



JEFF ANDERSON &
ASSOCIATES



Clerical Sexual Abuse in the
Diocese of San Bernardino

“For many of us, those earlier stories
happened someplace else,
someplace away. Now we know the
truth: it happened everywhere.”

~ Pennsylvania Grand Jury Report 2018

Table of Contents

Purpose & Background	6
History of the Diocese of San Bernardino	9
Diocese of San Bernardino Important Documents.....	11-37
Map of Accused Clergy Transferred Internationally In & Out of the Diocese of San Bernardino	39
Those Accused of Sexual Misconduct in the Diocese of San Bernardino.....	41-76

Clerics, Religious Employees, and Volunteers Accused of Sexual Misconduct in the Diocese of San Bernardino

Amora “D’Amora”, Edito “Ed”	42	Haberthier, John.....	56
Ayala, Saul	42	Hayes, Ernest J. “J. Ernest”	56
Ball, Edward L.	43	Higgins, Michael.....	57
Barco, Roberto A.	43	Jablonski, Joseph	57
Beatty, John.....	43	Kareta, Gregory	58
Bell, Joseph G.	43	Kearney, Patrick J.	58
Benson, Gustavo	44	Keith, John Charles.....	59
Booth, James T.	44	Keppel, Timothy F.	59
Brennan, Peadar “Peter”	45	Kowalczyk, Adalbert “Albert” J.....	60
Bucaro, Michael.....	45	Kraft, William Armstrong.....	60
Buchanan, Robert.....	46	Kurilec, Robert E.	61
Campbell, Stuart B.	46	Kurlandski, Lawrence.....	61
Castillo, Alejandro “Alex” Jose	47	Luque, Peter H.	62
Covas, Peter	47	Macouzet, Maximiliano Gomez	62
Creaton, James.....	48	Marron, Michael Victor.....	62
Daly, John Joseph.....	48	McCormick, Peter	63
De Dominicis, Daniel.....	48	McGinn, Malachy M.	63
De Francisco, Luis Eugene	49	McLaughlin, Paul J.	63
De Otero, Robert A.	49	Medaer, Mark “Marc”, “Marcel”	64
Dominguez, Jesus	50	Melzer, Howard F.	64
Donat, Robert J.	50	Moloney, Thomas	65
Doxie, Donald F.	51	Nguyen, Paul.....	65
Eagan, Brent I.	51	Nikliborc (Rand), Robert (Bob) Daniel (Drew)	65
Etienne, Raymond Clifton	51	Nunez, Joseph (Jose, R. Rosendo) R.	66
Feely, Theodore	52	O’Connor, Michael.....	66
Fertal, Joseph	52	O’Donohoe, Michael Raymond	66
Flynn, Herman Francis	53	O’Keeffe, Patrick J.	67
Gaioni, Dominic T.	53	Perreault, Louis G.....	67
Galindo, Rudolph.....	54	Polizzi, Daniel.....	68
Ganahl, James A.	54	Ramos, Ponciano M.....	68
Garcia, Ruben	55	Reilly, Terrence.....	69
Garduno, Anthony Martinez.....	55	Robier, Franz	69
Gil, Rudi	55	Rodrigue, Anthony “Edward”	70
Gill, Paul.....	56		

Clerics, Religious Employees, and Volunteers Accused of Sexual Misconduct in the Diocese of San Bernardino

Rodriguez, Carlos Rene	70	Spain, William D.	74
Rossell, Joseph “Jose”	70	Stauber, James F.	74
Rourke, Charles H.	71	Thompson, Matthew J.	75
Savord, William R.	71	Trujillo, Esteban	75
Schmitz, John A.	72	Uboldi “Ubaldi”, Victor.....	75
Shanley, Paul R.	72	Valverde, William.....	76
Sheridan, Gregory Sierra	73	Vinyard, Barry E.....	76
Sierra, Frank A.	73	Waltos, Bernard.....	76
Silva-Flores, Fidencio Simon.....	74		

Purpose & Background

In 2003, the California legislature opened a one year, retroactive window for survivors of child sexual abuse to file civil claims against their perpetrator and the institution that covered up the sexual abuse. As a result of the courage of survivors and the lawsuits brought by survivors' attorneys, numerous lawsuits related to the employment of sexually abusive priests in California, including the Diocese of San Bernardino, were filed. For the first time significant numbers of survivors became plaintiffs in civil lawsuits and their attorneys were able to pry open secret church records using the civil legal process. These lawsuits also resulted in the release and disclosure of the identities and histories of clerical sexual abusers to the public. The Diocese of San Bernardino was named in multiple lawsuits for having employed sexually abusive priests.

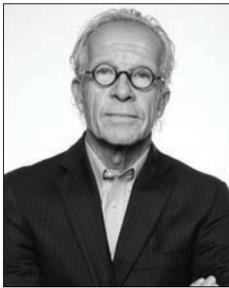
This report contains the names of clergy associated with the Diocese of San Bernardino, including those of whom were assigned within or working in the Diocese of San Diego within the geographical boundaries now encompassed by the Diocese of San Bernardino, who have been accused of sexual misconduct. While lawsuits were filed involving many of these alleged perpetrators, the vast majority of the claims against these individuals have been settled or have not been fully evaluated in a civil or criminal court. Accordingly, the allegations should be considered just allegations and should not be considered proved or substantiated in a court of law. All individuals should be considered innocent until proven guilty. In some situations, the statute of limitations has expired preventing the cases from being heard in a court of law.

It is believed that the Diocese of San Bernardino does not make available to the public the full history, knowledge and context of the sexually abusive clerics within the Diocese. This report is an attempt to compile information already available to the public from various public sources including the public media, bishopaccountability.org, the Diocese's public statements, and other sources that have attempted to chronicle this information for public use. This report is intended to raise awareness about the important issue of clerical sexual abuse, provide the public with vital information including assignment histories, and provide awareness to survivors. Assignment histories are approximations and were compiled from the Official Catholic Directory, bishopaccountability.org, statements attributed to Church officials, Church records, and media reports.

Jeff Anderson & Associates, P.A.

Supporting California Abuse Survivors for Decades

Jeff Anderson & Associates pioneered the use of civil litigation to seek justice for survivors of childhood sexual abuse. Through its work, Jeff Anderson & Associates seek to bring hope, healing, accountability and justice to survivors of child sexual abuse. The attorneys have advocated for survivor rights in California for years and represented hundreds of survivors when the California State Legislature opened and extended a retroactive window for sexual abuse survivors to file claims. In addition to seeking legal accountability, they have supported survivors of abuse by bringing public awareness to the cause. Jeff Anderson & Associates use legal theories, including public nuisance, to help prevent child sexual abuse and bring awareness to clerical sexual abuse across the country.



ATTORNEY JEFF ANDERSON

Jeff Anderson first sued enablers of clerical sexual abuse in California as early as 1993 for abuse perpetrated by a Catholic priest associated with the Diocese of San Bernardino, Diocese of San Diego and Servite Order. Since then, his firm and the attorneys who work with him, have been associated with more cases involving sexually abusive clerics than any other law firm in the country. For decades, the attorneys have sued nearly every Catholic diocese and archdiocese in California; the Lutheran Church; the Boy Scouts of America; American Youth Soccer Organization; multiple private schools; and numerous other individuals and institutions in California.



ATTORNEY MIKE FINNEGAN

Mike Finnegan has worked for over a decade with thousands of courageous survivors of childhood sexual abuse. In addition to an attorney of record in multiple federal lawsuits against the Vatican, Mike has sued numerous dioceses and religious institutions in California. Mike played an integral role in helping survivors in California and resolving hundreds of cases under the 2003 window legislation. Hailing from Minnesota, Mike played a pivotal role in forcing the Catholic bishops in Minnesota to release over 200 names of priest perpetrators to the public and thousands of pages of documents demonstrating the cover-up by top officials.



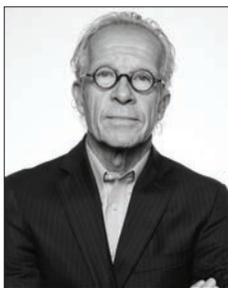
ATTORNEY MIKE RECK

Mike Reck's practice is the representation of survivors against the powerful institutions that covered up the sexual abuse of children. Mike is a California native whose career against institutional abuse has included lawsuits against multiple dioceses and religious orders in California and throughout the country. Mike has been a courtroom figure with trial experience for nearly two decades. Recently, Mike fought for accountability on behalf of survivors in the Archdiocese of Los Angeles; several dioceses in New York, including the Diocese of Buffalo and the Archdiocese of New York; the Archdiocese of Philadelphia and numerous other religious institutions and Catholic dioceses in the states of Hawaii, Connecticut, New York, Oregon, California, Pennsylvania, and Delaware.

Jeff Anderson & Associates

In most cases, childhood sexual abuse goes unreported or victims/survivors break their silence many years after the abuse occurs. While there are many legal barriers to prosecuting those responsible for the abuse, our firm has worked to overcome these barriers for more than 30 years. As pioneers of child protection through civil litigation, we are aggressively committed to this cause and capable of handling the most complex legal issues in courts across the United States.

We are smart, tough and relentless, but the virtue that ultimately sets us apart is our compassion. We are people who feel deeply and work tirelessly in response to an unjust world. We have a reputation for being the best at what we do and that begins and ends with our ability to support, protect and guide survivors along their journey toward justice and healing. As sexual abuse lawyers, we have represented thousands of survivors of child sexual abuse against individual offenders and the institutions that harbor these offenders. We are engaged with a national network of attorneys who share our mission, and when we take a case, we exhaust every imaginable resource in order to serve our clients' needs.



Jeff Anderson



Darrow Anderson



Stacey Benson



Molly Burke



Mike Finnegan



Trusha Patel Goffe



Clayton Hinrichs



Elin Lindstrom



Josh Peck



Mike Reck



Nahid A. Shaikh



Jennifer Stein



Taylor Stippel



Patrick Stoneking

Abuse in the Diocese of San Bernardino

This report is intended to be a chronology and analysis of the sexual abuse of children within the Diocese of San Bernardino including a discussion of how the highest Church officials enabled the abusers and covered up crimes of sexual misconduct and abuse.

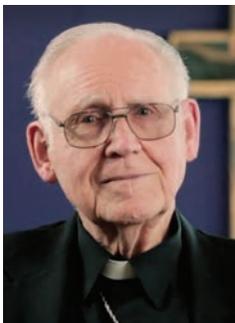
The data reveals the horrifying scale of priests sexually assaulting minors from early history when the Diocese of San Bernardino was included within the Diocese of San Diego to the present day. The data collected suggests the patterns and practices of Church officials, including the orchestrating of an institutional cover-up of an enormous magnitude. Perhaps most shocking among the discoveries is that some perpetrators were intentionally transferred and retained in trusted positions with direct access to children even when they were known to be abusers. Modern means of analysis and availability of data through the Internet and social media is exposing perpetrators who operated in this Diocese, but until full transparency and accountability exist, children remain in grave danger.

Historically, the Diocese of San Bernardino, like many other dioceses and archdioceses, knew priests were perpetrators that posed a significant danger to children. The sexual abuse of children has long been a crime in California. However, Church officials chose and continue to keep these crimes hidden, allowing its priests continued and unfettered access to children. During the 1980s and 1990s, occasional bits of information about clerical abuse would surface, but the Church's strict policy of secrecy kept most of the information and full extent of the problem hidden from the public. This has continued despite mandated reporting laws.

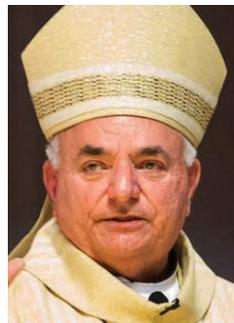
The civil window in 2003 subjected the Diocese of San Bernardino to additional scrutiny that it had never previously faced. This window was one short year. During this time survivors brought claims against the Diocese for abuse by clerics and lay employees of the Diocese. For the first time, a significant number of survivors became plaintiffs in civil lawsuits and their attorneys were able to pry open secret Church records using subpoenas and court orders.

History of the Diocese of San Bernardino

The Diocese of San Bernardino comprises San Bernardino and Riverside Counties. Historically included in the Diocese of San Diego, the Diocese of San Bernardino was established as an independent diocese by the Holy See in 1978. On this date, all priests living in the boundaries of San Bernardino County were officially made priests of the new diocese. Since that time, the Diocese of San Bernardino has only been governed by two bishops.



Bishop Phillip Francis Straling
Bishop of the
Diocese of San Bernardino
July 18, 1978 - June 2, 1995



Bishop Gerald Richard Barnes
Bishop of the
Diocese of San Bernardino
December 28, 1995 - Present

San Bernardino Functioned as a Dumping Ground for Problem Priests

The Diocese of San Bernardino has and continues to suffer from a shortage of diocesan priests. In order to staff its churches, schools, and other facilities, the Diocese depends on an influx of priests from religious orders and other dioceses. According to the Official Catholic Directory, in 2018 over 75% of the priests assigned in the Diocese of San Bernardino were not diocesan priests. The majority of the priests were members of religious orders (Jesuits, Franciscans, etc.) and extern priests from other dioceses.

This created a dangerous dynamic that allowed the Diocese to function as a dumping ground. Even before the Diocese of San Bernardino separated from the Diocese of San Diego, the Bishop complained of this problem, particularly in the Banning and Beaumont communities. In 1950, the Bishop wrote to a Church official in Rome and complained that the Franciscan Fathers “used this Diocese as a dumping ground for their moral, mental and physical problems.” He demanded the withdrawal of “one misfit after another.”¹

A Facility for Housing and Treating Sexually Abusive Priests was Created in The Diocese of San Bernardino

Vatican officials authorized a religious order of priests known as the Servants of the Paraclete to operate treatment centers for sexually abusive priests throughout the world. One such facility was located in Cherry Valley within the Diocese of San Bernardino. Church documents refer to this facility as a halfway house for priests requiring aftercare and ongoing spiritual, psychotherapeutic and pastoral supervision. This facility was staffed by the Servants of the Paraclete under the authority of Bishop Phillip Francis Straling.

The full extent of how many predatory priests were housed at this facility and exposed to the communities within the Diocese of San Bernardino is known only to Church officials.

Church Experts in Sexually Abusive Priests were Given High Positions in the Diocese of San Bernardino

The worldwide leader of the Servants of the Paraclete is Father David T. Fitzgerald, s.P. His position is referred to as the Servant General and he governs all priests of the organization. He began his career in the Diocese of Brooklyn, New York and subsequently transferred to the Servants where he was assigned to work in San Bernardino and served as a high ranking Diocesan official in the Diocese of San Bernardino as the Vicar for Priests.

¹ Source: Official Catholic Directory. Letter dated April 26, 1950.

Diocese of San Bernardino Important Documents

"Dumping Ground for Their Moral, Mental and Physical Problems"

1

April 26, 1950

The Reverend James T. Booth
North American College.
Via dell'Umiltà 30
Rome, Italy

Dear Father Booth:

We will indeed be grateful to have the benefit of your priestly ministrations for what looks like a possible three months. Before coming to a final decision, however, will you kindly check the possible cost of a trip by boat or plane to the United States and from New York to San Diego? You understand, of course, that with our limited resources we must watch the overhead.

Please read over the inclosed petition and note the difficulties that confront us in regard to the tenure of the Franciscan Fathers in Banning and Beaumont. The fact is that the majority of Franciscan priests are not trained for parish work. Last summer a committee of some fourteen parishioners, representing the rank and file of the Precious Blood Parish in Banning, made a trip to San Diego to petition that a diocesan priest replace the Franciscan Father who, although a good priest, "was too old to do anything". This group pointed out that the diocesan priests had built churches and schools all around them but their parish had made no progress within the last fifty years — all of which is only too true.

Another angle that is of importance. The late Archbishop Cantwell obtained a Bonaplacitum for the Franciscan Fathers to enjoy at Banning, Beaumont and other parishes because of their willingness at that time to accept the Indian Missions in this Diocese. Over a year ago, the Franciscan Fathers gave up the Indian Missions on the plea that their Fathers were needed in China.

During the thirteen years since this Diocese was erected, to my own personal knowledge, the Santa Barbara Province of the Franciscan Fathers has used this Diocese as a dumping ground for their moral, mental and physical problems. It became necessary for me some time ago to demand the withdrawal of one misfit after another. To be specific, in a more recent case, they sent a man whose health had broken in China — Father Emmanuel — and who had never had a parish in the United States before to take charge of the Precious Blood Parish in Banning. He has not only failed but he has caused a decided rift in the parish there as the people are all on edge through lack of experience, imprudence and sudden change of judgement regarding the purchase of property for the proposed school. The fact is that the parish has to be directed from this Chancery because the incumbent there is incompetent. Several weeks ago we requested the Provincial to remove him and to replace him with an experienced, competent pastor. The Very Reverend Provincial Augustine Hobrecht called here yesterday and requested more time because he had no priest available to send to Banning. In the meantime, religion suffers. Note copies of inclosed letters from two Franciscans who had parishes in this Diocese.

“Dumping Ground for Their Moral, Mental and Physical Problems”

1 *continued*

The Reverend James T. Booth
April 26, 1950 -- #2

After studying the matter, will you kindly advise me regarding a Canonist in Rome who through experience and other qualities would be the best to represent me in petitioning the Congregation to set aside the Beneplacitum and restore the two parishes of Banning and Beaumont to the Diocese for the good of religion.

About two years ago the mission across the tracks for Mexicans in Beaumont was wrecked by an earthquake. Since that time we have been begging and pleading with the pastor in charge to assemble somekind of an outline for the rebuilding of the Mexican Mission; but we can't even get a response to our letters. I asked for the removal of the sick priest the Franciscans had sent to Beaumont and now it becomes necessary to request the removal of his successor. It is the same old story. The Franciscans simply do not have men trained for this work.

My first thought was if these matters could be presented to the present Franciscan General he might consider giving up the two parishes of Beaumont and Banning. They still have two other parishes -- one in San Diego and one in Fort Yuma. Both have been poorly staffed and have been spiritually dead for the past thirteen years to my personal knowledge. In Old Town, San Diego, we have tried to get the Franciscan Fathers to build a parochial school. During World War II they purchased a vast amount of land adjoining their property but got it tied up by lease for government property. If they had built a school when requested, it would have been paid for now. If you think it wise to request the San Diego parish, that could be included in our petition. It is indeed most regrettable that these parishes were given to the Franciscans because they are absolutely needed for our own Diocesan priests in view of the fact that the intense heat of Imperial Valley and the Coachella Valley requires a change after two or three years for the priests who serve in these difficult climes.

You surely get the picture and you can be a great help to us in collaborating with one of the leading Canonists in Rome to adjust this difficulty. If, after due consideration, the Very Reverend General declines to release the parishes under consideration, then you and the Canonist retained could complete a petition to the Congregation that handles these matters. It is possible that you will require more details before whipping the case into final shape for presentation.

With kindest regards and renewed appreciation,

Devotedly your servant in Christ,

Bishop of San Diego.

Fr. David T. Fitzgerald 1



Priestly People

WE ALL ARE THE PRIESTLY PEOPLE OF GOD. TOGETHER, WE ARE LEADERS IN RESPONDING TO THE EMOTIONAL AND SPIRITUAL NEEDS OF PRIESTS AND BROTHERS.

June 2011 - Vol. 26 No. 12

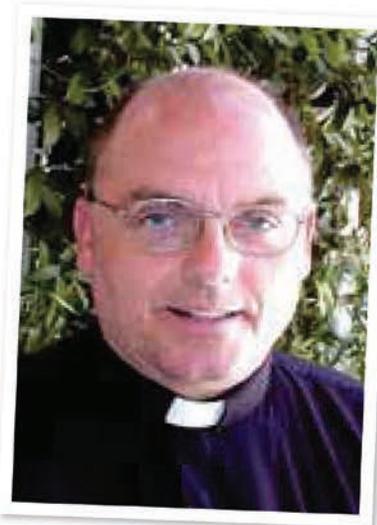
Dear Priestly People,

One of the greatest joys in my life is serving the people of God as a Catholic priest.

I was ordained as a diocesan priest over 33 years ago at St. Teresa of Avila church on Sterling Place and Classon Ave. in Crown Heights, Brooklyn, NY. Less than 3 years later I entered St. Michael's Center in St. Louis, MO where I was sent for treatment of alcoholism and chemical dependency. There I met the servants of the Paraclete for the first time. I was so impressed by the servants I met there, (Fr. Jim Sampson, s.P. and Fr. Liam Hoare, s.P.) that upon successful completion of my treatment program I inquired about joining the community. My hopes, however, were dashed when I was told that it might be better to wait "a while." When I asked how long "a while" was I was told to come back when I grew up! Then they said it would take a minimum of five years for that to happen! Although I went away sad like the rich young man in the gospel who was told to sell what he had, give the money to the poor and then return to follow Jesus, I did manage to persevere in my discernment process. Those five years passed quickly and after two additional years (so I could mature a bit more) I began my formation as a religious at Lourdes novitiate in Jemez Springs, NM in 1987.

I have been blessed to serve as a servant of the Paraclete in New Mexico, Missouri, England and California. Two years ago I visited the community in the Philippines and Viet Nam where I met young men with deep faith, prophetic vision and a zest for life! Throughout the course of my ministry I have come to know and love so many wonderful people, people like you and the people we serve and with whom we minister. There are so many who are wounded and hurting, so many who are in need of healing and forgiveness, so many who are seeking refuge from despair and the freedom only God can give. And happily there are many more that are ready to walk with others like Jesus did on the road to Emmaus. Like our Lord himself, and the Eucharistic bread He feeds us, we have been blessed, broken and given to others that they might find hope.

I know personally what it is like to be a priest who has struggled with failure, brokenness and despair. I know the



intensity of the pain and the depth of the shame that so often binds us. But I also know the wonder of God's redemptive grace and the gift that recovery is. During my now 30+ years of sobriety I have studied hard and learned much. My best teachers have been those, who, like me, have found healing from their own addictions. So

that I might better serve others I became an internationally certified addictions counselor and certified clinical supervisor. Most of all I remain committed to personal growth by incorporating the spirituality of the 12 Steps used by so many people whose lives have been impacted by all kinds of addictions and related issues.

When I was ordained I thought my life would be spent entirely within the diocese of Brooklyn serving in what was then called "the inner city." Little did I know what surprises God had in store for me? After working 10 years in Brooklyn and Queens, NY and then ministering for some years in programs sponsored by the servants, I went to Indio, California where I served as chaplain in a homeless shelter for men, women and children. . Soon I was invited to serve as a parochial vicar, and eventually as a pastor and Vicar for Priests in the Diocese of San Bernardino. There I met many wonderful priests from a wide variety of countries, including the Philippines, Viet Nam, Ghana, Nigeria, Mexico and elsewhere. These are the very same parts of the world where the servants are being blessed with vocations. Then I ask

Fr. David T. Fitzgerald 1 *continued*

myself if this is just a coincidence and as I reflect, I smile as I remember that "Coincidence is just God's way of remaining anonymous."

Looking back on my life I can often see what eluded me when I looked forward in times past. I can trace the loving hand of God's mercy at work in my life. God's plan for me far exceeded my wildest dreams. Nothing I ever hoped for was better than the blessings that flowed from the heart of God. Consequently, any fear or anxiety about what my tenure as Servant General might bring is quelled by the knowledge that with God all things are possible.

There is an old saying that states that "Nothing is constant except change." For me that is so true. Now more change has come into my life, change which I never hoped for but which I readily embrace. After seven years of blessing as pastor of Our Lady of the Assumption in San Bernardino, CA, on April 12th I was elected the sixth Servant General of the Servants of the Paraclete. On June 30th I will complete my service in the diocese and move to our motherhouse in Jemez Springs, NM. Our generalate will remain in St. Louis, MO and from there "Priestly People" will continue to be published.

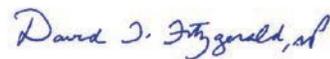
I look forward with joyful expectation to whatever the Lord might ask of me and all the servants of the Paraclete. Although some of us have moved beyond our "middle-aged years" we have not lost enthusiasm for our ministry to priests and Brothers in need. We are heartened by the spirit that is evident in our younger members in formation and final vows

and we look forward to continued growth in Asia, Africa, and India and wherever God raises up new vocations for our congregation. And we are grateful for friends like you who support and encourage us by your prayers and generosity.

As I begin my term as Servant General I would be remiss if I did not acknowledge my gratitude to all of my predecessors. Fr. Gerald Fitzgerald gave us a vision and shaped our charism; Fr. Joe McNamara instilled hope and perseverance; Fr. Mike Foley shared his giftedness and creativity in professionalizing our ministry; Fr. Liam Hoare gracefully showed us how to weather even the toughest storms and Fr. Peter Lechner helped to root us in new countries thus creating renewed enthusiasm for our mission. I am extremely grateful to each of them and I pray for the grace to serve as they have served, with selfless dedication and love for God, the church and as our motto says, "Pro Christo Sacerdote," for Christ in his Priests!

I look forward to hearing from all of you, priestly people of God. Please pray with and for me and all the servants of the Paraclete. Kindly share our newsletter with friends and family and pray that the Holy Spirit will bless us with a bounty of gifts as we celebrate Pentecost.

