

OTHER:

SAFE ENVIRONMENT:

Date of background check-1/1/1994
Date of VIRTUS training-8/25/2005
Date signed Code of Conduct-5/1/2007

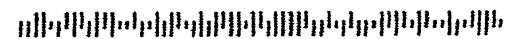
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Archdiocese of Saint Paul and Minneapolis
ATTN: Office of The Archbishop
226 Summit Avenue
Saint Paul, MN 55102

55102212126



30 December 2013

Fr. Joseph Gallatin
1405 Highway 13
PO Box 50679
Mendota, MN 55150

Father Gallatin –

On the snowy drive home from Christmas Eve mass, and I decided we need to tell you how important you are to us. We intended to write a quick note of thanks for all you do along with our (late) Christmas card. You have made a very positive impact on us these last six years and we believe you have guided us to be better parents and Christians.

Since your announcement on Sunday, however, the importance of this message and letter became much more meaningful. I admire your bravery for handling this situation quickly, directly and hopefully with finality. I am sure it was a very difficult letter to write and read publically. The current circumstances in no way diminish your importance to us and the confidence we have in your leadership.

We understand this is a necessary and important process but also feel regret that this minor incident so many years ago is being handled in such a public manner. The reported missteps of our archdiocese in the past have necessitated this regrettable process and you have been caught up in it. Not to minimize the more serious crimes of a few, we feel the church is under attack from those who see an opportunity to harm it and we hope our Catholic church can come out stronger and with greater public understanding of our traditions and unique ministry.

The profound loss we feel with your upcoming leave of absence is very powerful. We know you are a good man and an excellent priest. Your willingness to answer the call to serve others through your ministry is important to our community and we pray that you are not distracted from this path. St. Peter's needs you and we need you.

I pray that you will return to us soon and with the full confidence that we (as a faith community) support you. I hope you feel the prayers and positive thoughts that are being directed to you from our family and others from St. Peters.

Please let us know if there is anything we can do to show support for you privately or publically and (if possible) speed this process along.

Your friend –

30 December 2013

Archdiocese of Saint Paul and Minneapolis
ATTN: Office of The Archbishop
226 Summit Avenue
Saint Paul, MN 55102

To whom it may concern.

Please include this copy of the letter of support I sent to Father Gallatin in his official record. I feel he is an important part of St. Peters community and would request this process reach a speedy conclusion.

Please keep me informed of any developments and anything I can do to help.

Best regards.

Archdiocese of St. Paul and Minneapolis

January 7, 2014

Attn: Office of the Archbishop

226 Summit Avenue

St. Paul, Minnesota 55102

Dear Archbishop,

My name is [redacted]. My wife [redacted] and I are parishioners at St. Peter's Church in Mendota. We have been very involved with many of the activities that make this Parish community a vibrant center for Catholic teaching and the presentation of Christian ideals. To maintain and achieve these lofty goals requires not only the commitment of parishioners, but most importantly the leadership and guidance of its Pastor. We have been truly blessed by the work and devotion of our Pastor, Father Joseph Gallatin, who has demonstrated an unwavering commitment to his religious duties and to the community he serves since his arrival in July of 2008.

[redacted] and I have repeatedly experienced the sincere devotion shown by Fr. Gallatin in achieving the goals of our Parish. His commitment to all facets of the Church's missions, including, but not limited to, the Men's Club, CCW, community outreach programs in Appalachia and Uganda, and parish festivals extend well beyond the normal requirements of his assignment.

As you are keenly aware, Fr. Gallatin, agreed to a leave of absence from his public ministry duties, as a result of a prior allegation of misconduct. Following this action, and as a result of it, I have thoroughly read and understand the mandates as required by the Dallas Charter, which governs the processes for the handling of allegations of "sexual misconduct of children" by priests. While I am left confused by the announcement of the Archdiocese that the single allegation against Fr. Gallatin is neither criminal nor sexual in nature, I wonder why this public suspension was necessary in light of the stated definition of it being a "boundary violation". I see that by the requirements of the Charter he will be subject to a review process. As this process takes place I feel it is imperative that it be done objectively, quickly and with due consideration of the impact this has had on him, our Parish community, and all Catholics.

Before closing I have also read an article from "The National Catholic Review", (9/16/2002) in which Kevin E. McKenna wrote,

"Unfortunately, immediate removal would appear to indicate guilt and would jeopardize the reputation of the cleric in the minds of the parishioners and public. In the present climate, he will be judged to have perpetrated some type of sexual abuse even before an investigation has determined guilt or innocence.The immediate referral of any allegation, even if frivolous or unfounded, to civil authorities raises questions about the right of any accused person to a good reputation. It is doubtful that the assurances of the Charter and norms – to "take every step to restore the good name of the priest or deacon" when an accusation is proven to be unfounded – can ever be effective."