Sincerely in the Paraclete,



Very Rev. David T. Fitzgerald, s.P.
Servant General

*The Congregation of the Servants of the Paraclete
are pleased to announce*

The Very Reverend David T. Fitzgerald s.P.

Has been elected the 6th Servant General for a six year term beginning April 12, 2011.

The Very Reverend David Fitzgerald s.P. follows The Very Reverend Peter Lechner s.P. who has served two consecutive terms

The following members of the General Council have been elected and began their terms on April 12, 2011.

Vicar General	Reverend Philip Taylor s.P.
Vicar for the Apostolate	Reverend Peter Lechner s.P.
Secretary General	Reverend Liam Hoare s.P.
Treasurer General	Reverend Benedict Livingstone s.P.

Our deepest gratitude to all of the Priestly People and our Partners in Ministry who joined us in prayer as we asked for guidance from the Holy Spirit during our meetings in Jemez Springs, April 9-16, 2011. Our General Chapter meetings were filled with addressing issues for our Congregation now and going into the future. Your prayers and well wishes were felt by all in attendance and we know the Holy Spirit was very active among us.

Servants of the Paraclete 1



THERAPEUTIC PROGRAM FOR PRIESTS & RELIGIOUS

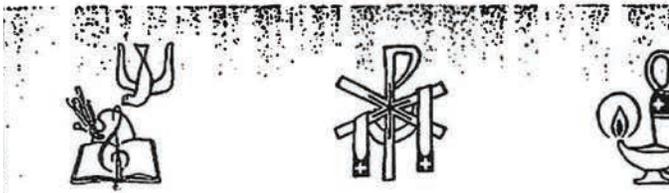


TABLE OF CONTENTS

INTRODUCTION AND PHILOSOPHY OF MINISTRY
HOLISTIC EVALUATION SERVICES
FOUNDATION HOUSE AND VILLA LOUIS MARTIN
ST. MICHAEL'S CENTER FOR THE HOLISTIC TREATMENT OF CHEMICAL DEPENDENCY
ST. MICHAEL'S INSTITUTE FOR STRESS RELATED DIFFICULTIES
OUR LADY OF VICTORY CHEMICAL DEPENDENCY PROGRAM: ENGLAND
AFTERCARE HOUSE
ALBUQUERQUE VILLA: LONG-TERM CENTER
EXODUS PROGRAM OF HOLISTIC SPIRITUALITY
IL RITIRO RETREAT
FORMATION PROGRAM
INDEX



Servants of the Paraclete 1 *continued*

HOUSES OF THE SERVANTS OF THE PARACLETE

FOUNDATION HOUSE
Jemez Springs, New Mexico 87025
(505) 829-3586

VILLA LOUIS MARTIN
Jemez Springs, New Mexico 87025
(505) 829-3586

ST. MICHAEL'S CENTER
13270 Maple Drive
St. Louis, Missouri 63127
(314) 965-0860

ST. MICHAEL'S INSTITUTE
13270 Maple Drive
St. Louis, Missouri 63127
(314) 965-0860

OUR LADY OF VICTORY
Brownshill, Stroud GL6 8AS
ENGLAND
(0453) 88-3084

AFTERCARE HOUSE
39100 Orchard Avenue
Cherry Valley, California 92223
(714) 845-7777

ALBUQUERQUE VILLA
2348 Pajarito Road, SW
Albuquerque, New Mexico 87105
(505) 873-0647

EXODUS PROGRAM
P.O. Box 281 - Eime Road
Dittmer, Missouri 63023
(314) 285-5631

IL RITIRO
P.O. Box 281 - Eime Road
Dittmer, Missouri 63023
(314) 285-3759

FOURDES FORMATION HOUSE
Jemez Springs, New Mexico 87025
(505) 829-3720

SERVANTS OF THE PARACLETE PROGRAMS FOR PRIESTS AND RELIGIOUS

The Servants of the Paraclete is a Religious Congregation of men who are dedicated in a common family and ministry to priests and brothers in the Catholic Church.

This Congregation was founded by Rev. Gerald M.C. Fitzgerald in Jemez Springs, New Mexico in 1947. He was a man of vision and enthusiasm who began his ministry as a priest in the Archdiocese of Boston and later became a member of the Congregation of the Holy Cross. While working as a Holy Cross priest, Father Gerald received a call from God to minister to priests and brothers who were experiencing difficulties in their lives and ministry. His vision led him to the mountains of New Mexico where he founded the Congregation of the Servants of the Paraclete in Jemez Springs. He called the foundation Via Coeli ("Way to Heaven").

Soon others responded to this call and joined him in this family life and apostolate. In the next 20 years, houses were established in other parts of the United States and Europe, with the same purpose, to serve the needs of priests and brothers. Today the Servants of the Paraclete have houses in Jemez Springs and Albuquerque, New Mexico; Cherry Valley, California; St. Louis and Dittmer, Missouri; Stroud, England and Rome, Italy.

In the past 10 years, the Servants of the Paraclete have labored to establish sound holistic and therapeutic programs of renewal and treatment in their houses. In doing so, they have invited many people from various helping professions to join with them in their ministry. Today each program offered by the Servants of the Paraclete attempts to combine the best in spirituality, psychology, theology, medicine, sexuality, social awareness and physiology.

PHILOSOPHY OF MINISTRY

Our philosophy of ministry can best be described by quoting several statements from documents that have been published by the United States Catholic Conference and the National Conference of Catholic Bishops. In the document *As One Who Serves*, we read: "The person who is a servant leader is expected to be a healthy maturing person. It is important to consider and reflect upon the functions of the priest, but the primary definition or understanding of ministry must be seen in terms of the person. The effectiveness of the priest's ministry is integrally related to his personal growth. The reality, the dimensions or responsibilities of priest as servant leader are realizable only in the context of development of the priest as a person. Such development includes the emotional, intellectual and spiritual dimensions of growth.

"The social sciences have offered insights and analyses concerning behavioral dimensions which have come to be realized as common to all. As a human person, the priest desires to live forever. He needs to be recognized, and appreciates the warmth of being loved. Like any other human being, the priest wants to be accepted. He wants to belong, to be and feel needed. He, like other people, passes through various discernible stages in life growth. He has the need for some recognition of his efforts and respect for his person. Like others he searches for intimacy with his God, and struggles to integrate his life in the presence of the Lord.

"It is important to recognize these ordinary needs. They help in understanding much of the frustration, tension and conflict experienced by priests. If the priest does not understand that they are calling for fulfillment within him, his attitudes will be troubled.

Servants of the Paraclete 1 *continued*

and poorly developed. He will experience anxieties which he does not comprehend. He may well confuse some of his natural yearnings with moral shortcomings." (As One Who Serves, Chapter IV, pp. 55-56, USCC Publications, 1977.)

The ministry of the Servants of the Paraclete attempts to help priests and brothers who are experiencing difficulties and working through specific developmental phases of life. It is our philosophy that a program for priests and brothers should address itself to the physical, spiritual, psychological, intellectual, sexual, social and creative needs of those who come to us.

The document of the Committee of the Catholic Bishops on the Spiritual Renewal of the American Priesthood concludes: "We propose that the spiritual renewal of the American priesthood base itself on the principles of interaction" (1973, p. 64). Our philosophy is centered around the Eucharist. We strive to instill within our residents a family atmosphere of interpersonal communication. The residents are encouraged and helped to see the group as their family, and they are supported by one another and challenge each other to further growth in the Spirit. Our spirituality is a Eucharistic one in which all of life centers and flows in and out of Jesus present in the Sacrament. The Eucharist calls us to relationships of love. Note the following quote from the NCCB Study On Priestly Life and Ministry in which 66% of the priests were classified as underdeveloped: "The chief area in which the underdeveloped priests manifested their incomplete psychological growth is in their relationships with other persons.

"These relationships are ordinarily distant, highly stylized, and frequently unrewarding for the priest and for the other person. Underdeveloped priests report their interpersonal relationships are difficult, even though they like people and, at a deep level of their personality, would like to be closer to them. There is a certain pain involved for them in this conflict between wanting a psychological experience of being closer to people and yet finding it awkward and difficult to get themselves into close relationships with others We speak here of that segment of underdeveloped priests who reveal, in depth interviews, that they have few close friends. Underdeveloped priests are genuinely uneasy about intimacy ... (which) refers to responsible life" (NCCB Study On Priestly Life And Ministry, pp. 88-89). Most priests and brothers who have come to us over the years report very similar experiences.

The ministry of the Servants of the Paraclete is centered on interaction as an extension of the Eucharist. It is the policy of the Servants of the Paraclete never to refuse care to any priest or brother of good will who shows motivation.

In all of our houses, the Eucharist is the center of life. Each house has a time for quiet prayer before the Blessed Sacrament each day, Morning and Evening Prayer in common and Concelebration of the Eucharistic Liturgy.



4

HOLISTIC EVALUATION SERVICES

The Servants of the Paraclete recognize the uniqueness of the vocation to the priest and the Religious Life. However, those who answer the call to follow Christ in this life are human beings. As such they can and do develop normal human problem difficulties.

The holistic evaluation developed by the Servants of the Paraclete, in conjunction with their staff psychologists, psychiatrists and therapists, is based upon their many years of ministry to priests and religious in difficulty. This evaluation process exists to assist an individual and his Superior in determining the nature of any existing psychological, emotional or medical problem. If any such difficulties are encountered, the evaluation team will then make specific recommendations to the evaluatee and his Superior.

This evaluation process will not only point out the areas of concern but it will also point out certain areas which might be a cause for concern. It can help in making decisions regarding ministry, placement, etc.

This evaluation process requires a Monday-thru-Friday stay. Longer evaluation periods may be necessary and can be arranged with the Director.

This evaluation allows our Professional Staff to help the individual determine what direction of growth might be best for him. Also, this visit allows the individual to see the current program in motion, to meet with the men who are currently running the program and to ask any questions about the programs of the Servants of the Paraclete.

This evaluation includes the following:

- 1) Psychiatric Interview
- 2) Psychological Interview
- 3) Interview with a Spiritual Director
- 4) Interview with the Program Director
- 5) Life History Survey
- 6) Health Survey
- 7) Alcohol/Drug Abuse Survey
- 8) Blood Tests
- 9) Medical Examination
- 10) Physiological Survey
- 11) Spirituality Profile
- 12) Psychological Testing:
 - A) Edwards Personal Preference Schedule
 - B) Myers-Briggs Type Indicator
 - C) Shipley Institute of Living Scale
 - D) Minnesota Multiphasic Personality Inventory (MMPI)
 - E) Self-Directed Search
- 14) Other Psychological Testing is available and given if needed.

COMPREHENSIVE REPORT: Within two to three weeks of the evaluation a comprehensive report with specific recommendations is prepared by the Director. This report is sent to the individual who was evaluated and to his Superior. Confidentiality is maintained and no other copy of the report will be released without the expressed, written permission of the individual being evaluated.

SETTING: The evaluation can take place at St. Michael's in St. Louis, Missouri or at the Foundation House/Villa Louis Martin in Jemez Springs, New Mexico. If a person is

5

Servants of the Paraclete 1 *continued*

arrive by car, we will provide instructions; if by plane, please notify us of arrival time and we will meet the person at the airport.

COST: The normal cost of this evaluation process (including room and board) is approximately \$1,000.00. If extra procedures are needed, this will necessarily add to the cost. If the person is covered by health insurance, the psychiatric and psychological interviews may be reimbursed to the payer.

SCHEDULING EVALUATIONS: Arrangements for an evaluation can be made by calling the following people:

In New Mexico

Rev. Michael Foley, s.P. or
Rev. William Perri, s.P.
(505) 829-3586

In St. Louis:

Mrs. Joan Thorn
(314) 965-0860

Normally, about 3 to 4 weeks advance notice is required but we are equipped to handle emergencies as they might arise.



SERVANTS OF THE PARACLETE FOUNDATION HOUSE (FORMERLY VIA COEL VILLA LOUIS MARTIN

Rev. William D. Perri, s.P. - Director: Foundation House
Rev. Michael E. Foley, s.P. - Director: Villa Louis Martin
Jemez Springs, New Mexico 87623
(505) 829-3586

These two houses are located in Jemez Springs, New Mexico. Also on the property in Jemez Springs are the Community House of the Servants of the Paraclete and the House of Formation (Lourdes).

Foundation House and Villa Louis Martin offer the same, essential holistic program. The primary difference lies in the format of these two programs. Foundation House offers a five-month program of holistic development for priests and brothers. The 24 men who come for this program arrive at the same time (January 15 or July 15 of each year) and complete the program at the same time (June 7 or December 7 of each year). Villa Louis Martin has open admissions so that residents can arrive for this program at any time. The normal length of stay for the Villa Louis Martin program is also five months.

TYPES OF ISSUES THAT CAN BE DEALT WITH IN THESE PROGRAMS

- 1) Issues of celibacy, chastity and sexuality.
- 2) Vocation crisis issues.
- 3) Issues revolving around difficulties with Vows.
- 4) Psychological issues:
 - A) Affective Disorders (Depression, Bipolar Disorder)
 - B) Anxiety Disorders (Agoraphobia, Social Phobia, Simple Phobia, Panic Disorder, Obsessive Compulsive Disorder, Scrupulosity.)
 - C) Somatoform Disorders
 - D) Dissociative Disorders (Multiple Personality)
 - E) Psychosexual Disorders
 - F) Adjustment Disorder
 - G) Passive-Aggressive Personality Disorder
 - H) Histrionic Personality Disorder
 - I) Narcissistic Personality Disorder
 - J) Dependent Personality Disorder
 - K) Compulsive Personality Disorder.
- 5) Sabbatical Experience.

GOAL: To facilitate the holistic development of the person. The attainment of this goal will vary with each individual according to the issues involved. Generally, the goal is to enable people to become aware of the determinants of their life and behavior, to be able to appreciate themselves, others and their God, and to be able to integrate this awareness into their daily lives and ministry.

HOLISTIC DEVELOPMENT PROGRAM -- PROGRAM COMPONENTS

SPIRITUAL:

- 1) **Spiritual Direction:** Each resident meets with the Director on a regular basis to discuss his prayer life, liturgical life, vocation conflicts and relationship to God, self

Servants of the Paraclete 1 *continued*

others in the community.

- 2) **Spiritual & Psychological Development Group:** This program is designed to integrate the spiritual and psychological aspects of life. A process model of education is utilized which includes reflection on Scripture as it relates to everyday experiences, exercises which can enable a person to reflect upon the topic under discussion and input from the leader on the specific subject at hand. Some of these topics include: sin and grace, freedom and control, conscience and moral development, Christian maturity, self-discipline, the Eucharist, and spiritual journey.
- 3) **Journal:** A process journal is given to each person as he begins the program to help him with reflection and prayer.
- 4) **Spirituality Seminars:** This class concentrates on the spiritual traditions within the Church as well as facilitates the integration of these traditions into contemporary experience and life.
- 5) **Prayer:**
 - A) Celebration of the Eucharistic Liturgy each day in common.
 - B) Morning and Evening Prayer are shared each day in common.
 - C) Quiet and Relaxing Prayer before the Blessed Sacrament. Each day the community meets together in the morning for quiet prayer in the chapel. This prayer closes with Benediction of the Blessed Sacrament.

PHYSICAL:

- 1) During the evaluation week a Physician gives each person a thorough Medical Examination. This physician also cares for any medical needs that might arise during the program.
- 2) At the beginning of every program, each person undergoes a Hydrostatic Weighing, Pulmonary Function and Exercise Stress Testing with EKG.
- 3) **Cardio-vascular Maintenance Program.** Each man receives an individualized prescription for each week in this exercise program. This can include jogging, walking, running, swimming, hiking, etc.
- 4) A balanced Dietary Program is encouraged and each person is directed in healthy eating habits. For variety, meal plans are designed on a five-week cycle.

PSYCHOLOGICAL:

- 1) **Individual Therapy:** Every resident meets with a Psychiatrist and/or Psychologist on a weekly basis.
- 2) **Group Art Therapy:** This group utilizes art as a means of exploring and expressing tensions, anger, hurts, etc. in a non-verbal way.
- 3) **Psychodrama Group:** This group explores reality by dramatic methods. It is a total learning experience and practice of living. To some degree each session tries to release tensions, anxieties and hostilities in scenes as near as possible to real-life situations. A person not only talks about these matters but acts them out and examines them in action.
- 4) **Group Movement Therapy:** This group is non-verbal and is designed to enable the person to become comfortable with the body. It also examines non-verbal communication and tries to help the individual integrate this with the verbal.
- 5) **Ministry Placement:** Each resident will meet a Social Worker or competent counselor to discuss future goals. At times, people in the program desire or need to change Dioceses or Religious Communities. The Servants of the Paraclete assist individuals in this need in cooperation with the man's Ordinary. A Canon Lawyer is available on the staff to assist men with "Roman cases."

SEXUAL:

- 1) **Human Sexuality Seminar:** The psychiatrist facilitates these seminars which include discussion of educational films, readings and assigned books. This seminar involves the tracing of a person's psychosexual development and examines biological, psychological and behavioral responses to sexual feelings and fantasies.
- 2) **Psychosexual Counseling:** Individual, weekly sessions with the Psychiatrist to treat psychosexual disorders. This may include the use of medications to facilitate a deeper understanding of personal, sexual behavior.
- 3) **Sexuality Groups:** These groups are designed to discuss specific sexual issues that may be apparent or repressed. They are facilitated by a Servant of the Paraclete who has been trained in sexuality. Moral development in the area of human sexuality also included in these discussions.

SOCIAL:

- 1) **Autobiography:** Each resident is asked at the beginning of his program to share autobiography with all the members in the program.
- 2) **Peer Evaluation Group:** In these groups the residents evaluate one another according to the holistic model for development. This approach encourages honesty and promotes trust and openness in the group.
- 3) **Peer Consultation:** During the course of the program, each resident is taught basic counseling skills and asked to meet with another resident on a weekly basis for peer consultation.
- 4) **LIFO Training:** This management tool is utilized to teach the residents how to function in work and in life according to specific styles and also how they tend to function when under stress.
- 5) **Myers-Briggs Type Indicator:** This personality indicator is utilized to enable residents to understand their own personality types and the differences in others. It is also utilized to help people understand their "shadow."
- 6) **Stress Management:** This seminar teaches skills to help a person recognize and deal with stressors in life and ministry.

CREATIVITY:

These Creativity Development Sessions are designed to help the person develop creative skills and utilize creative abilities and senses. This time also allows the residents to turn away from the concentration on intra-psychic and inter-psychic experiences and focus on an external project. Experts in pottery, ceramics and woodcarving are members of the staff.

WORKSHOPS:

Periodically during the program, time is set apart for a workshop in a given area. The workshops might include: A Wilderness Experience, Substance Abuse Workshop, Liturgy Workshop, Spirituality Workshop.

VISITING:

Bishops, Provincials and friends are encouraged to visit residents in the programs. Please contact the Director prior to arranging such visits.

FOLLOW-UP PROGRAM:

This is an extremely important part of these programs. When a person returns to his ministry or to his new environment, it is essential that we help in terms of re-integration. The Follow-up Program involves these components:

Servants of the Paraclete 1 *continued*

- 1) When a resident completes a program, a member of the professional staff will return to his place of assignment to conduct a re-entry workshop. It is important that the significant people in his life be present for this meeting.
- 2) Telephone follow-ups will be made during the first five months after completion of the program.
- 3) Each resident must return to Jemez Springs six months after completing the program for a week-long aftercare workshop.
- 4) Within eighteen months after completion of the program another workshop can be conducted in the resident's place of living if requested.
- 5) If an individual needs further residential care after completing the program he can live in an aftercare or halfway house under the auspices of the Servants of the Paraclete.

COST:

The cost of the program is approximately \$95.00 a day. Our policy is to offer the best possible care at the lowest possible cost. The Diocese or Religious Congregation handles all insurance claims for the resident. We provide itemized statements necessary for these claims. Normally, insurance policies will cover medical, psychiatric and psychological services. However, in some cases certain insurance companies have covered the cost of the entire program less the deductible. By maintaining our non-medical status, we are able to keep the cost of the program lower.

ENTRANCE REQUIREMENTS:

Before being accepted into these programs, a person must undergo a **HOLISTIC EVALUATION.**



10

SERVANTS OF THE PARACLETE St. MICHAEL'S CENTER FOR THE HOLISTIC TREATMENT OF CHEMICAL DEPENDENCY

Rev. Richard Brown, S.P. - Father Servant
Paul Midden, Ph. D. - Director
13270 Maple Drive
St. Louis, Missouri 63127
(314) 965-0860

Alcoholism ranks third as the most serious health problem after heart disease and cancer, but, from the viewpoint of overall morbidity, it can be considered our number one health problem.

Alcoholism is a chronic, progressive and fatal disease. If left untreated most alcoholic die from the disease, but most who receive treatment recover. The incidence of recovery from alcoholism with treatment is greater than for any other chronic disorder.

Warm support, honest challenge, objective crisis intervention, faith in God and individual educational therapy can release healing forces within the afflicted individual. Chemically dependent persons form a treatment-resident group; all possible resources are used to assist them in cooperating in their life-giving treatment. Alcoholism is a complicated disease that recovery must include a broad range of approaches.

Bill Wilson, the co-founder of Alcoholics Anonymous, had a horror of thinking in absolute terms. To him, categorical thinking was a narrow, rigid and improper approach characteristic of alcoholic thinking. With this in mind, St. Michael's offers an eclectic, pragmatic and interdisciplinary approach to the treatment of chemical dependency. The three phases of holistic treatment are based on the following understandings:

- 1) Alcoholism is a highly complicated disease; its major components contain chemical, physical, mental, spiritual and cultural forces.
- 2) Alcoholism is a treatable disease; effective treatment releases internal motivating forces.
- 3) A spiritual experience is necessary for total recovery.
- 4) Once a person is no longer taking the alcohol or drugs, effective therapeutic intervention is necessary for the attainment of serenity.

PHASE ONE: Primary Treatment (30 days)

A person referred to St. Michael's begins his treatment for chemical dependency at the Hyland Center, an 80-bed acute care center for the treatment of alcoholism and other chemical dependencies. Located fifteen minutes from St. Michael's, Hyland Center is a division of St. Anthony's Medical Center.

The Director of Admissions and Pastoral Care at St. Michael's admits the patient to the Hyland Center. He directs the Pastoral Care for all the priests and brothers admitted under the reference of St. Michael's Center. This contact insures association with St. Michael's Center where the patient will go after primary treatment. The patient at the Hyland Center receives periodic weekend passes so that they can visit St. Michael's, become familiar with the setting and the program. Priests and brothers who have been

11

Servants of the Paraclete 1 *continued*

through other primary treatment center. This is common at St. Michael's prior to admission to the holistic program.

PHASE TWO: (Five months)

Intensive education into the program of Alcoholics Anonymous, Holistic Renewal and Personality Development.

Evading can often occur after the chemically dependent person completes a 30-day inpatient treatment. There is often a "pink-cloud" euphoria induced by abstinence and the beginning of self-discovery, and the chemically dependent person might feel confident that he can maintain a comfortable sobriety on his own. He can be locked into an evading stage and denial can be at a peak. At this point, assertive and supportive healing is imperative. Phase Two confronts this illusion of self-sufficiency through a holistic development program.

After primary treatment, priests and brothers suffering from chemical dependency have a need to intensify their sobriety and need care for relational, social, spiritual and ministerial difficulties. Because of the debilitating effects of chemical dependency and because there may also be related emotional difficulties they will begin the holistic development program at St. Michael's immediately following primary treatment. Besides needing to improve relational and social skills, the chemically dependent person needs help in deepening a relationship with God; improvement in emotional and psychological health; education in chemical dependency, sexuality and in religious and ministerial life. The GOAL for each resident is healthy sobriety and peaceful serenity.

There is no cure for alcoholism. A chemically dependent person will be "recovering" for life. Certain personality features can be troublesome for all people. When combined with chemical dependency, these traits can take on added significance and may include:

- High anxiety level
- Emotional immaturity and moodiness
- Ambivalent feelings and hostility
- Low frustration tolerance
- Low self-esteem
- Isolation
- Perfectionism
- Compulsiveness
- Possible psychosexual confusion
- Inability to express feelings appropriately
- Anger over dependence
- Denial
- Depression
- Feelings of inferiority

Phase Two of this program explores these areas and helps the chemically dependent person cope with these difficulties so that he can meet his needs and develop serenity as a way of life.

Phase Two of St. Michael's Center, which stresses the Twelve Steps of Alcoholics Anonymous, includes these elements:

- 1) Bi-weekly meetings with a Chemical Dependency Counselor
- 2) Three to four AA Meetings per week
- 3) AA Education Program

12

- 4) AA Step 1 group
- 5) Regular meetings with a Spiritual Director
- 6) Fifth Step work
- 7) Regular meetings with the Psychologist
- 8) Group Therapy
- 9) Art Therapy Group
- 10) Psychodrama Group
- 11) Cardiovascular Maintenance Program
- 12) LIFO Workshop
- 13) Depth Psychology Seminar
- 14) Meetings with a Psychiatrist or Physician as needed
- 15) Sexuality Seminar
- 16) Stress Management Workshop
- 17) Workshop in the Spiritual & Psychological Dynamics of Life and Mind
- 18) Process Journal Seminar.

The later stages of recovery require a different therapeutic action. To maintain a sobriety a person must eventually modify his preferred defense system. Here, need to counteract the limitations of a simplistic approach to something as complex as the alcoholics' preferred defense structure and the recovery process.

A recovering chemically dependent person can deal with issues of self-therapeutic intervention helps each resident develop an integrated, holistic approach to life and ministry.

The central spiritual theme of A.A. is humility, implicitly contained in the statement "First of all we had to quit playing God."

PHASE THREE: Follow-up:

Recovering chemically dependent people need at least two years maintenance of sobriety before total commitment and responsibility are present. St. Michael's Center offers a Two-year Follow-up Program. The resident coordinates and establish process with the Director of Aftercare who consults with the staff on the part details of continued recovery.

This Follow-up Program includes the following:

- 1) Ministerial assignments in the area close to St. Michael's Center when indicate needed.
- 2) Formulation of a Two-year Follow-up Contract.
- 3) Meetings with significant others prior to leaving St. Michael's Center. The Director of Aftercare and the Focal Counselor conduct this meeting.
- 4) At least three A.A. meetings per week upon return to the new assignment.
- 5) A Reentry workshop conducted by the Director of Aftercare in the person's place of assignment with his community, Diocese, significant people, or all.
- 6) Monthly follow-up by telephone for two years.
- 7) An Aftercare Workshop at St. Michael's Center six months after completing program.
- 8) An Aftercare Workshop at St. Michael's Center one year after completing program, 1 1/2 years after completing the program, and 2 years after completing program.

If a person needs further residential care after the Program, he can live in an after

13

Servants of the Paraclete 1 *continued*

house or halfway house under the auspices of the Servants of the Paraclete.

Our Founder, Father Gerald Fitzgerald, S.P., insisted that the Servants of the Paraclete live as a family. We believe that this familial lifestyle is an essential component in bringing care and healing to our brothers. As a family, we strive to build a healthy home environment for the residents. Alcoholism develops slowly and recovery is not quick. We try to let the residents know that they are loved, cared for and respected as human beings.

Alcoholism is a family disease. We, the Paracletes, believe that we must be in touch with our own feelings and emotions if we are going to minister to and live with these men. Depression, anger and self-pity are common reactions among families of chemically dependent people. These can slow recovery. Therefore, the entire staff of St. Michael's Center meets every other week for a staff group. While these priests and brothers are at St. Michael's Center, the entire "family" needs help and support.

COST: The cost of the Program at St. Michael's Center is approximately \$95.00 per day. Phase One of treatment at Hyland Center is usually covered totally by insurance. Most insurance claims will cover the psychologist and psychiatrist fees for Phase Two. Please contact the Administrator of St. Michael's Center for further details.



14

SERVANTS OF THE PARACLETE ST. MICHAEL'S INSTITUTE A PROGRAM FOR STRESS RELATED DIFFICULTIES

Paul Midden, Ph.D. - Director
13270 Maple Drive
St. Louis, Missouri 63127
(314) 965-0860

St. Michael's Institute is a three month residential program designed to assist priests and brothers in dealing with problems of anxiety, burn-out and stress related disorders. The grounds are located in suburban St. Louis where St. Michael's Institute provides a relaxed setting where residents are offered a variety of programming to meet individual needs.

It is our experience that priests and brothers, ministering in the Church, often neglect their basic human needs. In the spirit of *Lumen Gentium*, we believe that the effectiveness of the priest's ministry is integrally related to his personal growth: such development (of the priest as person) includes the emotional, intellectual and spiritual dimensions of growth." (Documents of Vatican II, Austin P. Flanner, William B. Eerdmans Publishing Co., Michigan, 1975 pp. 350-440.)

It is our concern for the priest or brother as a person to which St. Michael's Institute is devoted.

The overall GOAL of the Institute is to help priests and brothers live comfortably and effectively in their ministerial setting. We believe that this is accomplished by:

- 1) Explore and resolve personal conflicts impeding their developmental progress;
- 2) Acquire the emotional, cognitive and behavioral skills necessary to provide for their own growth in these areas;
- 3) Acknowledge and accept responsibility for their religious commitments.

We believe that this is most effectively accomplished in an intensive, residential setting where fulltime attention can be accorded to the resident's mental, physical and spiritual needs.

In an environment structured around familial community and Sacramental activities, the following areas are addressed:

- 1) **PHYSICAL:**
Each resident receives a thorough medical evaluation, followed by supervised participation in a cardiovascular maintenance program.
- 2) **SPIRITUAL:**
Weekly seminars are held along with ongoing consultation with a Spiritual Director.
- 3) **PSYCHOLOGICAL:**
Each resident is thoroughly evaluated psychologically and participates in individual and group psychotherapy.

15

Servants of the Paraclete 1 *continued*

4) **SEXUAL:**

Each resident attends weekly seminars aimed at dealing honestly with sexuality issues.

5) **COMMUNICATION AND LEADERSHIP:**

Semi-weekly training sessions are aimed at building specific problem-solving skills.

6) **CREATIVE/EXPRESSIVE:**

Each resident participates in activities designed to foster his ability to express himself in a medium of his choice.

7) **STRESS MANAGEMENT SEMINAR:**

Each resident participates in seminars aimed at teaching him how to cope with stress and deal with stressful situations in life and ministry.

Finally, it is our belief that professionals working in tandem with Religious Superiors and concerned others is essential to successful treatment. To this end, participation and communication with home communities is encouraged and actively solicited.

ENTRANCE REQUIREMENTS: Before entering this program a person must undergo a **HOLISTIC EVALUATION.**

COST: The cost of St. Michael's Institute Stress Program is approximately \$95.00 per day.



SERVANTS OF THE PARACLETE OUR LADY OF VICTORY CHEMICAL DEPENDENCY PROGRAM AND PSYCHOLOGICAL DEVELOPMENT PROGRAM

Dr. Benedict Livingstone S.P. - Director
Brownshill, Stroud GL6 8AS
England
(0453) 88-2604

This Holistic Treatment Center in the beautiful Cotswald area of England offers programs for those suffering from the disease of chemical dependency and also those suffering from depression, psycho-sexual difficulties, vocational and spiritual conflicts.

The program accommodates twenty-five residents who live together in community. The components of the program are:

1) **SPIRITUAL:**

A) The day begins with the common praying of the Morning Hours of the Church followed by Concelebration of the Eucharistic Liturgy. Before lunch, the Blessed Sacrament is exposed in the Chapel until the Evening meal. Each resident spends an hour in Quiet Prayer before the Blessed Sacrament. This is followed by Evening Prayer in common and Benediction.

B) Each person in the program meets with the Spiritual Director on a regular basis to discuss his prayer life, liturgical life and religious commitment.

C) The Progoff journal is introduced to each resident in the program and used throughout the program to enhance spiritual and emotional insight. Each resident meets with an Intensive Journal Counselor on a regular basis.

2) **PSYCHOLOGICAL:**

A) A consulting Psychiatrist meets with each man on a regular basis.

B) Group Therapy is conducted each day.

C) The principles of Alcoholics Anonymous are primarily utilized in the program.

D) Art Therapy Groups are conducted on a weekly basis.

E) Each person sees an A.A. Counselor or another counselor on a weekly basis.

F) Lectures on A.A. education, psychology, sexuality and emotional awareness are conducted on a regular basis.

3) **PHYSICAL:**

A) A new Gymnasium provides an excellent opportunity for the residents to foster and maintain physical well-being for ministry. Tennis Courts are also available.

Servants of the Paraclete 1 *continued*

on the property. There is ample room for walking, jogging, running or bicycle riding.

B) On Saturday and Sunday, the residents are free to follow their own Leisure pursuits and are encouraged to develop interests and hobbies which can enhance their creativity.

4) FOLLOW-UP:

A) A Telephone Follow-up is made with each man once a month for the first six months after completing the program.

B) Each man is expected to return to Our Lady of Victory for an Aftercare Workshop within six months after completing the program.

C) Contact is made with each man's Bishop or Religious Superior concerning future assignments and the necessity for follow-up.

The program at Our Lady of Victory serves priests and brothers from the United Kingdom, Ireland, Bahamas, Nigeria and other countries on the African Continent and from within Europe.

Often, priests and religious will seek advice from the staff by telephone, letter or return visits to the program. This is encouraged.



SERVANTS OF THE PARACLETE AFTERCARE AND HALFWAY HOUSE

Rev. Joseph McNamara, S.P. - Father Servant
39100 Orchard Avenue
Cherry Valley, California 92223
(714) 845-7777

SCOPE AND PURPOSE:

This program is described as an Aftercare Program. This means that people who co this house are selected on the basis of having had some previous therapy or who ongoing assistance. In most cases, this will have taken place in one of the prog offered by the Servants of the Paraclete. Nonetheless, we do not exclude those who been referred by other competent agencies. The basic concern is that prospic residents manifest progress in their acceptance and understanding of their va difficulties and that personal and realistic change in their lives can be discernabl

We see the quality of care as an extension or continuation of the holistic care tha hopefully already begun elsewhere. This care would be seen as covering three areas:

1) SPIRITUAL:

The basic, standard program of the Servants of the Paraclete will be maintained her those who are making their way back into the active life and ministry.

- A) Concelebration of the Eucharistic Liturgy
- B) Morning and Evening Prayer in common
- C) Quiet Prayer before the Blessed Sacrament
- D) Weekly sessions with a Spiritual Director
- E) Visits of an "outside" confessor.

2) PSYCHOTHERAPEUTIC:

Some professional input and supervision is needed as these men experience this prog: This includes the services of a consulting psychologist, individual interviews a weekly group therapy session.

- A) Sessions with consulting Psychologist
- B) Group Therapy
- C) Sessions with the Program Director
- D) Input on psychological and human growth
- E) Supervised reading/reflecton program.

3) PASTORAL/VOCATIONAL:

The Diocese of San Bernardino has been very helpful in cooperating with the Servan the Paraclete and is a source of limited pastoral apostolates for those who live at Cherry Valley House. The primary criterion for such ministry is based on individual's capabilities and capacity to take on pastoral responsibilities. Often, this take place as a graduated process.

Contact is maintained with the pastors of the parishes where these residents will we

Servants of the Paraclete 1 *continued*

Any problems that arise can be confronted and dealt with by the staff of the halfway house.

A) Limited pastoral experience in the surrounding area.
B) Individual programs for those with special needs, for example, C.P.E., College or University classes, courses in cooking, typing, etc., possible chaplaincy ministry.

COST: It is helpful in this program for the residents to pay some of the costs themselves. Otherwise, the cost of the program can be discussed with the Director.

Sometimes, priests living outside the ministry contact the Cherry Valley house. As a first principle, no one is admitted to this halfway house unless he has been evaluated at one of our other facilities.



SERVANTS OF THE PARACLETE ALBUQUERQUE VILLÁ LONG-TERM CENTER

Rev. Edward Bumbera, S.P. - Father Servant
2348 Pajarito Road, SW
Albuquerque, New Mexico 87105
(505) 873-0647

This residential community is designed for priests and brothers who need a super-long-term setting in which to live. It is located in suburban, Southwest Albuquerque, is equipped with a swimming pool, spa, tennis court and property for walking, hiking, etc.

The program includes recreational therapy, occupational therapy and monthly visit by a psychiatrist. A consulting physician also sees the residents as needed for medical problems. Weekly visits by a Registered Nurse and Spiritual Director are also included in this program.

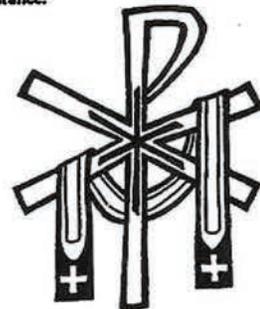
OCCUPATIONAL AND RECREATIONAL PROGRAM:

The program of activities concentrates on residents' day-to-day problems in interaction, leisure time, daily living skills, creative and physical rehabilitation. Residents are encouraged to work in the garden, help with daily chores, engage in arts and crafts which stimulate creativity, and utilize the recreational sports facilities. Directors are provided to take the residents on tours of local sights, to recreational and sports activities, shopping, on day trips to points of interest in New Mexico, music, entertainment, dinner and appointments with medical specialists.

SPIRITUAL PROGRAM:

Quiet Prayer before the Blessed Sacrament is encouraged each day for 45 minutes. Following this, the community prays the Morning Hours of the Church in common. Eucharistic Liturgy is concelebrated prior to lunch each day. As they become available, residents preside at the Assembly and preach a homily. Supper is preceded by Evening Prayer of the Church prayed in common.

COST: The cost of this program is \$55.00 per day. Only medical and psychiatric costs are normally covered by insurance.



Servants of the Paraclete 1 *continued*

SERVANTS OF THE PARACLETE THE EXODUS PROGRAM OF HOLISTIC PRAYER AND SPIRITUAL RENEWAL

Rev. Claude Buchanan, s.P. - Father Servant
Rev. Harold Arbanas - Director
P.O. Box 247 - Eime Road
Dittmer, Missouri 63023
(314) 285-5631

The Exodus is an event of Salvation History that must be continued and realized in the life of each Christian person. Our God is a God of freedom. Through Jesus Christ, God has called us to live in the fullness of life: freedom and the fullness of life realized in full human maturity.

The Servants of the Paraclete present the Exodus Program as a means of addressing the needs of priests, sisters and brothers who desire greater Life. The program is a means of growth towards personal integration and freedom, a time to awaken unrealized areas of creativity and an opportunity to deepen an inner awareness of what it means to be "another Christ" in today's world. In this sense, the Exodus Program is:

PREVENTATIVE CARE.

The Exodus Program is Holistic in the sense that it has as its aim the discovery of how to harmonize human spiritual development with the demands of psychological, emotional, and physical health. It seeks to promote the integration of social and cultural realities such as work/leisure and community/solitude within the context of priestly and religious life-style and ministry.

The Exodus Program promotes the following beliefs:

- That holiness is wholeness. God is glorified when we are fully integrated and alive.
- That spirituality is not something which is added to our lives; it is our Life!
- That prayer is an expanding of the awareness of the glory of God within us.
- That religion is not finding the way to escape from life's reality but, rather, the trust to enter into and embrace life, all of it!
- That ministry is, first of all, being and then enabling others to be all that they are.

THE EXODUS PROGRAM IS:

- 1) **HOLISTIC.** Life is open on all levels: the body, the emotions, fantasies and images, creativity and vision, mind and spirit. It includes making choices, taking responsibility and communicating.
- 2) **SMALL:** By design, the program is limited to 8-10 priests, sisters and brothers at any one time. It is a very personal experience and a close community encounter.
- 3) **A LIFE-LABORATORY:** When we come again to know who we are, the Exodus Program provides the space, time and permission to practice living that out. The program provides a real and authentic environment.

THE EXODUS PROGRAM IS FOR:

- Priests, sisters and brothers. The mixed community is a discovery of how we can learn to enrich one another.

- All those who would like to realize more clarity, energy and peace in
- All those in any kind of life-style, ministerial or personal transition.
- Those on Sabbatical. The program can be a core around which to build sabbatical experience.

WHERE: The Exodus Program is located in the country, just off Highway 3 three miles west of St. Louis, Missouri. The accommodations include a twelve house, chapel, a kitchen, dining room - living room area, a T.V. room and a large purpose room for seminars and activities. There is spacious property, a large area and swimming pool.

Ordinarily, two evenings a week are free and there are no scheduled weekends.

Each member of the community is given the opportunity every week for **COUNSELING AND SPIRITUAL DIRECTION.**

Each week there are two sessions of **COMMUNITY SHARING.** These are no sessions. Often enough, however, they can be healing and certainly helpful in that members learn to trust, receive feedback and reflect on better ways of community making choices and taking responsibility.

TIMES: The Exodus Program is offered **THREE TIMES A YEAR**, begins second Monday in January, the second Monday in May and the second Monday in September. The program lasts for 15 weeks.

COST: The cost of the Exodus Program is \$50.00 per day.

If you would like more information, please write or phone the Director. App and more information are available on request.



Servants of the Paraclete 1 *continued*

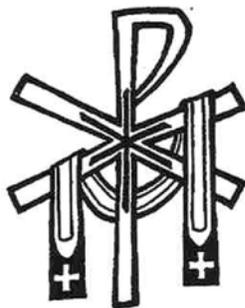
SERVANTS OF THE PARACLETE IL RITIRO RETREAT

Rev. Claude Buchanan, s.P. - Father Servant
P.O. Box 247 - Eime Road
Dittmer, Missouri 63023
(314) 285-3799

Il Ritiro is a Retreat Center in the beautiful hills just South of St. Louis, Missouri. It serves as a retreat house for priests and religious who wish to have a private retreat. Also, it serves the priests and religious of St. Louis and outlying areas as a meeting place for support groups, Jesu Caritas groups, get-togethers, group retreats, etc. Essentially, it is another attempt at providing **PREVENTATIVE CARE**.

There are fourteen rooms available, a private chapel, swimming pool and sufficient quiet area for walking, hiking, etc. Guests are invited to pray with the Servants of the Paraclete community at Il Ritiro. Priests are available for spiritual direction and counseling if needed.

Il Ritiro also offers a **TELEPHONE HOT LINE** for priests, religious and laity to call at any time with difficulties, prayer needs or questions. The number is (314) 285-0554.



24

SERVANTS OF THE PARACLETE LOURDES FORMATION HOUSE

Rev. Salvatore Busca, s.P.
Director of Associates and Novice Director
Jemez Springs, New Mexico 87025
(505) 829-3720

One of the most important aspects in becoming a Servant of the Paraclete is the process of Formation. It is in these early years that a man learns about the Congregation and the Congregation learns about the man: a mutual learning experience. After application and acceptance, the Candidate will begin the first phase of Formation.

PHASE ONE: ASSOCIATE PROGRAM

Initially, the man spends time in retreat and then lives in the Formation House, learning the concept of family/community as it is lived by the Servants of the Paraclete.

The length of time for this Associate Phase is normally nine months but can be longer depending upon the person's intentions, the decision of the community and the circumstances. It will not be longer than two years.

An Associate participates fully in community life and prayer, spends at least one hour daily in prayer and reflective reading, shares a weekly conference with the Associate Director and engages in outside work, ministry or schooling. If the Congregation provides tuition for schooling, etc. during this period, the Associate is asked to sign a Promissory Note promising to reimburse the Congregation for expenses incurred during this period.

The Associate prepares for classes and discussions, maintains physical fitness, engages in creative activities and participates in any inter-community formation experience that might be available.

PHASE TWO: NOVITIATE

The Novitiate, a time for deepening formation in the spirituality of the Servants of the Paraclete, is for a period of two years. Upon acceptance, the Novice begins living the life of a Servant of the Paraclete, receives the Habit of the Congregation and assumes responsibility for being a Servant.

The Novice lives for one year in the novitiate and spends the other year in apostolate or experiencing one or more of our programs first hand. During the year in Novitiate the Novice experiences the various aspects of our life, study, and participation in community spiritual life. He studies intently the Constitutions, the Vows, Scripture, Spiritual Direction, attends workshops and seminars arranged by the Novice Director.

PHASE THREE: TEMPORARY PROFESSION

A Religious may live under temporary profession from three to seven years. The purpose of this time is to provide the experience of entering even more deeply into the life of the Servants of the Paraclete before pronouncing perpetual Vows. Often, this is for continued education in Theology, Psychology, Spirituality or for receiving necessary training to engage in the apostolate of the Congregation. This is also a time for a priesthood candidate to receive the necessary training for Ordination.

--

Servants of the Paraclete 1 *continued*

For a Servant of the Paraclete, formation never ends. After a person makes final profession of Vows, on-going formation and education are critical to our life and work. Continued formation training by way of workshops, retreats, seminars, renewal programs, sabbaticals, degrees, etc., is encouraged.

All members, both priests and brothers, are given the necessary training to help them minister as fulfilled members of the Congregation. We assess our own needs, the needs of the Church and the needs of the individual Servant of the Paraclete by suggesting certain training possibilities. A man may come to us with specific skills and talents. He is encouraged to develop these in assisting priests and brothers. To grow as a person is to grow as a Servant of the Paraclete.

Men interested in the Congregation of the Servants of the Paraclete must have the following:

- 1) Commitment to the call of Jesus Christ.
- 2) A person who loves self and others.
- 3) A person of prayer.
- 4) A person who is in good physical and emotional health.
- 5) A person with a sense of humor.
- 6) A person who is willing to serve Christ in his fellow priests and brothers.
- 7) A person who is willing to live a familial community life style with others.

If you are interested in more information concerning the Servants of the Paraclete, please write to:

Rev. Sal Busca, S.P.
 Lourdes Formation House
 Jemez Springs, New Mexico 87025
 (505) 829-3720

or

Bro. Bernard Scollon, S.P.
 Servants of the Paraclete
 Brownshill, Stroud GL6 8AS
 England
 (0453) 88-3084



INDEX

Adjustment Disorders	
Affective Disorders	
Aftercare	pp. 9, 10
Aftercare House	1
Agoraphobia	1
Albuquerque Villa	
Alcoholism	pp. 1
Anxiety	1
Anxiety Disorders	
Authority Problems	pp. 1
Bipolar Disorder	
Burn-Out	F
Celibacy	
Chastity	
Chemical Dependency	pp. 1
Compulsive Personality Disorder	
Cost:	
Foundation House & Villa Louis Martin	
St. Michael's Center	
St. Michael's Institute	
Aftercare and Halfway House	
Long-Term Center	
Exodus Program	
Creativity Programming	pp. 9, 16,
Dependent Personality Disorder	
Depression	
Dissociative Disorders	
Entrance Requirements:	
Foundation House and Villa Louis Martin	
St. Michael's Center	
St. Michael's Institute	
Aftercare and Halfway House	
Servants of the Paraclete	
Eucharistic Spirituality	
Evaluation Services	1
Exodus Program	
Family Life	P1
Follow-Up Programs	
Foundation House and Villa Louis Martin	
St. Michael's Center	
Our Lady of Victory	
Aftercare and Halfway House	
Formation Program	1
Foundation House	

Servants of the Paraclete 1 *continued*

Halfway House	pp. 19-20
History of Congregation	p. 3
Histrionic Personality Disorder	p. 7 ff.
Holistic programming	pp. 3 & 4
Holistic Spirituality Program	pp. 22-23
Hyland Center	p. 11
Il Ritiro	p. 24
Interaction	p. 3
Intimacy	p. 3
Long-Term Care	p. 21
Ministry	p. 3-4
Multiple Personality	p. 7 ff.
Narcissistic Personality Disorder	p. 7 ff.
Obsessive-Compulsive Disorder	p. 7 ff.
Occupational Therapy	p. 21
Our Lady of Victory	pp. 17-18
Panic Disorder	p. 7 ff.
Passive-Aggressive Personality Disorders	p. 7 ff.
Pastoral Work	pp. 19 & 20
Philosophy of Ministry	p. 3
Phobias	p. 7 ff.
Physical Programming	pp. 8, 15, 17, 21
Preventative Care	pp. 22, 24
Psychological Programming	pp. 8, 15, 19,
Psychosexual Disorders	p. 7 ff.
Recreational Therapy	p. 21
Retirement Program	p. 21
Sabbatical Experience	pp. 7 ff.
Scrupulosity	p. 7 ff.
Sexuality Programming	pp. 9, 12, 16, 17
Simple Phobia	p. 7 ff.
Social Phobia	p. 7 ff.
Social Programming	pp. 9, 14, 16, 17
Somatoform Disorders	p. 7 ff.
Spirituality Programming	pp. 3, 4, 5, 7, 15, 17, 19-26
St. Michael's Center	p. 11, ff.
St Michael's Institute	pp. 15 & 16
Telephone Hot Line	p. 24
Underdeveloped priests	p. 4
Villa Louis Martin	pp. 7-10
Visiting	p. 9
Vocational Information	p. 25 ff.
Vows	pp. 25-26
Workshops	pp. 9, 10, 13, 14, 16, 18, 24, 26

70

Clergy Credibly Accused of Child Sexual Abuse 1



CLERGY CREDIBLY ACCUSED OF CHILD SEXUAL ABUSE

The following is a list of priests with credible allegations of child sexual abuse in the Diocese of San Bernardino.