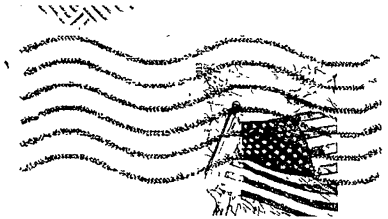
As we pray for the fair and proper resolution of this matter before you we sincerely request that our personal thoughts and the words of Kevin McKenna be addressed.

May God Bless this review,

PERSONAL DATA, INVENTORY,
CONTACTS, FUNERAL

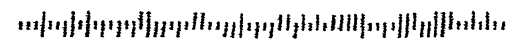
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ARCHDIOCESE OF ST. PAUL AND MINNEAPOLIS
ATTN: OFFICE OF THE ARCHBISHOP
206 SUMMIT AVENUE
ST. PAUL, MINNESOTA
55109

55102212126



Deb-
Was this
answered? No
Plan file -
original & you

yes, yes K
did up a
draft for me.

January 14, 2014

Dear

I have received and reviewed your January 7, 2014, correspondence regarding Father Joseph Gallatin.

I do appreciate the fine work Father Gallatin has performed at St. Peter's Church which you describe so well in your correspondence.

As a result of privacy laws and our personnel policies, I am not able to discuss Father Gallatin's situation with you. I do want you to know, however, that we will take every precaution to respect and protect the rights of Father Gallatin. We are also very mindful of our duty to protect his good name and reputation in the community. The statement released by the Archdiocese following Father Gallatin's removal from ministry was made in part, to indicate that no determination of guilt had been made with respect to Father Gallatin.

I also want to let you know that I share your concern that the review and investigation process relating to Father Gallatin be done objectively, quickly and with due consideration that this situation has had on Father Gallatin, the Church of St. Peter and the wider Catholic community.

With every good wish, I remain

Cordially yours in Christ,

The Most Reverend John C. Nienstedt
Archbishop of Saint Paul and Minneapolis

Authorization for Release of Psychological Records

I hereby authorize the Archdiocese of Saint Paul and Minneapolis to release all psychological records contained in my clergy file to senior Archdiocesan staff, members of the Clergy Review Board or Ministerial Standards Board, and any psychologist who will conduct a psychological evaluation of me in the future. I am providing this release in connection with my current status and for the determination of suitability for ministry. I also understand that the above persons will maintain confidentiality of the contents of my file and use the content only for the purpose listed above.

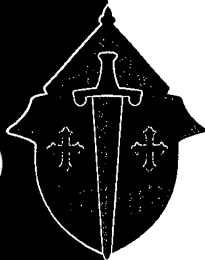
This authorization shall be valid for one year following the date it is executed.

I understand that I may revoke this release at any time by providing written notice to the Chancellor for Canonical Affairs of the Archdiocese of Saint Paul and Minneapolis.

Joseph J. Gallath
Signature

Joseph G. Gallath
Printed Name

January 30, 2014
Date



ARCHDIOCESE
OF
SAINT PAUL &
MINNEAPOLIS

OFFICE OF ARCHIVES AND RECORDS MANAGEMENT

I, Rev. Joseph G. Gallatin, will review my personnel file at the chancery on January 30, 2014. I agree not to add to the file, remove anything from the file, make marks of any sort on or in the file, or to photocopy documents without written permission. I agree that this review process will be supervised by chancery personnel.

Rev. Joseph G. Gallatin

I returned the file and did not add remove or alter any of its contents or photocopy documents without written permission.

Rev. Joseph G. Gallatin

Chancery Staff Signature



ARCHDIOCESE
OF
SAINT PAUL &
MINNEAPOLIS

OFFICE OF ARCHIVES AND RECORDS MANAGEMENT

I, Tom Kuel, will review Fr. Joseph Gallatin's personnel file at the chancery on January 30, 2014. I agree not to add to the file, remove anything from the file, make marks of any sort on or in the file, or to photocopy documents without written permission. I agree that this review process will be supervised by chancery personnel.



Tom Kuel- *Kuel*

TK
2/7/14

I returned the file and did not add remove or alter any of its contents or photocopy documents without written permission.

Tom Kuel

Susan A. Stepka

Chancery Staff Signature

TK
2/7/14 4:00 PM

AUTHORIZATION
REQUIRED TO
VIEW OR COPY

MEMORANDUM

Date: December 11, 2014
To: Gallatin File
From: Timothy O'Malley
Re: Executive Summary – Professional Evaluations

The below summary is based on a review of Fr. Joseph Gallatin's file with an eye toward summarizing and putting into chronological perspective professional evaluations of him.