CASES NOT PREVIOUSLY IN THE PUBLIC DOMAIN				
<u>NAME</u>	<u>ASSIGNMENTS IN DIOCESE</u>	<u>YEAR(S) OF INCIDENT(S)</u>	<u>DATE REPORTED TO DIOCESE / AUTHORITIES</u>	<u>STATUS OF PRIEST</u>
Daniel De Dominicis, CSSP	Notre Dame High School, Riverside (1958-68); Our Lady of the Valley, Hemet (1976-78)	1975-85 <i>Left the Diocese in 1978</i>	Diocese aware 8/94 Reported to Religious Order 8/94 Reported to police 2002	Deceased
Joseph Jablonski, MSC	St. Joseph, Upland (1997-2000)	2014 <i>*He was visiting the Diocese. Did not have faculties</i>	Diocese aware May 2014 Reported to police May 2014	Permanently banned from ministry in the Diocese
Robert Kurilec, SCJ	Notre Dame High School, Riverside (1980-83) <i>Enters U.S. Military Archdiocese as a Navy Chaplain in 1984</i>	1970, 1972 <i>Alleged abuses took place in Indiana, Illinois and Maryland</i>	Diocese aware 1987 Reported to U.S. Navy 1988 Reported to police 2002	Permanently banned from ministry in the Diocese Vatican sentenced to Prayer & Penance
Peter McCormick, SP	Sacred Heart, Palm Desert (1984-2000)	1990	Diocese aware 2/7/00 Removed from ministry 2/9/00 Reported to police 2002	Permanently banned from ministry in the Diocese
Dominic Gaioni, SVD	St. Catherine of Siena, Rialto (1986-92)	1993	Diocese aware 5/93 Suspended 7/93 Reported to police 2002	Permanently banned from ministry in the Diocese

Clergy Credibly Accused of Child Sexual Abuse 1 *continued*

<u>NAME</u>	<u>ASSIGNMENTS IN DIOCESE</u>	<u>YEAR(S) OF INCIDENT(S)</u>	<u>DATE REPORTED TO DIOCESE / AUTHORITIES</u>	<u>STATUS OF PRIEST</u>
CASES PREVIOUSLY IN THE PUBLIC DOMAIN ■ 2002 – Present				
Roberto Barco	San Salvador, Colton (2009); St. Louis, Cathedral City (2011-2014) <i>*Incardinated in Diocese of Chascomus, Argentina</i>	2009-2010	Diocese aware 4/25/16 Reported to Police 4/25/16 Removed from Ministry in Archdiocese of Los Angeles May 2016	Permanently banned from ministry in the Diocese of SB Returned to home Diocese in Argentina
Alex Castillo	St. Anthony, San Bernardino (1988-89); Diocesan Diaconate Hispanic Ministry (1991-96); St. Catherine of Siena, Rialto (2000-03); Our Lady of Guadalupe, Ontario (2003-09); St. George, Ontario (2006-07)	2009	Diocese aware 6/24/10 Reported to Police 6/24/10 Removed from ministry 6/25/10	Removed from the priesthood
Robert Donat	St. Bernardine, San Bernardino (1977); St. Anne, San Bernardino (1979); Aquinas High School, San Bernardino (1969-1993); Our Lady of Lourdes, Montclair (1993-2006)	1984	Diocese aware 11/12/10 Reported to Police 11/13/10 Was retired @ time of allegation Faculties removed 9/12/11	Permanently banned from ministry in the Diocese Vatican sentenced to Prayer & Penance
Timothy Keppel, CR	St. Joseph, Fontana (1977-80); Resurrection, Fontana (1984-87); Our Lady of the Lake, Lake Arrowhead (1997-2009), St. John XXIII, Fontana (2009); Our Lady of the Desert, Apple Valley (2010-2012)	1976-79	Diocese aware 8/24/12 Reported to Police 8/24/12 Suspended 8/25/12	Permanently banned from ministry in the Diocese
Louis Perreault, CSSP	Our Lady of the Valley, Hemet (1986-95)	1990-92	Diocese aware Sept. 2011 Reported to Police Sept. 2011 Was retired w/out faculties	Permanently banned from ministry in the Diocese

Clergy Credibly Accused of Child Sexual Abuse 1 *continued*

<u>NAME</u>	<u>ASSIGNMENTS IN DIOCESE</u>	<u>YEAR(S) OF INCIDENT(S)</u>	<u>DATE REPORTED TO DIOCESE / AUTHORITIES</u>	<u>STATUS OF PRIEST</u>
CASES PREVIOUSLY IN THE PUBLIC DOMAIN ■ 1978-2002				
Gustavo Benson	Our Lady of Guadalupe, San Bernardino (1977-78); San Salvador, Colton (1978); Immaculate Conception, Colton (1983-85); St. Joseph, Barstow (1985-87)	1978, 1985-86	Diocese aware 12/86 Arrested 1/87	Removed from the priesthood
Jesus Dominguez	St. Edward, Corona (1983-84); Our Lady of Soledad, Coachella (1984-87); St. James, Perris (1987-91); Our Lady of Guadalupe, Chino (1991)	1983, 1988	Diocese aware 1988 Removed from ministry 1993 Arrested 2001	Removed from the priesthood
Rudi Gil	St. Edward, Corona (1985-87); Our Lady of Guadalupe, Ontario (1987-89); St. Frances of Rome, Lake Elsinore (1989-93)	1987	Diocese aware 6/87 Suspended 1993 Reported to police 2002	Removed from the priesthood
J. Ernest Hayes	St. George, Ontario (1961-65); Our Lady of Perpetual Help, Indio (1965-67); St. Mel, Norco (1974-76); Our Lady of Perpetual Help, Riverside (1976-77); St. Anne, San Bernardino (1977-84); St. Bernardine Medical Center, San Bernardino (1988) Christ the Good Shepherd, Adelanto (1989-90)	1978-83, 1981, 1987	Diocese aware 6/87 Died 1990 Reported to police 2002	Deceased
Malachy McGinn	Blessed Sacrament, 29 Palms (1972-74); Our Lady of the Assumption, San Bernardino (1974-81); St. Margaret Mary, Chino (1981-85); St. Theresa, Palm Springs (1985-97)	1969, 1981	Priest deceased in 1997 Diocese aware 2002	Deceased

Clergy Credibly Accused of Child Sexual Abuse 1 *continued*

<u>NAME</u>	<u>ASSIGNMENTS IN DIOCESE</u>	<u>YEAR(S) OF INCIDENT(S)</u>	<u>DATE REPORTED TO DIOCESE / AUTHORITIES</u>	<u>STATUS OF PRIEST</u>
Paul Nguyen	St. Francis de Sales, Riverside (1992-93) <i>*Incardinated in Diocese of Oslo, Norway</i>	1993	Diocese aware 2/2/93 Suspended 2/5/93 Reported to police 2/5/93	Left Diocese in 1993; whereabouts unknown
Anthony Rodrigue	Our Lady of Perpetual Help, Indio (1971-72); St. Joseph, Barstow (1972-73); St. George, Ontario (1977-81); St. Joseph the Worker, Loma Linda (1981-82)	1978	Arrested in 1979 Removed from ministry 1983 Laicized in 1992	Deceased
Charles Rourke	Extern with faculties (no parish assignments) <i>Incardinated in Diocese of Tuscon</i>	1979	Diocese aware 1979 Removed from ministry 1979 Reported to police 12/06	Deceased
Ed Ball, MSC	Diocesan Center for Catholic Ministry (1979); Diocesan Dept. of Catechetical and Theological Formation (1980-89); Our Lady of Fatima, San Bernardino (1989-92)	1979-86	Diocese aware 9/92 Removed from ministry 9/92 Arrested 12/92	Deceased
Joseph Fertal, SVD	St. Edward, Corona (1994-95)	1995	Diocese aware 8/95 Suspended 8/95 Reported to authorities 10/95	Permanently banned from ministry in the Diocese
Howard Melzer, SCJ	St. Matthew, Corona (1976-80)	1976-80	Diocese aware 10/17/93 Reported to Religious Order for action 10/18/93 Reported to Police 2002	Deceased
*Carlos Rene Rodriguez, C.M.	<i>No faculties; No assignments</i>	1993	Diocese aware May 2018 Reported to Police Nov. 2018	Removed from the priesthood (1998)
John Schmitz	Our Lady of the Rosary Cathedral, San Bernardino (1984-85) <i>Incardinated in the Archdiocese of Dubuque</i>	1985	Told to leave Diocese and reported to his home diocese 4/85 Reported to Police 5/85	Deceased
*Name added November 2, 2018				

Clergy Credibly Accused of Child Sexual Abuse 1 *continued*

<u>NAME</u>	<u>ASSIGNMENTS IN DIOCESE</u>	<u>YEAR(S) OF INCIDENT(S)</u>	<u>DATE REPORTED TO DIOCESE / AUTHORITIES</u>	<u>STATUS OF PRIEST</u>
Paul Shanley	Extern w/faculties (no parish assignments) <i>Incardinated in the Archdiocese of Boston</i>	1990	Diocese aware Feb. 2002 Reported to Police Feb. 2002	Removed from the priesthood
Bernard Waltos, O.F.M. CONV.	Queen of Angels, Riverside (1981-1991)	1984-90	Diocese aware January 1994 (priest was deceased)	Deceased
CASES PREVIOUSLY IN THE PUBLIC DOMAIN ■ 1978-2002 ALLEGATIONS OUTSIDE THE DIOCESE RE: PRIESTS WHO LATER SERVED IN DIOCESE				
Fidencio Silva-Flores, M.S.p.S.	St. Philip Neri, Lenwood (1998)	1979-85, 1995 <i>Alleged abuses took place in Oxnard, CA Lynwood, CA</i>	Diocese aware Nov. 1998 Removed Nov. 1998	Permanently banned from ministry in the Diocese
Ponciano Ramos, SVD	St. Martha, Murrieta (1996-97); St. Mary of the Valley, Yucca Valley (1998-2002)	1993 <i>Alleged abuse took place in Indiana</i>	Diocese aware Apr. 2002 Removed from Ministry Apr. 2002	Permanently banned from ministry in the Diocese
Esteban Trujillo, OSA	<i>No Faculties; No Assignments; Was residing with his family in Diocese</i>	1998, 2001 <i>Alleged abuses took place in Mexico</i>	Diocese aware June 2002 Removed June 2002	Permanently banned from ministry in the Diocese
Joseph Bell, OSB	St. Peter and St. Paul, Alta Loma (1985-86)	1960s-70s <i>Alleged abuses took place in Indiana, Kentucky, New York</i>	Diocese aware Dec. 1985 Priest Deceased Jan. 1987 Reported to police 2006	Deceased
Ruben Garcia	Our Lady of Guadalupe, Chino (1986-87) <i>*Incardinated in Diocese of Tijuana, Mexico</i>	1981 <i>Alleged abuse took place in Idaho</i>	Diocese aware Apr. 1986 Priest leaves Diocese Feb. 1987 Reported to police 2006	Deceased
John Haberthier	St. Francis de Sales, Riverside (1979-80); Our Lady of the Valley, Hemet (1982-87)	1973 <i>Alleged abuse took place in Whittier, CA</i>	Diocese aware Oct. 2006 Reported to police Dec. 2006	Deceased
Terrence Reilly, OP	Notre Dame High School, Riverside (1988-93)	1983 <i>Alleged abuse took place in Eugene, OR</i>	Diocese aware May 1993 Priest leaves Diocese May 1993 Reported to police 2006	Deceased

Clergy Credibly Accused of Child Sexual Abuse 1 *continued*

<u>NAME</u>	<u>ASSIGNMENTS IN DIOCESE</u>	<u>YEAR(S) OF INCIDENT(S)</u>	<u>DATE REPORTED TO DIOCESE / AUTHORITIES</u>	<u>STATUS OF PRIEST</u>
James Stauber	St. Adelaide, Highland (1982); Our Lady of the Assumption, San Bernardino (1982-83); Immaculate Conception, Colton (1983-84); St. Catherine of Alexandria, Riverside (1984-88, 90); St. Edward, Corona (1988-90); St. John, Rubidoux (1991-93)	1970 <i>Alleged abuse took place in St. Louis, MO</i>	Diocese aware Feb. 1993 Removed Feb. 1993 Reported to police 2006	Deceased
CASES PREVIOUSLY IN THE PUBLIC DOMAIN ■ 1978-2002 ALLEGATIONS FOR WHICH SETTLEMENTS WERE PAID, BUT CREDIBILITY NOT VERIFIED				
Saul Ayala	St. Edward, Corona (1982-84); St. Joseph, Barstow (1984-86); Our Lady of Guadalupe, San Bernardino (1986-89); The Sanctuary of Our Lady of Guadalupe, Mecca (1991-97)	1988-89	Diocese aware 2002 Removed from ministry 2002	Permanently banned from ministry in the Diocese Retired without faculties
Michael Bucaro	St. Matthew, Corona (1979-83); California Institute for Men, Chino (1983-91)	1983-89	Diocese aware 10/1/04 Reported to police 10/29/04	Permanently banned from ministry in the Diocese Retired without faculties
<i>For cases involving credible allegations of abuse in parishes or schools in San Bernardino or Riverside counties that took place prior to 1978 please see the list of priests released by the Diocese of San Diego.</i>				

Clerics, Religious Employees, and Volunteers Accused of Sexual Misconduct in the Diocese of San Bernardino

Fr. Edito “Ed” Amora (D’Amora)



Ordination: 1980

Notes: Fr. Edito D’Amora was ordained in the Philippines to the Diocese of Dipolog in 1980. A 10-year-old girl accused Fr. D’Amora of sexually abusing her while he was visiting her family home in San Diego in 1983. In 2007, Fr. D’Amora was included on the “List of Priests Against Whom There are Credible Allegations” released by the Diocese of San Diego, and in 2010 his personnel file was released along with that of other priests involved in the 2008 San Diego settlement. He has been named in at least one civil lawsuit. Fr. D’Amora’s current whereabouts and whether he has access to children is unknown, although it

is believed that he has been residing in Lake City, Florida since 2017.

Assignments:

1981-1985	Unknown
1986-1988	Military Chaplains, Ground Combat Center, Twenty-Nine Palms, CA
1989-1991	Unknown
1992	Marine Corps Air Station, Tustin, CA
1993-1994	Unknown
1995-1996	St. Raphael, Trenton, NJ
1997-2000	Visitation, Brick Town, NJ
2000-2003	Unknown
2004	Air National Guard Chaplains, Philadelphia, PA
2005-2018	Unknown

Fr. Saul Ayala



Ordination: 1971

Notes: After being ordained in 1971, Fr. Saul Ayala worked in and around San Bernardino for three decades before being accused of sexual harassment and misconduct involving a minor in June of 2002. Following the allegation he was placed on administrative leave, permanently banned from ministry in the Diocese, and allegedly moved to Mexico. Three months after the first accusation, two sisters filed a lawsuit claiming Fr. Ayala had sexually abused them as children from approximately 1988 to 1989. At the time of the alleged abuse, Fr. Ayala was assigned to Our Lady of Guadalupe Church

in San Bernardino and was also performing services at the Holy Family Catholic Church in Hesperia. The mother of the sisters who were allegedly sexually abused had allegedly reported the incidents to the Church in Hesperia back in 1988 and 1989, but nothing was done. The Diocese of San Bernardino eventually settled the case. The Diocese of San Bernardino listed Fr. Ayala as a priest with allegations of child sexual abuse “for which settlements were paid, but credibility not verified.” Fr. Ayala’s current whereabouts and whether he has access to children are unknown.

Assignments:

1972-1982	Unknown
1983-1984	St. Edward Church, Corona, CA
1985-1986	St. Joseph Church, Barstow, CA
1987-1989	Our Lady of Guadalupe, San Bernardino, CA
1990	St. Joseph Church, Fontana, CA
1991	Unknown
1992-1998	Our Lady of Guadalupe Shrine Church, Mecca, CA
1999-2002	Unknown
2003	Our Lady of Guadalupe Shrine Church, Mecca, CA
2004-2018	Unknown

Fr. Edward L. Ball, M.S.C.



Ordination: 1966

Notes: Fr. Edward Ball began his career in Pennsylvania and worked there for nearly a decade and a half before moving to San Bernardino. In 1992, Fr. Ball was indicted on 4 counts of abuse of minors and removed from ministry. He pleaded guilty and no contest to two of the four counts and was sentenced to 9 months in jail and 5 years of probation. In 1994, two boys filed a lawsuit against Fr. Ball, which was settled out of court. In 1999, Fr. Ball was charged with 31 counts of sexual assault in connection with alleged abuse of two altar boys over a decade previously in San Bernardino County. Fr. Ball pleaded no contest and

was sentenced to three years in prison. The same alleged victims also filed a civil lawsuit against the Diocese of San Bernardino, the Missionaries of the Sacred Heart, and Fr. Ball which was settled by the Diocese and the Missionaries of the Sacred Heart in 2003. The alleged victims subsequently won a verdict against Fr. Ball. Fr. Ball was included in the Diocese of San Bernardino's list of clergy credibly accused of child sexual abuse. He was believed to be living in Robertsville, Missouri as of 2008. According to the Diocese of San Bernardino, Fr. Ball is deceased.

Assignments:

1967	St. John the Baptist, Haycock Run, PA
1968	Sacred Heart Novitiate, Youngstown, OH
1969-1971	Sacred Heart Seminary, Center Valley, PA
1972-1979	M.S.C. Center, Shelby, OH
1980-1983	Unknown
1984-1986	Priests of the Province serving elsewhere (Aurora, IL)
1987-1989	Unknown
1990-1993	Our Lady of Fatima, San Bernardino, CA
1994-2001	Missionaries of the Sacred Heart Community, Aurora, IL
2002-2018	Unknown

Fr. Roberto A. Barco



Ordination: 1983

Notes: Fr. Roberto Barco is an Argentinian priest who arrived in California in 2009. In 2016, Fr. Barco was accused of sexually abusing a child from 2009 to 2010. According to the Diocese of San Bernardino, he was assigned to San Salvador in Colton, California in 2009. Following the accusation, Fr. Barco was removed from ministry in the Archdiocese of Los Angeles and permanently banned from ministry in the Diocese of San Bernardino. According to the Diocese of San Bernardino, Fr. Barco returned to his home Diocese in Argentina following the allegation. Fr. Barco was included in the

Diocese of San Bernardino's list of clergy credibly accused of child sexual abuse and in the Archdiocese of Los Angeles' Report to the People of God List of Priests Accused of Sexual Misconduct with Minors 2018 Update. Fr. Barco's current whereabouts, status as a priest, and whether he has access to children are unknown.

Assignments:

1984-2011	Unknown
2012-2014	St. Louis, Cathedral City, CA
2015	Unknown
2016	St. Mary, Palmdale, CA
2018	Unknown

Fr. John Beatty



Ordination: 1950

Notes: Fr. John Beatty was ordained a priest of the Clerics of St. Vistor. He worked for more than three decades in various dioceses in Illinois, Florida, and California. Fr. Beatty was included in the Diocese of San Diego's list of priests where the Diocese has received a credible allegation involving sexual abuse of a minor.

Assignments:

1951-1954	Cathedral Boys' High School, Springfield, IL
1955	Spalding Institute, Peoria, IL
1956-1961	St. Patrick's, Kankakee, IL
1962	St. Martin's, Martinton, IL
1963-1965	Alleman High School, Rock Island, IL
1966	St. Clement's, Ft. Lauderdale, FL
1967-1968	Our Lady of Angels, San Diego, CA
1967-1969	Marian High School, Imperial Beach, CA
1969-1970	St. Pius X, Chula Vista, CA
1971-1972	Our Lady of Guadalupe, San Bernardino, CA
1973	University Hospital, San Diego, CA (Chaplain)
1974-1976	St. John of the Cross, Lemon Grove, CA
1977-1980	St. Columba, San Diego, CA
1981-1985	Our Lady of Mt. Carmel, San Ysidro, CA
1986-1987	Unknown
1988-1997	Retired
1997	Died

Fr. Joseph G. Bell, O.S.B.



Ordination: Unknown

Notes: According to the Diocese of San Bernardino, Fr. Joseph Bell worked at St. Peter and St. Paul in Alta Loma, California from approximately 1985 to 1986. He allegedly sexually abused at least one minor in the 1960s to 1970s in Indiana, Kentucky, and New York. According to the Diocese of San Bernardino, the Diocese was aware of the alleged misconduct perpetrated by Fr. Bell in 1985. The conduct, however, was not reported to law enforcement until 2006. He died in 1987. Fr. Bell was included in the Diocese of San Bernardino's list of clergy credibly accused of child sexual abuse.

Fr. Gustavo Benson



Ordination: 1972

Notes: Fr. Gustavo Benson was charged with sexually abusing an altar boy in 1987 while he was at St. Joseph Church in Barstow, to which he pleaded no contest and was sentenced to three years' probation. After being sentenced to probation, Fr. Benson was allegedly moved to Mexico. Four years later, Fr. Benson was allegedly moved to the Tijuana Diocese, which was allegedly warned about Fr. Benson's history of sexual abuse, but nevertheless incardinated him. In 2004, Fr. Benson was accused of sexually abusing a 14-year-old altar boy while working in Colton in 1985. As of 2010, Fr. Benson

was believed to be an active priest in Ensenada, Mexico. Fr. Benson was included in the Diocese of San Diego's list of priests where the Diocese has received a credible allegation involving sexual abuse of a minor. He was also included in the Diocese of San Bernardino's list of clergy credibly accused of child sexual abuse. According to the Diocese of San Bernardino, Fr. Benson was removed from the priesthood. Fr. Benson was believed to be residing in Tucson, Arizona as of 2017. His current whereabouts and whether he has access to children are unknown.

Assignments:

1973-1975	St. John Church, Encinitas, CA
1976-1977	St. Mary Church, Oceanside, CA
1978	Our Lady of Guadalupe, San Bernardino, CA
1979-1983	San Salvador Church, Colton, CA
1984	Immaculate Conception, Colton, CA
1985	St. Joseph Church, Barstow, CA
1986	St. Philip Neri Church, Barstow, CA
1987	On Leave
1988-1991	On Duty Outside the Diocese
1992-2018	Unknown

Msgr. James T. Booth



Ordination: 1946

Notes: Multiple survivors have come forward alleging child sexual abuse by Fr. James T. Booth, from approximately 1965 to 1970, while he worked at Mission San Diego de Alcalá. In 1971, Fr. Booth left the priesthood, allegedly in order to marry a 19-year-old San Diego State University student. Fr. Booth then became an Episcopal priest and worked throughout Central Valley, California until he retired in the 1990s. He has been named in at least two civil lawsuits. Fr. Booth was included in the Diocese of San Diego's list of priests where the Diocese has received a credible allegation involving sexual abuse of a

minor. His exact whereabouts and whether he had access to children from 1971 until his death in 2012 are unknown.

Assignments:

1947	St. Joseph's Cathedral, San Diego, CA
1948	Church of the Most Blessed Sacrament, Descanso, CA
1949	Our Lady of Angels, San Diego, CA
1949	Diocesan Director of Young Men's Institute, San Diego, CA
1949	Diocesan Father Serra Club
1949-1952	North American College, Rome, Italy (Student)
1953	Patton State Hospital, Patton, CA
1954	College of Liberal Arts, San Diego, CA
1954-1960	Graduate School of Law, San Diego, CA
1954-1967	Chancellor
1954-1969	Nazareth House Orphanage, San Diego, CA
1954-1970	Mission San Diego De Alcalá, San Diego, CA
1955-1967	Diocesan Consultors, San Diego, CA
1965-1968	Administrative Council, San Diego, CA
1965-1969	Indian Missions Commission
1970	Building Committee
1971-2011	Unknown
2012	Died

Fr. Peadar “Peter” Brennan



Ordination: 1961

Notes: Fr. Peadar Brennan was alleged to have impregnated at least two parishioners and fathered at least three children while he worked at various parishes in California. After fathering his second child, he was moved to the Diocese of San Diego and then to Albuquerque Villa, an institution run by the Servants of the Paraclete and known for treating priests accused of child sexual abuse. Fr. Brennan was subsequently transferred to the Archdiocese of San Francisco where he became the founding pastor of Holy Innocents. Fr. Brennan resigned in approximately 1995 and is

believed to be married. In 2010, as part of a settlement with survivors of child sexual abuse, the Diocese of San Diego released Fr. Brennan's personnel file. Fr. Brennan was believed to be residing in Carlsbad, California as of 2006. His current whereabouts and whether he has access to children are unknown.

Assignments:

1962-1964	St. John of the Cross, Lemon Grove, CA
1965-1967	St. Francis de Sales, Riverside, CA
1968-1969	Sacred Heart, San Diego, CA
1970-1972	Our Lady of Grace, El Cajon, CA
1973-1974	St. Thomas, Fort Yuma, CA (Mission – St. Mary's, Winterhaven, CA)
1975-1982	St. Anthony, Upland, CA
1983-1988	St. Francis of Assisi, La Quinta, CA
1989-1991	Absent On Leave
1992-1995	Holy Innocents Church, Victorville, CA
1996-2018	Unknown

Fr. Michael Bucaro



Ordination: 1980

Notes: In 2004, Fr. Michael Bucaro was accused of sexually abusing a boy from 1983 to 1989 while he was working at St. Matthew's Catholic Church in Corona, California. The survivor was five years old when the alleged abuse began. In response, Fr. Bucaro filed a slander lawsuit against the accuser. The church eventually settled Fr. Bucaro's sexual abuse case as part of a global settlement. The Diocese of San Bernardino has listed Fr. Bucaro as a priest with allegations of child sexual abuse "for which settlements were paid, but credibility not verified." According to the Diocese, Fr. Bucaro was permanently banned from

ministry in the Diocese and retired without faculties. Fr. Bucaro's current whereabouts and whether he has access to children are unknown.

Assignments:

1981-1983	St. Matthew Church, Corona, CA
1984-1986	California Institute for Men, Chino, CA
1986-1988	Priests On Leave (Hales Corners, WI)
1989-2010	Southern Conservation Center, Chino, CA
2011-2012	Unknown
2013-2014	Leave of Absence
2014	Retired
2015-2018	Unknown

Fr. Robert Buchanan



Ordination: 1968

Notes: Fr. Robert Buchanan worked in the Dioceses of San Diego, San Bernardino, and Reno. At least one person has come forward alleging child sexual abuse by Fr. Buchanan in approximately 1972 while he worked at University High School in San Diego. Before he was sent to work in Reno, Fr. Buchanan was sent to the New Life Institute for Human Development in Virginia for counseling to receive help with personal problems. Fr. Buchanan retired in approximately 2009. He has been named in at least one civil lawsuit. Fr. Buchanan's current whereabouts and whether he has access

to children are unknown.

Assignments:

1969	Mira Costa Junior College, Oceanside, CA
1969-1970	St. Mary, Star of the Sea, Oceanside, CA
1971-1973	University of San Diego High School, San Diego, CA
1974-1975	St. Charles Borromeo, San Diego, CA
1976-1978	St. Edward, Corona, CA
1979-1981	St. Joseph, Barstow, CA
1982	On Leave
1983-1984	Unknown
1985	Immaculate Conception, Colton, CA
1986-1994	St. Edward, Corona, CA
1995	Absent on leave
1996-2003	Our Lady of Snows, Reno, NV
1996-2006	On Duty Outside the Diocese
2007-2008	Unknown
2009-2012	Retired (1202 E. Highland Ave., San Bernardino, CA)
2013-2016	Retired (2875 Idlewild Dr., #29, Reno, NV 89509)
2017	Retired (1501 Front St. Unit #346, San Diego, CA 92101)
2018	Unknown

Fr. Stuart B. Campbell, O.P.



Ordination: 1930

Notes: After being ordained in 1930, Fr. Campbell worked for nearly five decades at well over a dozen churches in various states, including California, Nevada, Kentucky, Ohio, Illinois, and New York. A lawsuit was filed in Fresno County in 2003 accusing Fr. Campbell of child sexual abuse occurring in the late 1950s. Fr. Campbell was included in the Archdiocese of Los Angeles' Report to the People of God List of Priests Accused of Sexual Misconduct with Minors 2018 Update. According to this report, Fr. Campbell has been twice accused of sexual abuse. One incident was alleged to have occurred between 1956

and 1959 and the other between 1978 and 1980. The report also states the diocese was made aware of the allegations in 2010. From 1983 until his death in 1986, Fr. Campbell is believed to have resided in Fullerton, California. Fr. Campbell's access to children from 1983 to 1986 is unknown.

Assignments:

1931	College of Immaculate Conception, Washington, D.C.
1932-1934	Fenwick High School, Oak Park, IL
1935-1937	St. Catherine of Siena, New York, NY
1938-1940	St. Thomas Aquinas', Zanesville, OH
1941-1944	St. Louis Bertrands', Louisville, KY
1945-1946	St. Dominic's, Washington, D.C.
1947	St. Thomas Aquinas', Zanesville, OH
1948-1949	Our Lady of Guadalupe, San Bernardino, CA
1950-1953	St. Augustine's, Covington, KY
1954	Santa Teresita Hospital and Sanatorium, Duarte, CA
1955	Unknown
1956-1957	St. Ann's, Porterville, CA
1958-1959	Unknown
1960	St. Thomas Aquinas Cathedral, Reno, NV
1961	St. Albert the Great, Reno, NV
1962-1963	Our Lady of the Rosary, East Line, NV
1964	St. John Bosco, Battle Mountain, NV
1965-1966	St. Teresa's, Carson City, NV
1967-1970	Our Lady of Las Vegas, Las Vegas, NV
1971-1973	Our Lady of Snows, Reno, NV
1972-1973	St. Robert Bellarmine-St. Joseph the Worker, Fernley-Empire, NV
1974	St. Patrick's, Tonopah, NV
1975-1976	St. Mary Church, Virginia City, NV
1977-1980	Immaculate Heart of Mary, Santa Ana, CA
1981-1982	Unknown
1983	St. Francis Home, Santa Ana, CA
1984-1985	Unknown
1986	Died

Fr. Alejandro Jose “Alex” Castillo



Ordination: 1981

Notes: In 2010, Fr. Alejandro Jose Castillo was accused of sexually abusing two young boys. The alleged abuse occurred in the two preceding years, while Fr. Castillo was working at Our Lady of Guadalupe Catholic Church in Ontario, CA. In the week following the allegations, Fr. Castillo was removed from active ministry. The following month, over 200 parishioners held a demonstration near the headquarters of the San Bernardino Diocese to show their support for Fr. Castillo. A few weeks after the demonstration, Fr. Castillo was arrested and tried for seven counts of lewd and

lascivious acts with a child under age 14 and one count of forcible lewd and lascivious acts with a child under age 14. He eventually pleaded no contest and was sentenced to a year in jail and three years' probation. A report was subsequently released accusing Fr. Castillo of sexually abusing an additional five former parishioners. Following the criminal charges, three separate civil suits were filed against Fr. Castillo and the Diocese of San Bernardino. Two of the three suits have settled. Fr. Castillo was included in the Diocese of San Bernardino's list of clergy credibly accused of child sexual abuse. According to the Diocese of San Bernardino, Fr. Castillo has been removed from the priesthood. His current whereabouts and whether he has access to children are unknown.

Assignments:

1982	Casa Guadalupe, Los Angeles, CA
1983-1988	St. John The Evangelist, Los Angeles, CA
1989-1990	St. Anthony, San Bernardino, CA
1990-1996	Divine Word Seminary, Riverside, CA
1997-2001	Unknown
2002-2003	St. Catherine of Siena Church, Rialto, CA
2004	Unknown
2005-2010	Our Lady of Guadalupe, Ontario, CA
2007-2008	St. George, Ontario, CA
2011-2018	Unknown

Fr. Peter Covas



Ordination: 1957

Notes: After a voluntary review of internal files in 2002, the Diocese of San Bernardino supplied the police with a list of 20 priests who were allegedly guilty of sexual abuse. One of the names on that list was Fr. Covas. Following the report, a man stepped forward accusing Fr. Covas of sexually abusing him from the time he was 14 up until he was 25. Fr. Covas was not charged with any crimes. However, the San Bernardino Sheriff's Department did release a report which revealed that Fr. Covas had a history of sexual malfeasance: in 1987, Fr. Covas was arrested for public masturbation, and a

year later, in 1988, Fr. Covas was again arrested, this time for disorderly and lewd conduct in public. According to the Diocese of San Bernardino, it had no knowledge and there was no record of Fr. Covas' arrests. The lawyer who represented Fr. Covas, Bill Lemann who had represented the diocese for years, disagreed and stated that he had told the Bishop Philip Straling, then head of the diocese, of Fr. Covas' convictions. In light of the newly released information about Fr. Covas' criminal history, he was barred from ministry. But less than a year later, in 2004, Fr. Covas was reinstated as a retired priest in good standing. Shortly thereafter, Fr. Covas died. Fr. Covas is included in the Diocese of San Diego's list of priests where the Diocese has received a credible allegation involving sexual abuse of a minor.

Assignments:

1958-1959	Unknown
1960-1961	St. John the Evangelist, Tucson, AZ
1962-1970	Notre Dame High School, Riverside, CA
1971-1981	St. Catherine, Riverside, CA
1982	Unknown
1983-1986	Our Lady of Fatima, San Bernardino, CA
1987-1988	Our Lady of the Rosary Cathedral, San Bernardino, CA
1989-1990	Unknown
1991-1992	Holy Family Church, Hesperia, CA
1993-2002	St. Peter and St. Paul, Alta Loma, CA
2003-2004	Retired
2004	Died

Fr. James Creaton



Ordination: 1940

Notes: Fr. James Creaton was ordained in the Diocese of Elphin, Ireland in 1940. In 2010, as part of a settlement with survivors of clergy sexual abuse, the Diocese of San Diego released Fr. Creaton's personnel file.

Assignments:

1941-1946	Unknown
1947	In Higher Studies
1948	Mary Star of the Sea, San Diego, CA
1949-1951	Mary Star of the Sea, La Jolla, CA
1952	Holy Rosary, San Bernardino, CA
1953-1954	Unknown
1955	St. Mary of the Wayside, San Diego, CA
1956-1964	St. Anthony, San Jacinto, CA
1964	Died

Fr. Daniel De Dominicis, C.S.Sp.



Ordination: 1949

Notes: According to the Diocese of San Bernardino, Fr. Daniel De Dominicis was accused of sexually abusing a child in approximately 1975 to 1985. The Diocese learned of the allegation in 1994, but the allegations were not reported to the police until 2002. Fr. De Dominicis was included in the Diocese of San Bernardino's list of clergy credibly accused of child sexual abuse.

Assignments:

1950	Unknown
1951-1952	St. Joseph, Conway, AR
1953-1955	St. Emma's Institute, Rock Castle, VA
1956	Holy Ghost Fathers Mission Seminary, Ann Arbor, MI
1957-1958	Holy Ghost Missionary College, Comwells Heights, PA
1959-1967	Notre Dame High School, Riverside, CA
1968-1976	Our Lady of Guadalupe, Bakersfield, CA
1977-1979	Our Lady of the Valley, Hemet, CA
1980-1981	Congregation of the Holy Ghost, San Antonio, TX
1982-1984	Unknown
1985-1988	Resurrection, Sunnyvale, CA
1989	Unknown
1990-1991	St. John the Evangelist, Tucson, AZ (TUC)
1992-1995	Unknown
1996	Died

Fr. John Joseph Daly



Ordination: 1951

Notes: Fr. John Joseph Daly was born in Ireland and reportedly worked in Australia until 1958, when he was transferred to San Diego. In approximately 1977, Fr. Daly was arrested for allegedly sexually abusing a 16-year-old hitchhiker who sought shelter at St. Joseph in Holtville, California. Fr. Daly was subsequently sent to El Carmelo Retreat house for a month and then moved to San Bernardino, thereby avoiding prosecution. It is reported that Fr. Daly had been arrested twice prior on sexual abuse charges in La Mesa, California and San Antonio, Texas. Fr. Daly has been named in at least one civil lawsuit.

Assignments:

1952-1959	Unknown
1960-1961	St. Theresa's, Palm Springs
1962-1968	St. Martins, La Mesa, CA
1969	St. John of the Cross, Lemon Grove, CA
1970-1973	St. Augustine's, Eagle Mountain, CA
1974-1975	St. Joan of Arc, Blythe, CA; Palo Verde Junior College, Blythe, CA
1976-1977	St. Joseph, Holtville, CA
1978-1981	Immaculate Conception, Colton, CA
1982-1985	Sacred Heart, Riverside, CA
1986-1989	Holy Family, Hesperia, CA
1986	Retired (Hesperia, CA)
1987	Retired (Holy Family, P.O. Box 685, Hesperia, CA 92345)
1988	Retired (9222 Fifth Ave., Hesperia, CA 92345)
1989	Retired (7267 Dalscote, Hesperia, CA 92345)
1989	Died

Fr. Luis Eugene De Francisco



Ordination: Unknown

Notes: Fr. Luis Eugene De Francisco was an ordained priest for the Diocese of Cali, Colombia and worked for multiple parishes in Florida, Texas, and California. Fr. De Francisco was the subject of complaints by parishioners at three separate parishes for "association with their children." In 1963, Fr. De Francisco was arrested on charges relating to child sexual abuse. Authorities agreed to drop the charges against Fr. De Francisco as long as he immediately left the United States and never returned. Fr. De Francisco was included in the Diocese of San Diego's list of priests where the Diocese has received

a credible allegation involving sexual abuse of a minor. Fr. De Francisco reportedly died in approximately 1990. His whereabouts, status as a priest, and whether he had access to children from approximately 1964 until his death are unknown.

Assignments:

1959	St. Michael The Archangel, Miami, FL
1960-1961	Unknown
1962	Our Lady of Perpetual Help, Indio, CA
1962-1963	St. Jude Church, San Diego, CA
1963	Blessed Sacrament, San Diego, CA
1964-1989	Unknown
1990	Died

Fr. Robert A. De Otero



Ordination: 1977

Notes: A 2002 civil lawsuit alleged that Fr. Robert De Otero had sexually abused two altar boys in the mid-to-late 1980s at St. John the Baptist Roman Catholic Church in Kalihi, Hawaii. The first lawsuit was settled in 2004 right before a new one was filed, alleging Fr. De Otero had sexually abused another boy while assigned to St. John the Baptist Roman Catholic Church in Kalihi, Hawaii in 1985. In 1992, Fr. De Otero resigned from his post as Navy Chaplain after admitting to sexually abusing a boy at the Marine base in Twentynine Palms, California. Fr. De Otero was included in the Archdiocese

of Los Angeles' list of priests accused of sexual misconduct involving minors. Fr. De Otero's current status as a priest, his whereabouts, and whether he has access to children are unknown.

Assignments:

1978	Sacred Heart, Medford, OR
1979	Unknown
1980	St. Andrew, Portland, OR
1981	Unknown
1982-1983	Active Outside the Diocese
1984	Our Lady of the Mount, Honolulu, HI
1984	On Duty Outside the Diocese
1985-1989	Unknown
1990-1993	Military Chaplain
1994-1997	On Duty Outside the Diocese
1998-2002	Leave of Absence
2003	Unknown
2004	Leave of Absence
2005	Retired
2006-2018	Unknown

Fr. Jesus Dominguez



Ordination: 1983

Notes: Fr. Dominguez worked at various churches in Southern California throughout the 1980s. During his tenure at Our Lady of Soledad Church in the mid-1980s, Fr. Dominguez was allegedly involved in arguments with his senior pastor over Fr. Dominguez' bringing of boys to his room, which subsequently led to the order that Fr. Dominguez be required to leave his door open when minors were in his room. According to the Diocese of San Bernardino, the Diocese was aware of allegations involving Fr. Dominguez as early as 1988 and purportedly removed him from ministry

in 1993. Fr. Dominguez allegedly voluntarily left the priesthood in 2000. In 2001, he was arrested and pleaded no contest to a misdemeanor child molestation charge in Downey. In 2004, a group of six survivors sued the Diocese of San Bernardino and the Archdiocese of Los Angeles for the alleged sexual abuse perpetrated by Fr. Dominguez. In 2005, Fr. Dominguez was criminally charged in connection with his sexual abuse of two minors at Our Lady of Soledad Church in Coachella and St. James Church in Perris. Shortly after being charged in 2005, Fr. Dominguez reportedly fled to Mexico and has remained a fugitive since. Fr. Dominguez was included in the Diocese of San Bernardino's list of clergy credibly accused of child sexual abuse. He was also included in the Archdiocese of Los Angeles' list of priests accused of sexual misconduct involving minors. His whereabouts and whether he has access to children are unknown.

Assignments:

1984	St. Edward Church, Corona, CA
1985-1987	Our Lady of Soledad Church, Coachella, CA
1988	St. James Church, Perris, CA
1989-1991	Unknown
1992-1993	Our Lady of Guadalupe Church, Chino, CA
1994-1995	Absent on Leave
1996-2018	Unknown

Fr. Robert J. Donat



Ordination: 1966

Notes: Fr. Robert Donat worked at various parishes and schools throughout San Diego and San Bernardino counties for four decades, until his retirement in 2007. In 1973, one of the former students allegedly reported Fr. Donat's sexual abuse to the Diocese of San Bernardino, but no action was taken. The Diocese of San Bernardino acknowledges being aware of the allegations as of 2010. In 2011, Fr. Donat was accused of sexually abusing at least five former students. Fr. Donat was stripped of all priestly duties when the diocesan review found the accusations against him credible. No criminal charges

have been brought against Fr. Donat due to the statute of limitations. Fr. Donat was included in the Diocese of San Bernardino's list of clergy credibly accused of child sexual abuse. According to the Diocese of San Bernardino, Fr. Donat was permanently banned from ministry in the Diocese and was sentenced by the Vatican to a life of prayer and penance. His current whereabouts and whether he has access to children are unknown.

Assignments:

1967	St. Kieran's, El Cajon, CA
1968-1969	Our Lady of Mt. Carmel, San Ysidro, CA
1970-1974	St. Anne, San Bernardino, CA
1975-1976	St. Adelaide Church, Highland, CA
1977-1979	St. Bernardine, San Bernardino, CA
1980	St. Anne, San Bernardino, CA
1981-1993	Aquinas High School, San Bernardino, CA
1994-2006	Our Lady of Lourdes, Montclair, CA
2007	Retired
2008-2018	Unknown

Msgr. Donald F. Doxie



Ordination: 1952

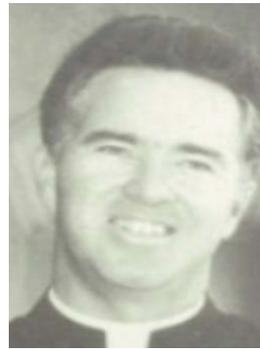
Notes: Msgr. Donald F. Doxie worked in multiple parishes in the Diocese of San Diego, as a Navy chaplain, and as the Vice Chancellor. Additionally, Msgr. Doxie worked at St. Margaret in Chino, California, which became a parish of the Diocese of San Bernardino after the Diocese of San Bernardino was established in 1978. At least one person has come forward alleging child sexual abuse by Msgr. Doxie from approximately 1969 to 1972 while he worked at St. Brigid in San Diego. Fr. Doxie has been named in at least one civil lawsuit. Fr. Doxie was included in the Diocese of San Diego's list of priests

where the Diocese has received a credible allegation involving sexual abuse of a minor.

Assignments:

1953	St. Margaret, Chino, CA
1954-1955	Pontifical Society for the Propagation of the Faith, Home Missions, Holy Childhood Association
1954	Our Lady of Perpetual Help, Lakeside, CA
1955	Our Lady of Rosary, San Diego, CA
1955-1959	Auditor and Secretary
1956-1957	St. Joseph Cathedral, San Diego, CA
1957	Priests' Relief Society; San Diego College for Men, San Diego, CA
1957-1960	Vice Chancellor and Secretary
1958-1961	On Duty Outside Diocese, U.S. Navy, Chaplain
1959-1960	Secretary to Auxiliary Bishop
1960-1968	Secretary
1961	Vicar General and Secretary
1962-1968	Vice Chancellor and Bishops Secretary
1963-1976	Diocesan Consultors
1964-1965	Priests Relief Society
1964-1974	Priests' Eucharistic League
1965-1968	Administrative Council
1965-1971	Liturgical Commission
1967-1976	Defensor Vinculi
1969-1976	St. Brigid, San Diego, CA
1974-1976	Episcopal Vicars; Vicars Forane
1976	Stewardship
1976	Died

Msgr. Brent I. Eagen



Ordination: 1956

Notes: Msgr. Brent I. Eagen worked at multiple parishes which became part of the Diocese of San Bernardino when the Diocese was established in 1978. At least one person has accused Msgr. Brent I. Eagen of child sexual abuse in approximately 1972 while he worked at Mission San Diego De Alcalá. Msgr. Eagen has been named in at least one civil lawsuit. His whereabouts, status as a priest, and access to children from 1995 until his death in 1997 are unknown.

Assignments:

1957-1959	Holy Rosary, San Bernardino, CA
1960-1967	San Diego College for Men, San Diego, CA
1968-1969	6120 Linda Vista Rd., San Diego, CA
1970-1973	Boys Town of the Desert, Inc., Banning, CA
1971-1976	Cathedral Plaza Development Corporation, La Mesa, CA
1971-1992	Mission (Basilica) San Diego De Alcalá, San Diego, CA
1993-1997	University of San Diego, San Diego, CA
1995-1997	Special Assignment
1997	Died

Fr. Raymond Clifton Etienne, S.V.D.



Ordination: 1979

Notes: Fr. Clifton Raymond Etienne was a priest of the Divine World Missionaries who has been accused of child sexual abuse at the Divine World Seminary in Riverside. Prior to being ordained, when Fr. Etienne was a deacon, he reportedly started choirs at St. Catherine of Alexandria in Riverside. Fr. Etienne was also the director of a summer youth camp at Divine World Seminary for several years. He has been named in at least one civil lawsuit. Fr. Etienne was included in the Diocese of San Diego's list of priests where the Diocese has received a credible allegation involving sexual abuse of a minor.

Assignments:

1980	St. Patrick's, Oakland, CA
1981-1988	St. Anthony, San Bernardino, CA
1989-1998	Divine World Seminary, Riverside, CA
1998	Died

Fr. Theodore Feely, O.F.M. Conv. Fr. Joseph Fertal, S.V.D.



Ordination: 1958

Notes: Fr. Theodore W. Feely worked in Illinois, Nevada, and multiple dioceses in California. In 2002, two men came forward to accuse Fr. Feely of child sexual abuse from approximately 1968 to 1972 while he worked at St. Anthony of Padua in Rockford, Illinois. One of the men filed a civil suit in 2006 against the Diocese of Rockford.

Assignments:

1959-1961	St. Thomas, Arlington, CA
1962	Queen of Angels, Riverside, CA
1963	St. Bronislava, Chicago, IL
1964-1968	Queen of Angels, Riverside, CA
1969-1973	St. Anthony of Padua, Rockford, IL
1974	Our Lady of Guadalupe, Riverside, CA
1975	Unknown
1976	St. Thomas, Riverside, CA
1977-1978	Queen of Angels, Riverside, CA
1979-1980	St. John of God, Norwalk, CA
1981	Unknown
1982	St. George, Stockton, CA
1983-1988	Queen of Angels, Riverside, CA
1989-1991	St. Thomas Aquinas Cathedral, Reno, NV
1991	Died



Ordination: 1959

Notes: Fr. Joseph Fertal was involved in at least one civil suit and was criminally investigated in connection with allegations of child sexual abuse. Fr. Fertal was purportedly sent to St. Michael's Institute, an institution known for treating priests accused of child sexual abuse, multiple times beginning in the 1980s. According to the Diocese of San Bernardino, Fr. Fertal was permanently banned from ministry in the Diocese. Fr. Fertal was included in the Diocese of San Bernardino's list of clergy credibly accused of child sexual abuse. He was believed to be residing in Jemez Springs, New Mexico as of 2003. Fr. Fertal's

current whereabouts and whether he has access to children are unknown.

Assignments:

1960-1962	Unknown
1963-1967	P.O. Box 1375 Manila, Philippines
1968-1970	Divine World Seminary, Techny, IL
1971	College of Loyola University, Niles, IL
1972	Divine World Seminary, Techny, IL
1973-1978	University of San Carlos, Cebu City, Philippines
1979-1983	Province of Christ the King, Philippines
1984-1987	Southern Province of Blessed Joseph Freinadametz
1988	Provincial Headquarters in the United States
1989	Society of the Divine World Foreign Missions
1990	CA Divine World Center, Los Angeles, CA
1991-1992	St. John the Evangelist, Los Angeles, CA
1993	Our Lady of Loretto, Los Angeles, CA
1994	Divine World Seminary, Riverside, CA
1995-1996	St. Edward, Corona, CA
1997-2002	Divine World Seminary, Riverside, CA
2003-2018	Unknown

Fr. Herman Francis Flynn, C.S.Sp.



Ordination: 1929

Notes: Fr. Herman Francis Flynn was ordained as a member of the Congregation of the Holy Ghost in 1929 and worked in multiple parishes throughout the United States. Fr. Flynn was included in the Diocese of San Diego's list of priests where the Diocese has received a credible allegation involving sexual abuse of a minor.

Assignments:

1930	Unknown
1931-1933	St. Peter's, Charleston, SC
1934-1938	Holy Ghost College, Cornwells Heights, PA
1939	St. Mary, Detroit, MI
1940	Holy Ghost Apostolic College, Cornwells, PA
1941-1945	Holy Ghost Missionary College, Cornwells, PA
1946-1953	St. Mary's Seminary, Ferndale (Norwalk), CT
1954-1955	Emma Institute, Rock Castle, VA
1956-1961	Duquesne University, Pittsburgh, PA
1962	Notre Dame High School, Riverside, CA
1963	Duquesne University, Pittsburgh, PA
1964-1977	Notre Dame High School, Riverside, CA
1977	Died

Fr. Dominic T. Gaioni, S.V.D.



Ordination: 1967

Notes: Fr. Dominic Gaioni is a member of the Society of the Divine Word religious order who worked in the Archdiocese of Los Angeles and Diocese of San Bernardino. According to the Diocese of San Bernardino, Fr. Gaioni worked at St. Catherine of Siena in Rialto from 1986 to 1992. He has been accused of sexually abusing at least two children in approximately 1977 and 1993. According to the Diocese's records, Fr. Gaiono was suspected from ministry in 1993 and at some point permanently banned from ministry in the Diocese. The Diocese's records further provide that despite the

Diocese being aware of the allegations in 1993, they were not reported to law enforcement until 2002. Fr. Gaioni was included in the Archdiocese of Los Angeles' list of priests accused of sexual misconduct involving minors. He was also included in the Diocese of San Bernardino's list of clergy credibly accused of child sexual abuse. As of 2016, Fr. Gaioni was believed to be living in Pasadena, California. His current whereabouts, status as a priest, and whether he has access to children are unknown.