July 1998: Letter from Fr. Kevin McDonough to Dr. Robert C. Barron, stating that Gallatin had been one of several chaperones on a mission trip with his parish's youth group to Appalachia. All of the males slept in a single room, with bunk beds; on one occasion, Gallatin was awakened by a 17 year old boy in the bunk above him snoring, and at one point put his hand under the t-shirt of the young man and rubbed his stomach and chest for 45 seconds or so, but stopped doing it when he became aware that the 17 year old was awake. The young man apparently complained to the other adult chaperones, who made Gallatin and the youth sleep on opposite sides of the rooms on the next night. The letter states that McDonough believes that there is nothing here that would require the matter be turned over to public authorities, but wants an assessment as to whether Gallatin is a threat or danger to young people in a ministerial setting, and whether there are issues of personal psycho-sexual awareness that the church ought to encourage Gallatin to address. The letter indicates that when Gallatin was approached concerning this incident, he stated that he had begun to find the touching pleasurable, that he was feeling confused and guilty about what had happened, and acknowledged a similar incident when he had been a college freshman involving one of his roommates. The letter indicates that Gallatin has been put on a temporarily restricted status.

July 1998: A professional evaluation recites the details of the incident on the Appalachian trip and that Gallatin acknowledged that touching the boy's chest and stomach was sexually pleasurable, that he had done this on two occasions to his roommate in college. He admits that he has been aware of being sexually attracted towards males since adolescence and feels that he has been able to keep his impulses under control. It is recommended that Gallatin undergo counseling to increase sexual awareness and to improve sexual boundary issues. It is also recommended that, although he does not appear to be a high risk for future similar boundary violation issues, he be considered for placement away from his current parish, preferably to situations where he does not have unsupervised contact with adolescents and youth until he has satisfactorily completed therapy.

September 1998: Gallatin is appointed parochial vicar, Church of St. Bernard, St. Paul, Minnesota.

September 1998: Memo to Archbishop Flynn from Fr. Richard Pates, of the Clergy Review Board, indicating that the board met, and recommends that Gallatin undergo further evaluation regarding his sexual history, followed by ongoing therapy, that he be assigned to a parish, but in a ministerial situation with no contact with vulnerable individuals and that he be carefully supervised by the pastor.

December 2001: A professional evaluation notes improvements, but recommends ongoing therapy related to Gallatin's sexuality and other issues. Gallatin admitted to that he found the act on the mission trip sexually stimulating, and admitted to being sexually attracted to older teenage males but may have sexual attraction to males as young as 12.

April 2002: Memo from Fr. McDonough to Archbishop Flynn summarizing a meeting with Gallatin and his therapist. The memo indicates that there has been improvement, and that he no longer has a compulsive desire to look for and look at men whom he found attractive. The memo reflects that they indicated that they would not be looking at a ministry setting change for him for some time, and because they want to be extra careful, he has been restricted from unsupervised work with minors at his current parish. The memo notes that Gallatin had not been accused of abuse, but rather his touching of a 17 year old on the chest was a "boundary violation but not a crime."

January 2000: A professional evaluation concludes that there has been significant improvement, and that Gallatin appears to be at relatively low risk in terms of potential sexual acting out or violation of sexual boundaries.

December 2002: Clergy Review Board recommendation. The document indicates that the Board reviewed the case of Fr. Gallatin, and finds and recommends that he has addressed the issue properly and sufficiently, that before he is reassigned, there should be a full report of his counseling experience, that his case be reviewed every three years, but that he can be appointed pastor of a small to mid-size parish.

February 2003: A professional evaluation concludes that Gallatin has made significant progress in terms of integrating his own sexuality issues and developing appropriate boundaries in his relationships with others, that therapy should be reduced or discontinued, but that Gallatin receive ongoing support, such as occasional therapy visits, plus involvement in a priest support group.

June 2003: Archbishop Flynn appoints Gallatin as pastor of St. Boniface, St. Bonifacius, and St. Mary of Czestochowa, Delano, Minnesota.

August 2003: Memo from Fr. McDonough to file, detailing the aftercare plan for Gallatin.

August 2003: Memo from Fr. McDonough to Archbishop Flynn, indicating that McDonough went to the Parish in St. Boniface to meet with Gallatin, the trustees of the two parishes, and that they explained the background of the incident which resulted in the intervention with him

ARCHDIOCESE
OF
SAINT PAUL &
MINNEAPOLIS

five years ago, the subsequent counseling, and the independent review by the Clergy Review Board.

June 2008: Appointed as pastor of the Church of St. Peter, Mendota, Minnesota.