Assignments:

1968-1981	Unknown
1982-1983	St. Francis de Sales, Sherman Oaks, CA
1984-1985	Divine World College, Dubuque, IA
1986	St. John the Evangelist, Los Angeles, CA
1987-1989	St. Catherine of Siena, Rialto, CA
1990-1991	Unknown
1992-1995	St. John the Evangelist, Riverside, CA
1994-1995	Divine World Seminary, Riverside, CA
1996-2018	Unknown

Msgr. Rudolph Galindo



Ordination: 1954

Notes: Multiple survivors have come forward alleging child sexual abuse by Fr. Rudolph Galindo while he worked at multiple parishes in San Diego from approximately 1954 to the early 1970s. Fr. Galindo has also been named in multiple civil lawsuits alleging child sexual abuse. Following a 1985 lawsuit in which Fr. Galindo was accused of sexually abusing an altar boy at St. Joseph Cathedral, Fr. Galindo retired in 1986. In 2002, he admitted to sexually abusing three children and was permanently removed from ministry. Following his confession, Fr. Galindo was also sent to a treatment

center for a psychological evaluation. In 2010, as part of a settlement with survivors of clergy sexual abuse, the Diocese of San Diego released Fr. Galindo's personnel file. Fr. Galindo was included in the Diocese of San Diego's list of priests where the Diocese has received a credible allegation involving sexual abuse of a minor. He was believed to be residing in Kenedy, Texas as of 2004. Fr. Galindo's current whereabouts and whether he has access to children are unknown.

Assignments:

1955-1957	St. Edward, Corona, CA
1958	Unknown
1959-1968	Our Lady of Guadalupe, Otay, CA
1969-1974	Our Lady of Guadalupe, San Bernardino, CA
1975-1976	Our Lady Church, San Ysidro, CA
1977-1983	St. Joseph Cathedral, San Diego, CA
1984-1986	Our Lady of Guadalupe, Calexico, CA
1987	Unknown
1988-2003	Retired
1999-2003	Padua Place, San Antonio, TX
2004-2018	Unknown

Fr. James A. Ganahl



Ordination: 1956

Notes: Fr. James A. Ganahl was accused of abusing four girls from approximately 1961 to 1963 in San Bernardino and has been named in at least one civil lawsuit. In 2010, as part of a settlement with survivors of clergy sexual abuse, the Diocese of San Diego released Fr. Ganahl's personnel file. Fr. Ganahl was included in the Diocese of San Diego's list of priests where the Diocese has received a credible allegation involving sexual abuse of a minor.

Assignments:

1957-1958	St. Vincent de Paul, San Diego, CA
1957-1964	San Diego College for Men, San Diego, CA
1959	St. Charles Borromeo, San Diego, CA
1960-1962	University High School, San Diego, CA
1965-1967	Immaculate Heart Seminary, San Diego, CA
1968-1973	San Gorgonio, Beaumont, CA
1974-1981	St. Joan of Arc, Victorville, CA
1982-1987	St. Catherine's, Temecula, CA
1988-2004	Retired (15767 Tuscola Rd., Apt. 1, Apple Valley, CA 92307)
2005-2010	Retired (801 Magnolia Ave., Corona, 92879)
2010	Died

Fr. Ruben Garcia



Ordination: 1972

Notes: Fr. Ruben Garcia worked at locations in Idaho, New Mexico, and California. According to the Diocese of San Bernardino, Fr. Garcia worked at Our Lady of Guadalupe in Chino from 1986 to 1987. He has been accused of sexually abusing boys in Boise, Idaho and Las Vegas, New Mexico. According to the Diocese of San Bernardino, as of 1986 the Diocese was aware of allegations of abuse which were alleged to have occurred in 1981. The Diocese, however, did not report the allegations to law enforcement until 2006. At some point, Fr. Garcia was reportedly incardinated into the

Archdiocese of Tijuana in Mexico. He left the Diocese of San Bernardino in February 1987. It was later revealed that Bishop Tod D. Brown of the Diocese of Boise wrote a letter of recommendation to the Archdiocese of Tijuana on behalf of Fr. Garcia, even though Bishop Brown was aware of Fr. Garcia's history of sexual abuse. Fr. Garcia was included in the Diocese of San Bernardino's list of clergy credibly accused of child sexual abuse. He was also included in the Archdiocese of Santa Fe's list of clerics accused of sexual abuse of children. Fr. Garcia's current whereabouts, status as a priest, and whether he has access to children are unknown.

Assignments:

1973	P.O Box 399 Caldwell, ID
1974-1978	On Duty Outside the Diocese
1979-1980	St. Mary, Soda Springs, ID
1981	On Duty Outside the Diocese
1982-1986	Absent on Leave
1987-1991	On Duty Outside the Diocese
1992-2018	Unknown

Fr. Anthony Martinez Garduno



Ordination: 1990

Notes: Fr. Anthony Garduno was accused of sexual misconduct with an adult in 1993. In 2009, he was arrested on suspicion of sexually abusing a minor and selling drugs out of Our Lady of Tepeyac Church near Corona and subsequently pleaded guilty to selling drugs out of the church and keeping a stolen pistol. Fr. Garduno's current whereabouts, status as a priest, and whether he has access to children are unknown.

Assignments:

1991-1992	Holy Family Church, Hesperia, CA
1993-1994	St. Edward Church, Corona, CA
1995	Absent on Leave
1996-2018	Unknown

Fr. Rudi Gil, O.Ss.T.



Ordination: 1978

Notes: In 1993, Fr. Rudi Gil was accused of sexually abusing a child. He resigned from his parish assignment at St. Frances of Rome Catholic Church in Lake Elsinore and was sent to Servants of the Paraclete, an institution known for treating priests accused of child sexual abuse. During counseling, Fr. Gil allegedly admitted that he had sexually abused a child. According to the Diocese of San Bernardino, the Diocese was aware of the allegations as early as 1987, but did not suspect Fr. Gil until 1993. It was not until 2002 that the allegations were reported to law enforcement. Fr. Gil was included in the

Diocese of San Bernardino's list of clergy credibly accused of child sexual abuse. According to the Diocese of San Bernardino, Fr. Gil has been removed from the priesthood. Fr. Gil's current whereabouts, status as a priest, and whether he has access to children are unknown.

Assignments:

1979	Unknown
1980-1981	Our Lady of Sorrows, Victoria, TX
1982	Unknown
1983-1984	St. Mary's Cathedral, Trenton, NJ
1985	Unknown
1986-1987	St. Edward Church, Corona, CA
1988-1990	Our Lady of Guadalupe Church, Ontario, CA
1990-1993	St. Frances of Rome Church, Lake Elsinore, CA
1994-1998	Absent on Leave
1999-2018	Unknown

Fr. Paul Gill



Ordination: 1966

Notes: Fr. Paul Gill has been accused of sexually abusing at least two children between approximately 1975 and 1977. He has been named in at least two civil lawsuits. In 2002, amid abuse allegations, Fr. Gill was barred from ministry. Fr. Gill was included in the Diocese of San Diego's list of priests where the Diocese has received a credible allegation involving sexual abuse of a minor. His current whereabouts and whether he has access to children are unknown.

Assignments:

1967-1971	Our Lady of Guadalupe, Calexico, CA
1972-1977	Our Lady of Perpetual Help, Lakeside, CA
1978-1981	St. Joan of Arc, Blythe, CA
1982	On Leave
1983-1998	St. Joseph the Worker, Loma Linda, CA
1999-2004	Retired (39335 Vineland, Sp. 66, Cherry Valley, CA 92223)
2005-2018	Unknown

Fr. John Haberthier



Ordination: 1948

Notes: According to the Diocese of San Bernardino, Fr. John Haberthier worked at St. Francis de Sales in Riverside from 1979 to 1980 and Our Lady of the Valley in Hemet from 1982 to 1987. Fr. Haberthier was first accused of sexual abuse in a 2006 announcement by the Diocese of Dodge City. The Diocesan Review Board conducted an investigation and found the allegation to be credible. Fr. Haberthier also allegedly abused a child in 1973 in Whittier, California. Fr. Haberthier was included in the Diocese of San Bernardino's list of clergy credibly accused of child sexual abuse. His whereabouts

and whether he had access to children from approximately 1999 until his death in 2009 are unknown.

Assignments:

1949-1950	St. Patrick's, Wichita, KS
1951-1952	Cathedral of the Sacred Heart, Dodge City, KS
1953	3601 17 th St., Great Bend, KS
1954-1960	St. Theresa's, Dighton, KS
1961-1965	St. Michael's, La Crosse, KS
1966-1967	Wilson Memorial Hospital, Ulysses, KS
1968-1971	Immaculate Heart of Mary, Windthorst, KS
1972-1974	St. Patrick's, Plains, KS
1975	On Leave of Absence
1976-1979	On Duty Outside Diocese; St. Francis Xavier, Pueblo, CO
1980-1994	On Duty Outside Diocese
1995-1998	Retired (3440 Cottonwood C-9, San Jacinto, CA 92582)
1999-2008	Unknown
2009	Died

Fr. Ernest "J. Ernest" Hayes



Ordination: 1961

Notes: According to the Diocese of San Bernardino, Fr. Ernest Hayes was accused of perpetrating child sexual abuse in 1978 to 1983, 1981, and 1987. The Diocese was made aware of the allegations in 1987, but Fr. Hayes was permitted to continue working in the Diocese until his death in 1990. The allegations were not reported to police until 2002. Fr. Hayes was included in the Diocese of San Bernardino's list of clergy credibly accused of child sexual abuse.

Assignments:

1962-1965	St. George, Ontario, CA
1966	Our Lady of Perpetual Help, Indio, CA
1967-1969	Holy Trinity, El Cajon, CA
1970	Boys' Town of the Desert, Banning, CA
1971	Sacred Heart, Coronado, CA
1972-1974	Our Lady of Perpetual Help, Brawley, CA
1975-1976	St. Mel, Norco, CA
1977	Our Lady of Perpetual Help, Riverside, CA
1978-1984	St. Anne, San Bernardino, CA
1985	Unknown
1986	On Educational Leave
1987	Unknown
1988-1989	Special Assignment
1988	St. Bernardine Medical Center, San Bernardino, CA
1989-1990	Christ the Good Shepherd, Adelanto, CA
1990	Died

Msgr. Michael Higgins



Ordination: 1964

Notes: Fr. Michael Higgins reportedly worked as a priest in Corona, Riverside, Lake Arrowhead, and Chino during parts of the 1950s, 1960s, and 1970s. In approximately 1980, Fr. Higgins was accused of soliciting sex in a confessional. As a result, in 1982 he was sent to Servants of the Paraclete, an institution known for treating priests accused of child sexual abuse. According to the Diocese of San Diego, he was removed from the priesthood due to an allegation of misconduct. He denied the allegations and unsuccessfully attempted to sue Bishop Maher and other officials in the

Diocese of San Diego. Fr. Higgins was believed to be residing in Palm Springs as of 2007.

Assignments:

1964-1965	St. Rose of Lima, Chula Vista, CA
1966-1967	St. Francis, Vista, CA
1968-1970	St. Didacus, San Diego, CA
1971-1972	St. Pius X, Chula Vista, CA
1973-1975	Higher Studies
1976-1978	Our Mother of Confidence, San Diego, CA
1979	Unknown
1980	St. Therese, San Diego, CA
1981	Unknown
1982	Guardian Angels, Santee, CA
1983-1984	On Sick Leave
1985	On Duty Outside the Diocese; St Mary's, Bird Island, MN
1986-1987	On Duty Outside the Diocese; c/o P.O. Box 87225, San Diego, CA
1988-1991	Unassigned
1992	Disabled
1993	Unassigned
1994-1998	Unassigned; P.O. Box 87225, San Diego, CA
1999	Unassigned
2000-2015	Unknown
2016	Died

Fr. Joseph Jablonski, M.S.C.



Ordination: 1976

Notes: Fr. Joseph Jablonski was accused of sexually abusing a child while he was a visiting priest in the Diocese of San Bernardino in 2014. Fr. Jablonski was included in the Diocese of San Bernardino's list of clergy credibly accused of child sexual abuse and purportedly permanently banned from ministry in the Diocese. His current whereabouts, status as a priest, and whether he has access to children are unknown.

Assignments:

1977	Columbia Missions
1978	Bogota, Columbia
1979-1981	Unknown
1982	Barrio of Ciudad Kennedy
1983-1984	Archdiocese of Bogota
1985	Priests of the Province Serving Elsewhere, Aurora, IL
1986-1988	Archdiocese of Bogota
1988-1989	Priests of the Province Serving Elsewhere, Aurora, IL
1989-1996	Missionaries of the Sacred Heart Foreign Missions
1990-1992	Sacred Heart Monastery, Aurora, IL
1993-1997	Missionaries of the Sacred Heart Community, Aurora, IL
1998-1999	St. Joseph, Upland, CA
2000-2017	Missionaries of the Sacred Heart Community, Aurora, IL
2010-2012	Missionaries of the Sacred Heart Community, Chicago, IL
2013-2016	St. Joseph, Chicago, IL
2018	Unknown

Fr. Gregory Kareta, O.F.M. Conv.



Ordination: 1956

Notes: Fr. Gregory Kareta was a Conventual Franciscan priest. In approximately 1985, Fr. Kareta allegedly admitted that he sexually abused a child, but the Archdiocese of Los Angeles permitted him to remain in ministry. In 2003, Fr. Kareta was accused of sexually abusing an 11-year-old boy in approximately 1973 to 1974 in the Diocese of Monterey. Fr. Kareta was criminally charged in 2002 after being arrested for lewd and lascivious acts with a child under the age of 14. The criminal charges were dropped in 2003. Fr. Kareta was included in the Archdiocese of Los Angeles' list

of priests accused of sexual misconduct involving minors. Fr. Kareta's whereabouts, status as a priest, and whether he had access to children from 2005 until his death in 2006 are unknown.

Assignments:

1957-1958	Unknown
1959-1963	St. Hedwig's, Detroit, MI
1964	Our Lady of Guadalupe, Hermosa Beach, CA
1965	St. Josephat's, Milwaukee, WI
1966-1971	Bishop Montgomery High School, Torrance, CA
1972-1978	St. Paul the Apostle, Pismo Beach, CA
1979	Queen of Angels, Riverside, CA
1980	St. Joseph's, Barstow, CA
1981	Queen of Angels, Riverside, CA
1982	St. Thomas, Riverside, CA
1983-1984	Unknown
1985-1996	St. Paul the Apostle, Coalinga, CA
1997-2002	St. Joseph's, Avenal, CA
2003	Unknown
2004	Retired (St. Joseph Cupertino Friary, Arroyo Grande, CA)
2005	Unknown
2006	Died

Msgr. Patrick J. Kearney



Ordination: 1953

Notes: In 2010, as part of a settlement with survivors of clergy sexual abuse, the Diocese of San Diego released Msgr. Patrick Kearney's personnel file. Msgr. Kearney's whereabouts, status as a priest, and whether he had access to children from 1993 until his death in 2004 are unknown.

Assignments:

1954	St. John of the Cross, Lemon Grove, CA
1955	St. Mary, El Centro, CA
1956-1957	St. Joseph's, Upland, CA
1958-1963	St. John the Evangelist, San Diego, CA
1964-1966	St. Anne's, Needles, CA
1966-1968	Immaculata, San Diego, CA
1969-1977	St. John of the Cross, Lemon Grove, CA
1978-1992	Immaculate Conception, San Diego, CA
1993-2004	Retired
2004	Died

Fr. John Charles Keith



Ordination: 1956

Notes: Fr. John Charles Keith has been accused of sexually abusing children in approximately 1972 and 1985. In 1993, Fr. Keith was sent to the St. Luke institute, an institution known for treating priests accused of child sexual abuse. In 2002, Fr. Keith was informed that he could no longer celebrate mass or present himself as a priest. He has been named in at least two civil lawsuits. Fr. Keith was included in the Diocese of San Diego's list of priests where the Diocese has received a credible allegation involving sexual abuse of a minor. Fr. Keith's whereabouts and whether he had access to children from

1991 until his death in 2003 are unknown.

Assignments:

1957	Alma College, Los Gatos, CA
1958-1963	St. Joseph's Cathedral, San Diego, CA
1959-1962	San Diego College for Men, San Diego, CA
1960	St. Bernardine's, San Bernardino, CA
1961	Our Lady of Fatima, San Bernardino, CA
1962	Aquinas High School, San Diego, CA
1963	Chaplain, U.S. Army, San Diego, CA
1964	St. Anthony's, National City, CA
1965	Aquinas High School, San Diego, CA
1966-1970	St. Louis', Cathedral City, San Diego, CA
1971-1976	St. Joseph, Barstow, CA
1977	St. Francis De Sales, Riverside, CA
1978-1981	St. Charles Borromeo, San Diego, CA
1982	St. Martin of Tours, La Mesa, CA
1983	Grossmont, Kaiser, and Alvarado Hospital, Grossmont, CA
1984-1989	Unknown
1990	Little Flower Haven, La Mesa, CA
1991-2003	Retired
2003	Died

Fr. Timothy F. Keppel, C.R.



Ordination: 1977

Notes: Fr. Timothy Keppel is a priest of the Congregation of the Resurrection who worked in the Diocese of San Bernardino. In 2013, the Congregation of the Resurrection announced that Fr. Timothy Keppel allegedly engaged in sexual misconduct involving a minor in the late 1970s in the Diocese of San Bernardino. Following an investigation, both the Diocese of San Bernardino and the Congregation of the Resurrection concluded that there was reasonable cause to suspect that inappropriate sexual behavior with a minor did occur. Consequently, Fr. Keppel was removed

from public ministry. Fr. Keppel was included in the Diocese of San Bernardino's list of clergy credibly accused of child sexual abuse. According to the Diocese of San Bernardino, Fr. Keppel is permanently banned from ministry in the Diocese. Fr. Keppel's current whereabouts, status as a priest, and whether he has access to children are unknown.

Assignments:

1978-1980	St. Joseph, Fontana, CA
1981	Unknown
1982-1983	Our Lady of Loretto Church, Spanish Lake, MO
1984	Resurrection Catholic Church, Montgomery, AL
1985-1996	Church of the Resurrection, Fontana, CA
1997	Unknown
1998-2003	Our Lady of the Lake Church, Lake Arrowhead, CA
1999-2009	St. Anne in the Mountains Church, Running Springs, CA
2004-2005	Our Lady of the Lake Church, Crest Park, CA
2006-2009	Our Lady of the Lake Church, Lake Arrowhead, CA
2009-2010	Congregation of the Resurrection, Fontana, CA
2011-2013	Congregation of the Resurrection, Apple Valley, CA
2011-2012	Our Lady of the Desert, Apple Valley, CA
2011-2012	St. Paul, Lucerne Valley, CA
2011-2014	Provincial Office of the Congregation of the Resurrection, Chicago, IL
2015-2018	Unknown

Fr. Adalbert “Albert” J. Kowalczyk, C.R.



Ordination: 1938

Notes: At least one survivor has come forward alleging child sexual abuse by Fr. Adalbert J. Kowalczyk from approximately 1962 to 1964, while he worked at Resurrection in Fontana. Fr. Kowalczyk has been named in at least one civil lawsuit. Fr. Kowalczyk was included in the Diocese of San Diego’s list of priests where the Diocese has received a credible allegation involving sexual abuse of a minor. According to the Diocese of San Diego, Fr. Kowalczyk is deceased.

Assignments:

1939	Unknown
1940	2249 Lockwood Ave, Chicago, IL
1941-1943	St. Stanislaus Bishop and Martyr, Chicago, IL
1944	St. Stanislaus Kostka, Chicago, IL
1945-1947	St. Hedwig’s Mission, Chicago, IL
1948-1951	Unknown
1952-1954	St. Hedwig’s Mission, Chicago, IL
1955	St. Mary of the Angels, Chicago, IL
1956	St. Hyacinth’s, Chicago, IL
1957-1964	Resurrection Church, Fontana, CA
1965-1966	St. Hedwig’s Mission, Chicago, IL
1967-1974	St. Stanislaus Kostka, Chicago, IL
1975-2018	Unknown

Msgr. William Armstrong Kraft



Ordination: 1951

Notes: Multiple survivors have come forward alleging child sexual abuse by Msgr. William Armstrong Kraft from 1964 to 1974 while he worked at St. Therese and Good Shepherd in San Diego. Msgr. Kraft has been named in multiple civil lawsuits. Msgr. Kraft was included in the Diocese of San Diego’s list of priests where the Diocese has received a credible allegation involving sexual abuse of a minor. His whereabouts and whether he had access to children from 1992 until his death in 2001 are unknown.

Assignments:

1952	Unknown
1953	Holy Rosary, San Bernardino, CA
1954-1956	Blessed Sacrament, San Diego, CA
1955	University of San Diego, San Diego, CA
1955-1964	Newman Clubs and Aquinas Clubs
1957-1970	St. Therese of The Child of Jesus, San Diego, CA
1965-1970	Cemeteries
1969	Senate of Priests
1971-1977	Good Shepherd, San Diego, CA
1978	St. Charles Borromeo, San Diego, CA
1979-1991	Building Committee
1980	On Special Assignment, Director Office of Financial Programs and Planning
1980-1981	St. Catherine Laboure, San Diego, CA
1982-1989	Office of Financial Programs
1982-1991	Diocesan Deferred Giving
1982-1990	Campaign for Human Development, San Diego, CA
1983	St. Mary’s, National City, CA
1984-1986	Immaculata, San Diego, CA
1985-1991	Presbyteral Council Consultors
1986	Special Assignment, Catholic Community Services, San Diego, CA
1987-1991	Special Assignment, Office of Development, San Diego, CA
1989-1991	Catholic Relief Services
1992-2001	Retired
2001	Died

Fr. Robert E. Kurilec



Ordination: 1968

Notes: Fr. Robert Kurilec was ordained a priest for the Congregation of the Priests of the Sacred Heart. According to the Diocese of San Bernardino, Fr. Kurilec was accused of abusing children in 1970 and 1972 in Indiana, Illinois, and Maryland. The Diocese allegedly learned of the allegations in 1987 and reported to the U.S. Navy in 1988 and subsequently reported to law enforcement in 2002. At some point, the Diocese of San Bernardino permanently banned Fr. Kurilec from ministry in the Diocese and the Vatican sentenced him to a life of prayer and penance. Fr. Kurilec was included in the

Diocese of San Bernardino's list of clergy credibly accused of child sexual abuse. His current whereabouts and whether he has access to children are unknown.

Assignments:

1969	Kilroe Seminary of the Sacred Heart, Honesdale, PA
1970-1971	Immaculate Heart of Mary Seminary, Lenox, MA
1972-1973	Divine Heart Seminary, Donaldson, IN
1974	St. Alphonsus, Dearborn, MI
1975-1978	Antonian College Prep. School, San Antonio, TX
1979	Cleveland Central Catholic High School, Cleveland, OH
1980	St. Michael, Cleveland, OH
1981-1982	Unknown
1983	St. Catherine, Riverside, CA
1984	Military Chaplain
1985-1987	On Duty Outside the Diocese (SB); LCDR, CHC, U.S.M.R., Wildwood, IL
1988-2004	On Duty Outside the Diocese (SB); USN, 3908 Roebing Ln., Virginia Beach, VA
2005-2006	Retired
2007	Retired, 367 Tee St., Willowick, OH 44095
2008-2017	Retired, 7743 Grundy St., Pensacola, FL 32507
2018	Unknown

Fr. Lawrence Kurlandski, C.R.



Ordination: 1942

Notes: Fr. Lawrence Kurlandski is a Resurrectionist priest. At least one survivor has come forward alleging child sexual abuse by Fr. Kurlandski from 1947 to 1949, while he worked at St. Joseph's in Fontana, California. Fr. Kurlandski has been named in at least one civil lawsuit. Fr. Kurlandski is believed to have died in 1990.

Assignments:

1943	Unknown
1944-1948	Holy Family, San Diego, CA
1949- 1951	St. Joseph's, Fontana, CA
1952-1954	Newman High School, Fontana, CA
1955-1962	St. Gordon Technical High School, Chicago, IL
1963-1969	St. Joseph's, Fontana, CA
1970-1978	St. Mary, Fontana, CA
1979-1980	Unknown
1981-1989	Weber High School, Chicago, IL
1990	Died

Fr. Peter H. Luque



Ordination: 1962

Notes: In 2002, Fr. Peter Luque was placed on leave from his assignment at St. Edward Church in Corona amid sexual abuse allegations. He resigned in 2003. Also in 2003, Fr. Luque was criminally charged with sexually abusing two boys at Our Lady of Guadalupe in San Bernardino and at San Salvador in Colton during the 1960s. The charges against Fr. Luque were eventually dropped due to a United States Supreme Court ruling that changed the law surrounding the statute of limitations. Fr. Luque has been named in at least one civil lawsuit. Fr. Luque was included in the Diocese of San Diego's list of priests where

the Diocese has received a credible allegation involving sexual abuse of a minor. His whereabouts and whether he had access to children from approximately 2004 until his death in 2013 are unknown.

Assignments:

1963	St. Anthony's Church, San Bernardino, CA
1964	St. Therese of the Child Jesus, San Diego, CA
1965-1968	St. Edward, Corona, CA
1969	Our Lady of Guadalupe, Riverside, CA
1970-1978	San Salvador, Colton, CA
1979	Unknown
1980-1987	Our Lady of Guadalupe, San Bernardino, CA
1988	Unknown
1989-1994	Our Lady of Guadalupe Church, Chino, CA
1995-1999	Unknown
2000-2003	St. Edward Church, Corona, CA
2004-2012	Unknown
2013	Died

Fr. Maximiliano Gomez Macouzet



Ordination: 1946

Notes: Fr. Maximiliano Gomez Macouzet was accused of sexually abusing a minor in approximately 1962. He was included in the Diocese of San Diego's list of priests where the Diocese has received a credible allegation involving sexual abuse of a minor. According to the Diocese of San Diego, Fr. Macouzet left the Diocese in 1966 and was incardinated in the Diocese of Tlalnepantla, Mexico in 1967. Fr. Macouzet's current whereabouts, status as a priest, and whether he has access to children are unknown.

Assignments:

1947	St. Anne, San Bernardino, CA
1948	Christ the King, San Bernardino, CA
1949	North American College, Rome, Italy
1950-1953	Pontifica Accademia Ecclesiastica, Rome, Italy
1954	Our Lady of Guadalupe, San Bernardino, CA
1955-1957	St. Mary, Redlands, CA
1958	St. Francis of Assisi, Riverside, CA
1959-1961	Our Lady of Guadalupe Shrine, Riverside, CA
1962-1965	Our Lady of Perpetual Help, Indio, CA
1966	Unknown
1967-1975	On Sick Leave
1976-2018	Unknown

Fr. Michael Victor Marron



Ordination: 1930

Notes: Notes: Fr. Michael Victor Marron was ordained as a priest for the Diocese of Clogher in Ireland and came to work in the United States in 1961. A 1963 letter from Fr. Marron's personnel file states that there were a number of complaints from parents that Fr. Marron was overly friendly with their children, especially their daughters. As a result, Fr. Michael Victor Marron was asked to leave the Diocese of San Diego. Fr. Marron was included in the Diocese of San Diego's list of priests where the Diocese has received a credible allegation involving sexual abuse of a minor.

According to the Diocese of San Diego, Fr. Marron left the Diocese in 1963. He is believed to have died in 1979. His whereabouts, status as a priest, and whether he had access to children from approximately 1963 until his death in 1979 are unknown.

Assignments:

1931-1960	Unknown
1961	St. Pius X, Chula Vista, CA
1961	St. Martin, La Mesa, CA
1961-1962	St. Bernardine's, San Bernardino, CA
1962	St. Joseph Cathedral, San Diego, CA
1962	St. Joseph, Upland, CA
1962-1963	St. John, San Diego, CA
1963	Precious Blood, Banning, CA
1964-1978	Unknown
1979	Died

Fr. Peter McCormick, S.P.



Ordination: 1970

Notes: According to records from the Diocese of San Bernardino, Fr. McCormick began sexually abusing a 13-year-old boy at a church near Los Angeles in 1990 and the abuse continued until the boy became an adult. The Diocese received the allegation in February 2000 and removed Fr. McCormick from ministry shortly thereafter. He was permanently banned from ministry in the Diocese. The Diocese did not report the alleged abuse to the police until 2002. Fr. McCormick was included in the Diocese of San Bernardino's list of clergy credibly accused of child sexual abuse. His current

whereabouts, status as a priest, and whether he has access to children are unknown.

Assignments:

1971-1973	Via Coeli Monastery, Jemez Springs, NM
1974-1975	Holy Spirit Retreat, Canton, OH
1976-1978	St. Mary, Glens Falls, NY
1979-1980	St. Joseph's Little Falls, NY
1981	Unassigned
1982	St. Ambrose's, Latham, NY
1983-1984	Unknown
1985-2000	Sacred Heart Church, Palm Desert, CA
2001-2018	Unknown

Fr. Malachy M. McGinn



Ordination: 1961

Notes: Fr. Malachy M. McGinn worked in the Dioceses of San Diego and San Bernardino. He is accused of sexually abusing children in approximately 1969 and 1981, according to the Diocese of San Bernardino. Fr. McGinn was included in the Diocese of San Bernardino's list of clergy credibly accused of child sexual abuse. He was also included in the Diocese of San Diego's list of priests where the Diocese has received a credible allegation involving sexual abuse of a minor.

Assignments:

1962-1967	St. Rita, San Diego, CA
1968	St. Patrick, Carlsbad, CA
1969	St. Rita, San Diego, CA
1970-1972	St. Therese, San Diego, CA
1973-1974	Blessed Sacrament, Twentynine Palms, CA
1975-1981	Our Lady of Assumption, San Bernardino, CA
1982-1985	St. Margaret Mary, Chino, CA
1986-1997	St. Theresa, Palm Springs, CA
1997	Died

Fr. Paul J. McLaughlin



Ordination: 1955

Notes: Fr. Paul McLaughlin worked for nearly five decades in the Archdiocese of Boston before retiring in 2001. After retiring, he moved to California, where he reportedly worked part-time from 2001 to 2002 at St. Francis of La Quinta Church in La Quinta and celebrated one Mass at Sacred Heart Church in Palm Desert. He was placed on leave in late 2002 due to sexual abuse allegations. The abuse allegedly took place while Fr. McLaughlin was serving at St. Agnes Parish in Arlington, Massachusetts, in the 1960s. According to the Archdiocese of Boston's website, canonical proceedings regarding

Fr. McLaughlin have not yet been resolved. Fr. McLaughlin's personnel file contained references to one instance of physical abuse and another in which he told boys to wrestle naked. Fr. McLaughlin's current whereabouts, status as a priest, and whether he has access to children are unknown.

Assignments:

1956-1958	Christ the King, Richland, WA
1959-1961	Unknown
1962-1966	St. Agnes, Arlington, MA
1967-1972	St. John the Evangelist, Swampscott, MA
1973-1977	Regis College, Weston, MA
1978-1984	St. Peter, Lowell, MA
1985-2002	Immaculate Conception, Marlboro, MA
2003-2008	Retired
2009	Retired (103 Center St., Bridgewater)
2010-2018	Unknown

Msgr. Mark “Marc”, “Marcel” Medaer, C.I.C.M.



Ordination: 1949

Notes: Fr. Mark Medaer was ordained a priest of the Missionhurst Congregation of the Immaculate Heart of Mary. In the early 2000s, a man reported to the Diocese of San Diego that he had been sexually abused as a child in 1982 by Fr. Medaer while Fr. Medaer was working at Our Lady of Guadalupe in Calexico. Fr. Medaer was included in the Diocese of San Diego's list of priests where the Diocese has received a credible allegation involving sexual abuse of a minor.

Assignments:

1950	Unknown
1951	Missionhurst Central House of the Immaculate Heart of Mary Missions, Arlington, VA
1952-1956	St. Agnes, San Antonio, TX
1957-1959	St. Malachy, Philadelphia, PA
1960-1961	St. Therese of the Child Jesus, San Diego, CA
1962	Our Lady of Guadalupe, Calexico, CA
1963-1971	Our Lady of Perpetual Help, Brawley, CA
1972-1977	Patton State Hospital, Patton, CA (Chaplain)
1978-1983	Our Lady of Guadalupe, Calexico, CA
1984-1992	St. Peter Church, Fallbrook, CA
1992	Alpine Rainbow Conservation Camp, Fallbrook, CA
1993	Retired
1993	Died

Fr. Howard F. Melzer, S.C.J.



Ordination: 1958

Notes: According to the Diocese of San Bernardino, Fr. Howard Melzer was accused of sexually abusing a child in approximately 1976 to 1980. At the time, Fr. Melzer was assigned to St. Matthew in Corona. The Diocese learned of the allegation in 1993, but did not inform police until 2002. Fr. Melzer was included in the Diocese of San Bernardino's list of clergy credibly accused of child sexual abuse.

Assignments:

1959-1960	Sacred Heart Monastery, Hales Corners, WI
1961	St. Joseph's Indian School, Chamberlain, SD
1962-1965	Sacred Heart Monastery, Hales Corners, WI
1966-1967	St. Joseph's Novitiate, Baileys Harbor, WI
1968	Sacred Heart, Dupree, SD
1969-1971	Sacred Heart, Walls, MI
1972-1976	St. Cecilia, San Antonio, TX
1977-1980	St. Matthew, Corona, CA
1981-1985	St. Joseph, Brazoria, TX
1986-1988	Sacred Hearts of Jesus and Mary, Franklin, WI
1989-1994	St. James, Chamberlain, SD
1995	St. Elizabeth Ann Seton, Houston, TX
1996-1997	St. Francis Residence, Franklin, WI; Priests of the Sacred Heart, Hales Corners, WI
1998-2000	Christ the Redeemer, Houston, TX
2001	Unknown
2002-2003	St. Elizabeth Ann Seton, Houston, TX
2004-2009	Villa Maria Health and Rehabilitation Center, Franklin, WI
2009	Died

Fr. Thomas Moloney



Ordination: 1943

Notes: Fr. Thomas Moloney was ordained in Ireland to work for the Diocese of San Diego. Prior to coming to the United States, Fr. Moloney worked in the Diocese of Salford in Manchester, England. Multiple survivors have come forward alleging child sexual abuse by Fr. Moloney, from the 1950s to 1964, while he worked at Our Lady of Perpetual Help in Riverside. Fr. Moloney has been named in at least one civil lawsuit. Fr. Moloney was included in the Diocese of San Diego's list of priests where the Diocese has received a credible allegation involving sexual abuse of a minor.

Assignments:

1944-1946	St. Joseph's, Manchester, England
1946-1950	Our Lady of Sacred Heart, San Diego, CA
1950-1952	St. Joseph's Cathedral, San Diego, CA
1952	St. Vincent's, San Diego, CA
1952-1955	Sacred Heart, Bryn Mawr, CA
1955-1966	Our Lady of Perpetual Help, Riverside, CA
1966-1986	Our Lady of Grace, El Cajon, CA
1986	Died

Fr. Paul Nguyen



Ordination: 1980

Notes: According to the Diocese of San Bernardino, Fr. Paul Nguyen was accused of sexually abusing a minor in 1993. The Diocese purportedly learned of the allegation in 1993 and suspended Fr. Nguyen shortly thereafter. Fr. Nguyen left the Diocese in 1993. Fr. Nguyen was included in the Diocese of San Bernardino's list of clergy credibly accused of child sexual abuse. Fr. Nguyen's current whereabouts, status as a priest, and whether he has access to children are unknown.

Assignments:

1981-1989	Unknown
1990	St. Catherine of Alexandria, Riverside, CA
1991-1992	St. Mary Church, Redlands, CA
1993	St. Francis de Sales, Riverside, CA
1994-2018	Unknown

Fr. Robert (Bob) Daniel (Drew) Nikliborc (Rand)



Ordination: 1955

Notes: Multiple survivors have come forward alleging child sexual abuse by Fr. Robert Daniel Nikliborc, who headed the organization Boys Town of the Desert for years. At various times, the organization was known as "Basil Brewer's Boys' Town of the Desert" or "St. Boniface Boys' Town of the Desert." In 1956, Fr. Nikliborc was sent to Via Coeli Monastery in Jemez Springs, an institution known for treating priests accused of sexual abuse. While Fr. Nikliborc was running Boys Town of the Desert Orphanage, he was also was living in Palm Springs, going by the name of "Robert Drew Rand" or "Bob Rand," and

running Robert Rand Enterprises. In 1968, he was convicted of tax evasion and spent 97 days in jail before he was placed on yearlong probation. He was subsequently sent to St. Anne's in San Diego, where he stayed until his retirement. He has been named in at least one civil lawsuit. Fr. Nikliborc was included in the Diocese of San Diego's list of priests where the Diocese has received a credible allegation involving sexual abuse of a minor. His whereabouts from 2001 until his death in 2006 are unknown.

Assignments:

1956	Sick Leave
1957	St. Boniface School, Banning, CA
1958-1969	Boys Town of the Desert, Inc., Banning, CA
1970	Unknown
1971	St. John, Encinitas, CA
1972-2001	St. Anne, San Diego, CA
2002-2006	Retired
2003-2005	St. Anne, San Diego, CA
2006	Died

Msgr. Joseph (Jose, R. Rosendo) R. Nunez



Ordination: 1922

Notes: Fr. Joseph R. Nunez was ordained in Mexico and incardinated in the Diocese of San Diego in 1937. Fr. Nunez has been named in at least one civil lawsuit where he was accused of allegedly abusing a boy from approximately 1956 to 1957 in San Bernardino. In 2010, as part of a settlement with survivors of child sexual abuse, the Diocese of San Diego released Fr. Nunez's personnel file.

Assignments:

1923-1927	Unknown
1928	Our Lady of Guadalupe, San Bernardino, CA
1929	St. Rose of Lima, Chula Vista, CA
1930-1931	St. Anthony's, National City, CA
1932	Unknown
1933-1935	Our Lady of Mt. Carmel, San Ysidro, CA
1936	St. George's, Ontario, CA
1937-1938	Our Lady of Guadalupe, Ontario, CA
1939	St. Francis of Assisi, Riverside, CA
1940-1968	Our Lady of Guadalupe, San Bernardino, CA
1968	Died

Fr. Michael Raymond O' Donohoe



Ordination: 1939

Notes: Fr. Michael Raymond O'Donohoe worked at multiple parishes throughout California and as a Chaplain for the United States Army. In 2010, as part of a settlement with survivors of clergy sexual abuse, the Diocese of San Diego released Fr. O'Donohoe's personnel file.

Assignments:

1940	St. Agnes, San Diego, CA
1941	St. Edwards, Corona, CA
1942	Holy Rosary, San Bernardino, CA
1943	St. John the Evangelist, San Diego, CA
1944-1947	Chaplain, U.S Army
1948	Unassigned
1949	150 N 1 st St., Midland, CA
1950	815 F St., San Diego, CA
1951	St. Martin, La Mesa, CA
1952	St. George, Ontario, CA
1953	Our Lady of the Lake, Lake Arrowhead, CA
1954-1961	St. Theresa, Palm Springs, CA
1962-1967	On Sick Leave
1967	Died

Fr. Michael O'Connor



Ordination: 1931

Notes: In 2010, as part of a settlement with survivors of clergy sexual abuse, the Diocese of San Diego released Fr. O'Connor's personnel file. Fr. O'Connor's current whereabouts, status as a priest, and whether he had access to children are unknown.

Assignments:

1931-1937	St. Bernardine's, San Bernardino, CA
1937	St. Patrick's, Calipatria, CA
1938	St. Margaret Mary, Brawley, CA
1938-1942	Our Lady of Solitude, Palm Springs, CA
1942	Leave of Absence (Chaplain, California State Guard)
1943-1945	Leave of Absence (Chaplain, U.S. Army)
1946	St. Mary's, Escondido, CA
1946-1953	Our Lady of Solitude, Palm Springs, CA
1953-1965	Our Lady of Angels, San Diego, CA
1965	Died

Msgr. Patrick J. O’Keeffe



Ordination: 1959

Notes: Msgr. Patrick J. O’Keeffe served Southern California for nearly three decades before being appointed Monsignor in 1988. He served as Monsignor for several years before having his faculties removed in 1994 according to records due to reports of sexual misconduct. The first three reports against him came in 1994 from three adult women who alleged Msgr. O’Keeffe was guilty of sexual indiscretions. Subsequently, several additional sexual abuse allegations came out against Msgr. O’Keeffe that went as far back as 1958. In 2002, he was criminally charged with 15 counts of oral copulation

with a female minor. The case was eventually dismissed due to the statute of limitations. As part of a bankruptcy pledge in 2007, the Diocese of San Diego released a list of 38 priests who have been credibly accused of sexual abuse, included on the list was Msgr. O’Keeffe. Documents release by the Diocese of San Diego indicate that Msgr. O’Keeffe worked for several years beginning in 1994 and continuing through at least 2002 except for a one-year absence as the Director of Religious Studies for the St. Anne School in Laguna Niguel, California.

Assignments:

1960-1965	St. John The Evangelist, San Diego, CA
1966-1974	St. Charles Borromeo, San Diego, CA
1975-1976	St. Adelaide, Highland, CA
1977	St. Joseph Church, Loma Linda, CA
1978	SS. Peter and Paul Church, Alta Loma, CA
1977-1983	St. Peter & St. Paul, Alta Loma, CA
1984-1986	Unknown
1987-1990	Junipero Serra House of Formation, Riverside, CA
1990-1992	St. Margaret Mary Church, Chino, CA
1993	Unknown
1994	Holy Family Church, Hesperia, CA
1995	Retired
1995-2018	Unknown
2006	Laicized

Fr. Louis G. Perreault, C.S.Sp.



Ordination: 1962

Notes: According to the Diocese of San Bernardino, Fr. Louis G. Perreault was accused of sexually abusing a minor from approximately 1990 to 1992. At the time of the alleged abuse, Fr. Perreault was working at Our Lady of the Valley in Hemet. Fr. Perreault was permanently banned from ministry in the Diocese and retired without faculties. Fr. Perreault was included in the Diocese of San Bernardino’s list of clergy credibly accused of child sexual abuse. Fr. Perreault’s current whereabouts and whether he has access to children are unknown.

Assignments:

1963	Unknown
1964-1969	Gerard High School, Phoenix, AZ
1964-1971	225 El Papago Dr., Tempe, AZ
1972-1986	Sacred Heart of Jesus, Lake Charles, LA
1987	Congregation of the Holy Ghost, San Antonio, TX
1987-1997	Our Lady of the Valley, Hemet, CA
1998-2000	Holy Ghost Fathers, Hemet, CA
2001-2013	Unknown
2014-2017	The Spiritan Center, Bethel Park, PA
2018	Unknown

Fr. Daniel Polizzi



Ordination: 1969

Notes: Fr. Polizzi worked for 25 years in California and, briefly, in Hawaii before being accused of sexual abuse while working at Scripps Memorial Hospital in San Diego. He was suspended from ministry after being accused. Fr. Polizzi was accused of sexually abusing a 16-year-old boy who had been on a ventilator for several years and was only able to communicate by using his eyes, which he did in order to alert a nurse he was being sexually abused. Fr. Polizzi was included in the Diocese of San Diego's list of priests where the Diocese has received a credible allegation involving sexual abuse of a minor.

Assignments:

1970	St. Francis Solano, Sonoma, CA
1971	Immaculate Conception, Colton, CA
1972-1973	St. George, Ontario, CA
1974	Sacred Heart (Ocean Beach), San Diego, CA
1975	St. Catherine Laboure, San Diego, CA
1976	SDSU, San Diego, CA
1977-1981	St. Catherine Laboure, San Diego, CA
1982-1989	Special Assignment
1990	Our Lady of Refuge (Pacific Beach), San Diego, CA
1991-1993	On Duty Outside Diocese
1992	Christ the King, Kahului, HI
1994	Unassigned
1995-1997	Scripps Hospital, San Diego, CA
1995-1997	All Hallows Church, La Jolla, CA
1998-2003	Unassigned
2003	Died

Fr. Ponciano M. Ramos, S.V.D.



Ordination: 1985

Notes: In 1992, Fr. Ponciano Ramos was accused of sexually abusing three boys at St. Rita Catholic School in Indianapolis, Indiana. He eventually pled guilty to criminal charges of child sexual abuse and was sentenced to an 18-month suspended sentence and 15 months of probation. According to papers filed in Marion County Superior Court, the incident began when the three boys set off two stink bombs, after which all three were forced to submit to a strip search by Fr. Ramos. Following the conviction, Fr. Ramos was briefly moved to Chicago before being moved to the Diocese of San Bernardino.

He was removed from ministry in 2002. Less than a year later, in 2003, Diocese of San Bernardino Bishop Gerald Barnes and the Diocesan Review Committee unanimously agreed that Fr. Ramos should be brought back to active ministry. Fr. Ramos was included in the Diocese of San Bernardino's list of clergy credibly accused of sexual abuse of minors. Fr. Ramos was purportedly allowed to return to restricted duty, working at Divine Word Seminary in Riverside, California. According to the Diocese of San Bernardino, Fr. Ramos was permanently banned from ministry in the Diocese, however, his current whereabouts, status as a priest, and whether he has access to children are unknown.

Assignments:

1986-1992	St. Rita, Indianapolis, IN
1993	Unknown
1994-1996	Society of the Divine Word, Riverside, CA
1997	Unknown
1998	St. Martha's, Murrieta, CA
1999-2003	St. Mary of the Valley, Yucca Valley, CA
2004-2016	Society of the Divine Word Missionaries (Divine Word Seminary), Riverside, CA
2017-2018	Unknown

Fr. Terrence Reilly, O.P.



Ordination: 1959

Notes: Fr. Terrence Reilly was a Dominican priest who had ties to several dioceses in California, including the Diocese of San Bernardino. He has been accused by at least three people of child sexual abuse. Fr. Reilly has been named in at least one civil lawsuit alleging child sexual abuse. According to the Diocese of San Bernardino, Fr. Reilly worked at Notre Dame High School in Riverside from 1988 to 1993 and the Diocese became aware of allegations involving Fr. Reilly as early as 1993. In 2002, a victim reported child sexual abuse by Fr. Reilly while he was a student at Daniel Murphy High School in

1976. Fr. Reilly has also been accused of child sexual abuse at St. Agnes Catholic Church in Los Angeles. It is believed that Fr. Reilly was at St. Albert's Priory in Oakland for a period of time after 2003, a location where many accused priests have been housed. Fr. Reilly was included in the Diocese of San Bernardino's list of clergy credibly accused of child sexual abuse. He was also included in the Archdiocese of Los Angeles' list of priests accused of sexual misconduct involving minors.

Assignments:

1960-1965	Unknown
1966-1971	Visitation, Chicago, IL
1972-1974	St. Vitus, Chicago, IL
1975-1979	Unknown
1980-1983	Marist High School, Eugene, OR
1984-1986	Unknown
1987-1988	Blessed Sacrament, Seattle, WA
1989-1993	St. Vincent Ferrer House (Dominicans), Riverside, CA
1990-1993	Notre Dame High School, Riverside, CA
1996-2002	St. Dominic Church, San Francisco, CA
1994-2002	St. Dominic Priory, San Francisco, CA
2003-2006	Dominican Order, Siena House, Oakland, CA
2007-2016	Order of Preaches Province of Holy Name of Jesus - Western Dominican Province, Oakland, CA
2016	Died

Fr. Franz Robier



Ordination: 1936

Notes: Fr. Franz Robier was an Austrian priest who moved to America in approximately 1955. Fr. Robier underwent treatment at Via Coeli Monastery in Jemez Springs, New Mexico, an institution known for treating clergy accused of child sexual abuse. He worked at various parishes throughout Southern California for nearly three decades. In 2003, he was accused of sexually abusing a 13-year-old girl while at the St. Anthony Parish in San Bernardino. Following the first accusation, a lawsuit was filed on behalf of five women claiming the Diocese of San Diego covered up sexual abuse perpetrated by Fr. Robier. Fr.

Robier was included in the Diocese of San Diego's list of priests where the Diocese has received a credible allegation involving sexual abuse of a minor. Fr. Robier's whereabouts and whether he had access to children from 1983 until his death in 1994 are unknown.

Assignments:

1937-1957	Unknown
1958-1959	St. Joan of Arc, Victorville, CA
1960-1963	St. Anthony, San Bernardino, CA
1964	15512-6 th St., Victorville, CA
1965	Unknown
1966	St. John, Encinitas, CA
1967	St. Anthony, Riverside, CA
1968-1971	St. Didacus, San Diego, CA
1972-1975	St. Joan of Arc, Victorville, CA
1976-1982	St. Madeleine Church, Trona, CA
1983-1993	Retired
1994	Died

Fr. “Edward” Anthony Rodrigue



Ordination: Unknown

Notes: Fr. Edward Anthony Rodrigue worked as a priest in the Diocese of San Bernardino and San Diego before retiring and being removed from ministry in 1983. Several boys allegedly reported Fr. Rodrigue’s sexual abuse to clergy on many occasions throughout the years, but either nothing was done or Fr. Rodrigue was simply moved to a new parish. In 1979, Fr. Rodrigue pleaded no contest to a misdemeanor child molestation charge and was sentenced to probation, but was allowed to continue in the priesthood for another 4 years until his retirement. In the wake of additional accusations, Fr.

Rodrigue was laicized in approximately 1992. According to a 1997 San Bernardino County Sheriff’s report, Fr. Rodrigue admitted to sexually abusing four or five boys each year when he was a priest. In 1998, he was sentenced to 10 years in prison for sexually abusing an 11-year-old, mentally disabled boy. Claims against Fr. Rodrigue were included in the Diocese of San Diego’s 2007 settlement with survivors of clergy sexual abuse. Fr. Rodrigue was included in the Diocese of San Bernardino’s list of clergy credibly accused of child sexual abuse. He was also included in the Diocese of San Diego’s list of priests where the Diocese has received a credible allegation involving sexual abuse of a minor. From his laicization to his death in 2009, Fr. Rodrigue’s whereabouts and whether he had access to minors are unknown.

Assignments:

1963-1964	Mary Star of the Sea, La Jolla, CA
1965-1966	Our Lady of Perpetual Help, Lakeside, CA
1967	St. John, Encinitas, CA
1968-1971	Our Lady of Guadalupe, Calexico, CA
1972-1973	St. Joseph, Barstow, CA
1974	St. Augustine, Eagle Mountain, CA
1975	St. Michael, Poway, CA
1976	Our Lady Church, El Centro, CA
1977	Graduate Studies
1978-1979	St. George, Ontario, CA
1980-2008	Unknown
2009	Died

Fr. Carlos Rene Rodriguez, C.M.



Ordination: Unknown

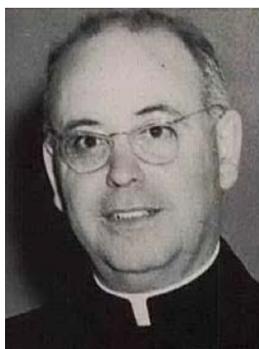
Notes: Fr. Carlos Rodriguez is a member of the Vincentian religious order who reportedly had assignments in the Archdiocese of Los Angeles and Diocese of San Bernardino. Fr. Rodriguez has been accused by at least six people of child sexual abuse from 1984 to 1994 and has been named in at least five civil lawsuits. In 1987, Fr. Rodriguez confessed to sexually abusing a 16-year-old boy. In 1988, Fr. Rodriguez was sent to St. Luke Institute, an institution known for treating priests accused of child sexual abuse. In 1993, Fr. Rodriguez left the Vincentian community and the Archdiocese of Los Angeles

removed his faculties as a priest. He was laicized in 1998. In 2004, Fr. Rodriguez was convicted of sexual abusing two boys while working at Our Lady of Guadalupe Church in Santa Paula in the 1990s and was sentenced to eight years in prison. In January 2008, Fr. Rodriguez was released from prison on parole. As of 2013, Fr. Rodriguez was believed to be residing at a private residence in Huntington Beach and registered as a sex offender in California. In 2016, Rodriguez was found ministering at a church in Los Angeles with no affiliation to the Archdiocese of Los Angeles; he was using the name Carlos Ramirez. Fr. Rodriguez was removed after the church found out about his history. In a lawsuit filed in October 2018, Fr. Rodriguez was accused of sexually abusing two minor boys at Our Lady of Guadalupe Shrine in Riverside in the 1990s. The lawsuit alleged that Fr. Rodriguez was working at St. Anthony Catholic Church in Riverside in the early 1990s. Fr. Rodriguez was included in the Archdiocese of Los Angeles’ list of priests accused of sexual misconduct involving minors. Fr. Rodriguez’ current whereabouts and whether he has access to children are unknown.

Assignments:

1986	Ordained
1987	St. Vincent De Paul, Los Angeles, CA
1988	Unknown
1989-1993	St. Mary’s Seminary Evangelization Center and Retreat, Santa Barbara, CA
1994-2018	Unknown

Fr. Joseph “Jose” Rossell



Ordination: 1930

Notes: Fr. Joseph (Jose) Rossell was a Spanish priest who traveled to the United States from Spain and began working in the Diocese of San Diego in approximately 1953. After several transfers during his first few years in the Diocese, he was moved to St. Anthony in National City, where he remained until his retirement in 1972. According to the Diocese of San Diego, Fr. Rossell retired to Spain in 1972. Fr. Rossell was included in the Diocese of San Diego’s list of priests where the Diocese has received a credible allegation involving sexual abuse of a minor. His whereabouts and whether he had access to children

between 1972 and his death in 1982 are unknown.

Assignments:

1931-1952	Unknown
1953	St. Joseph Cathedral, San Diego, CA
1954-1955	Our Lady of Guadalupe, San Bernardino, CA
1955-1956	St. Anthony, Imperial, CA
1956	Sacred Heart, Bryn Mawr, CA
1956-1972	St. Anthony, National City, CA
1973-1974	Unknown
1975-1982	Retired
1982	Died

Fr. Charles H. Rourke



Ordination: 1958

Notes: According to the Diocese of San Bernardino, Fr. Charles Rourke was an extern priest with faculties who was accused of sexually abusing a child in 1979. He died by suicide in 1993 while under investigation for alleged sexual abuse of children in Albuquerque, New Mexico. According to a Special Pastoral Report from Diocese of Tucson Bishop Gerald F. Kicanas released in 2003, a review of archival records revealed that there was a failure to report allegations against Fr. Rourke and that the Diocese of Tucson gave Fr. Rourke assignments after there was awareness of an allegation. Fr. Rourke

was named in a civil suit, which settled in 2006 as a part of the Diocese of Tucson bankruptcy settlement. Fr. Rourke was named in the Diocese of San Bernardino and Diocese of Tucson's lists of clergy credibly accused of child sexual abuse. He was also named in the Archdiocese of Santa Fe's list of clergy accused of child sexual abuse.

Assignments:

1959	Immaculate Conception, Douglas, AZ
1960-1961	Queen of Peace, Mesa, AZ
1962	St. Joseph's, Tucson, AZ
1963-1965	All Saints, Tucson, AZ
1966	St. Augustine's Chapel, Tucson, AZ
1967-1968	University of Arizona, Tucson, AZ
1969	St. Monica, Tucson, AZ
1970-1971	Absent on Leave
1972-1973	Unknown
1974-1975	Sacred Heart, Nogales, AZ
1976-1981	On Leave of Absence
1982-1983	St. Andrew, Sierra Vista, AZ
1984-1990	Absent on Leave
1991-2018	Unknown

Fr. William R. Savord



Ordination: 1957

Notes: Fr. William R. Savord worked in the San Diego diocese for nearly three decades before starting work in the Diocese of San Bernardino after it was established in 1978. After only a few years in San Bernardino, Fr. Savord was removed from active priesthood without privileges and sent for treatment at the Paraclete Center, an institution known for treating clergy accused of child sexual abuse. According to the Diocese of San Diego, Fr. Savord left the priesthood in 1990. Fr. Savord was included in the Diocese of San Diego's list of priests where the Diocese has received a credible allegation involving

sexual abuse of a minor. His whereabouts and whether he had access to children from 1988 to his death in 2004 are unknown.

Assignments:

1958-1962	St. Edward, Corona, CA
1963	Our Lady of Guadalupe, Calexico, CA
1964	Mercy Hospital, San Diego, CA
1965	St. William Church, Eagle Mountain, CA
1966-1968	Immaculate Heart of Mary, Niland, CA
1969	St. Joseph, Holtville, CA
1970-1971	Our Lady of the Lake, Lake Arrowhead, CA
1972-1974	St. Margaret Mary, Chino, CA
1975-1984	San Rafael, San Diego, CA
1984	St. Brigid, San Diego, CA
1985-1986	Our Lady of Lourdes Church, Montclair, CA
1987-1988	Our Lady of the Desert Church, Apple Valley, CA
1989-2003	Unknown
2004	Died

Fr. John A. Schmitz



Ordination: 1957

Notes: Fr. John A. Schmitz was accused of sexually abusing a girl in approximately 1959 while he was working at Sacred Heart School in Dubuque. The Archdiocese of Dubuque was allegedly made aware of the abuse allegation, but Fr. Schmitz was permitted to continue working as a priest and served at seven more Iowa parishes until he was removed from active duty in 1982. In 1982, Fr. Schmitz was reportedly sent to the Paraclete Center, an institution known for treating priests accused of child sexual abuse. After treatment, Fr. Schmitz was not allowed back into the Archdiocese of Dubuque, but rather accepted an

assignment in the Diocese of San Bernardino. According to the Diocese of San Bernardino, Fr. Schmitz allegedly sexually abused a minor in 1985. Fr. Schmitz was told to leave the Diocese of San Bernardino and reported to his home Diocese in April 1985. Fr. Schmitz has been named in at least one civil lawsuit. In 2010, as part of a settlement with survivors of clergy sexual abuse, the Diocese of San Diego released Fr. Schmitz's personnel file. Fr. Schmitz was included in the Diocese of San Bernardino's list of clergy credibly accused of child sexual abuse. Fr. Schmitz's whereabouts and whether he had access to children from 1985 until his death in 1991 are unknown.

Assignments:

1958	Immaculate Conception Church, Lansing, IA
1959-1960	Sacred Heart, Dubuque, IA
1961-1965	St. Joseph's Church, New Hampton, IA
1966-1970	St. Joseph's, Mason City, IA
1971-1973	All Saints, Cedar Rapids, IA
1974	St. Mary Church, Manchester, IA
1975	St. Peter Church, Clermont, IA
1976-1979	Sacred Heart Church, St. Anthony, IA
1980	St. Mary, Greene, IA
1981	Unknown
1982	St. Mary, Greene, IA
1983-1987	On Leave
1988-1989	On Sick Leave
1990-1991	On Leave of Absence
1991	Died

Fr. Paul R. Shanley



Ordination: 1960

Notes: Fr. Paul Shanley had ties to the Archdiocese of Boston, Diocese of San Bernardino, and Diocese of San Diego. Over two dozen survivors have come forward alleging child and adult sexual abuse by Fr. Paul Shanley. The first known complaint of child sexual abuse by Fr. Shanley came in 1961 from the parents of a 12-year-old boy. Fr. Shanley denied the allegation and was permitted to continue in ministry. In 1970, he launched "ministry to alienated youth," through which he questioned the Catholic Church's stance on homosexuality and reached out to troubled and vulnerable children,

who were often homeless. In 1974, Cardinal Humberto Medeiros of the Archdiocese of Boston was reportedly informed of an allegation of child sexual abuse against Fr. Shanley, but allowed Fr. Shanley to continue in ministry. According to the Diocese of San Bernardino, Fr. Shanley was accused of sexually abusing a child in 1990. In 1993, Fr. Shanley was sent to the Institute of Living in Hartford, where he admitted to molesting boys and having sexual relationships with women and men.

In 2002, Fr. Shanley was arrested in California in connection with alleged child sexual abuse perpetrated at Newton Parish from 1983 to 1989. Fr. Shanley was purportedly laicized in 2004 and in 2005, he was sentenced to 12 years for the rape of a child and two counts of indecent assault and battery on a child. In 2017, Fr. Shanley was released on probation. He was required to register as a level 3 sex offender and prohibited from having contact with minors under the age of 16. In 2010, as part of a settlement with survivors of clergy sexual abuse, the Diocese of San Diego released Fr. Shanley's personnel file. Fr. Shanley was included in the Diocese of San Bernardino's list of clergy credibly accused of sexual abuse of minors. As of 2018, Fr. Shanley was believed to be residing in Ware, Massachusetts.

Assignments:

1960-1967	St. Patrick's, Stoneham, MA
1968-1969	St. Francis of Assisi, South Braintree, MA
1970-1972	1 Warwick St, Roxbury, MA
1973-1976	St. Philip's, Boston, MA
1977-1978	Columban Seminary, Milton, MA
1979	Unknown
1980-1989	St. John the Evangelist, Newton, MA
1990-1996	Absent on Sick Leave
1997-1999	Retired
2000-2003	Senior Priests
2004	Unknown
2005-2017	Prison (Inmate)
2017-2018	Unknown

Msgr. Gregory Sierra Sheridan



Ordination: 1935

Notes: Msgr. Gregory Sierra Sheridan was ordained in Spain in 1935. He started his career as a priest of the Augustinian Recollect religious order and subsequently left the order to become a diocesan priest. Prior to arriving in San Diego, Msgr. Sheridan worked in at Christ the King in Monahans, Texas. According to the Diocese of San Diego, Msgr. Sheridan was assigned to St. John Bosco in East Highlands, CA from October 1948 to July 1949; and Immaculate Heart of Mary in Ramona, CA from July 1970 to September 1970. Upon retiring in 1983, Msgr. Sheridan reportedly returned to Spain. In 2006, a woman

accused Msgr. Sheridan of sexually abusing her in 1969 when she was eight years old. Msgr. Sheridan was included in the Diocese of San Diego's list of priests where the Diocese has received a credible allegation involving sexual abuse of a minor. Msgr. Sheridan's whereabouts and whether he had access to children from 1983 to his death in 1991 are unknown.

Assignments:

1936-1942	Unknown
1943-1950	Christ the King, Monahans, TX
1951-1954	St. Joseph, Upland, CA
1955-1970	St. Jude, San Diego, CA
1971-1983	St. Peter Church, Fallbrook, CA
1984	Unknown
1985-1991	Retired
1991	Died

Fr. Frank A. Sierra, S.F.



Ordination: 1946

Notes: Multiple survivors have accused Fr. Frank A. Sierra of child sexual abuse. Fr. Sierra was accused of sexually abusing a child while he worked at Holy Cross in Santa Cruz, New Mexico. In 1970, Fr. Sierra moved to the Diocese of San Diego, where he allegedly continued to abuse children. According to the Diocese of San Diego, Fr. Sierra worked at St. Joseph in Upland from 1970 to 1974. In 1988, Fr. Sierra retired. He was reportedly removed from ministry in 2002. Fr. Sierra has been named in multiple civil lawsuits. In 2010, as part of a settlement with survivors of clergy sexual abuse, the Diocese of San Diego

released Fr. Sierra's personnel file. Fr. Sierra was included in the Diocese of San Diego's list of priests where the Diocese has received a credible allegation involving sexual abuse of a minor. He was also included in the Archdiocese of Santa Fe's list of clergy accused of child sexual abuse. Fr. Sierra's whereabouts and whether he had access to children from approximately 1994 until his death in 2013 are unknown.

Assignments:

1947	Unknown
1948-1950	Holy Family Seminary, Silver Spring, MD
1951-1952	Our Lady of Peace, Greeley, CO
1953	Holy Cross, Santa Cruz, NM
1954-1959	St. Francis Jerome Church, Center, CO
1960-1962	Holy Cross Church, Santa Fe, NM
1963-1968	Our Lady of Fatima, Bayard, NM
1969-1970	Our Lady of the Light, El Paso, TX
1971	Absent on Leave
1972-1973	Chaplain (U.S. Army)
1974-1978	Chaplain (University of Texas, El Paso, TX)
1975	Our Lady of Soledad, Coachella, CA
1976-1979	St. John, Encinitas, CA
1979-1980	On Duty Outside the Diocese
1980-1987	Our Lady of Perpetual Help, Brawley, CA
1982-1983	On duty Outside the Diocese
1988	Unknown
1989-1990	Our Lady of Guadalupe, Calexico, CA
1990	Retired
1991-1993	Retired; Our Lady of Guadalupe, Calexico, CA
1994-2008	Retired
2009-2012	Unknown
2013	Died

Fr. Fidencio Simon Silva-Flores, M.Sp.S.



Ordination: 1978

Notes: Fr. Fidencio Silva-Flores was a member of the Missionaries of Holy Spirit religious order who worked in several dioceses in California, including the Diocese of San Bernardino. Fr. Silva-Flores has been accused by at least 28 people of child sexual abuse occurring between approximately 1979 and 1985. Fr. Silva-Flores has been named in at least 15 civil lawsuits alleging child sexual abuse. In approximately April 1995, the Archdiocese of Los Angeles received an allegation of inappropriate conduct by Fr. Silva-Flores. Fr. Silva-Flores was a native of Mexico and it is believed he was allowed to return

to Mexico at some point after the Archdiocese received the allegation of misconduct against him in 1995. According to the Diocese of San Bernardino, Fr. Silva-Flores worked at St. Philip Neri in Lenwood in 1998. In 2002, the Ventura County District Attorney's Office filed 25 felony counts of child sexual abuse against Fr. Silva-Flores. Fr. Silva-Flores was included in the Diocese of San Bernardino's list of clergy credibly accused of child sexual abuse. He was also included in the Archdiocese of Los Angeles' list of priests accused of sexual misconduct involving minors. Fr. Silva-Flores' current whereabouts, his status as a priest, and whether he has access to children are unknown.

Assignments:

1979-1984	Our Lady of Guadalupe Church, Oxnard, CA
1985-1986	Unknown
1987-1989	St. Katherine Church, Del Rey, CA
1990-1998	Unknown
1999	St. Philip Neri Church, Barstow, CA
2000-2018	Unknown

Msgr. William D. Spain



Ordination: 1956

Notes: In 1985, Msgr. William Spain was accused of having a cocaine addiction and engaging in a sexual relationship with a young man. Following the allegations, he was sent to a treatment center for three months and was then reassigned to a post in Coronado, California. After a short time in Coronado, Msgr. Spain moved to Hawaii, where he served as an assistant pastor at Holy Trinity Church briefly before his death. Msgr. Spain was included in the Diocese of San Diego's list of priests where the Diocese has received a credible allegation involving sexual abuse of a minor.

Assignments:

1956	St. Bernardine's, San Bernardino, CA
1956	Sacred Heart, Ocean Beach, CA
1957-1961	College for Men, San Diego, CA
1962-1963	University of San Diego, San Diego, CA
1964-1969	St. Mark, San Marcos, CA
1970-1984	St. James Church, Solana Beach, CA
1985-1986	Sacred Heart Church, Coronado, CA
1987-1993	Retired
1993	Holy Trinity, Honolulu, HI
1993	Died

Fr. James F. Stauber



Ordination: 1959

Notes: Fr. James Stauber held several parish assignments in the Diocese of San Bernardino. In 1993, Fr. Stauber was placed on leave after being accused of sexually abusing a minor approximately 22 years prior in St. Louis, Missouri. After being placed on leave, Fr. Stauber purportedly resigned without admitting guilt. Fr. Stauber was included in the Diocese of San Bernardino's list of clergy credibly accused of child sexual abuse. Fr. Stauber's whereabouts and whether he had access to children from approximately 1994 to his death in 2010 are unknown.

Assignments:

1960-1961	St. Mary's, Colby, WI
1962-1964	Nativity of the Blessed Virgin Mary, Marathon, WI
1965	St. Joseph's Cathedral, La Crosse, WI
1966	St. John Nepomucene's, Prairie du Chien, WI
1967	Holy Rosary, Lima, WI
1968-1969	Sacred Heart of Jesus, Nekoosa, WI
1970	On Duty Outside the Diocese; Sacred Heart Rectory, Florissant, MO
1971-1976	On Duty Outside the Diocese; St. Ferdinand, Florissant, MO
1977	St. James, Eau Claire, WI
1978	Guardian Angels, Brackett, WI
1979-1982	Sick Leave
1983	Parochial Assignments; Our Lady of the Assumption, San Bernardino, CA
1984	Parochial Assignments; Immaculate Conception, Colton, CA
1985	Parochial Assignments
1985-1988	St. Catherine of Alexandria, Riverside, CA
1989-1990	St. Edward, Corona, CA
1991	St. Catherine of Alexandria, Riverside, CA
1992-1993	St. John the Evangelist, Riverside, CA
1994-1995	Absent on Leave
1996-2002	On Leave
2003-2009	Retired (4967 Chicago Ave., Riverside, CA 92507)
2010	Died

Fr. Matthew J. Thompson



Ordination: 1928

Notes: Msgr. Matthew J. Thompson worked in the Archdiocese of Los Angeles and Diocese of San Diego. At least two survivors have alleged that Msgr. Thompson sexually abused them as children, and claims against Msgr. Thompson were included in the Diocese of San Diego's 2007 settlement with survivors of child sexual abuse. After his retirement in 1975 and death in 1976, the City of Corona honored Msgr. Thompson by naming a street after him. Two years after the 2007 settlement, the City of Corona changed the name of the street. Msgr. Thompson was included in the

Diocese of San Diego's list of priests where the Diocese has received a credible allegation involving sexual abuse of a minor.

Assignments:

1922-1923	St. Patrick's Seminary, Menlo Park, CA
1923-1928	St. Bernard's Seminary, Rochester, NY (ROC)
1928-1930	St. Gregory, Los Angeles, CA
1930-1934	St. Ignatius, Los Angeles, CA
1934-1937	St. Joseph, San Diego, CA
1937-1939	Our Lady of Guadalupe, Calexico, CA
1939-1940	Our Lady of Guadalupe, San Diego, CA
1940-1942	Nazareth House, San Diego, CA
1942-1943	St. Joseph, Big Bear Lake, CA
1943-1975	St. Edward's, Corona, CA (SD)
1975-1976	Retired; St. Edward's, Corona, CA (SD)
1976	Died

Fr. Victor Uboldi "Ubaldi"



Ordination: 1945

Notes: A 1992 lawsuit alleged that Fr. Victor Uboldi sexually abused a teenage girl starting when she was 12 years old. After the allegation surfaced, another woman came forward alleging she, too, was sexually abused as a child by Fr. Uboldi. Fr. Uboldi was included in the Diocese of San Diego's list of priests where the Diocese has received a credible allegation involving sexual abuse of a minor. After his retirement in 1982, Fr. Uboldi reportedly moved to Italy. Fr. Uboldi's whereabouts and whether he had access to children from 1982 until his death in 2001 are unknown.

Assignments:

1946-1964	Unknown
1965	Santa Anita Hospital, Lake Arrowhead, CA
1966	St. Patrick, Carlsbad, CA
1967-1968	Our Lady of Guadalupe, Chino, CA
1969-1970	Our Lady of Guadalupe Shrine, Riverside, CA
1971-1974	St. Jude, San Diego, CA
1975	Mission San Diego De Alcalá, San Diego, CA
1975	St. Anthony, San Bernardino, CA
1976-1982	St. Mary Church, Escondido, CA
1983-2001	Retired
2001	Died

Fr. Esteban Trujillo, O.S.A.



Ordination: 1928

Notes: Fr. Esteban Trujillo was a visiting priest from Mexico who reportedly worked in the Diocese of San Bernardino from 2001 to 2002. According to the Diocese of San Bernardino, Fr. Trujillo was accused of abusing a child in 1998 and 2001 in Mexico. Fr. Trujillo is believed to have served at St. George in Fontana and St. Charles Borromeo in Bloomington from 2001 to 2002. Fr. Trujillo was included in the Diocese of San Bernardino's list of clergy credibly accused of child sexual abuse. As of 2003, Fr. Trujillo was believed to be residing in Mexico. According to the Diocese of San Bernardino, Fr. Trujillo

has been permanently banned from ministry in the Diocese; however, his current whereabouts, status as a priest, and whether he has access to children are unknown.

Fr. William Valverde, D.S.



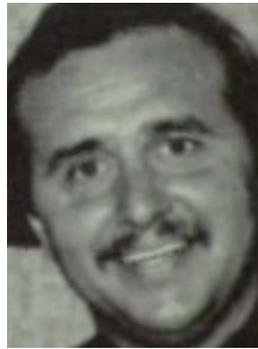
Ordination: 1962

Notes: In 2003, two men filed a lawsuit alleging that Fr. William Valverde had exposed them and others to "alcohol, drugs, cigarettes and deviant sex" while they were minors at St. Ann in Needles, California. The Diocese of San Diego settled the lawsuit in 2008. According to the Diocese of San Diego, Fr. Valverde was sentenced to a life prayer and penance in 2010. Fr. Valverde was included in the Diocese of San Diego's list of priests where the Diocese has received a credible allegation involving sexual abuse of a minor. His current whereabouts and whether he has access to children are unknown.

Assignments:

1963-1964	Mary Star of the Sea, Oceanside, CA
1965	Our Lady of Perpetual Help, Indio, CA
1966	St. Mary, El Centro, CA
1967	Our Lady of Guadalupe Shrine, Riverside, CA
1968	St. Joseph, Upland, CA
1969-1970	St. Edward, Corona, CA
1971-1973	St. Mary, Escondido, CA
1974-1976	St. Ann Church, Needles, CA
1977	City County Jail, San Diego, CA
1978-1982	Patton State Hospital, Patton, CA
1983-1984	On Leave
1985-2018	Unknown

Fr. Bernard Waltos, O.F.M. Conv.



Ordination: 1973

Notes: Fr. Bernard Waltos worked at various parishes throughout Michigan and California. According to the Diocese of San Bernardino, Fr. Waltos was accused of abusing a child from 1984 to 1990. In 2010, as part of a settlement with survivors of clergy sexual abuse, the Diocese of San Diego released Fr. Waltos' personnel file. Fr. Waltos was included in the Diocese of San Bernardino's list of clergy credibly accused of child sexual abuse.

Assignments:

1975-1977	St. Hedwig, Detroit, MI
1978	Bishop Montgomery High School, Torrance, CA
1979	Our Lady of Guadalupe, Hermosa Beach, CA
1980-1981	St. Thomas, Riverside, CA
1982-1991	Queen of Angels, Riverside, CA
1992	St. Paul, San Pablo, CA
1992	Died

Fr. Barry E. Vinyard



Ordination: 1975

Notes: Fr. Barry Vinyard worked as a deacon at St. Joseph in Barstow prior to being ordained a priest in 1975. A 2003 lawsuit alleged that Fr. Barry Vinyard had sexually abused a minor from 1978 to 1979 while working at Our Lady of Guadalupe in Calexico. After the lawsuit was filed, Fr. Vinyard retired and the Diocese of San Diego revoked his faculties. Fr. Vinyard was included in the Diocese of San Diego's list of priests where the Diocese has received a credible allegation involving sexual abuse of a minor. Fr. Vinyard was believed to be residing in San Diego as of 2016. His current whereabouts and whether he has access to children are unknown.

Assignments:

1974-1975	St. Joseph, Barstow, CA (deacon)
1976	On Duty Outside the Diocese
1977-1981	Our Lady of Guadalupe Church, Calexico, CA
1982-1983	St. John Church, Encinitas, CA
1984-1985	St. Patrick Church, Carlsbad, CA
1986	Our Lady of Mt. Carmel, San Diego, CA
1987-1991	Our Lady of Guadalupe, Calexico, CA
1991-1997	University of San Diego, San Diego, CA
1998-2000	Our Lady of Perpetual Help, Lakeside, CA
2001-2006	Unknown
2007-2008	Retired
2001-2018	Unknown



JEFF ANDERSON & ASSOCIATES

11812 San Vicente Blvd, Suite 503
Los Angeles, CA 90049

AndersonAdvocates.com • 310.357.2425